

Oklahoma! Opens at the Douglas Morrisson Theatre





Music at the Mission Presents 'Rhapsodic Bohemians'

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Golden Anniversary for Afro-American Cultural & Historical Society

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June 11, 2024

Vol. 23 No. 24

# Fremont Bank rings in 60th anniversary and new headquarters with upcoming celebration



Fremont Bank's original headquarters, at the same site of its new building at 39150 Fremont Boulevard.



#### By Hugo Vera

Fremont Bank will be celebrating its 60th anniversary as well as the opening of its new headquarters on Saturday, June 15, 2024 at 39150 Fremont Boulevard. The block party celebration (which will run from 11 a.m. to 3 p.m.) will feature complimentary food, drink, live music from a DJ, raffles and other fun giveaways.

"Our motto for this celebration is 'Here for you, here for good' and that's a message we took to heart when planning this event," says Fremont Bank Senior Vice President of Commercial Banking Don Marek.

The history of Fremont Bank dates back to 1964 when it was founded by Mississippi-born U.S. military veteran Morris Hyman, who attended Stanford University on the G.I. Bill

"Morris Hyman wanted to do banking differently," says Marek. "He saw the needs of his clients, most of whom were agrarian 'Fremonters' at the time, and he began to do

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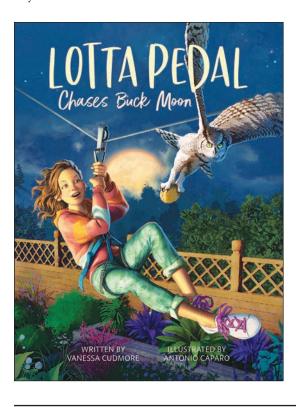
# Local children's author launches sequel to adventure series, Lotta Pedal

By Charlene Dizon

Photos courtesy of Vanessa Cudmore

Local children's author Vanessa Cudmore is truly living out her writing dreams. After the whirlwind success of *Lotta Pedal Catches Her Wave*, Cudmore is eager to present the next installment to her bold and captivating series, *Lotta Pedal Chases Buck Moon*.

The process of publishing Lotta Pedal Catches Her Wave was a transformative experience, particularly in Cudmore's travels upon the book's release. She says, "The reception for Book One has been very exciting and rewarding on different levels." Cudmore attended several bookstore events, including a book signing at the popular Los Angeles Barnes and Noble at The Grove location. She not only got to meet her readers but sought out creative ways to launch Book One. Cudmore became a





sponsor for the Ocean Film Festival World Tour in Santa Cruz, which earned her a running ad for Lotta Pedal at their theater. Her book was featured in environmentally focused stores, including a floral shop in the historic Drake Hotel in Chicago. Cudmore even journeyed as far as Canada to share Lotta Pedal with new readers, all while balancing her day job and writing Book Two.

During this exhilarating experience, Cudmore was more than ready to dive into the publication process for Book Two. Lotta Pedal Chases Buck Moon continues to follow the adventures of young and spunky Lotta Pedal, who has a knack for baking, biking, and discovering nature's wonders in her West Coast hometown. In this sequel, Lotta Pedal prepares to celebrate the first full moon of the summer. However, she finds herself on an unexpected nighttime outdoor adventure when a mysterious night owl steals one of her homemade orange creamsicle whoopie moon pies. The writing and illustration all took place during the launching of Book One, making it a true balancing act for Cudmore. She worked alongside the same team that helped bring her first book to life, including award-winning illustrator Antonio Caparo.

The writing process for this follow-up came to Cudmore instinctively. She explains, "I wanted the second book to define Lotta's adventures for the remainder of the series. She's still quick-witted, active, and independent, all while learning about

continued on page 24

# City of Fremont's Olive Hyde Art Gallery Celebrates its 54th Annual Textile Exhibition

Submitted by
CITY OF FREMONT

In June 2024, City of Fremont's historic Olive Hyde Art Gallery proudly presents its 54th annual "Textile Exhibition."

We are excited to announce that this year's exhibit will include even more artists than last year's, featuring fiber art from 39 new and returning artists based in the Bay Area and Northern California. Artwork will showcase a variety of textile techniques including quilting, macrame, wearables, sculpture,

hand-dyed/painted fabrics, and much more. View brand new work from 19 returning artists who participated in 2023.

Please join the opening reception on Friday, June 21 from 7 p.m. to 9 p.m. This is a free event open to everyone.

Gallery and Receptions are always free to the public. All are invited to meet the artists and enjoy the summer evening with fellow art enthusiasts.

Featured artists include: Katherine Bacher, Mel Beach, Lynne Born, Ann Boylan, Deb Cashatt, Martha Castillo, continued on page 16



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## City of Fremont Summer Concert Series Begins June 27



"It's great to be outdoors, meeting community members and providing health-related information."-Kayla Gupta, Community Outreach manager, WHHS

Thanks to the support of local sponsors, including Washington Hospital Healthcare System and Niles Rotary, the City of Fremont Summer Concert Series returns this month. Beginning June 27, from 6 to 8 p.m., Fremont community members are welcomed to the Central Park Performance Pavilion to enjoy music, food and community engagement in a scenic location. Concerts will be held on Thursdays.

In response to their Community Health Needs Assessment, Washington Hospital will provide health care information and educational first aid demonstrations. Staff and volunteers from the Hospital will be on-site to answer questions and provide valuable resources.

There will be multiple sponsors, who typically participate with activities and information. Adults and children alike enjoy interacting with other community members. Attendees often include local city officials and at least one member of the Washington Township Health Care District Board of Directors.

Back again this year are food trucks, offering a variety of tempting choices. Each week there will be multiple options for dinner and at least one treat truck for dessert. While picnics are encouraged, grilling or barbecuing is not allowed in the concert venue area.

The concert season begins Thursday, June 27, with soul and R&B music performed by Three Queens of Soul. After skipping the week of July 4, concerts resume on Thursday, July 11, and continue each Thursday evening through August 8, when You Should Be Dancing (Bee Gees tribute) will close out the season.

Washington Hospital Healthcare System recognizes the importance of this community event. Community Outreach Manager, Kayla Gupta says, "It's great to be outdoors, meeting community members and providing health-related information. We try to have staff from different areas of the Healthcare System each week. We often have community members come to the table to say they were patients at Washington Hospital, or comment on the wonderful care a physician provided. It's fun for everyone."

#### **Schedule of bands:**

June 27	Three Queens of Soul
July 11	Momtoombo (Latin rock)
July 18	Wolf Jeff (Americana)
July 25	Bombay Disco Co. (Bollywood)
Aug. 1	925 Band (Party band)
Aug. 8	You Should Be Dancing

Park officials suggest arriving early, as parking can be a challenge. All concerts are held at the Central Park Performance Pavilion (next to 40204 Paseo Padre Parkway) on Thursday evenings and are free.

For more details, see the City of Fremont website at www.fremont.gov or scan the below QR code.





## InHealth Your YouTube Channel



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#### **Managing Diabetes**

Given the prevalence of diabetes in our community, many households have felt the impact of this condition. Family medicine physician, Dr. Thomas Collins-Pallet offers a conversation on how diabetes can be managed through lifestyle changes and medication.





#### **Naloxone: A Lifesaver in the Opioid Crisis**

What is naloxone (Narcan) and how can it save lives? Discover why understanding naloxone and its proper administration is crucial for anyone who may encounter opioid emergencies.





InHealth

**Aquablation: A Transformative BPH Treatment** 

Aquablation is a minimally invasive treatment for benign prostatic hyperplasia (BPH). Learn the science behind this innovative technology and how the procedure relieves pain without compromises, improving the quality of life for men affected by BPH.

#### Coming Soon!



#### Mental Health in the LGBTQIA+ Community Wednesday, June 19, 11 a.m.

Dr. Suselina Acosta-Goldstein explores the unique mental health challenges faced by individuals within the LGBTQIA+ community, emphasizing the importance of awareness, acceptance and support.

#### **Other Video Topics:**

- Ioint Pain • Stroke Awareness
- Washington Township Health Care District monthly board meetings

#### **Events Information**

For more information or to register for events, call 800.963.7070 or visit whhs.com/events.





#### **Treating Carotid and Aortic Disease** through Endovascular Innovation Wednesday, July 24, 9 a.m.

Vascular surgery continues to advance with more minimally invasive options for patients with carotid and aortic disease. Join this seminar for an in-depth look at these fascinating techniques.

- Diabetes Education
- Timely health topics such as COVID-19 and wildfire safety
- And so much more!

Visit Us! YouTube.com/whhsInHealth





# Men: Take Charge of Your Health

Fremont Urologist Urges Men to Focus on Prevention

Father's Day is almost here and what do dads everywhere need? Good health!
Dr. Mark Hsu wants fathers and all men to know they need to be more proactive about their health. As a urologist with Washington Township Medical Foundation, Dr. Hsu treats a variety of health problems that men face, including prostate and urination issues, kidney stones, and erectile dysfunction.

"The biggest issue for men is that we tend to be reactive when we seek medical care," he says. "We wait until something doesn't feel right. But it's important to be proactive. Get your health screenings and stay focused on prevention."

June is National Men's Health Awareness month, a great time to focus on men's health. The annual observance is held every June to raise awareness about the need for men to get regular health screenings to prevent serious health complications.

"I really encourage men to think more holistically about their health," Dr. Hsu cautions. "I don't believe that most men think about 'overall wellness' when they think of their health."

Part of staying healthy is keeping your numbers in check. High blood pressure, cholesterol, and glucose levels increase the risk for a number of health issues like heart disease, stroke and diabetes. According to Dr. Hsu, these issues can often affect a person's urinary and sexual health. He said men should consider getting an annual exam that includes preventive screenings for blood pressure, cholesterol, body mass index (BMI) and an AIC test to measure blood sugar.

"Lifestyle choices like exercising, maintaining a healthy weight, and eating a nutritious diet can help keep these numbers down," he adds.

#### **Prostate Health**

The prostate is a gland that helps make semen. One in two men between the ages of 51 and 60 have an enlarged prostate, or benign prostatic hyperplasia (BPH), and that number jumps to 80% of men over 70 years of age. Symptoms of BPH, such as difficulty urinating, often have a negative impact on a man's life. If left untreated, BPH can lead to serious health concerns like urinary tract infections, blood in the urine, and bladder and kidney stones.

Dr. Hsu recommends consulting with a urologist if a man experiences any of these symptoms. He notes that there are medications that can be offered, and there are increasingly more minimally invasive

"The biggest issue for men is that we tend to be reactive when we seek medical care. But it's important to be proactive."—Mark Hsu, MD



procedures that can be performed to help with symptoms. For example, Aquablation therapy is a robotic procedure that uses high-pressure water to remove prostate tissue. It is performed in a hospital under anesthesia and typically takes one hour, followed by an overnight stay for monitoring. Numerous clinical studies have found men who had Aquablation therapy have a very low rate of irreversible complications such as incontinence, or erectile or ejaculatory dysfunction. Rezum is another example of a minimally invasive procedure that can be done in-office, with steam-based treatments that can help with urination and can be an appealing option for men who are physically and sexually active. Dr. Hsu also recommends cancer screenings and stresses that, "Screenings are critical when it comes to prevention."

#### **Cancer Screenings**

Prostate cancer is the most common cancer for men in the U.S. and the second leading cause of cancer deaths among men, according to the National Cancer Institute.

A prostate-specific antigen (PSA) test is a blood test used to screen for prostate cancer. The test measures the amount of PSA in the blood. When to get a PSA test and how often to repeat the test may

We look forward to having you join us.

depend on risk factors for prostate cancer and whether a patient has had other prostate issues. With early detection of prostate cancer, there are a variety of options available including robotic surgery, radiation, and focal treatments.

A colonoscopy is another tool for preventing cancer. It screens for colorectal cancer, the third leading cause of cancer deaths among men. The U.S. Preventive Services Task Force recommends getting a colonoscopy starting at age 45.

Testicular cancer is a rarer type of cancer, but men should still do periodic self-exams for early detection. Dr. Hsu suggests men get into the habit of checking the testicles for any irregularities while in the shower and to notify a primary care physician if any abnormalities are detected.

#### Don't Forget Mental Health

"I think mental health is also an underestimated and underreported issue," Dr. Hsu notes. "We have been seeing a lot more anxiety and depression. It's important for men to think about their mental health and not be afraid or embarrassed to seek help."

continued on page 5



whhs.com/supportgroups

## Grief Support Group

When someone you love dies, grief can leave you feeling isolated, powerless, sad or angry. Sharing your concerns and feelings with others can help ease the pain and promote healing.

This is an on-going peer support group for adults who live in the southern part of Alameda County.

This is a free, drop-in group offering peer support and the exchange of information. You may attend as often as you wish.



Thursday evenings, 7 to 8:30 pm
Volunteer Services Office, Ste. 100 (on the right of the main entrance)
Washington West
2500 Mowry Ave. Fremont

For more information, please call Washington Hospital's Spiritual Care Coordinator at 510.818.6569. Hosted by Washington Hospital Healthcare System.



Stay connected to Washington Hospital through Facebook, Twitter, Instagram and YouTube. Watch InHealth Channel videos, learn about upcoming events and seminars and see what's happening at your community hospital.





#### YOU'RE INVITED

# Fremont Bank Community Block Party

Come celebrate our 60th anniversary as we open our new flagship branch at the corner of Capitol Avenue and Fremont Boulevard. The June 15th Block Party kicks off a new chapter in our story and shines a spotlight on all the best parts of Fremont Bank: community, prosperity, and longevity.

Enjoy a complimentary food and drink ticket at check in.\*



SCAN FOR MORE INFO

**DATE/TIME**June 15, 2024 • 11 am - 3 pm

LOCATION
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continued from page 3

## Men: Take Charge of Your Health

Dr. Hsu encourages men to have a physical and mental outlet. Exercise, sports as meditation are not only good for your

activities, and introspective activities such

body, but can also help with mental health. Having a social network of family and friends is additionally very beneficial.

"I encourage men to be proactive rather than reactive about their health," Dr. Hsu emphasizes. "Have a relationship with a regular health care provider who can follow you over time. They can help you get the appropriate screenings and refer you to the right resources needed."

For information about Dr. Hsu and Washington Township Medical Foundation, visit www.mywtmf.com or scan the below QR code.



## Park Happenings for June

Submitted by FLORA CSONTOS

The largest creek restoration project in the Park District's history was recently completed at Sibley Volcanic Regional Preserve, removing several culverts and opening up 3,000 feet of creek to a more natural run. It is also the largest creek daylighting project in the entire Bay Area.

The Alder and Leatherwood

Creek Restoration and Public Access Project, previously referred to as the McCosker Project, provides natural habitat for special status or protected species, including the California red-legged frog, California foothill yellow-legged frog, Alameda whipsnake, San Francisco dusky-footed wood rat, golden eagle, Cooper's hawk, loggerhead shrike, northern harrier, and white-tailed kite.

Water quality and streamflow were also improved by the project, providing new habitat for rainbow trout.

The project was made possible through \$4 million in funding secured by Assemblymember Rebecca Bauer-Kahan in the 2019 state budget. Additional funding came from the Park District's voter-approved Measure WW and other state and federal grants from the U.S. Environmental Protection Agency, Wildlife Conservation Board, Coastal Conservancy, California State Parks, and voter-approved Propositions 1, 84, and 50 allocated by the California Natural Resources Agency.

For more information, visit www.ebparks.org/aboutus/whats-new/news/park-districtcelebrates-grand-opening-alder-cr eek-and-leatherwood-creek.

East Bay Regional Park District began a new pilot project

on Memorial Day weekend to expedite park entry at Del Valle on weekends and holidays. Entry to Del Valle Regional Park on busy weekends and holidays can be challenging as visitors line up at the entry kiosk to pay for park admission and parking. With the pilot project, visitors will pay a single \$10 flat fee to enter the park rather than individual fees based on park use. The \$10 flat fee covers park parking, trailers, and dogs. Fishing and quagga inspection fees can be purchased at the marina area. The \$10 flat fee does not apply to Regional Parks Foundation members, who receive free park entry/parking at all Regional Parks as part of membership benefits. To help expedite entry, a limited number of passes will also be available for pre-purchase online at www.ebparks.org/parks/delvalle/pre-purchase-parking. As

vehicles approach the kiosk, there will be a separate line for pre-paid parking, staff, members, and residents. For up-to-date information or to provide feedback, visit www.ebparks.org/parks/del-valle.

The Park District is celebrating Juneteenth with a Free Park Day and special naturalist-led programs on Wednesday, June 19, which is a state and federal holiday. All are welcome! Juneteenth is the oldest nationally celebrated commemoration of the ending of slavery in the United States. Join the Park District to celebrate and reflect. For more information, visit https://www.ebparks.org/wecelebrate/juneteenth.

In celebration of the LGBTOIA+ community during Pride Month, the Park District will raise the Pride Flag in parks where flag poles are present. Celebrate Pride Month with a hike at Tilden Nature Area Visitor Center or drop by the

Pride Month table at Contra Loma, Castle Rock, Radke Shoreline, Bay Point Shoreline, or Black Diamond Mines to learn about the diverse plant and animal ecosystems the Park District protects. All are welcome! For more information, visit www.ebparks.org/wecelebrate/pride-month.

On June 16, Celebrate Father's Day in nature. Check out one of the themed activities planned in Regional Parks at Father's Day such as the Wild Dads! campfire program at Anthony Chabot Regional Park at 8 p.m., or a Family Hike at 1:30 p.m. at Del Valle. For more information, visit www.ebparks.org/calendar.

www.ebparks.org

#### **52nd Annual Stanford Jazz Festival**

Submitted by JESSE P. CUTLER

Presenting an array of the world's greatest jazz artists in the South Bay, the Stanford Jazz Festival 2024 celebrates the breadth of the contemporary jazz scene, building on a half-century legacy of jazz preservation and perseverance in the heart of Northern California.

With dozens of electrifying concerts on the Stanford University campus from June 20 through August 3, the West Coast's second longest-running jazz festival features a multi-generational cast of state-of-the-art improvisers encompassing masters of the genre, the buzziest stalwarts, and rising players making their mark. Concerts will be held at Bing Concert Hall, Dinkelspiel Auditorium, and Campbell Recital Hall, as well as one show at Frost Amphitheater.

> 52nd Annual Stanford Jazz Festival Thursday, Jun 20 - Saturday, Aug 3 7:30 p.m. **Stanford University Campus** 450 Jane Stanford Way, Stanford stanfordjazz.org https://stanfordjazz.org/stanford-jazz-festival-2024/

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## **Niles Main Street Association Presents:** 60th Niles Antique Faire & Flea Market Sunday, August 25th 2024 6am - 4pm Fremont's Historic Niles District Antiques, Collectibles, Art, Crafts, Jewelry, Plants & Garden Items 225+ Vendors Expected 30,000 Attendees! Great Food All Day Panckae Breakfast Starts at 5am Vendor info on our website www.niles.org or call 510-857-6512 info@niles.org

# Fremont's First Pride Fair: Celebrating Diversity and Inclusion

Bγ Olivia Ma

Fremont is set to mark a new milestone with its first-ever Pride Fair at the Fremont Main Library on June 15, 2024, from 10 a.m. to 2 p.m. Organized by the City of Fremont Human Relations Commission in collaboration with the Fremont Main Library, the fair aims to foster inclusion and celebrate diversity within the community.

"I'm excited to be a part of it because it's an important step for Fremont," said Paula Manczuk-Hannay, one of the volunteering organizers under the Human Relations Commission and longtime LGBTQ+ ally. "The Human Relations Commission has participated in the San Francisco Pride Fair for many years. We felt it was important to do something in Fremont now."

The planning for the event began when the Fremont Main

Library reached out to the city managers' office about a Fremont Pride Fair. Later, when the suggestion for collaboration between the two came up, the Library was quick to take up on the offer and host the event.

The fair will feature around 22 booths from various sponsors and organizations, offering services geared toward the LGBTQ+ community, along with educational and family-friendly resources. Attendees can expect to see activities such as a drag storytime, square dancing, a youth panel discussion on LGBTQ+ issues supported by Safe Alternatives to Violent Environments (S.A.V.E.), drag bingo, a DJ, games, and a food truck. Additionally, Community Health will provide on-site rapid HIV and hepatitis C testing.

The idea of offering HIV and hepatitis C testing aligns with the event's focus on community health. "Rapid HIV testing is

very important," said Manczuk-Hannay, "It was big in the 80s but is still around today, so [testing] is for everyone."

Both the Human Relations Commission and Fremont Main Library have made sure to include as many engaging activities as possible. When the idea for a drag storytime came up, the library felt that it was a perfect fit for the event, and quickly contacted other local libraries and organizations with connections, reaching out to drag performers with experience in this area. Additionally, public officials, including Fremont Mayor Lily Mei, will be in attendance and are expected to say a few words.

"We want to make sure that the LGBTQ+ community feels welcome and seen in Fremont," said Manczuk-Hannay, "that they know that they're loved."

Fremont Pride Fair
Saturday, Jun 15
10 a.m. - 2 p.m.
Fremont Main Library
2400 Stevenson Blvd., Fremont
(510) 284-4000
https://aclibrary.org/

# Fremont Cares Story: A Father-Daughter Journey from Hardship to Hope

Submitted by CITY OF FREMONT

After his wife's sudden passing, "Joe," a devoted single father of a teenage daughter, became homeless. During this challenging time, his daughter's well-being remained his number one priority. Joe was able to find a safe place for her to live without moving schools. However, Joe was left unsheltered, staying nearby to remain close to her.

For three years, Joe tried his

best to find housing by applying for numerous low-income units and reaching out to various organizations for assistance. In 2023, his perseverance paid off when Alameda County Health Housing and Homelessness Services connected him with staff at the City's Fremont Family Resource Center (FRC).

The FRC's Family Support Services program assigned Joe a Family Support Coordinator who assisted him and his daughter with intensive housing support and move-in assistance. Through access to the program's additional tools and resources, Joe was able to save money.

As a result of his hard work, self-advocacy, and relentless drive to ensure his family overcame a difficult situation, Joe and his daughter are now living in stable housing near his daughter's school where she can continue excelling in her studies.

#### **About Fremont Cares**

The City's Fremont Cares storytelling series aims to shed light on the real-life experiences of Fremont's unhoused residents, highlight the homeless response services provided by dedicated City staff and partner agencies, and inspire others to get involved and help.

To learn how you can help visit, www.fremont.gov/residents/homeless-response/how-to-help

# Public Input Encouraged at Briones Pilot Project Community Meeting



Submitted by FLORA CSONTOS

The public is invited to celebrate and provide feedback on the first year of the East Bay Regional Park District's Briones Pilot Project at a community meeting on Saturday, June 15, at Briones Regional Park. The community meeting will begin at 10 a.m. at the Crow Picnic Site adjacent to the Alhambra Staging Area.

Launched in April 2023, the Briones Pilot Project is a two-year project intended to test a variety of trail management strategies. The project assesses ways to enhance trail safety and improve the trail experience while protecting habitat, wildlife, and watersheds. The pilot project is limited to a specific 1,600-acre zone in the northeast corner of Briones Regional Park.

The project established specific rules limiting trail use within the pilot project zone and for two trail segments adjacent to the zone, such as hiking only, biking only, or biking/hiking only, and direction of travel. On weekends, trail use within the zone alternates days between bicycle and equestrian use based on odd and even calendar dates.

The project aims to address increased trail and park usage in Regional Parks over the past several years, restore natural habitat by closing illegally constructed "bootleg" trails in the pilot project zone; protect resources, habitat, wildlife, and

watersheds; enhance the trail user experience; and increase volunteer engagement in trail maintenance and habitat restoration. Protecting wildlife and restoring natural habitats are top priorities of East Bay Regional Park District and of the Briones Pilot Project.

"Over the past year, the Park District, with the help of volunteers, has restored 3.5 miles of bootleg trails and maintained and improved more than four miles of hiker and biker trails that have been incorporated in the pilot project," said East Bay Regional Park District Trails Program Manager Sean Dougan. "We continue to welcome and encourage public feedback and cooperation as the project moves into its second year."

In 2023, volunteers logged over 1,000 hours maintaining approved trails and closing or restoring others. Additionally, according to trail counter devices installed by the Park District, trail use compliance by bikers and equestrian users is at least 78 percent as measured during weekend trail use. Self-reported data in the GPS-based exercise app, Strava, has been measured at 90 percent or higher on all trails in the first year of the project. The Park District's compliance goal for all user groups is 80 percent or higher.

For more information, go to ebparks.org/briones-pilot-project.

## Flag Day

By Dhanya Ganesh

As you walk around your neighborhood on June 14 you may see many American flags hung up to commemorate Flag Day. Although this special day isn't a federal holiday, people still hold celebrations, picnics, and other events to express their patriotism. The American Flag has undergone many changes throughout the decades, but its symbolism of unity within the states has always remained. The American Flag consists of red, blue, and white, with the thirteen red and white stripes representing the thirteen colonies that broke free from Britain's control.

During the American Revolution, when the thirteen colonies were breaking free from the hands of Great Britain, there was no one flag they all stood under. On June 14, 1777, the Second Continental Congress passed a resolution saying that the flag would have thirteen alternating red and white stripes. Historians believe that Francis Hopkinson designed the flag. There have been twenty-seven different versions of the American flag, mostly to reflect new states entering the union. Various people have been credited as the "first" to acknowledge Flag Day. One is Bernard Cigrand, who wanted the stars and stripes to be honored with an official holiday.

In 1885, Cigrand and his

students celebrated "Flag Day." In 1916, June 14 was dubbed "Flag Day" by President Woodrow Wilson.

