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February 20, 2024

Vol. 23 No. 8



## Cem and Mineral Show – rocking on for 75 years!



SUBMITTED BY  
CATHY MILLER

The Mineral and Gem Society of Castro Valley (MGSCV), a nonprofit educational corporation, will hold its 75th annual “Mineral, Gem & Jewelry Show & Sale” the weekend of March 1 – 3, 2024. This family-friendly educational event will be held at Newark Pavilion.

Over 40 quality jewelry, mineral, gem, rock, bead, and fossil dealers join us from around the state and some from across the country to display and/or sell

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## Teens unite for Symbiosis 2024

BY STEPHANIE GERTSCH

On Saturday, February 24, teens from around the Bay Area can join “Symbiosis:” a youth-led summit to build community, learn about healthy relationships—and have fun!

Organizer Team Stronger Than You Think (Team STYT) is

a community education program of SAVE, a nonprofit providing services to people experiencing intimate partner violence. According to Skye Peredo (they/she), a Community Education Coordinator at SAVE since fall 2022, it’s all about resources for youth, created by

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## Black History Month Celebrated at Silliman Center



BY VICTOR CARVELLAS

African Americans and the Arts was the theme of the 49th Annual Black History Month program at the Silliman Center in Newark. A production of the Afro-American Cultural & Historical Society of the Tri-City and Hayward Area (AACHS), with the support of the City of Newark Cultural Arts programs, the February 10 event brought together artists, poets, musicians, designers, dancers, and culinary purveyors to celebrate the historical and continuing impact of African Americans on the American cultural scene. Each year, the Association for the Study of African American Life and History (ASALH) provides a theme for Black History Month, and the local event was a fitting tribute.

Ninety-three-year-old retired educator and founder of the AACHS Jean Ficklin and co-chair

Joy Washington led the efforts to produce this year’s event. Ficklin was the first African American instructor in the Newark Unified School District, where she worked 33 years before retiring in 1987. Since then, Ficklin has remained an active member in the community and has been recognized by the City of Newark, County of Alameda, California State Senate and Assembly (<https://aachstricity.org/>).

Lillé McGhee Queen gave the keynote speech. Queen, a retired Federal Investigator of more than 20 years, as well as a consulting business owner and author, talked about her decision, now that she has time, to explore the arts, especially poetry and painting.

With great emotion, Queen recited a poem dedicated to her father, “WRITE ON, DAD...” A

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# New Interventional Cardiologist Brings Culturally Competent Care

Harsh Agrawal, MD, Joins Washington Township Medical Foundation

Washington Township Medical Foundation (WTMF) warmly welcomes the new Medical Director of Structural Heart, cardiologist, Harsh Agrawal, MD. Prior to joining WTMF full time in December, Dr. Agrawal brought cutting-edge heart and vascular care to patients at an academic medical center.

Coming from a family of physicians, Dr. Agrawal graduated in 2006 from the renowned Bharati Vidyapeeth Medical College at Pune University