The American Flag itself has many meanings behind it, especially about unity, but acts on the flag have been shown to symbolize the people's trust in the American ways and the government itself. During the Vietnam War many opposed the American government's role in the war, and so as a sign of protest, they burned the American flag. This resulted in the Flag Protection Act of 1968 where burning of flags was declared illegal, but this was revised decades later saying that the government cannot limit people's First Amendment liberty to free speech. Because the flag has a rich history and meaning behind it, people deface it to show their disdain for the direction the country is heading. Flag Day is meant to represent the opposite end of this spectrum, as a way for people to show patriotism.

Flag Day is celebrated to remember the history of how the flag came to be, including the revolution, and what the flag means to us Americans. The Red, White, and Blue may have undergone many changes, but the impact and meaning behind the banner have stood the test of time.

#### Sources:

https://www.history.com/news/w hat-is-flag-day

https://www.va.gov/opa/publications/celebrate/flagday.pdf Give a Tip of the Hat

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## Music at the Mission Presents 'Rhapsodic Bohemians'

Submitted by AILEEN CHANCO

Music at the Mission returns on June 13, 15, and 16 with Rhapsodic Bohemians, a riveting program of chamber music for strings that takes you to the exotic and colorful Czech Republic during the 19th and 20th centuries. "The Czech Republic was very much at a crossroads in Europe, influenced by the Slavic world to the East while under the control of the Germanic world to the West for so many centuries," says Music at the Mission's Artistic Director Bill Everett. "It's amazing that the culture even survived, really. The arts had a large part to do with that – so much so that when the Republic gained full independence in 1993, its first president was not a lawyer or a general, but Václav Havel, the poet!"

The first string quartet of Bed ich Smetana (1824-1884) will be



Bill Everett, double bass



Music at the Mission Chamber Players, Photo by Bob Hsiang

performed by violinists Genie Wie and Steve Huber, violist Chad Kaltinger, and cellist Michael Graham. Born in 1824, Smetana developed a unique style born from his native land. According to Everett, "Smetana looked to folk music to create a nationalistic style that - while influenced by German composers – was very much rooted in his homeland. He joined a revolt against the Austro-Hungarian Empire at one point, and even manned a barricade on the Charles Bridge as the Austrian army approached. His music became a symbol for independence, though true independence didn't come to fruition for the Czech Republic until the 1990's."

While Smetana is widely seen as the father of Czech music, the music of Antonín Dvo ák (1841-1904) has been described by his biographer, John Clapham, as "the fullest recreation of a national idiom with that of the symphonic tradition, absorbing folk

influences and finding effective ways of using them." For three years in New York in the 1890's, the composer headed a music conservatory, and a number of his works from this period contain melodies inspired by African American spirituals, including the main theme from his Symphony From the New World. The String Quintet in G Major, which will include Everett as bassist, is from earlier in Dvorak's career and exemplifies his Slavic style. "The slow movement of this work feels like a stroll through the Bohemian countryside. While it is only five players, it is a work that will sound orchestral in scale," adds Everett.

Bohuslav Martin (1890-1959) was also a Czech patriot, but only from afar. "He spent a great deal of time searching for his voice, leaving the Romanticism in which he had been trained and briefly trying different styles including jazz," Everett says. "He eventually ended up in Paris, and combined elements of older classical music with elements of Czech music," Martinu fled the Nazi invasion of France, and like many artists, ended up in the United States. He taught composition to many American musicians, including a young Burt Bacharach. In 1947, he composed Three Madrigals for violinist Joseph Fuchs and his sister, violist Lillian Fuchs. Around this time, he thought of returning to his native Czechoslovakia – but the Communists took over and labeled him a traitor - so he never returned.

Music at the Mission will present the first of three performances on Thursday, June 13 at All Saints Episcopal Church in San Leandro. "The church is a beautiful example of Carpenter Gothic Architecture and they have been so welcoming to Music at the Mission. It is a perfect space for a chamber music concert, and we are happy to branch out from Fremont and bring our music to newer audiences," says Executive Director Aileen Chanco.

On Saturday, June 15, Music at the Mission will present *Rhapsodic Bohemians* as a Salon Series Concert experience, complete with wine and hors d'oeuvres. "Our host in Fremont will be Martha Mahuron, who has so generously welcomed Music at the Mission for several years! Her house was once the home of Fremont's first mayor, Jack Stevenson."

Finally, on Sunday, June 16, a concert will be performed in Monterey County in the city of Marina and hosted by Music at the Mission's Board President,
Larry Matteucig. This concert will also be part of the afternoon Salon Series.

For all three of these performances, guest lecturer Dr. John Prescott will give a pre-concert talk.

Advanced ticket reservations required for Saturday 6/15 and Sunday 6/16.
Addresses for 6/15 and 6/16 locations will be given upon ticket purchase, online only. For more information, email info@musicatmsj.org

Music at the Mission 'Rhapsodic Bohemians'

Thursday, Jun 13 7:30 p.m. All Saints Episcopal Church 911 Dowling Blvd., San Leandro

Saturday, Jun 15 3 p.m. with wine and hors d'oeuvres The Mahuron Event Home, Fremont

Sunday, Jun 16 3 p.m. with wine and hors d'oeuvres Te Matteucig Residence, Marina

> www.musicatmsj.org Tickets: \$20 - \$38



Steve Huber, violinist

# MUSD receives \$820k in grants

Submitted by
SCOTT FORSTNER

Milpitas Unified School
District (MUSD) was recently
awarded \$820,000 in grants
through the Golden State
Pathways Program (GSPP),
designed to improve
opportunities for students and
prepare them for the workforce of
tomorrow. MUSD was one of
302 districts awarded grants for
exceptional program design.

The MUSD grant will support the Educator/Social Worker, Computer Sciences and Health Sciences Pathway programs at MUSD Middle College High School, as well as the Computer Sciences and Advanced Manufacturing Pathway programs at the Milpitas High School Extension at the MUSD Innovation Campus.

"Our MUSD Team persistently applies for grants that will fuel our MUSD mission to assure every learner sees themselves in what they learn and is afforded opportunities to experience learning pathways that will support them in their future careers," said Superintendent Cheryl Jordan. "We are thrilled with this recent grant award that will support the development of skills identified by the World Economic Forum as the three must haves for success in the workplace -- problem solving, collaboration, and adaptability."

The GSPP program integrates college preparatory coursework meeting the A-G course requirements for admission to state universities and the opportunity to earn 12 college credits with career exploration, career technical education courses, and work-based learning, according to the California Department of Education (CDE).

The implementation of dual enrollment and learning experiences that engage learners with possibilities for career allows students to advance seamlessly from high school through institutes of higher education to career, and provides the workforce needed for economic growth in Milpitas and throughout Silicon Valley.

In the last three months our MUSD Team has secured grants totaling \$2.82M to support MUSD Strategic Goal #1 Build a Culture of We and SG #3 Develop Educational Pathways that allow Students to apply their Passion in Learning for their Future Careers. "Our strategic goals were developed after discussions with the experiences our students, parents, caretakers, community members, and local businesses have in Silicon Valley,' said Board President Minh Ngo. "We continue to connect pathways of success for our

www.musd.org

Future ready students."

## Decoto Bike Tour



Submitted by KELSEY CAMELLO

On Saturday, June 15, 2024, join local historian Tim Swenson on a bicycle tour of Decoto. The tour will weave through the Decoto neighborhood in Union City, with stops to discuss a number of older buildings.

The tour duration will be about 1.5 hours and will cover about four miles. Meet at 10 a.m. in the parking lot of Dry Creek/Pioneer Regional Park, located at the end of May Road (near Whipple and Mission Blvd.).

There is a downloadable/ printable tour booklet available on the museum website. Tours are free, but a suggested donation is \$5 per person or \$10 per family, thank you!

See you on the tour!

Decoto Bike Tour
Saturday, Jun 15
10 a.m.
Dry Creek/Pioneer Regional
Park parking Lot
May Rd., Fremont
Suggested donation:
\$5 per person / \$10

## Celery crunch

By PAT KITE

Do you like celery? No, I don't mean celery laden with cream cheese, celery stuffed with peanut butter, or even celery in tuna salad and turkey stuffing. Just plain celery? No? In one poll, Britain, the United States and Japan rated celery a least-liked food.

In the early 1800s, celery appeared in Victorian Britain. It took many workmen to grow trenches for this marshland vegetable. Then, as fussy celery matured, each had to be carefully dug up to preserve freshness. Rich people were willing to pay ample extra fees just to acquire this special vegetable. To better show off this rare product, "Celery vases" were designed. These vases were placed on the dining table. Each celery stalk clump was placed within the vase's tulip-shaped bowl. The leafy top was prominently displayed. Celery was so precious that people went to prison for stealing it.

In time, celery prices declined. Ordinary folk began chomping on it. Hybridization began. Before celery was used as food, it was a medicine in countries like Egypt, China, and India. Ancient Egyptians also used it to honor their dead. Celery garlands were found in Tutankhamun's tomb. Ancient Greeks held celery in such high esteem, winners of athletic competitions were rewarded with celery wreaths. The oldest record of the modern word celeri was in a European 9th-century poem.

I don't know anyone who has home-grown celery, but I am sure among our zillion gardeners there must be at least one person.
Relatively common varieties include Utah Tall, Tendercrisp, Conquistador, Pascal, Golden, and "Chinese Pink." There is also a "Giant Red" celery, which is

supposed to be quite tasty. You can purchase celery seeds on the internet. Celery's tiny seeds must be sprinkled on an organic soil surface. They must never be allowed to dry out. Actually, the entire plant must never be allowed to dry out. If you can manage this in our area's windy terrain, celery is reputedly easy to grow.

Since seeds are slowish to get going, the recommendation is buying nursery-started plants. As the plants grow, pile up soil around them. Leaves must have sunlight, but stalks should be covered. According to the 1937 gardening book by Vernon Quinn Leaves, Their Place in Life and Legend, "to produce stalks so pleasing in color and so delectable in flavor, great care must be taken to protect them from light while they are growing; otherwise they would be green and somewhat bitter."

If you have ever grown celery from seed or starter, please share your experiences.

## Pat Kite's Garden



PAT KITE

L. Patricia [Pat] Kite's several garden books include KISS Guide to Gardening, Gardening Wizardry for Kids, Raccoons, Ladybug Facts and Folklore and Silkworms. They may be found at Amazon.com and Alibris.com.

# Golden Anniversary for Afro-American Cultural & Historical Society

By Victor Carvellas

Since 1974, the
Afro-American Cultural &
Historical Society (AACHS),
serving Hayward and the Tri-City
Area, has provided opportunities
"for citizens of African Decent to
share [their] history through
educational and cultural
activities." Networking, for both
economic growth and social
engagement, is a key component
of the Society's mission.

As Society historian,
Mary Sass wrote that the AACHS
was organized in 1974, conceived
by Jean Ficklin "as a result of her
involvement on the Newark
Commission of Social Concerns
Committee." Ficklin saw a need
to facilitate and encourage the
sharing of African-American
culture not only as a goal in itself,
but also as a means of educating
and edifying the community.

On Sunday June 2, 2024, the Society celebrated its 50th anniversary at Newark Library Plaza. Ficklin, who's in her early 90s, greeted the crowd of Society friends, parents, past and present Society officials, and local dignitaries, including President of Fremont Board of Education Yajing Zhang, District 2 Councilmember Desrie Campbell, Alameda County Supervisor Elisa Marquez, District 10 State Senator Aisha Wahab, and Fremont Mayor Lily Mei.

Keynote Speaker, Dr. Rose-Margaret Ekeng-Itua, Ph.D., Professor of Engineering at Ohlone College, is an experienced STEM educator, whose focus is educational equality for underserved groups. Ekeng-Itua herself is a trailblazer, being the first Black woman to receive a doctorate in the field of Cybernetics.

One of the objectives of the Society's Mission Statement is to "award scholarships to local high school graduates and to sponsor an annual scholarship and graduate program." In observance of that goal, eight young applicants were chosen to receive awards.

Past Scholarship recipients Lauren Pitcher (2003) and Brian Eady (1992) shared how receiving their awards not only materially helped fund their educational goals, but also instilled the confidence in themselves needed to achieve them.

Society Treasurer Ric Ricards and Scholarship Chairperson Bonnie Duplessis presided over the presentation of awards. The first four recipients were Nevaeh Bush of Hayward High, Carlos Sutton of James Logan High, Thomas Tilly of Newark Memorial High, and Nia Owens of Washington High.

Jean Ficklin's late husband was a strong supporter of Jean and the Society until his passing in 2011. He is remembered by the Herman Ficklin Memorial Scholarship, which was awarded to Christian Ratliff and Kailyn Oldham, both of James Logan.

Charter Society member and educator Doris Rutland and Lifetime Member Janice Wilkinson Morris are remembered with memorial scholarships as well; those went to Sophia Kyana of Mt. Eden High and Skylar Everett of Ohlone Community College, respectively.

AACHS President
Sandra Smith gave the closing
remarks, urging students to stay in
touch with the Society and to use
its network as a support and a
resource as they venture into the
world.

Fremont's Chief of Police Sean Washington emceed the event, and the Oaktown Jazz Workshop provided entertainment. A light lunch and refreshments catered by Ayanna Smith (a 2011 Scholarship recipient) were served with the help of members of Boy Scout Troop 176.

The scholarships range from \$1,000 to \$2,500. The Society has been providing such support since 1976, the year it became an official non-profit. Treasurer Ricards said that since 1976, 201 scholarships have been given, totaling just over \$240,000.

When interviewed, Mrs. Ficklin was asked what she believed was the Society's greatest strength, to which she replied, "the focus on sharing our culture and history. By doing that," she continued, "we endeavor to support our students in their educational goals and to embrace the community of which they are a part." Will there be fifty more years? "In order to carry on," states Ficklin, "we need new members, young members to join us. Some of us have been doing this a long time."

Membership is open to all. To find out more, visit the AACHS website at https://aachstricity.org/

## Stan's Garden – Free summer STEAM classes at Sun Gallery



Submitted by PAKI AHKOI

Join us as we take a S.T.E.A.M. journey into Gardens with Sun Gallery's drop-in summer classes for kids and families.

Each Saturday morning through the end of June, we will be exploring biology, science, math, engineering, chemistry, problem solving, social lessons in stewardship, community and, of course, art!

Starting our garden from seed growth each week will be a journey

that will explore *why* people grow, *what* they grow, and *how* food goes from seed to plate. We will also explore hydroponics, aquaponics, companion planting, and why we need other growing options.

This series is part of our Maker Labs programming in our Sun Gallery Maker Space. Drop in hours are 10 a.m. to 12 noon every Saturday. Families are encouraged to participate together in projects. All ages welcome.

Saturday Free S.T.E.A.M. classes

10 a.m. – 12 noon Sun Gallery 1015 E. St., Hayward (510) 581-4050 http://sungallery.org/



AACHS President Sandra Smith



L to R, Fremont Board of Education President, Yajing Zhang; Fremont Mayor, Lily Mei; AACHS Founder, Jean Ficklin; Alameda County Supervisor, Elisa Marquez; Fremont Councilmember Desrie Campbell; Keynote Speaker, Dr. Rose-Margaret Ekeng-Itua; District 10 State Senator Aisha Wahab.



L to R, Scholarship Winner Skylar Everett; Fremont Mayor, Lily Mei; Scholarship Winner Thomas Tilly; AACHS Treasurer and Award Presenter Ric Ricard; AACHS Founder Jean Ficklin.

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## Subaru Solterra: Subaru Fields an EV (with Some Help)

By MICHAEL COATES

An ad has been cropping up regularly on my computer—it shows a compact SUV driving along a highway and then kicking up dust on a trail. The headline is "Drive the most advanced Subaru." A later call-out claims it's "At a price Toyota can't beat." The subject of the ad is this month's test car—the 2024 Subaru Solterra, the company's first all-electric model. There's an irony to the ad's aggressive pitch: It's a joint venture built with the help of Toyota. Sorting out what this all means and what the Solterra offers is this month's challenge.

We drove the 2024 Subaru Solterra Touring model, dressed in stand-out Elemental Red Pearl paint and featuring what we've come to expect from Subaru—standard all-wheel drive, high-level safety equipment, and the potential for some light off-roading.

The Solterra definitely had a Subaru feel with an interesting fabric-like dash material and drive modes designed to maximize traction in whatever terrain you're crossing. With only 222 miles of range (227 in the entry-level model with smaller wheels), your adventures will likely be fairly close to home. The range, and the battery that enables it, are relatively small by current compact SUV standards (300 miles of range is the



evolving benchmark). However, that's plenty of range for most purposes, especially with the ever-expanding charging network. Charging capability has been boosted this year with a 6.6 kW on-board charger capable of taking the Solterra from 10% to 80% charge in 35 minutes on a 100 kW DC fast charger. Next year, Subaru will adopt the NACS (Tesla) charging standard, which will expand charging options even more.

One of the most noticeable changes for the 2024 model year was the steering wheel. Subaru calls it "squircular;" we'd say it's a half-step toward the Tesla yoke steering wheel. It's well-designed to take advantage of the high placement of key driving data like your speed. That display placement is the best attempt we've seen that actually obviates the need for a head-up display (which we normally highly recommend).

The car's power is good, not great. The Solterra's 215 horsepower and 249 foot-pounds of torque is designed to move the almost 4,500-pound SUV ably, but this is no sports car. Seats are as supportive as needed for the level of performance the car can provide.

#### What's Subaru

All-wheel drive all the time. Subaru is most proud of its signature Symmetrical All-Wheel Drive system with dual motors driving the front and rear wheels. It performs seamlessly, giving the Solterra added stability in all road conditions.

The Solterra has 8.3" of ground clearance, a pretty good margin for mild off-roading. There's plenty of space for gear in back—63.5 cubic feet with the rear seat down. All Solterras have standard roof rails, where you could attach a platform for a tent (700-pound weight limit).



Bells and whistles show up on higher trim levels, but basic Subaru AWD and safety equipment is standard, unlike some of the competition.

#### What's Toyota

Let's state the obvious. The Subaru Solterra and Toyota BZ4X are more alike than different.

While I'm sure there was a strong collaborative effort, it was the heft and pocketbook of Toyota that got this car into production. Toyota's vaulted supply chain made sure components were standardized and brought in at the best possible cost. Toyota opted to have both front-wheel and all-wheel drive models.

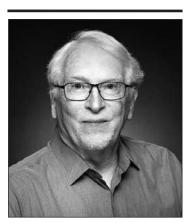
## What's the Sum of all the Parts

Do you care if your Subaru could be mistaken for a Toyota?

The bottom line is the result of this collaboration is a competent EV that is currently a bargain. Subaru (and Toyota) are both offering competitive deals with discounted financing or low-cost

Advantage: Solterra buyer, according to Subaru.

#### **Auto Review**



Michael Coates is an experienced automotive writer, who is also editor and publisher of the Clean Fleet Report online magazine (www.cleanfleetreport.com) that focuses on advanced automotive technology. He lives in the Bay Area with his wife.

kmcoates@gmail.com 408-399-9081 (office)



Solterra next to a Toyota BZ4X



A peek under the hood

# Calling all Bay Area Middle & High School Musicians

Submitted by JENNY LIN FOUNDATION

For the 30th year, Castro Valley-based Jenny Lin Foundation offers a summer music program free of charge to middle and high schoolers in Band, String Orchestra and Choir. Participants meet at Creekside Middle School on Monday, Wednesday and occasionally Thursday from 6:45 p.m. to 9:00 p.m. starting Monday, June 10 for five weeks. Late registration is accepted. We are flexible

with rehearsal attendance, but students must perform at the evening concert on Saturday, July 13.

It's not too late for eligible students to register now for the great opportunity to meet peers across the Bay Area, and be able to rehearse and perform in a group during the summer. High school students who participate may earn service-learning hours.

Last year, 200 students participated in the program. Our seasoned music directors can't wait to work with many more of you this summer.

A Castro Valley native and alumna of Jenny Lin Summer Program, Choral Director Chloe Billings currently teaches choir at Creekside, and music at nine elementary schools in Castro Valley. She is also Director of Silicon Valley Boychoir in Palo Alto.

Orchestra Director Greg Conway is a full-time music teacher with San Ramon Unified School District. He earned his M.M. degree in Instrumental Conducting from San Jose State University following 16 years of teaching music in Fremont public schools.

Band Director Matthew Fell is another experienced music educator who holds a Master's of Music degree in Conducting from the American Band College of Sam Houston State University. He is fully committed to giving each of his students a quality music education in an environment where they feel cared for and invested in.

Jenny Lin Foundation
Summer Music Program
Mondays, Wednesdays & some Thursdays
Monday, Jun 10 – Saturday, July 13
6:45 p.m. - 9:00 p.m.
Creekside Middle School
19722 Center St., Castro Valley
Register at
https://jennylinfoundation.org



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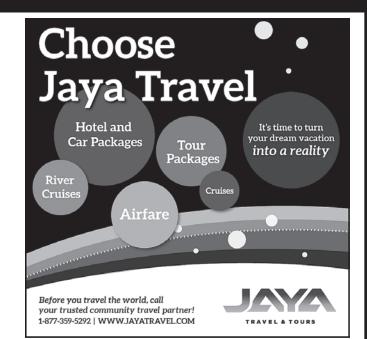


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**How many** differences can you

find betwee the two hammock pictures on this page?

## **Summer Fun With** the Newspaper!

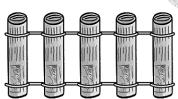
What is black and white and FUN all over? The newspaper! Summer fun begins with your local newspaper! It can be used to play games, to say "Happy Father's Day" and even to take a nap.

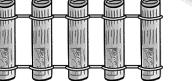
## Make a Newspaper Hammock!

- 1. Starting at the narrow end, tightly roll about 50 pages of newspaper into a rigid tube. Tape it so that it stays rolled. Make about 10-15 of these tubes.
- 2. Connect the tubes, using extra-strength clothesline. When the hammock is as long as your body, bring the rope ends together to form loops for hanging.



Hang the hammock indoors or outdoors. Tie the two ends to sturdy supports at each end. Two trees make good supports.





## First Father's Day

The first Father's Day was celebrated in 1910 in Spokane, WA. It was \_ by Sonora Dodd.

missing words in this story. **SUNDAY** MET

Replace the

**CHURCH BROTHERS** CARE **SPECIAL STARTED** 

She and her five brothers were raised by their father after their mother died.

one Sunday, she thought of her father's love and the many sacrifices he had had made to raise her and her And of the many ways fathers everywhere took \_\_\_ \_\_\_ of their families.

After listening to a Mother's Day sermon in

Her idea of a Father's Day celebration in her community \_\_\_\_\_ with strong support.

Newspapers across the country told the story of the day for fathers in Spokane. However, it was not until 1972

that Father's Day was set as a national celebration on the third \_ in June.

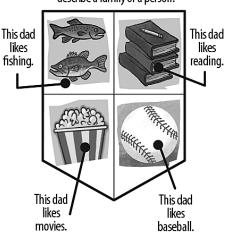
How many years after the first Father's Day was it made into a national celebration?

Standards Link: Understand the meaning of national holidays.



#### What Is a Coat of Arms?

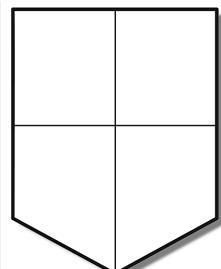
A coat of arms is a crest that uses symbols to describe a family or a person.



## Say "Happy Father's Day" with a Newspaper Coat of Arms

- 1. Make a list of words that describe your dad. 2. Pick the four you like the best.
- 3. Find pictures in today's paper that represent
- the words you have chosen. 4. Cut out the pictures and arrange them on the blank coat of arms. Decorate with markers
- or crayons, glitter, stickers, and ribbons. 5. Mount the coat of arms on a heavy piece of paper and wrap it as a gift for Father's Day.
- Use newspaper to wrap the gift!

Standards Link: Follow simple written directions



# Dario and his dad went to the donut shop for Father's Day. They wanted donuts that were the same. Circle the two donuts that are exactly the same

#### Double **Double Word Search**

DAD **FATHERS FORM GAMES GIFT** JUNE

LOVE NAP

**BEST** 

**PAPER ROPE SPOKANE SUNDAY TAPE** 

**THOUGHT** 

Find the words in the puzzle. How many of them can you find on this page?

USLFNLBVWJ TEEOYADNUS H M P R V X P O C P OAOMTEJUTO UGRGIFTSPK GREMLREANA HDPQZBKIPN TFATHERSOE J B P D Z F E N U J

Standards Link: Letter sequencing. Recognize identical words. Skim and scan reading. Recall spelling patterns.

# Kid Scoop Together Race against a family member to see who can get to the newspaper first! -ocal News



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kidscoop.com/activity-pages/

# This week's word:

**SACRIFICE** 

The noun **sacrifice** means the act of giving up something to show love and affection.

> Her father made many sacrifices to raise his children.

Try to use the word **sacrifice** in a sentence today when talking with your friends and family members.

## 🗗 LESSON LIBRARY

Select one page of the newspaper. Find and circle 10 or more numbers. Write the numbers on another piece of paper, in order from smallest to largest.

Standards Link: Use main idea and supporting details in writing.





in your honor? How would people celebrate YOUR day?

Standards Link: Write descriptively using main idea and supporting details.











## The Fremont CONNECTION



#### Help us make 2024 the most successful National Night Out event in Fremont's history!





Join Fremont Police, Fremont Fire, and City of Fremont staff along with community organizations, neighborhood groups, and City leaders in celebrating the 41st Annual National Night Out (NNO).

Participate in **National Night Out** by organizing a block or neighborhood party. Many will organize barbecues or ice cream socials where neighbors share good food, laughter, and updates on what is happening in the neigh-

borhood. National Night Out provides the opportunity for neighbors to get to know each other and sends a strong message to criminals that our community will look out for each other and report suspicious activity in their neighborhood. Throughout the night, we plan to visit registered parties where we can share information, network, and answer questions that community members may have.

Fremont Police, Fremont Fire, and City staff plan to visit NNO parties on the night on **Tuesday, August 6, 2024, between the hours of 5:30 p.m. to 7:30 p.m.** Visits cannot be guaranteed, pending available staffing and any calls for service or critical incidents requiring City resources.

The registration deadline is 5:00 p.m. on June 28, 2024, to be considered for a visit. Our goal is to provide

each party with one visit from City staff, but it will be dependent upon the number of parties and staff who sign up to participate.

If you plan to block off your street for your celebration, you will need to obtain a block party permit from the City of Fremont. The deadline to file for a permit is **Friday, June 28, 2024, at 5:00 p.m.** and the cost of the permit is \$20. Information regarding the City's block party permit can be found at

https://city.fremont.gov/specialeventpermit.

If you have questions about National Night Out in Fremont, please call the Fremont Police Department's Community Engagement Unit at 510-790-6740. For more information visit https://fremontpolice.gov/nno.

#### **Donate Items to Help Keep Our Unhoused Neighbors Safe from Summer Heat**

With warmer weather here, the needs of our unhoused neighbors change. The City is continuing its partnership with Bay Area Community Services (BACS) and asking the community to donate items our unhoused neighbors need during these warmer months. Donated items will be distributed through City programs and services, such as the Safe Parking Program (https://city.fremont.gov/safeparking) and the Housing Resource Center (https://city.fremont.gov/housingresourcecenter). Items will also be shared with BACS to ensure they get to those who need them as quickly as possible.

An updated Homeless Services Needs List is available for those interested in donating items at https://city.fremont.gov/homelessneedslist. The items most needed are the following:

- SunscreenBottled water
- T-shirts
- Light pants

• Tents

All clothing items should be in adult sizes from small to XXXL. Drop-off locations and hours are listed on the Homeless Services Needs List. No appointment is necessary. If you have questions, please contact Paula Manczuk-Hannay in the City's Human

Services Department at 510-574-2088 or by email at pmanczuk-hannay@fremont.gov.

Every donation, no matter how small, can help ensure that our neighbors have the essential items they need to stay safe during the warm weather. If you have already donated items or plan to do so, thank you for your support and for giving back!

For other ways you can help, including making a monetary donation online, please visit the City's How to Help webpage at https://city.fremont.gov/howtohelp.

## Apply to a City of Fremont Board or Commission and make a difference in your Fremont community!

Consider serving the City of Fremont as a commissioner or advisory board member! The City of Fremont Community Services Department currently has vacancies on its Recreation Commission, Youth Advisory Commission, and George W. Patterson House Advisory Board.

Current vacancies include the following:

#### Recreation Commission – One vacancy

The Commission meets the first Wednesday of each month with special meetings occurring the third Wednesday of each month, if needed, and provides policy recommendations regarding community recreation programs to public officials and ensures that recreation programs receive adequate financial and community support.

**Youth Advisory Commission – Nine vacancies** 

The Advisory Commission meets the first Monday of each month (except July and August) with special meetings scheduled as needed. The Commission identifies issues and concerns of special importance to teens and communicates those to City Council and encourages teen leadership and responsibility through involvement.

## George W. Patterson House Advisory Board - Three vacancies

One At Large Representative

One Mission Peak Heritage Foundation Rep.

One Washington Township Historical Society Rep. The Board meets on the fourth Wednesday every other month (January, March, May, July, September, and November) and provides advice, guidance, and fundraising for the operation of the George W. Patterson House at Ardenwood Historic Farm. More information about the Mission Peak Heritage Foundation can be found at https://missionpeakreporter.org and Washington Township Historical Society at www.washingtontownshiphist.org.

The City Clerk's Office accepts applications for the Commissions and Boards throughout the year. For more information about each board and commission, or to download an Advisory Body application, visit https://city.fremont.gov/boardsandcommissions. You may also obtain an application from the City Clerk's Office at 3300 Capitol Ave., Building A. For more information contact 510-284-4060 or cclerk@fremont.gov.

#### Pet Adoption Fees Waived through June 29

The Tri-City Animal Shelter is waiving adoption fees on all animals in the shelter through June 29, 2024. Visit TriCityAnimalShelter.org/Adopt to apply!

TCAS provides animals with the appropriate vaccinations, flea treatment, deworming, and medical care to be ready for adoption and a new life. Additionally, all cats and dogs

are spayed/neutered and microchipped before adoption. Based on our shelter resources, we provide treatment for the medical conditions found to be affecting the animal's current quality of life while in the shelter.

























## In the spirit of freedom and fun, Newark prepares for Juneteenth festivities





Newark's recreation department will celebrate Juneteenth at the Silliman Center on June 19.

#### *B*<sub>γ</sub> CONNIE CHEUNG

Photos courtesy of Newark Recreation & Community Services Department

The story of freedom in America offers an opportunity for celebration and reflection. In 1865, almost two years after slavery was officially abolished in the Emancipation Proclamation, troops arrived in Galveston Bay, TX to inform enslaved African-Americans there that they were finally free. That day of joyous but delayed liberation came to be known as "Juneteenth," and has been memorialized by Black communities across the United States ever since. Last year, it was signed into law by President Biden as a federal holiday to be enjoyed by all.

On Wednesday, June 19, the Recreation & Community

Services department of Newark is sponsoring an afternoon of performances, activities, food, and booths representing community organizations. Danielle Cranon-Jones, the organizer who is leading the charge for this year's event, envisioned it as a day to "invite the whole community to celebrate and just be educated in a fun way."

The schedule includes a

performance of the Black national anthem by Brandilyn "Bee" Young, a singer who recalls hearing the song since childhood at cultural events and celebrations. Set to a poem titled "Lift Every Voice and Sing," the piece was originally written in 1899 by James Weldon Johnson to commemorate

Abraham Lincoln's birthday. In 1919, the NAACP selected the song as its official anthem and promoted it as a rallying cry

during the civil rights movement in the 1950s and 1960s.

Today, "Lift Every Voice and Sing" continues to play a role in America's ongoing struggle against racial inequality. This year, the NFL featured the anthem ahead of "The Star-Spangled Banner" during opening week games, an abrupt turnaround by the same league that had previously punished players for kneeling in protest and support of the Black Lives Matter movement.

"Juneteenth is not just about the past, but also the future," said Eileen Gazaway, who will be the emcee at the event alongside Armand Carr. The Oakland-based pair hosts "The Lady and the Voice," a radio show and podcast where they discuss "everything related to relationships, even situationships." They hope to adopt an "entertaining but

informative" approach to presenting next week's festivities.

As its significance increasingly takes a national stage, the holiday offers a chance to promote greater awareness and unity. "When you think about Juneteenth, anybody can participate in the celebration. It's for everybody," said Carr, observing that it's "no different" from Cinco de Mayo or St. Patrick's Day, which can be enjoyed by people of non-Hispanic and non-Irish origin. Juneteenth should be a chance to decrease divisions and "just be advocates for people," Gazaway chimed in.

Jean Ficklin, a resident in her early 90s, who moved to Newark in 1963, plans to attend the celebration and give away children's booklets that promote learning. Ficklin, who was Newark's first black teacher and taught for 23 years, referred to

Juneteenth as the "American Day of Freedom," explaining that it embodies "the freedom to have employment, the freedom to purchase a home, the freedom to live in a peaceful neighborhood and peaceful city, to be respected and valued."

The nonagenarian summed up why it's such a wonderful and worthwhile celebration for all: "Freedom is important to all people."

**Juneteenth Celebration** Wednesday, Jun 19 1 p.m. - 3 p.m. Silliman Center 6800 Mowry Ave., Newark (510) 578-4400

www.newark.org/departments/r ecreation-and-community-services/upcoming-events

## Newark Optimist Club installs Little Free Library



Submitted by **NEWARK OPTIMIST CLUB** 

On May 28, 2024, the Newark Optimist Club installed a Little Free Library at Mayhews Landing Park in Newark. The Pacific Coast District of Optimist International has set up a goal for clubs to establish at least one Little Free Library, so that children in the community can get books into their hands. The Optimist Club supports and values all children

and helps them develop to their full potential.

The new Little Free Library increases access to books for young readers by giving them an easy way to select a book and begin reading. Local Optimist Club members and Mayor Mike Hannon came out to the opening of the Little Free Library. For more information on the Newark Optimist Club, call (510) 745-7184.

> **Mayhews Landing Park** 3680 Cherry St., Newark

## Juneteenth in Hayward

Submitted by CITY OF HAYWARD

Juneteenth, the oldest nationally celebrated commemoration of the end of slavery in the United States, is being observed in Hayward with a downtown event, flag raisings, and exhibits and programs at Hayward Public Library throughout the month of June.

Headlining the Juneteenth observances, the West Coast Blues Society and Juneteenth Hayward will present the Fourth Annual Juneteenth Freedom Celebration, on Saturday, June 22, from noon to 6 p.m., at the Heritage Plaza, with live music, a variety of foods, other vendors, and a beer and wine garden.

Family- and youth-oriented activities and entertainment at the Juneteenth Freedom Celebration will include the Black Cowboy Coalition, Moonbug Entertainment's very own Meekah, apparatus and demonstrations by the Hayward Fire, Maintenance Services and Police departments, Hayward Public Library bookmobile Curbie, as well as art and recreation features presented by the Hayward Arts Council Gallery and HARD).

Hayward Public Library will be marking the occasion with book displays and decorating both library branches from June 10 through the end of the month. In addition, there will be two special free programs. On June 13, Unique Derique, "Clown Prince of Fools," will entertain children of all ages with a 45-minute tribute to Juneteenth. This program will be in the Fremont Bank room in the Downtown library starting at 1 p.m. On Saturday, June 15, the Library will partner with San Francisco Opera to present the program "Black Voices in American Opera." SF Opera's Educational Content Coordinator, Cole Thomason-Redus, will present a historical and musical exploration of the careers and recordings of pioneers, along with other modern-day masters of American opera. Though not required, please register at live-hayward.pantheonsite.io.

Additionally, at noon on Tuesday, June 18, the City of Hayward will host ceremonial raisings of the Juneteenth and Pan African flags. Later that day, an equity-focused proclamation will be read at the City Council meeting.



TBC Cadet Regiment at Fremont 4th of July Parade in 2023

display what they have learned in a

## **Tri City Band Corps: Summer Program** Registration

Submitted by **CHARLEEN PAN** 

Tri-City Band Corps (TBC) summer program registration for 2024 is open! Their programs consist of 4 Regiments - Hastati Regiment (elementary), Cadet

Regiment (middle school), and Royal Regiment (high school) with students participating from all over the East and South Bay.

Hastati Regiment is for elementary school students entering Grades 4 and up. No prior musical experience is

band instrument of their choice and the fundamentals of music. for Fremont, Sunnyvale, or Pleasanton. At the end of the

required, and students can learn a There will be weekly lessons with the option of choosing in-person

concert to wrap up the program. Cadet Regiment is for middle school students entering Grades 6 program in July, students will

through 9. This program will help students learn marching fundamentals to prepare them for marching band in high school. No experience is required to join the Cadet Regiment color guard unit. They will be participating in the Hollister Saddle Horse Show, Redwood City Fourth of July, Santa Clara County Fair Parade, and the concert at the end of the summer to wrap up the program.

The Royal Regiment is for high school students entering Grades 10 through 12. This year, they will be participating in the Hollister Saddle Horse Show,

Redwood City Fourth of July, and Santa Clara County Fair Parade.

Through these programs, students will be able to make new friends, perform in parades, and gain leadership opportunities. All of the programs above are free, but donations are highly encouraged to help keep the programs running. TBC would like to thank everyone who participated in their Spring Feed on April 14! The funds gained will go towards these summer programs.

For more information on registration and program details, please go to their website www.tricitybandcorps.org, or email them at tbc@tricitybandcorps.org with any questions.



TBC Royal Regiment at Benicia Torchlight Parade in 2023

## Home & Garden

## Want a free street tree?

By Daniel O'Donnell

Home and Garden Television (HGTV) posted an article on their website with data from several nationwide studies, concluding that mature trees in a well-landscaped yard can increase the value of a home from 7% to 19%. Other online articles support comparable increased property value ranges as well. The sooner a tree is planted, the longer it will have to grow in size and in value. This is especially true with street trees visible to people walking, cycling, or driving by. In the past it would have taken a lot of time to research the appropriate street tree, get a permit, purchase it, and plant it. However, that is no longer the case in Fremont, as the city is offering to plant a street tree free of charge.

Street trees are any trees growing in the public right-of-way. This includes sidewalk strips and the public right-of-way boundary that extends into a property, which is regulated differently from the rest of the property. Right-of-way boundaries vary by cities and sometimes within cities. Most extend from the sidewalk or curb somewhere between eight to twelve feet into the street side or sides of a property.

The City of Fremont created a program (fremont.gov/government/departments/urba n-forestry/want-a-tree-form) to comply with a grant from CalFire to plant 1,000 residential street trees. Interested property owners who fill out a short online form and are approved will be contacted by JTS Tree Experts, who will guide them through choosing the appropriate tree and placement. A free street tree, free planting and staking, and five years of maintenance are included in the program. Maintenance includes pruning, training, and tree health services.



Although Fremont's "Want a Free Street Tree?" program is only available for city residents, other East Bay Cities might have or might be looking into starting similar programs. The City of Newark started a free street tree pilot program with a limited number of trees. Contact Dan Cianciarulo at (510) 578-4812 or dan.cianciarulo@newark.org staff for additional information.

Our City Forest (ourcityforest.org) has a free tree program for eligible residential locations in Milpitas, East San Jose, Morgan Hill, Gilroy, and some additional areas. They provide three years of tools and resources to get the tree established. The City of Hayward's Landscape Maintenance Division will plant trees in the planting strip along the street at no charge. The process begins when a property owner requests a tree application form by calling (510) 583-8906 or by submitting a request on user.govoutreach.com/Hayward. (Scroll down the topic menu to "trees and landscaping." You will find a link to 'street tree planting' and the form.)

Planting street trees throughout the landscape does a lot more than adding value to the property. Street trees, because of their location, can often maximize some of the beneficial qualities that all trees provide. Street trees absorb up to 9% more of harmful tailpipe emissions, which improves air quality. They reduce the sounds of road traffic, and according to studies, reduce aggressive driving and road rage. Street trees provide shade which can lower sidewalk and asphalt temperatures by 36° F and the interior of parked cars by 4° F. These substantially lower temperatures make sitting on benches, walking, and gardening much more pleasant. They can also extend the life of an asphalt street by 40% to 60%.

Street trees can provide food and/or shelter for urban wildlife and migrating birds. The soil around them can help reduce water and chemical runoff, and they absorb excess carbon dioxide which is fueling climate change. Trees also add beauty and soften or hide things like telephone poles, above ground cables, and ugly walls. A diversity of trees along a street can display a variety of forms, shapes, textures, and a range of colors that stay consistent or change with the seasons.

As more and more cities are realizing the benefits of planting and preserving urban forests, they are applying for and obtaining large grants. Keep monitoring



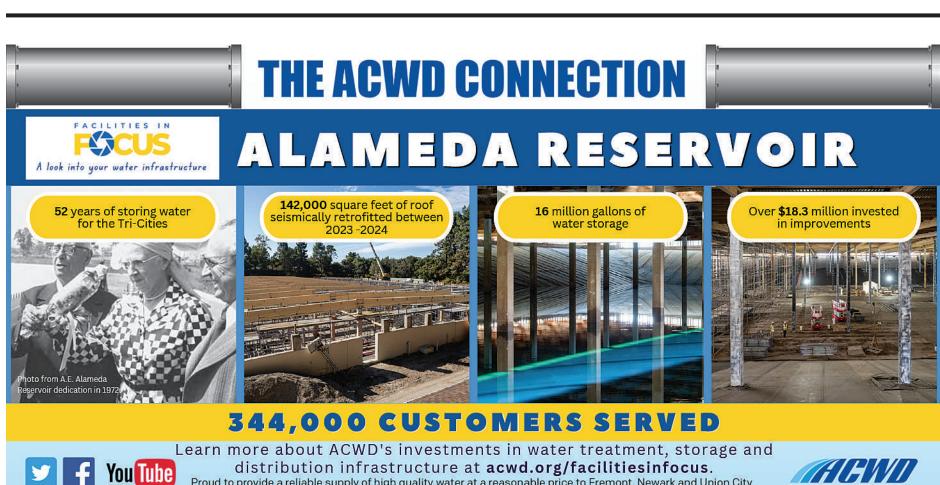
city websites and newsletters for new free street tree programs. Most programs are not limited to homeowner properties. With permission, apartment, condominium, house renters, and business employees can request a free street tree. There are also volunteer organizations such as Urban Forest Friends (urbanforestfriends.org). They give people who cannot take advantage of a free tree program a way to plant a tree during one of their special tree planting events.

Although street trees offer a wide range of benefits to a home owner and the community, there are still many gaps in Fremont's urban forest. Having access to a free tree might be the most effective way to get people to plant one. There are few times when you can get something for free that will add value to and beautify your property while at the same time enriching your neighbors' lives and benefiting the entire community. If a single free street tree can do those things for generations, imagine what 1,000 will do.

Daniel O'Donnell is the co-owner and operator of an organic landscape design/build company in Fremont. www.Chrysalis-Gardens.com



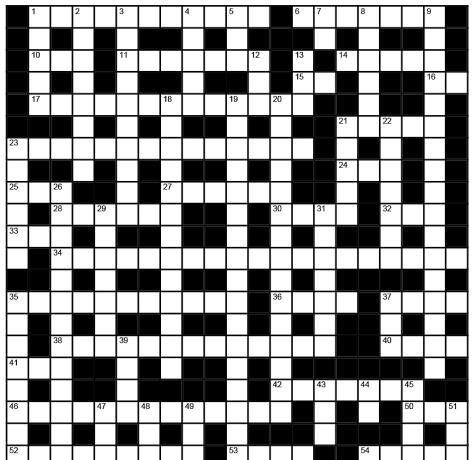




Proud to provide a reliable supply of high quality water at a reasonable price to Fremont, Newark and Union City

## wind Twisters

#### Crossword Puzzle



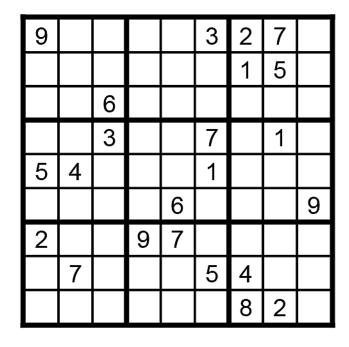
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Across		40	Alka-Seltzer sound (4)		Circumstances that render
1	"Fahrenheit 451" writer (3,8)	41	100 bani, in Romania (3)		someone attractive? (6,7)
6	Scriptural manuscripts (7)	42	Push or force out (7)	19	North Pole rule exemption?
10	Highway sign abbr. (3)	46	Tell all (5,4,4)	.,	(11,6)
11	Chevy model (7)	50	Boo-hoo (3)	20	Irk (3,2,4,6)
14	Fur seal (5)	52	Inflexible prison guards? (9)	21	" tear has to fall" (4,1)
15	Dorothy's aunt (2-)	53	Suffix with diet (4)	22	Feature of subscription-only
16	Depart (2)	54	salts (5)		websites (7)
17	Completely (3,3,7)			23	Baby (6)
21	Sugar (5)			26	1998's word: Artist like
23	Election faction (9,5)	Down			Rembrandt (13)
24	Marshal at Waterloo (3)	1	Islamic month (5)	29	Excited (7)
25	Comfy footwear (3)	2	One more time (3,5)	31	Business with many cells (7)
27	Linked (4,2)	3	Take another look (10)	35	Ma and others (8)
28	Robust (6)	4	" two if" (2,3)	37	Protestant denom. (3)
30	City of northeast Kyushu (4)	5	Rocker Ocasek (3)	39	"Beetle Bailey" dog (4)
32	Pound sound (3)	7	"That hurt!" (2)	43	Hint (3)
33	" tu" (Verdi aria) (3)	8	Lake, source of the	44	Above (2)
34	Wedge shot from a worn-out		Mississippi (6)	45	ER readouts (4)
	practice range platform?	9	Term from astrophysics that	47	Director Jean Godard (3)
	(1,4,3,3,3,5)		describes the stretching of	48	Austin-to-Dallas dir. (3)
35	It's soon after last call: 2 wds.		objects in very strong	49	A.A.R.P. members (3)
	(7,4)		gravitational fields (17)	51	"Dee-lish!" (3)
36	Adam's apple spot (4)	12	"Bingo!" (3)		
37	Honey (candy bar) (4)	13	Certain intersection (3)		

[\*cross out\* Pageant]

#### **Sudoku:**

Fill in the missing numbers (1 - 9) inclusive so each row, column and 3x3 box contains all digits.



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7	5	8	1	9	4	2	6	3
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## Tri-City Stargazer for week: JUNE 11, 2024

All Signs: This week is challenging because everyone is a bit grumpy. Of course, grumpiness is a choice; we have the choice of how to react. If I choose to be grumpy, I'm the first casualty. Others are next. I might feel guilty for my behavior and justify it by validating my right to be being grumpy. And so it goes. But if I choose not to be grumpy – I and others will be happier! Each of us has this power of choice. Every day. This week will be the test.

#### **Aries the Ram** (March 21-April 20):

Prism output (5,8)

38

This is a fast-paced week. You're keen to read, write and learn new things. You might teach. Despite the fact that this week has its challenges, more than other signs, you have the good fortune of being able to appreciate your daily surroundings in a real, genuine way. Nevertheless, expect power struggles about money, earnings and cash flow. perhaps these confrontations are about something that you own. Someone might dispute the ownership, or harm your assets. Ironically, it's timely for you to downsize and let go of what you don't need.

#### **Taurus the Bull** (April 21-May 20):

This week will bring challenges your way. For starters, you have a strong focus on money and possessions. (These are things you don't take casually.) You care about what you own, especially your antiques and collectibles. You also care about your property. You'll find yourself in a confrontation with an authority figure this week. Be careful because this clash could make you suffer defeat. Initially, you might want to transform things and make them better, but you encounter an opposition.

#### **Gemini the Twins** (May 21-June 20):

There's good news and bad news. The good news is you have the advantage over all the other signs because the Sun, your ruler Mercury, Venus, and lucky Jupiter are all in your sign! This boosts your good fortune. Furthermore, you'll attract money, gifts and

favors. The bad news is that fiery Mars, in a hidden part of your chart, is at odds with Pluto, which will create opposition with others, especially at universities or with publishing, the media, medicine and the law. Dealings with parents and bosses could be stressful.

18

#### **Cancer the Crab** (June 21-July 21):

You'll handle the aggro of this week because you're keeping a low profile. Most of the planets in your chart are "hiding" right now. But not all. Fiery Mars (which is tied up with your ego) is in your House of Friendships, and it's at odds with Pluto. This is not the time to push your agenda with others, especially clubs and organizations. Furthermore, Mercury is at odds with Saturn, which means legal matters might be stalled. You might feel discouraged dealing with universities, foreign countries, and medical matters. Keep your head down.

#### **Leo the Lion** (July 22-August 22):

A tricky part about this week is that for starters, it's a popular time for you. You're more active seeing friends and interacting with clubs and organizations. Also, your ambition is aroused, which means you have more enthusiasm than usual. However, you might encounter criticism from a friend or a group. (If there is one sign who hates criticism - it's you. You thrive on compliments!) Plus, you have issues related to taxes, shared property, and insurance. Meanwhile, power struggles with partners, friends and bosses are also

draining. Tread water this week.

#### **Virgo the Virgin** (August 23-September 22):

This is a challenging week for everyone, including you. However, on the upside, with four planets at the top of your chart, you look capable, attractive and appealing to others. Nevertheless, conversations with partners and close friends will be challenging. Don't take things to heart. Keep in mind that everyone is dealing with stress this week. Meanwhile, power struggles about politics, religion or ideological issues are also in the mix. Steer clear of these if you can. Get out into nature because this rejuvenates you.

#### **Libra the Scales**

(September 23-October 22): Many Librans work in the law or politics because you're skilled in these areas. (You're good with words and quick to see all sides of an issue.) Nevertheless, it is precisely these areas that might create problems with someone this week, especially related to your job, your health or a pet. Someone older or more experienced might pull rank. You might face criticism and resistance. In addition, power struggles with family about shared property, responsibilities, or funding might also be sticky. Try to avoid these areas this week.

#### **Scorpio the Scorpion**

(October 23-November 21): Patience is a virtue. The irony is that the only way we can cultivate patience is by having it tested. You need patience when people are irritating, you're running late, and you encounter unexpected obstacles. Be patient with loved ones this week, especially partners. Expect

discouraging news about financial matters. This too, shall pass.

#### **Sagittarius the Archer** (November 22-December 21):

This week Mercury, along with other planets, is opposite your sign. Furthermore, Mercury is at odds with Saturn. This is the classic situation for tough times dealing with older family members. Meanwhile, power struggles related to your health, a pet or your job might become an issue. It's all a bit much. The thing to keep in mind is that the challenges and stresses that you encounter this week are temporary. It's important to get that into perspective.

#### **Capricorn the Goat** (December 22-January 19):

If you read All Signs above, you know this week is challenging. People will be irritated and quick to anger. Fortunately, more than any sign in the zodiac, you exemplify the saying, "When the going gets tough, the tough get going." You can handle adversity. Be patient with your kids and your romantic partners. Don't let issues that are work-related or related to your pet or even related to your health get you down. The saving grace to know is that this is a temporary speedbump. Ironically, your health and your job are going to improve immensely this year and next year as well!

#### **Aquarius the Water Bearer** (January 20-February 18):

This week will have its challenges dealing with kids as well romantic partners. Issues related to the cost of vacations and social outings might also create arguments. Power struggles within the family are also

taking place because increased chaos and activity on the home front are building up. Do not be part of the problem. Work to be part of the solution—which might just be to let things settle. Although next week is a bit confusing, by the end of the month, things will restore themselves in a lovely way. So, wait things out with grace, patience and kindness.

#### Pisces the Fish (February 19-March 20):

Your focus on family, home repairs and redecorating projects, as well as entertaining at home, will continue this month. The key is to be patient with family members, especially older relatives and parents. Bite your tongue before you say something you might regret. Read the room. You will gain personal discipline by practicing patience. Resist the urge to coerce others into your way of thinking, even if you're right. Instead, take a step back. The challenges this week are temporary.



By Georgia Nicols www.georgianicols.com.

## Give a Tip of the Hat



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### An Announcement!

**Birthdays** Anniversary Graduation Birth Announcement Engagement Happy Valentine and more!



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Send us your announcement tricityvoice@aol.com

Happy Anniversary



Give a Tip of the Hat

You can support local journalism and specifically, our publication TRI-CITY VOICE

Call 510-494-1999 or email: tricityvoice@aol.com

Happy Birthday

B<sub>γ</sub> JACK ALCORN Photos courtesy of Supervisor

Eden Housing received \$21.7 million this Spring for its Timber Senior Housing project

"The Timber Street project will provide much-needed new

Elisa Marquez

in Newark.

Graduation

We like TRI-CITY VOICE

## Call to Artists



housing for Newark's senior population," said Eden Housing CEO Linda Mandolini. "We are thrilled to have the critical support needed to make this dream a reality and would like to thank Governor Newsom for his stewardship and vision to provide affordable housing for all."

Governor Newsom recently committed more than \$825 million to help expand the state's affordable housing stock and increase capacity for additional climate-smart housing. Approximately 9,550 homes will move forward statewide through



Groundbreaking for the Timber Senior Housing Project in Newark.

a new streamlined application process, benefitting an estimated 187,500 people.

**Construction Begins for** 

**Timber Senior Residence in Newark** 

The Timber Street project will create 79 one-bedroom units of new affordable housing for seniors in a convenient location in Newark. The construct redevelop a one-acre site, fulfilling the City of Newark's vision of transforming the surrounding neighborhood from light industrial and warehouse space to a vibrant, walkable

residential neighborhood.

The building located at 37660 Timber St., will include a common room with a kitchen and attached courtyard with space for planter boxes in a community garden. The complex computer learning center, exercise room, bicycle storage room and offices to house on-site services.

All of the units are 1-bedrooms, for seniors living on their own as well as couples. The air conditioned homes are equipped with electric cooktop stoves and ranges. The new housing units are fully adaptable for people with disabilities.

Eden Housing is a non-profit organization with 55 years of experience providing safe and affordable housing that helps families stay secure, allows communities to thrive, and solves



Submitted by UNION CITY

Union City is pleased to release a call to artists for its Utility Box Mural Program for utility boxes in Union City. Artists must either live or have an art studio in Alameda County to apply.

For more information, including submittal requirements, you can view the city's "Request for Proposals" (RFP) online at

www.unioncity.org/rfps. If you have any questions regarding the process or issues accessing the RFP online, contact: Program Coordinator Erin Ewing at (510) 675-5445 or erine@unioncity.org

Proposals will be accepted on a continuous basis.

## housing challenges. Artist rendering of the new senior housing complex.

## Oklahoma! Opens at the Douglas Morrisson Theatre

Submitted by TERRY LIEBOWITZ Photo by Berenice Sullivan

"Chicks and ducks and geese better scurry" to see TMC Arts' production of Oklahoma! at the Douglas Morrisson Theatre. Performances are June 14, 15, 21, 22 at 8 p.m., and June 16, 22, 23 at 2 p.m.

This is producer Dayna Speed's second musical this season, following her success with Anastasia. Veteran director Sue Ellen Nelsen and Choreographer Cat Reyes are at the helm. Castro Valley's Darrien Cabreana (CVHS '17) plays Curly and CVHS's Sophia Pereira, Carly Hillen, Alexander Witt, and Eleonora Layne join the rest of the talented Bay Area cast.

Oklahoma! opened on Broadway March 31,1943 in the middle of WWII. The Americana story of squabbling cowhands and farmers introduced a band of unforgettable characters to the stage:



Back row: Mathew Glynn, Miles Vetrovec, Darrien Cabreana. Front row: Chae Hyden, Lisa Saaz, Brenna Silva, Felizia Rubio.

brash and handsome Curly, capable and stubborn Laurey, tough-as-nails Aunt Eller, and the dark and mysterious Jud Fry.

Its box office success provided a lot of "firsts:" the first Rodgers and

Hammerstein collaboration; the first musical to blend comedy, drama, dance, and song to advance the plot; the first Broadway show to run over 500 performances (2,212 performances!); and the first original Broadway cast album. Oklahoma! won a Pulitzer Prize in 1944 and the state of Oklahoma adopted the title song "Oklahoma" as their State Song in 1953.

Since its debut, Oklahoma! has played on tour nationally and internationally, been revived on Broadway in 2019, and turned into a Tony award-winning film.

Don't miss this opportunity to fall in love all over again, or for younger fans, to see what the "Surry with the Fringe on Top" is all about.

Oklahoma!

Friday – Sunday, June 14 - 23 **Douglas Morrisson Theatre** 22311 N. Third St., Hayward (510) 881-6777

Douglasmorrissontheatrethundertix.com Tickets: Adults \$42, Students/Seniors \$30, Children (under 12) \$20



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### Angela Averiett appointed as new San Leandro Police Chief

Submitted by CITY OF SAN LEANDRO

Angela Averiett, current Interim Police Chief, has been appointed by City Manager Fran Robustelli to serve as the next Police Chief of San Leandro, effective June 3, 2024. Chief Averiett brings nearly three decades of Law Enforcement Service to San Leandro.

Chief Averiett comes to San Leandro after serving as the police chief of the City of Los Altos. Prior to Los Altos, Chief Averiett spent her career with the Alameda County Sheriff's Office, Hayward Police Department, and BART Police Department.

"Chief Averiett is a well-respected law enforcement veteran, who is an advocate for diversity, inclusion, and community building," said City Manager Fran Robustelli. "Chief Averiett will provide immediate attention to pressing needs, such as transparency, investment into personnel, and continuing to implement police oversight for the department. Notably, her affiliation with Simon Sinek's The Curve serves as an inspiration for the city's commitment to continue the advancement of police reform. The Curve gives forward-thinking leaders in policing the most current and creative ideas about leadership and the resources to implement them so they can more effectively modernize their cultures from the inside-out."

In response to her appointment, Chief Averiett stated, "It is an honor to be gifted the chance to serve the dedicated women and men of the San Leandro Police Department and the rich, diverse group of San Leandrans. Our profession faces many challenges, but we have a tremendous opportunity to set an example for progressive, transparent, accountable, and community-focused policing. I look forward to

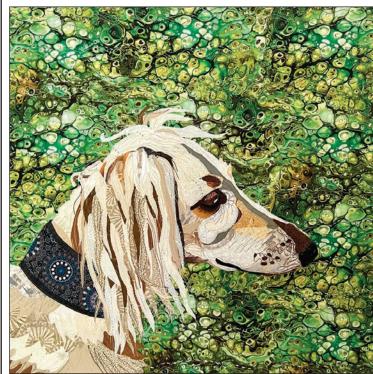


working closely with all of our internal and external stakeholders to make the San Leandro Police Department a pioneering model of contemporary policing for others to emulate."

Chief Averiett holds a bachelor's degree in Leadership and Organizational Studies from St. Mary's College (Moraga). She also graduated from the Alameda County Leadership Academy and the Los Angeles Police Department Leadership Academy. She currently serves on a number of community, civic, and professional organizations, including the California Association of Hostage Negotiators, Peace Officer Standards and Training and Use of Force Guidelines Committee, NOBLE (National Organization of Black Law Enforcement Executives), and Women Leaders in Law Enforcement.

continued from page 1

## City of Fremont's Olive Hyde Art Gallery Celebrates its 54th Annual **Textile Exhibition**





Adriane Dedic, Giny Dixon, Mona Duggan, Susan Else, Jane Haworth, Susan Helmer, Marilynn Host, Isabella King, Lynn Koolish, Ally Kraus, Maureen Langenbach, Peter Langenbach, Zwia Lipkin, Ann D Mayse, Rev. Barbara F. Meyers, Denise Oyama Miller, Dolores Miller, Cathy Miranker, Anne Muller, Kim Muller, Parul Parekh, Lillian Pate, Jacqueline Ragland, Priscilla Read, Sharon Page Ritchie, Carole Rossi, Roxanne Schwartz, Claire Sherman, Cindy Sojourner, Ileana Soto, Lisa Stambaugh, Christine Tsai, and Martha Wolfe.

For more information about the City of Fremont's Olive Hyde Art Gallery, visit bit.ly/FremontOHAG. Sponsorship Funding by Olive Hyde Art Guild olivehydeartguild.org.

54th Annual Textile Exhibition

Virtual Exhibit Thursday, June 6 - Saturday, August 3 bit.ly/FremontOHAG

In Person Exhibit Thursday, June 13 - Saturday, August 3 Thurs - Sun; 12 noon - 5 p.m.

> **Opening Reception** Friday, June 21 7 p.m. - 9 p.m.

City of Fremont's Olive Hyde Art Gallery 123 Washington Blvd., Fremont Open during exhibitions (510) 791-4357



## **Ohlone College Celebrates Bright Futures: Meet Alumna Arianna Grillo**

Submitted by DR. CELINA BARRIOS

Public Information Officer

Ohlone College is proud to announce the graduation of Arianna Grillo. As part of the newest group of alumnae celebrated at the May Commencement on Friday, May 17, 2024, Arianna's achievements highlight the transformative power of an Ohlone education.

Arianna's journey to Ohlone College began in high school when she discovered her passion for environmental engineering. "It was really easy to get a start in that with Ohlone," Arianna shared. "The counselors provided me with the necessary information to pick the classes I needed to transfer to the institutions of my choice. Additionally, I've found that Ohlone has incredible STEM programs."

During her time at Ohlone, Arianna participated in the Ohlone Math Gateway (OMG), an accelerated math program for engineering and computer science students. She also benefited from internships through Growth Sector's STEM Core program and held leadership positions in the Society of Women Engineers (SWE). "Ohlone is also a participating school in Growth Sector's STEM Core program; it was through this program that I received my first internship opportunities."

This summer, Arianna will embark on her next chapter as an environmental engineering intern with TRC Solutions, conducting fieldwork in environmental consulting across the Bay Area. In the fall, she plans to transfer to UC Davis to continue her studies in environmental engineering. "I'll be doing fieldwork in

environmental consulting at various construction sites in the Bay Area and analyzing data I collect from the job," Arianna explained.

Throughout her time at Ohlone, Arianna has made significant contributions through her leadership roles. As Vice President and President of SWE, she organized key initiatives like the Women's History Month mentoring dinner and coordinated trips to national SWE conferences. These experiences not only provided valuable networking opportunities but also inspired many students.

As graduation month draws to a close, Arianna hopes to convey a powerful message to future alumna: "Ohlone is so much more than a school. It puts the 'community' in 'community college.' I hope students know that their school will



follow them no matter where they go, whether they're on to the next job or transferring to a university."

For more information about Ohlone College, please visit www.ohlone.edu. \$ = Entrance or Activity Fee R= Reservations Required

Schedules are subject to change.

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## Hayward **Animal Shelter**



510-293-7200

www.HaywardAnimals.com 16 Barnes Court, Hayward (Near Soto & Jackson)

Connecting rescued animals with loving homes!



Annie is a 1 year old Brindle Pit bull mix. Annie is a sweet girl with a heart of gold. Annie enjoys playing with other dogs, lives life with positive attitude and loves to jump! Annie would do best in a home with teens and up. To meet or adopt Annie contact Hayward animal shelter at 510-293-7200



Cora is a 2 year old Long haired terrier mix. Cora looks to you for support and would do with some good confidence training. Cora likes people and is ok with other dogs. Cora would do best with Older kids and up. To meet or adopt Cora contact Hayward animal shelter at 510-293-7200

## **CONTINUING**

Call to confirm activities shown in these listings

## **EVENTS**

Mondays, June 10 -August, 29

**Beginners Bharatanatyam for** 

5:00 pm - 5:45 pm Have you been enchanted by the Indian classical dance. Bharatanatyam, and wanted to try it? Here is your chance! Join us to learn some basic dance steps, hand gestures and sitting postures that introduce you to this dance form. This is a series of 12 weekly classes, held every Monday.

Recommended for kids, ages 8-12. No prior experience required. Registration required. Your single registration will register you for the entire series. Please enter your child's name, not the parent's. Fremont Library 2400 Stevenson Blvd., Fremont (510) 745-1400

#### **Mondays and Thursdays**

#### **Food Garden Volunteer**

9:00 am - 12:00 pm Learning from experienced gardeners. LEAF CR Stone Garden 55 Mowry Ave., Fremont volunteer@fremontleaf.org Volunteer agreement form is required.

#### **Tuesdays**

#### **East Bay Games Meet**

6:00 pm - 10:00 pm German/Euro style board games and card games. Swiss Park 5911 Mowry Ave., Newark

(510) 936-2523 meetup.com/east-bay-games sfdavidkaye@yahoo.com

#### **Tuesdays**

#### East Indian Seniors R

2:00 pm - 4:00 pm Anyone who is retired and of Indian origin or interested in Indian culture is welcome to join us. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

#### Second and Fourth Tuesdays of the month

#### Tuesdays

#### **LEGO® Time**

3:00 pm - 4:30 pm Use your imagination and engineering skills to create your own LEGO® designs. Centerville library 3801 Nicolet Ave., Fremont (510) 795-2629 Drop-in. For everyone.

#### Tuesdays

#### **Music and Storytime**

11:30 am - 12:00 pm Join us for stories, music, and

movement. Cherryland Community Center 278 Hampton Road, Hayward (510) 626-8522 For babies, toddlers, kids, and

preschoolers.

#### **Tuesdays**

#### Comfort & Joy Ukulele R

1:30 pm - 3:00 pm A group of ukulele players with volunteer leaders to practice familiar songs as well as learning new. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

#### Wednesdays

#### **Folk Dancing Social R**

9:00 am - 10:30 am Join together in the wonderful spirit of dancing and savor the beautiful music from all over the world. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

#### Wednesdays

#### **Book Club AWC R**

10:00 am - 12:00 pm The book club meets for stimulating discussions.

Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

Second and fourth Wednesdays of the month

#### Thursdays

#### **International Folk Dancing R\$**

11:15 am - 1:00 pm Celebrate the cultural roots and traditional life of various countries. Age Well Center at South Fremont 47111 Mission Falls Ct., Fremont (510) 742-7529 In English and Chinese.

#### Thursdays

#### **Bocce Ball Class R**

11:00 am - 12:00 pm Learn how to play Bocce Ball. Age Well Center at South Fremont 47111 Mission Falls Ct., Fremont (510) 742-7529 Rain will cancel class.

#### **Thursdays**

#### **Chinese Calligraphy Social R**

2:00 pm - 4:00 pm Bring your own supplies and socialize and have fun while doing calligraphy. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

There is no teaching on site.

#### **Thursdays**

#### **Historic Days**

10:00 am - 4:00 pm Ride a narrow-gauge train, tour the beautifully restored Patterson House Museum. Every historic day ends with an animal feeding at 3 pm. This is a drop-in program; no registration is required. Disabled accessible. Ardenwood admission fee applies. Ardenwood Farms 34600 Ardenwood Blvd., Fremont (510) 544-2797

#### **Thursdays**

#### **Chinese Music Ensemble R**

1:00 pm - 3:30 pm Open to all who are interested in performing traditional Chinese

Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

#### **Thursdays**

#### **Family Board Game Night**

3:30 pm - 5:30 pm Play together with family and friends, or make some new friends at Centerville library 3801 Nicolet Ave., Fremont (510) 795-2629 Board games will be provided.

#### Thursdays

#### The Peaceful Poets

5:00 pm - 8:00 pm Join a Milpitas-based group of writers and appreciators of poetry. For teens, adults, and seniors. Milpitas Public Library 160 N Main St., Milpitas (408) 262-1171 Last Thursdays of the month

#### Thursday, June 13 - Saturday,

#### August 3 **54th Annual Textile Exhibition**

12 noon – 5 p.m.; Thurs - Sun Artwork will showcase a variety of textile techniques including quilting, macrame, wearables, sculpture, hand-dyed/painted fabrics, and much

Olive Hyde 123 Washington Blvd., Fremont (510) 791-4357

#### **Thursdays and Saturdays**

#### **Story Time**

10:30 am - 11:00 am Picture book story time Banter Bookshop 3768 Capitol Ave. Ste. F, Fremont (510) 565-1004 bit.ly/3VFpbc

#### Fridays and Saturdays Free Telescope Viewings

7:30 pm - 10:30 pm

Join Chabot astronomers on the Observatory Deck for a free telescope viewing! Chabot Space and Science Center 10000 Skyline Blvd., Oakland (510) 336-7300 chabotspace.org/calendar Weather permitting.

#### Saturday, June 1 - Sunday, June 30

#### 'Cows, Bulls, and Yaks' -**Paintings by Dean Hoornaert**

Mon – Sat: 11 a.m. – 4 p.m. Hoornaert's works capture the unique qualities of these expressive creatures in their many settings. Portola Art Gallery at Allied Arts Guild 75 Arbor Rd., Menlo Park

(650) 321-0220 www.portolaartgallery.com

#### Saturdays

Arts & Entertainment

#### **Laugh Track City R\$**

Series of improvised games and scenes Made Up Theatre 4000 Bay St. suite B., Fremont (510) 573-3633 madeuptheatre.com

#### Saturdays

#### Free Beginner Pickleball Lesson

12:00 pm - 2:00 pm Free pickleball lesson taught by a USPA professional. Hall Memorial Park 304 La Honda Dr, Milpitas (408) 586-3210 Drop-in. Weather permitting.

#### Saturdays

#### **Teen Cohort for Outdoor Education R\$**

10 am - 4 pmMeet new friends, build outdoor skills, and get to know your community as we participate in activities, such as Hayward Shoreline Hike and Clean-Up, Quarry Lakes Excursion; Coyote Hills Excursion; Fishing; rock climbing on our 28foot rock wall, hiking; and a Sulphur Creek Guided Tour. Ashland Community Center 1530 167th Avenue, San Leandro Noel Munivez: (510) 317-2303 munn@HaywardRec.org

#### Sundays

#### **Farmyard Games**

1:00 pm

Join us for some old-fashioned fun! Try your hand at classic American pastimes including stilts, sack races, and the potato-spoon race. This is a drop-in program; no registration is required. Ardenwood admission fee applies. Ardenwood Farms

34600 Ardenwood Blvd., Fremont

#### Sundays

#### **Practice Your English: Group Conversation for Adults**

2:00 pm - 3:00 pm Improve your conversation skills by chatting with other people about everyday topics in a friendly, welcoming group Castro Valley Library 3600 Norbridge Ave., Castro Valley

#### Sundays

8:30 am - 9:30 am

#### **Weekly meditation Session R**

Explore the effortless way to ultimate bliss. India Community Center 525 Los Coches St., Milpitas (408) 934-1130 samarpanmeditationusa.org info@indiacc.org, info@samarpan-

#### **Sundays - Saturdays**

#### **Recreational Swim \$**

meditationusa.org

12:30 pm - 5:00 pm Attractions may vary. Silliman Activity and Family Aquatic 6800 Mowry Ave., Newark (510) 578-4620 bit.ly/3nxo0is

#### Sundays

#### Larry "O" Teen Workshop

10:00 am - 12:00 pm Used bikes, bike parts for sale and bike repair. Larry Orozco Teen Workshop 33623 Mission Blvd., Union City (510) 675-5487 www.unioncity.org/723/Larry-O-Teen-Workshop RobertS@unioncity.org Donation accepted. Second and fourth Sundays of the month

#### <u>UPCOMING</u> **EVENTS**

#### Thursday, June 13

#### **Traditional Korean Games**

3:00 pm - 4:30 pm Join us with artist and educator Danna Kim. We will be learning to make and play with ddakji, jegichagi, and gonggi - games analogous to POGs, hackey sack, and jacks. Supplies are limited. First come first served. Registration is not required for this event. San Lorenzo Library 395 Paseo Grande, San Lorenzo

(510) 284-0640

#### Saturday, June 15

#### **Annual Father's Day Slumber** with the Stars

6:00 pm - 9:30 pm Spend this Father's Day with dad on this unique, out-of-this-world camping experience at Chabot. Your sleepover includes hands-on activities, exclusive after-hours time in the exhibits, Planetarium shows and telescope viewing amidst the backdrop of the redwood forest. Enjoy hot chocolate while gazing at the stars, then camp outside or in one of our exclusive indoor exhibitions. Dinner and breakfast are included with dairy free and vegetarian options. All minors must be accompanied by a ticketed adult at a ratio of 5-1. Chabot Space & Science Center 10000 Skyline Blvd., Oakland (510) 336-7300

#### Saturday, June 15

\$110 Adults/Youth

#### **Fremont Pride Fair**

10:00 am - 2:00 pm Celebrating and supporting our LGBT/QIA + community. Family-friendly event. Featuring live performances, food, and resource tables from organizations across the Bay Area. Resource booths, informative panels, music, games and food trucks Fremont Library 2400 Stevenson Blvd., Fremont

#### Saturday, June 15 **Fremont Bank Community Block Party**

11:00 am - 3:00 pm Special Promos, Giveaways, Raffle, DJ, Food Trucks, Beer Garden, Carnival Games, and more... 39150 Fremont Blvd., Fremont

#### Monday, June 17

#### Let's Learn Mandarin

6:00 pm - 8:00 pm Join us for an interactive event to learn basic Mandarin conversational skills through fun Chinese cultural activities. In this 8-week program, participants will enjoy learning Mandarin through food, name seal carving, singing, Chinese calligraphy, Mahjong, Chinese craft and much

This event is only for adults who are non-native Mandarin speakers. Fremont Library 2400 Stevenson Blvd., Fremont (510) 745-1400

#### Monday, June 17

#### A Celebration of **African American Social Dances**

1:00 pm - 2:00 pm Join us for a program celebrating Juneteenth with dancer and educator Traci Bartlow! Traci will teach us the history of dance and dance moves through the eras, in this all ages, multi-media program. You will learn: dances of enslaved Africans, funk, hip hop, and more. Limit to 50 people due to space availability. Everyone is encouraged to join in and dance! Newark Library 37055 Newark Blvd., Newark

(510) 284-0675

#### Wednesday, June 19

#### Juneteenth

1:00 pm - 3:00 pm Live entertainment, special performances, food and free giveaways, fun games, cultural exhibitions by Afro American Cultural and Historical Society Silliman Center 6800 Mowry Ave., Newark

#### Friday, June 21

#### **Opening Reception**

7 p.m. - 9 p.m. Artwork will showcase a variety of textile techniques including quilting, macrame, wearables, sculpture, hand-dyed/painted fabrics, and much Olive Hyde 123 Washington Blvd., Fremont

## (510) 791-4357

#### Saturday, June 22 **Block Party**

10:30 am - 12:30 pm Join us for this outdoor event for all ages, featuring carnival games, bubbles, and some throwback tunes! Special live performance from Soul 4Kidz.

Centerville Library 3801 Nicolet Ave., Fremont (510) 795-2629

#### Sunday, June 23 **Tchaikovsky Gold**

3:00 pm The music of Tchaikovsky has sparked the imagination of the world. From the dramatic 1812 Overture to the beloved Nutcracker, his music always touches the heart. For this concert we're presenting two of his most famous pieces alongside International Van Cliburn Piano Competition gold medalist, Jon Nakamatsu. Heralded as the "pianist's pianist," Jon's touch on the keyboard is sophisticated and masterful, and he'll perform the most famous piano concerto ever written. Jung-Ho and the Bay Philharmonic will share their passion for Tchaikovsky's ultra dramatic 4th Symphony, his musical biography of a hero overcoming fate to triumph with hope and victory. Chabot College Performing Arts

#### Monday, June 24

25555 Hesperian Blvd., Hayward

#### **Trauma Center Ribbon Cutting** 5:30 pm

Washington Hospital Morris Hyman Critical Care ribbon cutting ceremony Pavilion Lobby Washington Hospital 2000 Mowry Ave., Fremont

#### Tuesday, June 25

#### **Bollywood Dance for Kids**

3:00 pm - 4:00 pm Join us to groove to Bollywood music, learning the fusion of dance steps that is Bollywood Dance. This dance form incorporates different dance styles including bhangra dance, hip-hop, Arabic and jazz dance. Recommended for kids, ages 8-12. No prior experience required. No registration required. Limited seats available. Tickets will be handed out at the Children's Service Desk, 15 minutes prior to the start of the program. Fremont Library

2400 Stevenson Blvd., Fremont (510) 745-1400

#### Wednesday, June 26

#### Pygmy Goats with 4-H

1:00 pm - 2:00 pm Learn how to care for animals, good hygiene, and all the opportunities Alameda County 4-H provides. After the presentation there will be an opportunity to meet and pet a real pygmy goat! This presentation is appropriate for children ages five and up. Space is limited. Free tickets are available on a first come, first serve basis. Tickets will be distributed outside in the breezeway to the right of the main entrance, starting at 12:45pm. Fremont Library 2400 Stevenson Blvd., Fremont

#### Wednesday, June 26

(510) 745-1400

#### **Bri Crabtree & Silly Circus**

1:00 pm - 2:00 pm Family-friendly circus show from award-winning performer, Bri Crabtree! Laugh along to this comedic show, marvel at the magic tricks, and enjoy some circus performances. Castro Valley Library 3600 Norbridge Ave., Castro Vally (510) 667-7900

#### Saturday, June 29

#### Coventry & Kaluza Circus Show

1:00 pm - 1:45 pm Award winning circus comedians, Coventry & Kaluza, bring a variety of skills and thrills to their show which features juggling, acrobatics, music, comedy, dog tricks, and high numbers hula hooping. It's interactive fun for the whole family! Fremont Library 2400 Stevenson Blvd., Fremont (510) 745-1400

#### Saturday, June 29

#### Dale Hardware's 100th **Anniversary Block Party**

11:00 am - 2:00 pm The Tri-Cities residents are invited to come celebrate with us as we fire up the grills and serve delicious barbeque for our neighbors. The event will also include product demonstrations, children's games and activities, special day-of- offers and much more! Dale Hardware 3700 Thornton Ave., Fremont (510) 797-3700

#### Saturday, June 29

#### Rhythm Builders

1:00 pm - 1:45 pm Get ready to make some noise! Join the Rhythm Builders for an interactive session of stories, movement, and music. Connect with your sense of rhythm this summer and find your own beat. Newark Library 37055 Newark Blvd., Newark (510) 284-0675 http://www.therhythmbuilders.com/

#### Saturday, June 29

#### **Bohème Out of the Box**

1 p.m. – Bohème Out of the Box 4:30 p.m. - Out of the Box: Encore Concert Kennedy Park Amphitheater 1333 Decoto Rd., Union City (510) 675-5445 www.sfopera.com/box www.unioncity.org/589/Arts-Cul-

#### Sunday, June 30

#### **Indigo Dyeing**

ture-Studio-11

1:30 pm - 3:00 pm We will use clothespins and rubber bands to create patterns on cotton fabric. Indigo is a very magical and special dyeing process. This workshop will be messy and dye may permanently stain clothes and temporarily stain skin. Please wear old clothes that you don't care about! All materials will be provided. San Lorenzo Library 395 Paseo Grande, San Lorenzo (510) 284-0640

#### Saturday, July 13

#### Niles Concert on the Plaza

4:00 pm - 8:00 pm Great Music - Great Community Niles Town Plaza 37592 Niles Blvd., Fremont

#### Friday - Sunday, July 19 -August 4

#### StarStruck Theatre Disney's **Beauty and the Beast**

This summer join StarStruck as we step into the enchanted world of Broadway's classic, Disney's Beauty and the Beast, an international sensation that has been produced in 37 countries worldwide. Based on the Academy Award-winning animated feature, the stage version includes all of the wonderful songs written by Alan Menken and the late Howard Ashman, along with new songs by Mr. Menken and Tim Rice. The original Broadway production ran for over thirteen years and was nominated for nine Tony Awards, including Best Musical. Ohlone College Smith Center 43600 Mission Blvd., Fremont

The design of the Centerville starstrucktheatre.org (510) 659-6031 Tickets: \$25 - \$35 soon be moving into the

is estimated to take approximately twelve months.

Park Engineering will provide comprehensive construction administration, management, and inspection services and provide documentation in conformance

issued a Request for Proposals (RFP) for Construction Management services for the



If you would like to learn more or apply for adoption, visit our webs

WWW.OHLONEHUMANESOCIETY.ORG

or scan the QR code

## Summer **Outdoor** Movie **Nights**

#### **Movies on the Lawn**

June 14 – July 7 Wednesday – Sunday 6 p.m.

Alameda County Fairgrounds Gates 8 & 12 off Valley Ave.,

https://annual.alamedacountyfair.com/

With Fair admission

#### **Aloha Movies**

Fridays 8 p.m. June 14: Lilo & Stitch July 12: Little Mermaid August 2: Moana Kennedy Community Park 1333 Decoto Rd., Union City

The Sandlot Milpitas Sports Center 1325 E. Calaveras Blvd., Milpitas At Independence Day Pool

Friday, June 28

Admission: \$6 per person cityofmilpitas.simpletix.com

Friday, July 26 Teenage Mutant Ninja Turtles: Mutant Mayhem

1650 McCandless Dr., Milpitas Friday, August 9 The Mighty Ducks

Dixon Landing Park

Milmont Dr. & Jurgens Dr.

Delano Manongs Park

Other than June 28, admission is free; purchase reserved seating for up to six people for \$12 on cityofmilpitas.simpletix.com.

## **Complete Streets Project in** Centerville

#### By JACK ALCORN

On May 21, Fremont City Council approved a Construction Management contract with Park Engineering to facilitate the Centerville Complete Streets Project. The \$1 million contract launches the \$10 million roads improvement effort that passed 6–1 with Councilmember Raj Salwan recusing himself from the vote.

The Centerville Complete Streets project will improve segments of Fremont Boulevard, Thornton Avenue and Peralta Boulevard.

The project has received a Caltrans grant in the amount of \$7.7 million, an Affordable Housing and Sustainable Communities (AHSC) grant in the amount of \$2.8 million, and an Alameda County Transportation Commission (ACTC) grant in the amount of \$2 million.

Complete Streets Project is near completion and the project will construction phase. Construction

During the construction phase, with federal funding requirements.

On February 1, 2024, the city

Centerville Complete Streets Project. Four proposals were received. The proposals were evaluated by a city staff selection panel. Interviews were conducted with three firms. The consultant team led by Park Engineering, Inc. was selected as the top-ranked firm based on their proposal, interview presentation and responses to panel questions.

The project site is located in the heart of the Centerville commercial district and within close proximity to numerous schools, businesses, bus lines, and the Centerville Altamont Corridor Express (ACE)/Amtrak train station. Many of the area roadways are in poor condition. There are gaps in the sidewalk and bicycle lanes, and an overall lack of improvements for bicycles and pedestrians.

The City of Fremont has local control over this section of SR84 and the right-of-way to repave the streets and implement improvements. The Complete Streets Project will enhance safety and mobility for all road users, including drivers, pedestrians, bicyclists, school children, and businesses.

As part of the project, the city conducted an extensive community engagement process to hear from stakeholders, including residents, schools, businesses, transit providers, and pedestrian and bicycle groups, on the project's design. The community was engaged throughout the project, including four community meetings.

Lane reductions, enhanced bike facilities and additional parking are some of the slated improvements.



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Email: customerservice@fudenna.com Office located at 39823 Paseo Padre Pkwy. Fremont CA, 94538

## Summer Concerts:

#### Concerts at Alameda County Fair

June 14 – July 7 Wednesday – Sunday (excluding July 4)

7 p.m. Gates open 8 p.m. Concert starts https://annual.alamedacountyfair.com/concerts/

Tickets: \$15 - \$45 (purchase on fair website)

#### Groovin' at the Grove

Fridays, June 14 & 28, July 12 & 26

5 p.m. – 7 p.m. Gates open 4 p.m. Bands TBA Shirley Sisk Grove (by NewPark Mall) 39270 Cedar Blvd., Newark

## Milpitas Summer Concert Series

Friday, Jun 14 6:30 p.m. – 8:30 p.m. The Hitmen Starlite Park 450 Rudyard Dr., Milpitas

Red, White & Boom fireworks and Concert Thursday, Jul 4 5 p.m. – 9 p.m. Milpitas Sports Center 1325 E. Calaveras Blvd.,

Milpitas
Admission: \$6 advance; \$8 at the door

Friday, Jul 19 6:30 p.m. – 8:30 p.m. Jive Machine Creighton Park 1260 Creighton Ct., Milpitas

#### **Summer Concert Series**

Thursdays: June 27; July 11, 18, 25; August 1, 8 6 p.m. – 8 p.m. (Parking lots fill up by 5 p.m.) Central Park Performance Pavilion

40000 Paseo Padre Pkwy., Fremont

Washington Hospital

introduces new surgical system

www.fremont.gov

#### **Summer Concert Series**

Fridays, 7 p.m. – 9 p.m. The Block Plaza (near Koja Kitchen)

43806 Pacific Commons Blvd., Fremont

June 28: The Cheeseballs (Funk, Soul, R&B) July 26: Neon Velvet (70s, 80s, 90s, contemporary hits) August 23: East Bay Mudd (Classic Soul, R&B) September 27: Foreverland

(Michael Jackson Tribute)

https://pacificcommons.com/

## Niles Concerts on the Plaza

Saturdays: Jul 13, Aug 10, Sept 14

4 p.m. – 8 p.m.
Bands TBA
Niles Town Plaza
37482 Niles Blvd., Fremont
www.niles.org

#### o.m. ar Koja



The Purchasing Director reports to the Associate Superintendent or designee to manage the central purchasing function of the <a href="District">District</a>, including contract preparation, review and administration; to develop and implement District-wide purchasing policies and procedures; to oversee the operation of the District warehouse, mail service, duplicating services, courier and the personal property control system; and to perform other job-related duties as required.

#### Experience:

Five years of increasingly responsible experience in the purchasing field. A valid certificate as Certified Purchasing Manager issued by the National Association of Purchasing Managers, or the California Association of Public Purchasing Officers will be accepted for up to two years' experience.

#### Education:

Equivalent to the completion of a full four-year course of study leading to a <u>Bachelor's Degree in Business Administration</u> or a related filed is preferred

**Compensation:** \$141,752.76-\$171,648.13 annually; Range <u>16:</u> (7 steps; maximum reached in 6 years).

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https://www.edjoin.org/Home/JobPosting/1949373

For employment Questions, email slsingh@fusdk12.net

#### Submitted by JERRI RANDUP

Washington Hospital Healthcare System (WHHS) is proud to announce the recent acquisition of the da Vinci Xi® surgical system by Intuitive. This system is designed to advance technology in minimally invasive care and can be utilized across a spectrum of minimally invasive surgical procedures including gynecologic, urologic, thoracic, cardiac, and general surgeries.

"This new surgical suite addition represents a commitment to provide the highest quality care and advanced treatment options to our community," says Kimberly Hartz, chief executive officer of Washington Hospital Healthcare System. "The da Vinci Xi is a major milestone, expanding our surgical capabilities and enhancing our ability to retain and recruit talented and highly skilled surgeons."

The da Vinci Xi system enhances surgical efficiency with its ability to access various parts of the abdomen or chest. Features include wristed instruments, 3D-HD visualization, intuitive motion, and an ergonomic design. The surgeon remains in complete control, translating their hand movements into smaller, more precise movements of tiny instruments inside the patient's body

## Key features of the da Vinci Xi system include:

- Overhead instrument arm architecture to facilitate anatomical access from virtually any position.
- Enhanced digital architecture of the endoscope offering a simpler, more compact design with improved vision definition and clarity.
- Flexibility to attach the endoscope to any arm, enhancing visualization of the surgical site.

- Smaller, thinner arms with joints designed for an expanded range of motion.
- Longer instrument shafts providing surgeons with greater operative reach.

The first three cases performed with the da Vinci Xi system were performed by Dr. Kranthi K. Achanta, a board-certified laparoscopic and general surgeon and by Dr. Jennifer O. Chan, board certified thoracic and cardiac surgeon.

"We're embracing the future of minimally invasive surgery with advanced precision, promising shorter recovery times and less pain for our patients," says Dr. Achanta. "This technology transforms care by enhancing outcomes and accelerating healing. We are excited to introduce this groundbreaking advancement, previously unavailable to our community. It will significantly expand the surgical options for our patients, offering them the latest in surgical treatment."

"The unique advantages of a robotic platform allow us to approach complicated surgical issues with advanced, specialized treatment giving patients access close to home," says Dr. Chan.

The da Vinci Xi system is an expandable technology platform designed to seamlessly integrate with current technologies and future innovations in areas such as imaging and advanced instruments. WHHS is excited to be a leader in this field and looks forward to continually providing the community with advanced minimally invasive surgical options.

For more information, visit www.whhs.com.

## Community Bulletin Board

#### **SIMINOFF DAYLIGHT MASONIC LODGE No. 850**

Meets on 2nd Monday Of Every Month, At 1:30 PM In Siminoff Masonic Center on campus of Masonic Homes of California 34400 Mission Blvd. Union City CA 94587 Secretary, James Leggate 510-493-1296

#### MISSION PEAK UNITARIAN UNIVERSALIST CONGREGATION

Welcomes YOU!

We are a spirital community of open minds, nurturing growth and healing in ourselves, and all people. Together we strive to live compassionately and courageously as we work to build a nonviolent, just sustainable world. We welcome you and your family to join us on this journey. We meet Sundays at 10 a.m. in Cole Hall, located at 2950 Washington Blvd. in Fremont and online at www.mpuuc.org/Zoom

Learn more about us at www.mpuuc.org

#### FREMONT PATHFINDER BRANCH 59 SONS IN RETIREMENT!! Retired men! Come and have lunch on us and join the best retiree group in Fremont!

We meet at the Fremont Elks Lodge at noon on the 3rd Wednesday of every month. In addition to engaging and entertaining luncheon programs and fabulous conversation, we offer a veritable plethora of activities for retired men. Golf, Bocce Ball, Poker, Bowling, Walking, Bridge, Couples Wine Tasting, Music and much, much more. Call, write, or email for your free lunch! Big Sir Rob Ingebretson, 48232 Cottonwood Street, Fremont, CA 94539; robingy@comcast.net; 510-657-7828.

#### **Fremont Stamp Club**

Meet 2nd Thurs. each month **Cultural Arts Center** 3375 Country Dr., Fremont Interesting discussions, trade, silent auction fremontstampclub@gmail.com www.fremontstampclub.org

Steve (510) 461-3431

#### Are you troubled by someone else's drinking?

Al-Anon and Alateen Family Groups are here to help! Al-Anon has but one purpose, to help families and friends of Alcoholics.

We have in-person and zoom meetings. Uc-newark.northernca-al-anon.org for a full meeting list.

You can also email Alanond17@gmail.com or call us at 510.276.2270 for more info.

#### FREMONT COIN CLUB

Established 1971 Meets 2nd Tues in person 7pm Meets 4nd Tues with Zoom 7pm Holy Trinity Lutheran Church 38801 Blacow Rd, Fremont Guests Always Welcome, Enjoy Show N Tells, Drawings Auction, Refreshments www.fremontcoinclub.org 510-366-1365

A-1 Comm. Housing Svcs. A HUD Approved Agency **1st Time Home Buyers** Workshop

Presented on ZOOM Learn the process of homeownership. Down Payment Assistance Please register www.a1chs.org or call 510.674.9227

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#### **Shout out to your** community

Our readers can post information including: **Activities Announcements** 

#### For sale **Garage sales Group meetings** Lost and found

For the extremely low cost of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online. TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance. Payment is for one posting

only. Any change will be considered a new posting and incur a new fee.

#### The "NO" List:

- No commercial announcements, services or sales
- No personal services (escort services, dating services, etc.)
- No sale items over \$100 value
- No automobile or real estate sales
- No animal sales (nonprofit humane organization adoptions accepted)
- No P.O. boxes unless physical address is verified

#### **EARLY RISERS start your** Tuesday with a boost of energy. Join the **NEWARK TOASTMASTERS** from your home

7 am - 8 am via Zoom.

Boost your communication, leadership & personal growth skills. It's FREE to attend as a guest. Info: wmfitts@yahoo.com profricka@gmail.com www.1118.toastmastersclubs.org

#### **SAN LEANDRO HISTORICAL RAILWAY SOCIETY OPEN HOUSE**

The SLHRS models the Southern Pacific from Oakland to just east of Norden using a tri-level Donner Pass helix. Public invited every Sat. 10AM - 2:30PM 1302 Orchard Ave, San Leandro San Leandro G&O trains in back garden. New members & Model Railroad donations accepted. Visit us at www.slhrs.org

#### The Friendship Force of the San Francisco Bay Area

Experience a country and its culture with local hosts; meet global visitors. Guests from Canada in 2024

We visit Japan **Enjoy our many Bay Area** events www.ffsfba.org www.friendshipforce.org

#### THE ROSE GARDEN IN NILES NEEDS VOLUNTEERS

The California Nursery Garden Club invites volunteers – corporate, groups, and individuals to the historic California Nursery show gardens. Weed, mulch, prune, plant, and enjoy this beautiful historic garden. Volunteer workdays are Mondays, 10:00 AM - 12:00 PM Volunteers, contact Brenda: Nixon6@comcast.net The California Nursery Historical Park 36501 Niles Blvd. in Fremont, CA

Find us on Facebook at CaliforniaNurseryGardenClub or our website

sites.google.com/view/thecalifornianurserygardenclub

#### **TRI-CITIES WOMEN'S CLUB**

Meets on the third Tuesday Elk's Club on Farwell Drive 9:15 - Cards & Games 11:30 - Lunch 1:00 - Program & Meeting Group meeting monthly/bimonthly; bridge, lunch bunch,Rummikub, bocce ball & book club. For more info, call 916-217-3074

#### **SENIOR SOCIAL ACTIVITIES**

Friendly & fun group open to men & women. Variety of activities: Bocce ball, Day trips, BBQ, Dinner, Wine tasting and more. Free newsletter. For information 925-803-1313 510-303-1055

#### **ABWA – Pathfinder Chapter American Business** Women's Association

Call or text 510-363-0531

Provides opportunities for women for leadership, education, & networking. Virtual meetings – 3rd Wednesday of each month. 6:45 pm to 8:30 pm. Call Donna at 510-299-4332 or send email to pathfinderabwa@gmail.com www.abwa-pathfinder.org

#### THE HISTORIC SHINN HOUSE

1251 Peralta Blvd, Fremont, CA Open for public tours \$4 adults, \$2 Children (7-13) on the: First Wednesday of each month, and Third Sunday of each month from 1 PM to 4 PM. Groups of six or more need to make a reservation Groups of five or less are welcome without a reservation We will enforce current local CDC Guidelines All tours are Docent led and last about one hour. More information and large group reservations call: (510) 795-0891

#### **Calling all GARAGE SELLERS!** For the Ohlone College Flea Market

Buy one market, get the second market 50% OFF. No permits required. Must redeem within 1 year. fleamarket@ohlone.edu 510-659-6285

#### LOVE to WRITE? WANT to WRITE? WRITER'S BLOCK? Fremont Area Writers (FAW) is here to HELP!

Zoom meeting 4th Saturday of the month (off July & Dec) 2:00-4:00 PM

Great speakers! \* All genres! \* Critique groups available! Email scottfrombayside@yahoo.com for Zoom link before the meeting.

Writers' Salon meets 4th Monday of the month (occasional exceptions) Join us via Zoom 7:00-9:00 PM Read, discuss or just listen. Email up.dragonfly.com@gmail.com for Zoom link before the meeting.

Everyone is welcome! www.cwc-fremontareawriters.org

#### NATIONAL ACTIVE AND RETIRED FEDERAL EMPLOYEES

protecting and preserving your benefits

**Meets at Noon the 4th Friday** at Fremont's Age Well Center at Lake Elizabeth

Come meet new and old friends. discuss developments regarding your benefits, share your experience and knowledge and get involved. For info:

www.NARFE.org or 800-456-8410 (5am-2pm PT M-F) or leave msg for Jeannie at 510-792-6327

#### **BINGO BINGO BINGO**

Niles Canyon Mobile Estates 711 Old Canyon Road, Fremont (Niles District) The FIRST MONDAY of Every month in 2024 Doors Open @ 6:00 PM Games Start @ 7:00 PM \$7.00 - 6 pack; \$1.00 Bonanza; \$1.00 Blackout; \$1.00 Hot Ball; \$2.00 Daubers

#### Mt Eden HS Music Dept. Flea Market

2300 Panama St. Hayward, CA 94545 When: Every 4th Saturday of the month -6am set up, 7am-3:30pm open to the public Where: Mt. Eden HS student parking lot Cost: \$30 per vendor (pay cash only at the gate) Contact Info: officialmehsband@gmail.com Starts 7/27, 8/24, 9/28, 10/26

#### **AAUW EMPOWERS WOMEN**

Since 1961, provider of women's graduate scholarships, advancing gender equity for women and girls through research, education, and advocacy. https://fremont-ca.aauw.net

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#### **ROTARY CLUB OF NEWARK CA**

Meets on Tuesdays from 12:15 PM to 1:30 PM at Doubletree Hotel, 39900 Balentine Dr., Newark, CA 94560 Conference Room 3

The Newark Rotary Club was founded on May 8, 1961 and continues its community and international service work. Members share camaraderie, fun and self-service in helping others throughout the Tri-City area and beyond. We welcome you to join us for a free lunch on us! For more information, email rotarynewarkca@gmail.com

#### 11th Annual Larry O Car Show **Saturday August 10** 9:00 am - 3:00 pm

FREE event for all ages, Drawing Prizes, Music DJ Qui Qui, Food Trucks, Classic Cars, Custom Cars & Trucks 1920-1970's Hosted by Mayor Carol Dutra Vernaci Ruggieri Senior Center 33997 Alvarado Niles Road Union City 510-675-5495

#### **Larry O Swap Meet Auto and Bicycle Parts** Saturday July 13 8:00 am - 2:00 pm

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Fremont, Newark, Union City M-F, 10:30am - 12:30 pm 10-15 clients per route

Contact John, 510-244-0165 John@sosmow.org www.sosmow.org

## OPINION



WILLIAM MARSHAK

A fictitious letter that might have been written by a homesick, scared soldier on the eve of D-Day.

June 5, 1944

To anyone reading this letter, please forgive the shaky handwriting but I am scared to the very core of my being. We have been informed that tomorrow we will be part of a massive effort to liberate France from the Nazi invasion. All my fellow soldiers are probably feeling the same way, but we put on a face of confidence and bravado that I know is simply a device to deflect the terror of what will happen. After months of training and drills, the reality of real

## D-Day

bullets and deaths is here. Most of us will not survive!

I keep asking myself why I am here and is this sacrifice worth it or an exercise of futility and nonsense. Thinking about the idea of freedom and liberty is fine for those gifted in oratory, but for me, the right to live free of fear and oppression is persona I am not the brave and courageous person people see on recruitment posters but with the support of those around me, I will do my part to protect and defend our way of life. The promise of a free, democratic society that values everyone, even guys like me a fair chance for a comfortable life.

I don't know the details of what will happen tomorrow, but I sense that this battle will be a turning point of the war. I do know that we face a determined and well-organized enemy who will show no mercy if we fail. With that in mind, there is only one direction open to us and it is, I fear, filled with death and destruction. Can I do it? I hope so. All I ask of you, dear reader, is if I end up as a grave marker among thousands of my comrades, please remember and honor our sacrifice and the legacy we fought and

died for in the face of staggering opposition. A free society without dictators and fascist ideology is worth fighting for. Although I do not consider myself a hero, the combined efforts of all of us is nothing short of heroic.

As I finish this letter, my hope and prayer is to survive, go home with honorable service and give my descendants a world free of fear, violence and armed conflict. No one else should have to face what waits for me tomorrow. Let this war teach us about the consequences of bigotry, hate and fanaticism. If so, it will be the last. If not, sadly, others will have to learn these lessons again at what may be even greater cost.

/ William Marshak PUBLISHER

# William Manhall

## Fire guts Lake Chabot Public Market in Castro Valley

By JACK ALCORN

Photo source: KTVU

A massive fire gutted the Lake Chabot Public Market building in Castro Valley early in the morning Thursday, May 30th.

Alameda County firefighters got the call around 2:20 a.m. Crews from Castro Valley and Hayward Fire Departments joined county firefighters in a 2-hour battle against behemoth flames. The inferno was believed to have started in one of the kitchen areas in the building.

The popular market contained a food court that housed about a half dozen different food vendors including a ramen diner, a poke store and a dessert shop. Craft beers, a meat market, groceries and an open-seated cafe area also filled the unique local shopping and dining courtyard. Neighbors say the eateries were busy all the time. The market has been open for almost 10 years.

Crews spent an hour battling the flames inside, but ended up having to move outside when the roof started to give way. The aggressive fire caused the roof to collapse around 3:25 a.m. The



Castro Valley's popular public market consumed by fire.

structure was completely engulfed by 3:45 a.m.

The building is located at 18911 Lake Chabot Road and Quail Avenue. Gargantuan flames were seen shooting out of the roof for more than an hour. The fire reached three alarms before firefighters were able to knock it down.

Suki Lin opened Poke Go in the market nine months ago because the location allowed her to be close to her family. She lives a three-minute drive away. Lin was looking forward to a potential increase of business in the coming days.

Firefighters and police officers often ate at Mama Cho's, one of the many well-frequented lunch options at the market. The destruction hit the hearts of many Castro Valley community members, including the firemen who extinguished the blaze.

Market owner Hans Cho said, "From day one, we always wanted to be rooted in the community and giving back. So, when I think about that, it makes it much harder to swallow [and] to

process. Obviously, just a lot of thoughts going through my mind in terms of next steps."

Carmel Ledyard, who lives near the public market, said she was hopeful the Cho's would be able to rebuild or return in some way.

No injuries were reported at the scene and no other buildings in the area were at risk, the Fire Department said. The fire was contained by 5:30 a.m. The roof of the market looked to be completely destroyed.



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#### ADJUDICATION:

What's Happening's Tri-City Voice is a "newspaper of general circulation" as set forth in sections 6000, et. seq., of the Government Code, for the City of Fremont, County of Alameda, and the State of California.

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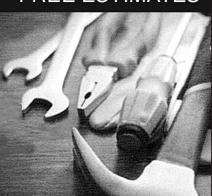
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#### SENIOR DEVOPS SOFTWARE ENGINEER: St. Jude

Medical, an Abbott Labs co., located in Pleasanton, CA seeks qualified Sr DevOps SW Eng. Perform day-to-day operational activities to support production & staging environments hosted on-premises & cloud. Bachelors or foreign equiv in Computer Sci/Eng or in rltd fld of study w/ min. 3 yrs of experience in: (i) cloud admin by deploying & maintaining on-premises & cloud-based systems; (ii) supporting incident response processes by doing postmortem or Root Cause Analyses (RCAs) & develop interim solutions to prevent or quickly resolve issues/problems; (iii) addressing issues w/ infrastructure security & compliance & Cloud Platform security enablement & mgmt; (iv) implementing, configuring & administering cloud solutions with Kubernetes, containerization (Docker), and container orchestration; (v) implementing & managing DevOps Cont. Improvement/Cont. Development (CI/CD) pipelines, GitLab-based CI/CD pipelines & utilizing & managing Git based source code repositories; & (vi) supporting, administering & scaling Azure production environments leveraging knowledge of Cloud Native Techs. An EOE. 40 hrs/wk. \$147,368 - \$167,200/year. Send resumes to: Abbott Laboratories, Attn: Elvia Salazar, Willis Tower, 233 S. Wacker Dr., Fl. 25, Dept. 32, Chicago, IL 60606. Refer to ad code: SJM-0014-ES

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#### PROJECT M VENTURES LLC d/b/a REVERE VC seeking Investment Analyst in San Francisco, CA.

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#### PUBLIC NOTICES

NOTICE OF PUBLIC HEARING CITY OF FREMONT PLANNING COMMISSION

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF FREMONT WILL HOLD PUBLIC HEARINGS ON THE FOLLOWING PROPOSALS. SAID PUBLIC HEARINGS WILL BE HELD AT 7:00 P.M., ON THURSDAY, JUNE 27, 2024, AT THE COUNCIL CHAMBERS, CITY HALL, 3300 CAPITOL AVENUE, FREMONT, CALIFORNIA, AT WHICH TIME ANY AND ALL INTERESTED PERSONS MAY APPEAR AND BE HEARD.

CIELO VISTA TERRACE Fremont Boulevard - PLN2023-00161

- To consider a Discretionary Design Review and Tentative Tract Map (No. 8695) for the development of 5 townhomes consisting of three buildings with an underground parking garage located in the Central Community Plan Area; and to consider an exemption from the California Environmental Quality Act (CEQA) per rithout limitation, CEQA Guidelines Section 15332, (Infill Development Projects), 15162 (Subsequent EIRs and Negative Declarations), and 15183 (Projects Consistent with a Community Plan, General

Plan, or Zoning).. Project Planner – Spencer Shafsky, (510) 494-4452, sshafsky@fremont.gov

AT&T MONOPOLE CUP - Saguare Terrace (unaddressed) - PLN2024-00027

To consider a Conditional Use Permit (CUP) to allow the installation of a new 80-foot-tall wireless communications facility disguised as a stealth Monotree tower and associated ground equipment within a proposed 931 square-foot leased area on Alameda County Water District Property located at the easterly terminus of Saguare Terrace (unaddressed) in the Mission San Jose Community Plan Area; and to consider an exemption from the requirements of the California Environmental Quality Act (CEQA) per, without limitation, CEQA Guidelines Section 15303 (New Construction or Conversion of Structures), 15162 (Subsequent EIRs and Negative Declarations), and 15183 (Projects Consistent with a Community Plan, General Plan, or Zoning).. Project Planner – Spencer Shafsky, (510)

494-4452, sshafsky@fremont.go

**MAHMUSH CONDOS - MAP EXTENSION** 

- 4160 Bay Street - PLN2024-00145 - To consider a 24-month extension for a project entitled under PLN2021-00236. comprising a Discretionary Design Revie Permit and Vesting Tentative Tract Map No. 8553 to construct a six-unit residentia condominium building in the Irvington Community Plan Area; and to consider exemptions for the proposed extension from the California Environmental Quality Act (CEQA), each on a separate and independent basis, pursuant to CEQA Guidelines §15061(b)(3) (Review for Exemption), §15162 (Subsequent EIRs and Negative Declarations), and/or §15183 (Projects Consistent with a Community Plan, General Plan, or Zoning). Project Planner - Winnie Mui, (510) 494-4453, wmui@fremont.gov

\* NOTICE \*

If you challenge the decision of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing

JOEL PULLEN, AICP, SECRETARY FREMONT PLANNING COMMISSION



#### **BULK SALES**

NOTICE TO CREDITORS OF BULK SALE (U.C.C. §6104, 6105) ESCROW #: 0126022058 NOTICE IS HEREBY GIVEN to creditors of the

within named seller that a bulk sale is about to be made of the assets described below. The names and business address of the Seller(s) is/are: Cafe 86 Corp., a California Corporation 34391 Alvarado Niles Road Union City, CA. 94587 The location in California of the Chief Executive Office of the seller is: same as above As listed by the seller, all other business names and addresses used by the seller within three years before the date such list was sent or delivered to the buyer are: None The names and business address of the Buyer(s) is/are: Purple UBE LLC., a California limited liability company within named seller that a bulk sale is about to be

is/are: Purple UBE LLC., a California limited liability company 34391 Alvarado Niles Road Union City, CA. 94587 The assets to be sold are described in general as: All stock in trade, furniture, fixtures, equipment and other property And are located at: 34391 Alvarado Niles Road Union City, CA. 94587

The business name used by the Seller(s) at those locations is: "Cafe 86"

anticipated date of the bulk sale is: June 28, 2024 At the office of Old Republic Title Company @ 1000 Burnett Avenue, Suite 400, Concord, CA

94520. The bulk sale IS subject to California Uniform Commercial Code Section 6106.2. If so subject, the name and address of the person with whom claims may be filed is as follows: Old Republic Title Company @ 1000 Burnett Avenue, Suite 400, Concord, CA 94520 or E-Fax to 925-265-9040

9040. The last day for filing claims shall be June 27, 2024 which is the business day before the sale date specified herein. Dated: 5/28/2024 Buyer(s): Purple UBE LLC, a California limited liability

company /S/ By: Melinda C Mausisa, Manager / Sole 6/11/24

CNS-3820983#

#### **CIVIL**

#### ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 24CV074132
uperior Court of California, County of ALAMEDA etition of: NAJIBULLAH KOHISTANI, NAJIA

Petition of: NAJIBULLAH KOHISTANI , NAJIA AZAMI for Change of Name TO ALL INTERESTED PERSONS: Petitioner NAJIBULLAH KOHISTANI , NAJIA AZAMI filed a petition with this court for a decree changing names as follows: YONUS KOHISTANI TO JASOOR KOHISTANI The Court orders that all persons interested in

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If cause why the petition should hot be granted. In owritten objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing:
Date: 07/26/2024, Time: 9:30AM, Dept.: 1B, Room: -

The address of the court is 1225 FALLON ST. OAKLAND, CA

(To appear remotely, check in advance of the hearing for information about how to do so on the

court's website. To find your court's website, go to

www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: TRI CITY VOICE Date: MAY 03, 2024 THOMAS J. NIXON

Judge of the Superior C 5/21, 5/28, 6/4, 6/11/24 rior Court

CNS-3813684#

#### FICTITIOUS BUSINESS **NAMES**

## FICTITIOUS BUSINESS NAME STATEMENT File No. 606966

AKSHARA MARATHI SHALA, 5113
RIDGEWOOD DR., FREMONT, CA 94555,
County of ALAMEDA
Registrant/e\(^{\text{P}}\) Registrant(s): Registrant(s): PRIYANKA KATTI, 5113 RIDGEWOOD DR. FREMONT, CA 94555, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using

the fictitious business name(s) listed above on N/A I declare that all information in this statemen is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ PRIYANKA KATTI

Is/ PRIYANKA KATTI
This statement was filed with the County Clerk of Alameda County on 06/04/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

filed before the expiration.
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Sectior 14411 et seq., Business and Professions Code). 6/11, 6/18, 6/25, 7/2/24

CNS-3821541#

FICTITIOUS BUSINESS NAME STATEMENT
File No. 606325
Fictitious Business Name(s):
CENTRAL MAINTENANCE, 2590 MARASCHINO
CT., UNION CITY, CA 94587 County of ALAMEDA
Posistrant/CTY Registrant(s): MANSOUR G NAINI, 2590 MARASCHINO CT. UNION CITY, CA 94587

DINION CITY, CA 94367 Business conducted by: an Individual The registrant began to transact business using the fictitious business name(s) listed above on

05/13/2024. declare that all information in this statemen

Us/13/2024.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

S/ MANSOUR G NAINI,
This statement was filed with the County Clerk of Alameda County on 05/13/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

filed before the expiration.

The filing of this statement does not of itsel authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/11, 6/18, 6/25, 7/2/24

CNS-3821539#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 606898
Fictitious Business Name(s):
CASA SERENA/CASA SERENA APARTMENTS,
36000 FREMONT BLVD., FREMONT, CA 94536,
County of ALAMEDA
MAILING ADDRESS:15910 VENTURA BLVD
STE 1450, ENCINO, CA 91436
Registrant(s):

Registrant(s): FREMONT FEE OWNER LLC, 15910 VENTURA BLVD STE 1450, ENCINO, CA 91436 Business conducted by: A LIMITED LIABILITY

COMPANY The registrant began to transact business using the fictitious business name(s) listed above on 10/30/2019

I declare that all information in this statemen is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed

one thousand dollars [\$1,000].)

/s/ MURSAL MOSHREF
This statement was filed with the County Clerk of Alameda County on 05/31/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/11, 6/18, 6/25, 7/2/24

CNS-3821398#

## FICTITIOUS BUSINESS NAME STATEMENT File No. 606909

Fictitious Business Name(s):
RAGSAK, 31396 SANTA MARIA DR., UNION
CITY, CA 94587, County of ALAMEDA

Registrant(s):
MARIA LUISA SAMPAGA, 31396 SANTA
MARIA DR., UNION CITY, CA 94587, County

OF ALAMEDA
APRIL JOY SAMPAGA, 31396 SANTA MARIA
DR., UNION CITY, CA 94587, County of ALAMEDA Business conducted by: MARRIED COUPLE

The registrant began to transact business using the fictitious business name(s) listed above on N/A declare that all information in this statement is true and correct. (A registrant who declare is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000]. /s/ MARIA LUISA SAMPAGA

/s/ MARIA LUISA SAMPAGA
This statement was filed with the County Clerk of Alameda County on 05/31/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. filed before the expiration.

The filing of this statement does not of itself

authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/11, 6/18, 6/25, 7/2/24

CNS-3821392#

FICTITIOUS BUSINESS NAME STATEMENT
File No. 606450
Fictitious Business Name(s):
BERKELEY ACADEMY, 43475 ELLSWORTH ST,
FREMONT, CA 94539 County of ALAMEDA
Positorapt(A) Registrant(s): EDUMAX, INC., 40 FREMONT, CA 94538 40963 OLMSTEAD TER,

Business conducted by: a Corporation The registrant began to transact business using fictitious business name(s) listed above or

10/10/2016 I declare that all information in this statemen is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code

that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) FDUMAX INC

EDUMAX, INC.
S/ KWEIWHEI JEN ,
This statement was filed with the County Clerk of Alameda County on 05/16/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

nied before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/11, 6/18, 6/25, 7/2/24

CNS-3820116#

#### FICTITIOUS BUSINESS NAME STATEMENT

Fictitious Business Name(s): LITTLE STEAMERS, 43531 MISSION BLVD, FREMONT, CA 94539 County of ALAMEDA

Registrant(s): EDUMAX, INC, 40963 OLMSTEAD TER, FREMONT, CA 94538

Business conducted by: a Corporation
The registrant began to transact business using the fictitious business name(s) listed above on

12/22/2016

the fictitious business name(s) listed above on 12/22/2016.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

EDUMAX, INC
S/ KWEIWHEI JEN, This statement was filed with the County Clerk of Alameda County on 05/16/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/11, 6/18, 6/25, 7/2/24

CNS-3820115#

#### FICTITIOUS BUSINESS NAME STATEMENT

File No. 606635 Fictitious Business Name(s): REDTULIPS, 40442 GRIMMER BLVD APT#2, FREMONT, CA 94538 County of ALAMEDA Registrant(s):

MUSSART KHAN, 40442 GRIMMER BLVD APT#2, FREMONT, CA 94538 RAIS KHAN, 40442 GRIMMER BLVD APT#2, FREMONT, CA 94538

Business conducted by: a Married Couple
The registrant began to transact business using
the fictitious business name(s) listed above on

declare that all information in this statement

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) S/ RAIS KHAN

This statement was filed with the County Clerk of Alameda County on 05/22/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

nieo petore the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 6/4, 6/11, 6/18, 6/25/24

CNS-3819311#

#### FICTITIOUS BUSINESS NAME STATEMENT

File No. 606448 Fictitious Business Name(s):
MOBILE NOTARY BY VICTORIA ROSE, 1303
MCFARLANE LANE, HAYWARD, CA 94544,
County of ALAMEAN
Registrant(s):
VICTORIA MUNOZ, 1303 MCFARLANE LANE,

HAYWARD, CA 94544, County of ALAMEDA

HAYWARD, CA 94544, County of ALAMEDA Registrant(s): Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ VICTORIA MUNOZ
This statement was filed with the County Clerk of Alameda County on 05/16/2024
NOTICE: In accordance with subdivision (a)

accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Sectior 14411 et seg., Business and Professions Code). 5/28, 6/4, 6/11, 6/18/24

CNS-3817523#

#### NAME STATEMENT File No. 606244

Fictitious Business Name(s): ITECH N TALK, 39164 PASEO PADRE PARKWAY, FREMONT, CA 94538, County of MAILING ADDRESS: PO BOX 8201, FREMONT,

CA 94537 Registrant(s): SHAIMA YUSUFZAI, **39164 PASEO PADRE** 

PARKWAY, FREMONT, CA 94538, County

ALAMEDA
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using
the fictitious business name(s) listed above on N/A
I declare that all information in this statement
is true and correct. (A registrant who declares
as true any material matter pursuant to Section
17913 of the Business and Professions code
that the registrant knows to be false is guilty of a
misdemeanor punishable by a fine not to exceed
one thousand dollars [\$1,000].)
Is/ SHAIMA YUSUEZAI
This statement was filed with the County Clerk of

Is/ SHAIMA YUSUFZAI
This statement was filed with the County Clerk of Alameda County on 05/09/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk expent as provided in cultivision (b) of clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

nied before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/28, 6/4, 6/11, 6/18/24 CNS-3816600#

FICTITIOUS BUSINESS NAME STATEMENT

#### File No. 606270

Fictitious Business Name(s): YUAN'S EXPRESS, 36824 BONITO DR., FREMONT. CA 94536, County of ALAMEDA Registrant(s): LICHAO YUAN. 36824 BONITO DR., FREMONT, CA 94536,

36824 BONITU DR., FILEMON., COUNTY of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above or accordance.

Individual of the statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is/ LICHAO YUAN
This statement was filed with the County Clerk of Alameda County on 05/10/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a flictitious name statement generally expires at the end of five years from the

date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

meu oerore me expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

5/21, 5/28, 6/4, 6/11/24

CNS-3815037#

FICTITIOUS BUSINESS NAME STATEMENT File No. 606229

Fictitious Business Name(s):
A-1 LOCKSMITH, 1576 2ND ST #F, LIVERMORE, CA 94555, County of ALAMEDA Registrant(s):
HASMATULLAH NAWABI, 1576 2ND ST #F,

LIVERMORE, CA 94555, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on

2023 declare that all information in this statemen

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

(S/ HASMATULLAH NAWABI.

This statement was filed with the County Clerk of Alameda County on 05/09/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A

pursuant to section 17919 or unit intain a range in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 etc.). 14411 et seq., Business and Professions Code). 5/21, 5/28, 6/4, 6/11/24

CNS-3813696#

FICTITIOUS BUSINESS NAME STATEMENT File No. 606191 Fictitious Business Name(s): SNOWFLAKES MONTESSORI, 5373 TORK DR. FREMONT, CA 94536, County of ALAMEDA

Registrant(s):
HEMA KUPPUSWAMY, 5373 TORK DR.,
FREMONT, CA 94536, County of ALAMEDA
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using
the fictitious business name(s) listed above on

2017 declare that all information in this statemen

2017
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is/ HEMA KUPPUSWAMY
This statement was filed with the County Clerk of Alameda County on 05/08/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

new fictitious business name statement must be filed before the expiration.
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/21, 5/28, 6/4, 6/11/24

CNS-3813690#

FICTITIOUS BUSINESS NAME STATEMENT File No. 606126

Fictitious Business Name(s):
BOLLYPULSE, 3519 LAKE ONTARIO DR.,
FREMONT, CA 94555, County of ALAMEDA

Registrant(s): SHUBHADA YADAV, 3519 LAKE ONTARIO DR., FREMONT, CA 94555

FREMONT, CA 94555 Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on 05/06/2024 declare that all information in this statemen

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/S HUBHADA YADAV This statement was filed with the County Clerk of Alameda County on 05/06/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after Section 17920, where it expires 10 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner new fictitious business name statement must be

filed before the expiration.
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Sectior 14411 et seq., Business and Professions Code). 5/21, 5/28, 6/4, 6/11/24

CNS-3813687#

## **GOVERNMENT**

PLANNING COMMISSION OF THE CITY OF UNION CITY

THE CITY OF UNION CITY
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Planning
Commission of the City of Union City will hold a
public hearing on the following matter:
32415 Winchester Drive (APN: 475-175-82-2)
Tentative Parcel Map (TPM-24-001)
Please be advised that Eric Nicholas, applicant
and property owner of 32415 Winchester Drive,
is seeking a Tentative Parcel Map (TPM-24-001),
for 32415 Winchester Drive (APN 475-175-82-2),
within the RS 6000 Zoning District. The proposed
project includes the subdivision of an existing
32,540 square-foot parcel, which is currently
occupied by one residential unit. The existing
parcel will be subdivided into three parcels: one
16,709 square foot parcel occupied by the existing
residential unit, and two smaller parcels, sized residential unit, and two smaller parcels, sized 6,787 and 6,991 square feet. The Applicant is

proposing the map be a vesting tentative map.

NOTICE IS ALSO GIVEN This project is categorically exempt under Section 15315, Minor Land Divisions, of the California Environmental Quality Act (CEQA). Quality Act (CEQA).

This item will be heard at a public hearing by the Planning Commission at the meeting listed below. Comments may be submitted in writing prior to the hearing or at the hearing consistent with the instructions, which can be found at https://www.unioncity.org/199/City-Meetings-Video. The project planner, Natalie Dean, can be reached at (510)-675-5382 or via email at NatalieD@ unioncity.org

unioncity.org.

PLANNING COMMISSION SPECIAL MEETING
Thursday, June 27, 2024
Said hearing will be held at 7:00 p.m.
City Hall-Council Chamber,
34009 Alvarado-Niles Road
Union City, CA 94587
and Via Teleconference
The Planning Commission meeting packet can

The Planning Commission meeting packet can be found at https://www.unioncity.org/199/City-Meetings-Video. Meeting packets which include the meeting agenda and staff report are generally available online the Friday before the meeting.

If you challenge the above-described project in court, you may be limited to raising only those issues you or someone else raised at the Planning Commission public hearing for this project or the City Council public hearing, or in written correspondence delivered to the Planning Commission or the City Council at, or prior to, the

public hearing.

CARMELA CAMPBELL, AICP Development Directo

CNS-3821754#

CITY COUNCIL OF UNION CITY PUBLIC HEARING NOTICE
NOTICE IS HEREBY GIVEN that a public hearing
will be held by the City Council of the City of Union City on Tuesday, June 25, 2024, commencing at City Hall Council Chambers, 34009 Alvarado-Niles Road, Union City, CA, at 7:00 PM, or soon

thereafter as possible, to consider an intent to

award a commercial cannabis permit pursuant to Chapter 5.44 of the Union City Municipal Code. The City Council will be considering an intent to award a commercial cannabis permit for a retail dispensary to Responsible and Compliant Retail olspensary to Responsible and Compiliant Retail Union City LLC dba Embarc Union City, located at 35194 Alvarado-Niles Road in the City of Union City. The City Council will not award any commercial cannabis permits at the public hearing but will consider and may take action to express its intent to award a commercial cannabis permit

its intent to award a commercial cannabis permit to the above-referenced entity in the future if certain conditions are satisfied and environmental review is completed. For further information regarding this public hearing, please contact Deputy City Manager Jennifer Phan at (510) 675-5345 or cannabis@ unioncity.org. Any person wishing to speak to the City Council on this matter is invited to attend the hearing. Written comments regarding this item should be received by the City Clerk by 5:00 p.m. on Tuesday, June 25, 2024. Individuals may send an email to publiccomment@unioncity.org, and any written comments will be e-mailed to the City Council and made publicly available. If you challenge the action of the City Council on this matter in court, you may be limited to raising only those issues you or someone else raised at

only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered at or prior to the

Public Hearing. Dated: June 5, 2024 /s/Thai Nam Pham, MMC, CPMC

6/11/24

CNS-3821206#

PUBLIC HEARING NOTICE

PUBLIC HEARING NOTICE
Biennial Budget and Capital Improvement
Plan for 2024-2026

NOTICE IS HEREBY GIVEN that the City Council
of the City of Newark at its meeting of Thursday,
June 27, 2024, at or after 7:00 p.m. will hold a
public hearing to consider adoption of the Biennial
Budget and Capital Improvement Plan for Fiscal
Years 2024-2026. The general purpose of the
Capital Improvement Plan (CIP) is to identify and Years 2024-2026. The general purpose of the Capital Improvement Plan (CIP) is to identify and prioritize capital improvement projects for potential funding. Projects may include streets, park and building construction, maintenance projects for existing infrastructure, feasibility studies and master plans. The proposed CIP projects are located throughout the City of Newark. Further details on how to participate in the meeting and the proposed Biennial Budget and Capital Improvement Plan for Fiscal Years 2024-2026 will be set forth in the meeting agenda which is anticipated to be posted by 5 pm on June 21, 2024 at https://www.newark.org/departments/city-manager-s-office/agendas-minutes . If you have any questions regarding viewing or participating in the meeting, after reviewing the posted agenda, then contact the City Clerk at city.clerk@newark.org. If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City of Newark at, or prior to, the public hearing.

SHEILA HARRINGTON City Clerk

Publication: Tri City Voice June 11, 2024 6/11/24

CNS-3821118#

PUBLIC HEARING NOTICE

MASTER FEE SCHEDULE AMENDMENT

NOTICE IS HEREBY GIVEN that the City Council of the City of Newark at its City Council meeting on Thursday, June 27, 2024, at or after 7:00 p.m. will review adjustments to existing fees for services or functions performed by the City in a governmental and/or proprietary capacity. Specifically, amendments will be made to the Fiscal Year 2025 Master Fee Schedule to update development impact fees for various building permits. Data establishing the estimated cost required to provide the service for which the fee or service charge is levied and the revenue sources anticipated to provide the service will be available to the public at the Office of the City Clerk depinning June 17, 2024, Please email the City Clerk at city.clerk@newark.org or call 510-578-4278 to obtain a copy. Further details on how to participate in the meeting will be set forth in the meeting agenda which is anticipated to be posted by 5 pm on June 21, 2024 at https://www.newark.org/departments/city-manager-s-office/agendas-migutes. If you have any questions reparding by 5 pm on June 21, 2024 at https://www.newark.org/departments/city-manager-s-office/agendas-minutes . If you have any questions regarding viewing or participating in the meeting, after reviewing the posted agenda, then contact the City Clerk at city.clerk@newark.org. If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City of Newark at, or prior to, the public hearing. SHEILA HARRINGTON City Clerk Publication: Tri City Voice June 11 and 18, 2024. 6/11/24

CNS-3821098#

UNION SANITARY DISTRICT
NOTICE OF FILING REPORT AND PUBLIC
HEARING IN CONNECTION WITH THE
COLLECTION OF FISCAL YEAR 2025 SEWER
SERVICE CHARGES ON THE PROPERTY TAX

ROLL NOTICE IS HEREBY GIVEN that pursuant to Sections 5471 and 5473, et seq. of the Health and Safety Code of the State of California and Union Sanitary District Ordinance No. 31, the Board of Directors of Union Sanitary District will consider whether to collect its charges for sewer services for fiscal year 2025 on the tax roll, in the same manner as general taxes, consistent with nest practices past practices.
The District has filed a written report with the Secretary of the Board of Directors describing each parcel of real property subject to the charges and the amount of the charges against that parcel for fiscal year 2025. The District's report is on file and available for public inspection at the District

Offices.

For reference, the charges for a single-family homeowner (the majority of USD's customers) and all other rates for individual customers can be found by contacting the District at (510) 477-7500 or on the Districts website www.unionsanitary.

found by contacting the District at (510) 41/-/500 or on the Districts website www.unionsanitary. com/rates/sewer-service-charges

NOTICE IS FURTHER GIVEN that on Monday, the 24th day of June 2024, at the hour of 4:00 p.m. or as soon thereafter as the matter may be heard, during the Board meeting to be held at the Union Sanitary District Boardroom, 5072 Benson Road, Union City, California, in said District, the Board will hold a hearing to consider the report and whether to collect the sewer service charges for fiscal year 2025 on the property tax roll. At the hearing, the Board of Directors will hear and consider all objections or protests, if any, to the District's report. Any questions regarding the charges may be directed to Mark Carlson, CFO, Business Services Manager.

Publish dates: June 11, 2024 – Tri-City Voice June 18, 2024 – Tri-City Voice June 14, 2024 – Argus
By order of the Board of Directors of Union Sanitary District.

CNS-3819864#

CITY COUNCIL OF CITY OF UNION CITY CITY COUNCIL OF CITY OF UNION CITY NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL of the City of Union City will hold a public meeting on Tuesday, June 25, 2024, at 7:00 PM, or soon thereafter, to receive and consider all evidence and reports related to the following:

Sanitary District. 6/11, 6/18/24

following: A Resolution To Approve The Annual Engineer's Report For Fiscal Year July 1, 2024, To June 30, 2025, Conduct A Public Hearing Concerning The Levy Of Assessments In Accordance With Section 22629 of The Landscape And Lighting Act Of 1972 For The Maintenance, Operation And Servicing Of Public Lands And To Renew

The Citywide Landscape And Lighting District No. 3 (LLAD No. 3) All interested parties are reminded that the current assessment rate of \$90.19 per parcel

All interested parties are remineded that the current assessment rate of \$90.19 per parcel is not proposed to change.

All interested parties are invited to attend the said hearing and express opinions or submit evidence for or against the proposal as outlined above. If you wish to challenge the nature of the above actions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City at or prior to the public hearing. Further information on the above matter may be obtained or viewed on the City's webpage under City Council Agenda for the June 25, 2024, meeting on or before June 20, 2024. If special assistance is required, please call (510) 675-5348 so accommodation can be arranged. While not required, 48-hour notice is appreciated. DATED: Friday, May 31, 2024

ISThai Nam Pham, MMC, CPMC
City Clerk
6/11 6/18/2/4

City Clerk 6/11, 6/18/24

CNS-3819714#

CITY OF UNION CITY DEPARTMENT OF PUBLIC WORKS CITY PROJECT NO. 18-17 NOTICE TO CONTRACTORS

Sealed proposals for the work shown on the plans entitled: RUGGIERI SENIOR CENTER GENERATOR UPGRADE PROJECT CITY PROJECT NO. 18-17, will be received at the office of the City Clerk of the City of Union City, City Government Building, 34009 Alvarado-Niles Road, Union City, California, until Tuesday, July 2, 2024, 1:30PM PST, at which time they will be publicly opened and read in the Council Chambers of said building.

#### PUBLIC NOTICES

The Contractor shall possess a Class A or C-10 (Electrical) California contractor's license at the time this contract is awarded. Bids are required for the entire work described breath This contract is cultipart to the State-section. license at the time this contract is awarded. Bids are required for the entire work described herein. This contract is subject to the State contract nondiscrimination and compliance requirements pursuant to Government Code Section 12990. Bid Package & Bid Package Location. All the project work is to be done in accordance with the bid package on file with the Public Works Department - City of Union City, 34009 Alvarado-Niles Road, Union City, California 94587. Eligibility to bid on this project requires bid package to be electronically obtained from the City, Bid package may be obtained at no charge via email request to the City at publicworks@unioncity.org. Non-biddable plans and specifications shall be available to view at various Builders' schanges throughout the Bay Area and on the City of Union City website at www.unioncity.org. General Work Description: The project is to replace the existing emergency generator at Ruggieri Senior Center located at 33997 Alvarado-Niles Road, in the City of Union City, California. The work generally includes the removal of existing fence, generator and footing, concrete path, main switchboard, automatic transfer switch, and associated conduit and feeder; abandon and cap existing gas service connections; construction of concrete masonry unit wall, generator footing and concrete path; installation of generator set, manual transfer switch, automatic transfer switch, docking station, distribution panel, electrical meter main with breaker, splice boxes, pull boxes and associated conductors and conduits; testing, inspection and documentation arequired; coordinate with new service upgrade meter main with breaker, spice boxes, pull boxes and associated conductors and conduits; testing, inspection and documentation as required; coordinate with new service upgrade and construction with PG&E; provide temporary power and/or un-interruptible power supply to avoid any potential of power interruption; clean and maintain jobsite and demobilize. All questions should be emailed or fax to Tommy Cho of City of Union City, email: tommyc@unioncity.org. The successful bidder shall furnish a Payment Bond, a Performance Bond, and a Maintenance Bond. Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and prevailing wage rates determined by the Department of Industrial Relations for similar classifications of labor, the contractor and his subcontractors shall pay not less than the higher wage rates.

wage rates.
Pursuant to Section 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined by the Director of the wage rates appear in the Department of Transportation publication entitled General Prevailing Wage Rates, (current semiannual which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication. 6/4, 6/11, 6/18, 6/25/24

NOTICE TO CONTRACTORS
FY 2023-2024 STREET SLURRY SEAL
PROGRAM, PROJECT 1345
The City Council of the City of Newark invites
sealed bids for the construction of public
improvements for the FY 2023-2024 Street Slurry
Seal Program, Project 1345, City of Newark,
Alameda County, California.
Bids shall be enclosed in a sealed opaque
envelone. The envelone shall be sealed and

Bids shall be enclosed in a sealed opaque envelope. The envelope shall be sealed and clearly marked on its face with the Bidder's name, address and the notation "SEALED BID ENCLOSED, CITY OF NEWARK" with an identification of the PROJECT NAME, PROJECT NUMBER and BID DATE as identified on this Notice to Bidders. If the bid is sent by mail, the sealed bid envelope shall be enclosed in a separate mailing envelope/box. The mailing envelope/box shall also be clearly marked on its face with the notation "SEALED BID ENCLOSED, CITY OF NEWARK" with an identification of the PROJECT NAME, PROJECT NUMBER and BID DATE as identified on this Notice to Bidders.

PROJECT NAME, PROJECT NUMBER and BID DATE as identified on this Notice to Bidders. Sealed bids must be delivered to the City Clerk of the City of Newark at 37101 Newark Boulevard, Second Floor Administration Office, Newark, California 94560, before 11:00 a.m. on Tuesday, June 25, 2024. The bid opening will be held using a hybrid format. At that time, all bids will be publicly opened, examined, and declared in the City Council Chambers at the City of Newark David W. Smith City Hall, 37101 Newark Boulevard, First Floor. Boulevard, First Floor.

Boulevard, First Floor.
To attend the bid opening by web browser, please use the Zoom link below for video and audio: From a PC, Mac, iPad, iPhone or Android device: https://us06web.zoom.us/j/88676350732?pwd=q2 eT2hd9lfahlw7pJFJAlG3nJ6Jz99.1
Webinar ID: 886 7635 0732, Passcode: 098771

(to supplement a device without audio, or to just call in, please also join by phone: US: +1 669 900 6833).

City of Newark David W. Smith City Hall is currently open during limited hours only, Monday through Thursday and every other Friday, 8:00 a.m. to 2:00 p.m. The City will continue to

comply with the Centers for Disease Control and Prevention (CDC), Occupational Safety and Health Administration (OSHA), and local health agencies to provide a safe workplace for City staff and customers. In the event a new or updated COVID-19 Health Order is issued preventing the delivery or opening of bids as prescribed above in this Notice To Contractors, alternative provisions will be made for bid submittals at the same time and location. Any such provisions will be made available to all plan holders with an Addendum. The improvements are generally described as

Tollows:
Place approximately 650,000 square feet of type II polymer modified slurry seal on various streets as indicated in the Specifications. Project includes crack sealing, applying herbicide, traffic striping and legends removal, street sweeping services, thermoplastic re-striping, and other related items of work necessary to complete improvements. The City reserves the right to add/delete certain streets from the project, if necessary, to stay within funding limitations at the sole discretion of the City Engineer.

It is the City's intent to award the contract for this work by Thursday, July 25, 2024.
Plans and Specifications or a list of plan holders for the work may be obtained in electronic (PDF) format from the City of Newark Public Works Department, free of charge, via e-mail delivery by e-mail to helen.gordon@newark.org.
All technical questions should be directed to Mr. Michel Carmen, Assistant Engineer, at (510) 578-44320 or by E-mail to michael carmen@newark. Place approximately 650,000 square feet of type

Michel Carmen, Assistant Engineer, at (510) 578-4320 or by E-mail to michael.carmen@newark

No pre-bid meeting is scheduled for this project However, Bidders are strongly urged to visit the job site before submitting bids. Submission of a bid shall be considered as an acknowledgement The Contractor shall possess a valid Class A

or site investigation. The Contractor shall possess a valid Class A, Class C-12 or Class C-32 California Contractors license at the time bids are opened. The successful Bidder shall furnish a Performance Bond and a Payment Bond. Items of work in conjunction with this project are included in the Proposal.

As of July 1, 2014, all Contractors bidding on this project are required to register with the Department of Industrial Relations (DIR) and to pay the required annual fee. Under California Labor Code section 1771.1, as amended by SB 854, unless registered with the DIR, a Contractor may not bid or be listed as a Subcontractor for any bid proposal submitted for public works projects on or after March 1, 2015.

The City of Newark reserves the right to reject any or all bids, and to waive any minor informalities, irregularities and/or bid non-responsiveness that does not influence the competitive nature of the bid. This project has an Additive Alternate Bid

does not influence the competitive nature of the bid. This project has an Additive Alternate Bid which may or may not be included in any contrac

Additive Alternate Bid No. 1 for the substitution of Additive Alternate Bid No. 1 for the substitution of black aggregate and other related items of work as needed to complete said improvements will be considered in determining the basis of the lowest bid. The City Council will award the project, if it is awarded, to the lowest responsible Bidder as determined by the Total Base Bid plus Alternate Bid No. 1.

Bid No. 1.

The City of Newark hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business and women owned business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, including a perception that the person has any of those characteristics or that the person is associated with a person who has, or is perceived to have, any of those characteristics in consideration for an award.

an award. Pursuant to Section of 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined by the Director of the Department of Industrial Relations of the State of California. These wages by the Director of the Department of Industrial Relations of the State of California. These wages are set forth in the General Prevailing Wage Rates for this project. The Contractor and all subcontractors shall pay all their employees performing labor under this Contract salaries or wages at least equal to the general prevailing wage rates for the particular crafts, classifications or types of workers employed on this project. These wage rates appear in the latest Department of Industrial Relations publication. Future effective wage rates which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication and are available on the internet at www.dir.ca.gov.
Dated: May 28, 2024
SHEILA HARRINGTON, City Clerk
City of Newark, Alameda County, California Publish Dates: Tuesday, June 4, 2024
Tuesday, June 11, 2024
6/4, 6/11/24

CNS-3817611#

CNS-3817611#

#### **PROBATE**

#### NOTICE OF PETITION TO ADMINISTER ESTATE OF STANLEY WILLIAM HUMPERT

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of STANLEY WILLIAM HUMPERT.

A PETITION FOR THE STANLEY WILLIAM TO THE STANLEY WILLIAM THE STANLEY WILLIAM TO THE S

A PETITION FOR PROBATE has been filed by AARON NOEL HUMPERT in the Superior Court of California, County of ALAMEDA.
THE PETITION FOR PROBATE requests

THE PETITION FOR PROBAIE requests that AARON NOEL HUMPERT be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act (This outhority will allow the present).

Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person

be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 06/28/24 at 9:45AM in Dept. 201 located at 2120 MARTIN LUTHER KING JR. WAY, BERKELEY, CA

REMOTE APPEARANCE: The Court allows but does not require, all parties who wish to attend the hearing on the above date and time, including those who wish to state objections, to appear by audio or video technology. The parties should consult the court's website for the specific telephonic and video applications available. The parties may also contact the probate clerk in the respective department for information concerning remote appearances. Parties must be present at least five (5) minutes before the scheduled hearing time. IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing Your appearance may be in parties may also contact the probate clerk

the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent

creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California Statutes and legal authority.

Other California statutes and legal authority

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. In Pro Per Petitioner

AARON NOEL HUMPERT 2215 ROSE STREET BERKELEY CA 94709 6/11, 6/18, 6/25/24

CNS-3820200#

NOTICE OF PETITION TO ADMINISTER ESTATE OF ANIL JACOB CASE NO. 24PR076962

To all heirs, beneficiaries, creditors,

contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: ANIL JACOB A Petition for Probate has been filed by

EVANGELENE ANIL in the Superior Court of California, County of ALAMEDA.
The Petition for Probate requests that

EVANGELENE ANIL be appointed as personal representative to administer the estate of the decedent.

The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant

A hearing on the petition will be held in this court on JULY 8 2024 at 9:45 A.M. in Dept. 202 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your

attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of the court. by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: GOPI GOLLAPUDI ESQ., 4695 CHABOT DR., SUITE 200-B, PLEASANTON, CA 94588, Telephone: 510-896-0232 6/4, 6/11, 6/18/24

CNS-3818577#

#### TRUSTEE SALES

TSG No.: 8788962 TS No.: 23-016556 APN: 092A-1010-154 Property Address: 37167 SAINT MARY ST NEWARK, CA 94560-3224 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 09/04/2012. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 07/11/2024 at 09:00 A.M., America West Lender Services, LLC, as duly appointed Trustee under and pursuant to Deed of Trust recorded 09/12/2012, as Instrument No 2012297952, in book, page, of Official Records in the office of the County Recorder of ALAMEDA County, State of California. Executed by: ZHI XIN XIE AND MIN CHAN ZHOU, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 2924h(b), (Pavable at time of sale in lawful more). CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 2924h(b), (Payable at time of sale in lawful money of the United States) Fallon Street Steps Alameda County Courthouse, 1225 Fallon Street, Oakland, CA 94612 All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State

described as: AS MORE FULLY DESCRIBED IN THE ABOVE MENTIONED DEED OF TRUST APN# 092A-1010-154 The street address and other common designation, if any, of the real property described above is purported to be: 37167 SAINT MARY ST, NEWARK, CA 94560-3224 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$ 331,552,55. The beneficiary under said Deed of Trust has deposited all documents evidencing the obligations secured by the Deed of Trust and has declared all sums secured thereby immediately due and payable, and has caused a written Notice of Default and Election to Sell to be recorded in the County where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property itself. Placing the highest bid at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either o OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the rescheduled time and date for the sale of this prometry way may sall 800.280.2832 or sale of this property, you may call 800-280-2832 or visit this internet website www.Auction.com, using the file number assigned to this case 23-016556 Information about postponements that are very short in duration or that occur close in time to the short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction if conducted after January 1, 2021, pursuant to Section 2924m of the California Civil Code. If you are an "feligible tenant huyer" you can purchase Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call \$855-976-3916, or visit this internet website https://www.auction.com/sb1079, using the file number assigned to this case 23-016556 to find the date on which the trustee's sale was held, the amount on which the trustee's sale was held, the amount of the last and highest bid, and the address of the of the last affor ingliest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) Inird, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Date: America West Lender Services, LLC P.O. Box 23028 Tampa, FL 33623 America West Lender Services, LLC MAY BE ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE FOR TRUSTEES SALE INFORMATION PLEASE CALL 800-280-2832NPP0460926 To: TRI-CITY VOICE 06/11/2024, 06/18/2024, 06/25/2024 6/11, 6/18, 6/25/24

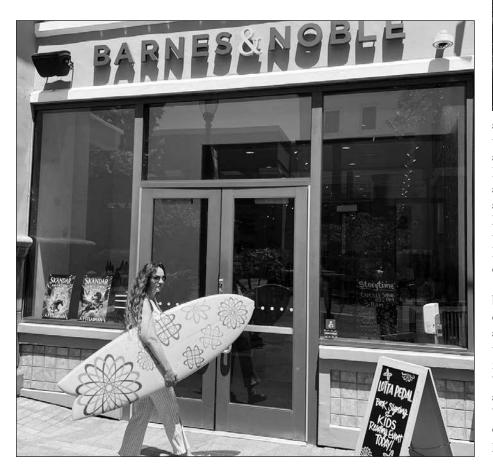
CNS-3820657#

6/11, 6/18, 6/25/24

## Local children's author launches sequel to adventure series, Lotta Pedal

ways to protect the planet a little more." As for the setting, Cudmore used one of her personal favorite parks, Coyote Hills, as inspiration for Lotta's local regional park. Together, Lotta and the reader learn about the significance of trail maintenance and other vital facets of nature that help to ensure wildlife has a safe and secure sanctuary to live in.

Lotta Pedal fans will be happy to learn that Cudmore has already mapped out a total of five stories in the series thus far. She shares, "There is so much more to tell. As the storyline evolves, it's only natural that the characters do too." Readers will be able to grow alongside Lotta Pedal and endure not only her successes but also her hardships, including her hopes in trying to





stabilize the rocky dynamic she has with her two older brothers. The themes of family and friendship are still vital to shaping Lotta's world as a whole. Environmental awareness is also a permanent fixture in the series. Cudmore says, "The tricky part is keeping everything energetic and fun, rather than sounding too much like a textbook." Lotta's special baking recipes will also continue to be featured.

As a writer, Cudmore's journey has been a long but fulfilling one. Becoming comfortable in promoting herself as an author was in itself a defining and transformative moment. She was even recently featured on the KTVU Fox 2 "Voices For Change" show, which further amplified her conviction as a writer. "Diving headfirst and learning to be confident were skills I've had to practice to put myself out there," she shares. By

breathing life into Lotta Pedal, not only has the trajectory of Cudmore's own life changed but her belief in the power of using one's imagination as a tool for growth and change. When giving words of wisdom to aspiring writers, Cudmore says, "There is no limit on the flow of creativity." Extraordinaire Earth-saver Lotta Pedal proves to be a true testament

To purchase the Lotta Pedal books, visit https://www.lottapedal.com/shop. Physical copies can also be found at Banter Bookshop in Fremont.

Lotta Pedal Book Event Saturday, June 22 10:30 a.m. Banter Bookshop 3768 Capitol Ave. Ste. F, Fremont

## Niles Canyon **Drowning Incident**

Submitted by
ALAMEDA COUNTY
SHERIFF'S OFFICE

On May 27, 2024, around 5:49 p.m., officers from Fremont Police Department responded to a report of a drowning in Alameda Creek, adjacent to Niles Canyon Road, north of Mission Boulevard. Officers arrived and saw community members attempting to pull a child, later identified as 11-year-old Dana Nino Gonzalez, from the water after she got stuck against the flow control structure.

Several people had assembled on the creek shore and were swimming in the water when the tragic incident occurred. Responding officers quickly entered the creek and attempted to rescue Dana from a hole in the flow control structure. Personnel from the Fremont Fire Department arrived and joined in the lifesaving efforts. Through their combined efforts, first responders rescued Dana from the creek. Paramedics rushed Dana to Washington Hospital, where medical staff continued lifesaving measures. Unfortunately, Dana did not survive.

The Fremont Police Department, East Bay Regional Parks District Police Department, and Alameda County Sheriff's



11-year-old Dana Nino Gonzalez

Office have jurisdictions along Alameda Creek. Since the incident occurred in ACSO's jurisdiction, we have assumed responsibility for the investigation.

We want to thank the community members involved, Fremont Police Department, Fremont Fire Department, Falck Ambulance, and Washington Hospital Healthcare System staff for their efforts to save Dana's life.

This tragedy saddens us. We'd like to remind you of some safety measures to follow as you enjoy warm-weather activities near waterways. Adhere to posted warning/caution signs, make a safety plan, wear safety equipment such as a life jacket, never swim alone, and avoid getting in the water if you cannot swim or are unfamiliar with weather and water conditions.

# Armed robbers si pose as Police in Milpitas

Submitted by
MILPITAS
POLICE DEPARTMENT

On Friday, May 31 our swing shift officers responded to a strong-armed robbery at a shopping center near S. Park Victoria Dr. and E. Calaveras Blvd. Two suspects, posing as police officers, confronted the victim and demanded his wallet. The victim complied, and the suspects fled in a silver Ford Expedition SUV.

Using our Automated License Plate Readers (ALPRs), officers identified the probable route the suspect vehicle was driving and saw the suspect vehicle as it was leaving town. Further investigation revealed its connection to similar robberies in two other Bay Area cities.

An MPD officer conducted a high-risk car stop on Highway 880 near Montague Expressway with the assistance of a Santa Clara County Sheriff's Office Deputy who was in the area. Together, they safely apprehended a 20-year-old male from Kent, Washington, and a 19 year-old-male from Springhill, Florida. Both were booked into jail for robbery, false impersonation of a police officer, and conspiracy.

If you were the victim of a similar crime in our city, please call the Milpitas Police Department at (408) 586-2400.

## San Leandro Unified's Celine Liu Awarded SLUSD Management Employee of the Year



Submitted by
SAN LEANDRO UNIFIED
SCHOOL DISTRICT

San Leandro Unified School
District (SLUSD) is thrilled to
announce Celine Liu, Director of
Teaching, Learning, and
Educational Equity, as the
Management Employee of the
Year. Since joining the district in
2019, Celine has made an
indelible mark on our
educational community.

Ms. Liu began her journey with SLUSD as a Coordinator for Educational Services and quickly rose to her current leadership role. Her dedication and expertise have been pivotal in enhancing math instruction and facilitating the adoption of new curricula

across multiple subjects, including History/Social Science (TK-12), Science (TK-12), and World Language (6-12).

As the primary organizer of districtwide professional development days, Celine ensures our educators are equipped with the latest teaching strategies and resources. Her exceptional leadership skills are also evident in managing our summer school program, providing students with continuous learning opportunities during the break.

Please join all of San Leandro
Unified in congratulating
Ms. Liu on her achievement and
all of our district's leaders as
SLUSD launches its annual
celebration of Management
Appreciation Week.

## Cal State East Bay Collect ACWPC All-American Honors

Submitted by
CSUEB ATHLETIC
COMMUNICATIONS

The Association of Collegiate Water Polo Coaches announced its 2024 Division II All-America honors for women's water polo on Wednesday. From Cal State East Bay, Daniela Passoni and Luna Sarmiento were named to the First Team and Alex Andrist was named Honorable Mention.

## Daniela Passoni - Sr. - GK - Waverly, South Africa

In net during the regular season, Passoni had a 9.74 GAA with 250 total saves. In the WWPA Championships, Passoni made 29 total saves. This past season, she surpassed the 1,200 save mark for her career.

Throughout her career, Passoni has collected several awards for her performances in the pool and the classroom. Just in 2024, she was a WWPA First Team selection, WWPA All-Defensive Team selection and received the Cal State East Bay Female Student-Athlete of the Year award. It was the third time for Passoni to be named to the ACWPA Division II All-America First Team.

## Luna Sarmiento - Jr. - D - Madrid, Spain

Sarmiento had 47 steals in the regular season and led the Pioneers with 50 goals prior to the WWPA Championships. Adding to her regular season success, scored eight goals in the WWPA Championships earning her way on to the WWPA

Championships All-Tournament Team. Also in 2024, Sarmiento was named to the WWPA First Team and won one WWPA Defensive Player of the Week honor. The 2024 season was the second in Sarmiento's career in which she was named ACWPC Division II First Team.

#### Alex Andrist - Fr. - DR -Estevan, Saskatchewan, Canada

Andrist scored 43 goals and had 29 assists in 2024 with the Pioneers. A six-goal performance on March 29 against Fresno Pacific which led her to a WWPA Offensive Player of the Week honor. Also in 2024, Andrist was named WWPA Newcomer of the Year, All-WWPA Honorable Mention and All-WWPA Freshman Team.

# Special Needs Splash Night Swim

Submitted by CITY OF NEWARK

Join us this summer for an evening of fun in our first inclusive Silent Night Mini Recreation! We are thrilled to have activities and games designed for

children with all abilities. Activities include sensory stations, arts n crafts, and more! We can't wait for you and your families to enjoy our Summer Oasis!

Special Needs Splash Night Swim
Friday, June 21
5 p.m. – 7 p.m.
Silliman Aquatic Center
6800 Mowry Ave., Newark
Registration: \$10 - \$12
Register at newarkca.activityreg.com

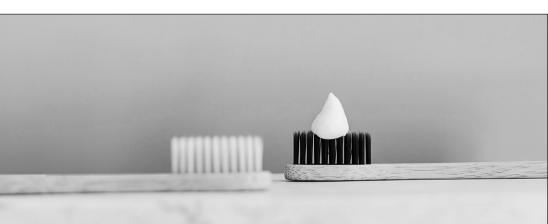
#### Newark Summer Fun Run

Submitted by
CITY OF NEWARK

Walk or run all are welcome! Join us of a themed run with oversized games, music, giveaways, and a healthy way to kick off your weekend. This Fun Run theme is Summer Olympics to help get into the spirit of the 2024 Paris Olympics. Bring out the Olympian in you! One registration required per participant. Run begins promptly at 5pm. Questions? Email jessennia.taimani@newark.org

Summer Olympic Fun Run Friday, July 17 4:30 p.m. – 6:00 p.m. Lakeshore Park, Newark Register at newarkca.activityreg.com jessennia.taimani@newark.org Registration: \$10 - \$12

#### EARTH TALK®



FROM THE EDITORS OF E - THE ENVIRONMENTAL MAGAZINE PHOTO CREDIT PEXELS. COM.

Dear Earth Talk: Why are conventional toothpaste tubes not eco-friendly? What better alternatives are out there?

The impact of conventional toothpaste tubes is significant and largely negative. Typically made from non-biodegradable plastic and aluminum, they present significant challenges in recycling processes. The mixed material composition requires complex, costly separation techniques, making recycling inefficient and often nonviable. According to *Forbes*, some 1.5 billion toothpastes tubes are discarded each year.

The production and disposal of these tubes involves substantial energy use and emissions. From the extraction and processing of raw materials to manufacturing and eventual disposal, the lifecycle of conventional toothpaste tubes is energy-intensive and ecologically damaging. After use, they are typically "discarded at a facility and will end up in the landfill" says Julie Smith of Aspire Colorado.

In response to these issues, there has been a rise in eco-friendly alternatives. Zero-waste toothpastes, which eschew traditional tubes, are becoming increasingly popular. These typically come in tablet or powder form and are packaged in biodegradable or recyclable materials. Toothpaste tablets are especially sustainable as they also reduce water usage, relying instead on saliva of water.

Other innovative solutions include toothpastes packaged in metal tubes, which are easier to recycle than plastic ones, and brands that use plant-based container materials. These efforts reflect growing consumer demand for sustainable products, reflecting a broader trend towards environmental responsibility.

a broader trend towards environmental responsibility.
Several brands have been leading the way in this shift towards sustainability. David's Natural
Toothpaste offer toothpaste is packaged in metal

tubes, and The Humble Co. uses plant-based

materials for their biodegradable tubes. Both options present a significant reduction in waste compared to traditional plastic tubes. These products not only help to reduce environmental impacts and also cater to health-conscious consumer by avoiding harmful chemicals often found in conventional toothpastes.

However, transitioning to these eco-friendly alternatives is not without its challenges. Makers face significant hurdles in altering established production lines, sourcing materials that meet quality and safety standards and potentially incurring higher costs. Consumers may also be hesitant to switch to new formats, such as tablets or powders, or may be skeptic about their efficacy. Additionally, the initial cost of these alternatives can be higher, which may deter widespread adoption.

Regulation and industry standards play a crucial role in facilitating this transition. Governments can promote the use of sustainable packaging by implementing policies that encourage recycling, reduce the use of non-recyclable materials or provide incentives for companies to develop greener products. Specific regulations that mandate the use of recyclable materials in packaging can drive innovation in the industry, leading to more sustainable options becoming available and economically viable.

#### CONTACTS:

Oral Care Companies Finally Tackle Packaging Waste

https://www.forbes.com/sites/beamcmonagle/20 21/04/24/oral-care-companies-finally-tackle-packaging-waste/?sh=4c2465505ae1

Carbon Footprint of Toothpaste Tubes https://www.aspirecolo.com/post/carbon-footprint-of-toothpaste-tubes

EarthTalk® is produced by Roddy Scheer & Doug Moss for the 501(c)3 nonprofit EarthTalk. See more at https://emagazine.com. To donate, visit https://earthtalk.org. Send questions to: question@earthtalk.org.

## LIFE CORNERSTONES **Obituaries**

For more information 510-494-1999 tricityvoice@aol.com

Birth



**Fremont Chapel of the Roses** (510) 797-1900 FD1007 1940 Peralta Blvd., Fremont www.fremontchapeloftheroses.com



**Fremont Memorial Chapel** FD 1115 (510) 793-8900 3723 Peralta Blvd. Fremont www.fremontmemorialchapel.com

Kim F. Rhode Resident of Newark September 26, 1957 - June 1, 2024 **Fremont Chapel of the Roses** 

Catherine "Cathy" Sanchez Resident of Hayward October 13, 1963 - June 7, 2024 **Fremont Memorial Chapel** 

**Christian Quintero Miranda** Resident of Newark December 19, 2003 - May 29, 2024 **Fremont Memorial Chapel** 

**Pauly Cardenas** Resident of Fremont August 7, 1962 - May 25, 2024 **Fremont Memorial Chapel** 

Bennie A. Fulwiler, Sr. Resident of Fremont November 12, 1943 - May 27, 2024 **Fremont Memorial Chapel** 

Diana M. Carrasquillo Resident of Fremont August 29, 1944 - May 26, 2024 **Fremont Chapel of the Roses** 

**Janice L. Stephens** Resident of Placentia November 24, 1934 - May 23, 2024 **Fremont Chapel of the Roses** 

Gilbert U. Moya Resident of Vallejo September 14, 1944 - May 20, 2024 **Fremont Chapel of the Roses** 

**Denise West** Resident of San Lorenzo

July 19, 1958 - May 22, 2024 **Fremont Chapel of the Roses** 

Jing Li Yu Resident of Fremont January 21, 1961 - May 14, 2024 **Fremont Chapel of the Roses** 

**Lillian Valentin** Resident of Fremont February 27, 1962 - May 11, 2024 **Fremont Chapel of the Roses** 

**Carlos Perez De Leon** Resident of Union City November 4, 1933 - May 11, 2024 **Fremont Chapel of the Roses** 

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Marriage

Berge • Pappas • Smith Chapel of the Angels (510) 656-1226 40842 Fremont Blvd, Fremont www.bergepappassmith.com

#### **Ashvini Varma**

Resident of India December 12, 1958 - June 4, 2024

#### **Nandita Roy**

Resident of Fremont January 26, 1939 - June 3, 2024

#### **Scott Christensen**

Resident of Fremont August 28, 1964 - June 2, 2024

#### **Lian Rickey**

Resident of Fremont October 12, 1965 - June 2, 2024

#### **Stephen Morris**

Resident of Newark August 18, 1950 - June 1, 2024

#### **Christina Childers**

Resident of Dublin May 11, 1948 - May 31, 2024

#### **Corazon Reyes**

Resident of Fremont November 25, 1939 - May 31, 2024

#### Gloria Alegado

Resident of Union City January 7, 1944 - May 31, 2024

#### **Suryanshu Gehlot**

Resident of Redwood City February 8, 1997 - May 31, 2024

#### Saroja Gopalakrishnan

Resident of Fremont July 20, 1948 - May 30, 2024

**Vicki Gersey** Resident of San Jose June 25, 1948 - May 29, 2024

**Gregory Porter** 

#### Resident of San Francisco

September 15, 1950 - May 27, 2024

#### Veronica "Mona" Boxley Resident of Stockton

May 21, 1961 - May 27, 2024

#### **Robert Tall**

Resident of Rancho Murieta January 7, 1948 – May 27, 2024

**Premlata Sheth** Resident of San Jose

## April 16, 1935 – May 26, 2024

**Josecarlo Romero** Resident of Hayward June 28, 1995 – May 25, 2024

**Ankit Jaiswal** 

#### Resident of Newark June 4, 1982 - May 25, 2024

#### **Mary Chavez** Resident of Fremont

October 15, 1931 - May 24, 2024

**Evelyn Steen** Resident of Newark

## October 29, 1940 - May 24, 2024

**Keith Winner** Resident of Newark

#### March 20, 1954 - May 23, 2024

**Martin Hernandez** Resident of Hayward January 12, 1968 - May 23, 2024

#### **Jeannette Frary**

Resident of Fremont July 5, 1941 – May 22, 2024

#### Kumar Banerjea

Resident of Mt. View July 31,1930 - May 22, 2024

#### **Ruth Ferretti Fonseca**

Resident of Fremont August 15, 1952 – May 21, 2024

## Saroj Verma

Resident of India September 3, 1938 – May 21, 2024

#### Barbara Ellen Pinto-Choate

May 31, 1956 to May 6,2024

Daughter, sister, wife, mother, Grandmother (Nonna), friend, teacher, musician, Minister of God are just a few of the many titles associated with a woman who gave so much.

Barbara graduated from Washington High School in Fremont, California in 1974 and in 1980 graduated from the California State University, Hayward with a Bachelor of Arts degree in Vocal Performance. She was known as a fun and loving person who got along with everyone. She was also a perfectionist that many classmates could attest to. After getting her teaching credential in 1981, Barbara worked in Livermore to build a choral program. She kept in contact with many of her past students up until the time of her passing.

While teaching at Granada High School in Livermore, she met her husband, Jeff Choate. To show his affection, Jeff would leave simple gifts or snacks on her desk. They could not have been more opposite, however on July 12, 1986 they married. They moved from Fremont to Livermore in 1990 where their son, Christopher, was born.

Music Ministry was very important to Barbara. She started singing during her teen years and continued with music until 2022. With over 45 years in Music Ministry, she touched the lives of many and inspired many to follow in her footsteps.

Her greatest loves were her family and her many friends. She was always willing to not only help, but go beyond what was asked to create the easiest path of success. Barbara showed love by example, took care of



both of her parents in their final years, supported her brothers in their endeavors, was the willing ear to all of her friends and helped family and friends with job searches and other points of life. Barbara truly loved each and every one of her beloved family and friends.

Born the 2nd child of 3 to Frank and Ellen Pinto of Alvarado, Union City, California., she leaves behind her husband Jeff, son Christopher and his wife Jhoana, her 3 cherished granddaughters, Amanda (Lala), Adeline (Looloo) and Abigail (Layla), 2 brothers, Ed Pinto, his wife Randy, Manuel Pinto, his wife Christy Fong, her nephew David Pinto and his wife Emma and her niece Cassera

Barbara Ellen Pinto-Choate cared for all and kept her family and friends very close to her heart from this world into the next. We will be honoring Barbara at St. Michael's Parish in Livermore, California:

Vigil Tuesday June 11th, 4-8pm

Mass Wednesday June 12th, 11am with reception following Burial, Friday June 14th 10:30am at St. Michael's Cemetery

LETTER TO THE EDITOR

### **Fremont Traffic/Safety** Dept, your attention is needed.

Driving from Fremont to Union City through Niles Road and crossing an overpass to proceed Alvarado-Niles you and your vehicle will feel a deep hollow before it is moved further onto the concrete slab. The reason is an uneven crack is parting from the concrete slab that could be an inch or more deep and sounds bad when driving.

I come across here twice a day and notice the road is either sinking or the material is getting too soft to connect with the concrete slab.

And, if repair work is not carried out faster, we could damage our vehicles in many ways including tires, brakes, tie-rods, axles so on.

Therefore, I request the traffic/safety department of Fremont to expedite the necessary repair work on the above-mentioned location.

> Zafar Yousufzai Fremont

#### **LETTERS POLICY**

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer's name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style.

tricityvoice@aol.com

#### **Annette Fagundes**

Resident of Fremont April 4, 1951 – May 20, 2024

#### **Govinda Rao Degala**

Resident of India February 1, 1958 – May 17, 2024

#### **Ngoc Nguyen**

Resident of Cupertino November 16, 1936 - May 17, 2024

## Give a Tip of the Hat A Shout out

## For 100 year Birthday Ask about our FREE announcement

Call 510-494-1999 or email: tricityvoice@aol.com

#### Diana Marie Carrasquillo

August 29, 1944 - May 26, 2024 Resident of Hayward and Fremont

She is survived by her sister Cynthia Scheuffele and her husband Rickey of Aberdeen, SD; brothers, Joseph Hoerner of Sioux Falls, SD and James Hoerner of Aberdeen, SD; nephews, Joshua and Joseph Scheuffele of Aberdeen, SD, and longtime friend Denise Downs of Fremont, CA. She was preceded in death by her husband Jose Carrasquillo, sister Mariann Gregson, brother Henry Hoerner, mother Rosalie Hoerner, step father George Hoerner, and father Sebastian Baumgartner.

Diana was born in Seattle, Washington to a widowed mother. She never knew her biological father, as he was killed during WWII. When she was 5 years old, she and her mother moved to Aberdeen, South Dakota. There, her mother met George Hoerner, a WWII vet, and they married. Diana always said that George was a great father and took her in as one of his own.

When Diana was in high school, she wanted to go to college but couldn't afford to go. The military, at that time, however, was recruiting high school students and would pay for your college if you served on active duty for at least 2 years. Around 1962, Diana enlisted in the. U.S. Army to help pay for her college education. She was placed on inactive duty until she graduated Mount Marty College in 1966. After college, she went on active duty for the U.S. Army.

She did her basic training at Fort Sam Houston, in San Antonio, Texas. After basic training, she went to Fort Jackson, South Carolina for about 1 year. Then she went to Camp Zama, Japan for approximately 18 months. In Japan, Diana served as a Registered Nurse to the wounded soldiers that came from Vietnam during the Tet Offensive. Diana was honorably discharge in April 1969 from Camp Zama, a Captain in the U.S. Army.

Diana came back to the U.S. and decided to settle in



Hayward, California. She started working at Kaiser Permanente, Hayward on the Med/Surg unit eventually becoming the charge nurse. She worked at Kaiser for 40 years until her retirement around 2010.

Every year during the holidays and vacation time, she would go back to South Dakota where she loved to bake holiday cookies, play board games, and camped with her family. She loved her brothers and sisters as if they were her own children and would take them shopping and buy them gifts. She always wanted to make sure her family was taken care of.

Diana was always a positive person and always looked on the bright side of things, even when she fell ill. She always made light of things. She loved going to the movies, the casino, having lunch with friends, and traveling. She loved to crochet, arrange flowers, gardening, and crafts. She loved her bingo, and going to the art classes at the Carlton Plaza where she lived the last year of her life. She loved it there and lived her life the way she wanted to at the "Ritz."

She was an amazing, kind, generous, and positive person. She will be forever missed. Diana constantly donated money to over 20 different charities over the years. Her favorite was the Wounded Warrior Project. I know she would love any donation to that charity in her name. Thank you.

Fremont Chapel of the Roses 510-797-1900

LETTER TO THE EDITOR

## **Making Your Energy System** Safer and **More Affordable**

At PG&E, we recognize that like many goods and services, energy prices are increasing.

Those increases are essential investments to help build a safe, reliable, and clean energy system for everyone and support the growing need for new service connections and infrastructure upgrades in our communities.

For example, in the Bay Area region, we've connected nearly 500 new services so far this year for both residential and local businesses across San Francisco, San Mateo, Alameda and

Contra Costa counties.

Investments like this are necessary, but we are also working every day to ease rising energy costs. We're reducing our own operating costs in dozens of ways and working to lower the costs of state policies and programs that affect your bill.

Through these actions, we're working hard to reduce your bill in 2025 and 2026.

> Jake Zigelman PG&E Vice President, **Bay Area Region**

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LETTER TO THE EDITOR

#### **NAR** Settlement

Dear Editor,

There has been a lot of misinformation in the news lately about pending changes coming to the real estate industry and what they mean for homebuyers and sellers. As a dedicated REALTOR® helping my clients buy and sell homes every day, I'd like to clarify any confusion your readers may have.

Because of a recent settlement by real estate brokerages and the National Association of REALTORS®, two things are changing. First, properties listed on the multiple listing service (MLS) will no longer include an offer of compensation to buyer's agents. Second, homebuyers who want to work with an agent will need to sign a written agreement

with that agent before touring a home. That means before homebuyers start their home search, they'll need to discuss and agree with their agent what the agent will do on their behalf, and they'll need to decide how much and how to pay that agent.

Historically, nearly nine in ten homebuyers have opted to work with a real estate agent or broker in what is possibly the most important purchase of their lives. That's because we help buyers and sellers navigate a maze of forms and complex paperwork; coordinate with lenders, inspectors, other agents, escrow companies, title companies, appraisers, and other professionals; and ensure that our clients' interests are represented in pricing, negotiation and closing.

Here's what won't be changing: REALTORS® will keep playing a crucial and valuable role in helping people buy and sell homes. We will continue to be actively involved in our communities both

individually and working together. The Bay East Association of REALTORS® Foundation will keep providing scholarships to students, our weekly marketing groups will continue to support community and charitable organizations, and REALTORS® will continue to be the voice at city halls, in Sacramento, and in Washington DC speaking in support of homeownership and creating housing opportunities for all.

The pending changes will not affect what makes REALTORS® valuable: a commitment to work in their clients' best interests. REALTORS® throughout the state will continue to serve their clients every day and help make homeownership a reality for all Californians who aspire to it.

> Sincerely, Barbara Clemons, 2024 President Bay East Association of **REALTORS®**

SOCIAL SECURITY MATTERS

## **Ask Rusty About Social Security's Earnings Test and Cost of Living Adjustments**

By Russell Gloor, NATIONAL SOCIAL SECURITY ADVISOR, **AMAC FOUNDATION** 

Dear Rusty: Is there a limit on earnings when you're fully retired? Also, should all retirees receive COLA or is there an exception?

Signed: Retired But Wondering

Dear Retired: Your questions are fairly simple but, nevertheless, often perplexing to those wishing to apply for Social Security, because the SS rules are many (over 2,700 of them) and those about to apply for their benefits may be simply unsure and want to avoid a costly mistake. I'm happy to answer your questions and, hopefully, clarify any uncertainties you have on these topics.

Social Security (SS) imposes an earnings limit on anyone who collects before reaching their full retirement age (FRA). If you haven't yet reached your FRA (somewhere between 66 and 67, depending on the year you were born), and you continue to work, there is a limit to how much you can earn before they take away some of your benefits. So, the answer to your first question is, yes, there is an earnings limit

(\$22,320 for 2024) if you haven't yet reached your full retirement age. If the annual earnings limit is exceeded, Social Security will take away some of your benefits (\$1 for every \$2 you are over the limit, up to the year you attain FRA when the assessment is less). However, if you have already reached your full retirement age the earnings limit no longer applies, and you can earn as much as you like without consequence. And here's a nuance to be aware of: If you work and exceed the earnings limit, and have some benefits withheld as a result, when you reach your FRA, you will get time credit for any months you didn't get benefits, which will result in your monthly amount being a bit higher after your FRA.

Regarding COLA (Cost of Living Adjustment), everyone, without exception, who has earned a Social Security benefit and reached eligibility age (62) receives the annual COLA increase whether they are already collecting their benefits or not. If you're not yet collecting, the COLA is added to your "primary insurance amount" or "PIA," on which your benefit will be based when you claim. If you are already collecting SS, COLA will be added to your gross monthly SS benefit amount. However, since there was a \$9.80 increase in the 2024 Medicare Part B premium, and since the Part B premium is taken from everyone's

SS benefit payment, Social Security recipients enrolled in Medicare Part B will not see the full 3.2% COLA in their net monthly Social Security payment. Everyone will receive the COLA increase, but no one enrolled in Medicare Part B will get the full COLA increase in their net SS payment because some of the COLA increase is used to pay their increased Medicare premium.

Social Security's rules are myriad and often confusing, but no question is too simple to be asked. The AMAC Foundation's Social Security Advisory Service is available, at no charge, to answer all your Social Security questions. Reach out via email at SSAdvisor@amacfoundation.org, or call 1 (888) 750-2622.

This article is intended for information purposes only and does not represent legal or financial guidance. It presents the opinions and interpretations of the AMAC Foundation's staff, trained and accredited by the National Social Security Association (NSSA). NSSA and the AMAC Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. To submit a question, visit our website (amacfoundation.org/programs/social-security-advisory) or email us at ssadvisor@amacfoundation.org.



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## MISSION PEAK



#### Sunol Glenn School District announces **Superintendent/Principal Finalist**

Submitted by **ANDREW CAVETTE** 

The Sunol Glen School District Board of Education is pleased to announce that Shay Galletti has been sel the finalist to fill the position of Superintendent/Principal following the retirement of Molly Barnes. Galletti brings over 24 years of experience in the field of education, starting as an elementary school teacher and progressing to roles in school administration and district-level leadership.

A graduate of Saint Mary's College with a Master's Degree in Early Childhood Education, Galletti has demonstrated a strong commitment to educational innovation and student success. Her strong, diverse background includes roles as an elementary school teacher, elementary school principal, district-level Director of Elementary Education, and Coordinator of Literacy and Numeracy in various educational settings. Her focus on literacy and early childhood development, combined with her outstanding personal qualities, set her apart as the ideal candidate to uphold and advance the tradition of educational excellence that defines Sunol Glen School.

Galletti began her career teaching fifth grade at Alisal Elementary, then Hearst Elementary. She later moved from the PUSD to the Tri-Valley ROP and taught high school ROP at Livermore, Granada, Foothill and Amador Valley for about a decade. Later she became the program coordinator for Tri-Valley ROP and was in charge of evaluating and coordinating all of the district's programs at area schools.



"I am honored to have been chosen as the finalist for the Superintendent/Principal position at Sunol Glen School District," said Galletti. "I look forward to collaborating with the dedicated staff, students, and community members to continue the tradition of academic excellence and student-centered learning that defines Sunol Glen School."

The Board of Education expressed unanimous support for Galletti's appointment, citing her exemplary leadership qualities, dedication to student achievement, and focus on early childhood development as key factors in the selection process.

"Ms. Galletti brings an impressively deep base of knowledge and experience from elementary school teaching, leading a school as principal, district administration, and a focus on literacy and early childhood development. With this and her outstanding personal qualities, it was clear that Ms. Galletti is the one to continue the momentum of educational excellence for which our school has come to be known. Further, we as a board look forward to working together in solidarity to build on our solid foundation and further the legacy of excellence at Sunol Glen School," said Board President Ryan Jergensen.

Galletti's appointment is subject to the final approval by the Board of Education, with an official start date to be determined. continued from page 1

## Fremont Bank rings in 60th anniversary and new headquarters with upcoming celebration



Rendering of new building

things that the other big banks wouldn't, such as staying open later and letting people bank on Saturdays, which was revolutionary for the time."

In the decades following its founding, Fremont Bank would continue to take a localized approach to banking as it prioritized the needs of the greater East Bay community despite the influx of competitors such as Bank of America and Wells Fargo, as well as the rising presence of international banks in the area.

'What we learned through events such as the recessions in both 2008 and 2010, the pandemic and the first two waves of PPP (paycheck protection program) was the value of traditional banking and serving the community intimately," adds Fremont Bank Vice President of Marketing Devon Johnson.

For both Marek and Johnson, the block party and opening of the new headquarters came as a pleasant surprise as the building was originally slated to open in late 2023. Despite the delay, Fremont Bank relishes the coincidence of the building opening the same year as the anniversary. Fremont Bank continues to work with the City of Fremont to revitalize the downtown area of Fremont Boulevard near the Fremont Hub Shopping Center.

'This opening of our new headquarters is the tangible representation of who we are and what we stand for," concludes Marek. "We have never grown by acquiring or dissolving another bank. We've only grown by fiercely serving our community in Fremont and the Tri-City Area. We've been around for



Fremont Bank founder Morris Hyman in 1989.

60 years, and with this new stake in the ground we hope to be around for another 60 or 100 years."

> Fremont Bank 60th Anniversary **Celebration Block Party** Saturday, Jun 15 11 a.m. – 3 p.m. **New Fremont Bank headquarters** 39150 Fremont Blvd, Fremont www.fremontbank.com/landingpages/cbg/2024/hq-block-party

#### **EARTHTALK®** FROM THE EDITORS OF E - THE ENVIRONMENTAL MAGAZINE

Dear Earth Talk: What is so-called attribution science and how does it relate to climate change?

Attribution science is a rapidly evolving field that aims to understand the link between human activities and extreme weather. By discerning the extent to which climate change affects the frequency and intensity of these events, attribution science plays a crucial role in climate research. Understanding this relationship is essential for developing effective climate policies and enhancing global resilience to climate impacts.

Attribution science seeks to quantify the influence of climate change on specific weather events. It involves the use of sophisticated computer models and extensive data analysis to compare current climatic conditions with hypothetical scenarios devoid of human-induced changes. The primary objective is to determine how climate change alters the probability and severity of extreme weather events. Key terms in this field include: climate, which refers to long-term atmospheric conditions; climate change, indicating significant changes in these conditions over time; computer models, which simulate

climate behavior under various

scenarios; and data, which

provide the empirical basis for these simulations.

There are two main types of attribution science: event attribution and source attribution. Event attribution focuses on how climate change affects specific extreme weather events. For instance, human-caused climate change significantly increased the likelihood of the 2019 European heatwave and made the 2018 South African drought three times more likely. Moreover, climate change increased the rainfall during Hurricane Harvey by at least 15 percent and nearly doubled the area burned by wildfires in Western US forests. Meanwhile, source attribution identifies the pollutants and activities contributing to climate change. It involves measuring atmospheric concentrations, analyzing emissions data, and conducting modeling studies to pinpoint specific sources of greenhouse gasses.

Attribution science has roots in the 1990s and has advanced considerably with the development of more sophisticated computer models and statistical methods. These advancements have enhanced its accuracy and reliability, allowing for more precise connections between human activity and climate-related events.

The methodology involves comparing real-world data with counterfactual modelssimulations of the world without human-induced climate change. High-quality observational data is crucial for these comparisons, but there are challenges, particularly in data-scarce regions like developing countries. Future research aims to develop new methods suitable for such regions with limited data, examine regional impacts, and quantify slow-onset phenomena like sea level rise. These advancements will enhance our understanding of climate impacts and inform more effective adaptation strategies. Attribution science is crucial for shaping climate policies and strategies. Communicating the links between specific weather events and climate change raises public awareness and influences real-time decisions. Insights from attribution studies help communities build resilience against future climate risks.

#### **CONTACTS:**

How do scientists know how much climate change affects a hurricane, a heat wave, a drought, and more?

https://yaleclimateconnections.org/2024/05/how-do-scientists-know-how-much-climate-ch ange-affects-a-hurricane-a-heatwave-a-drought-and-more/

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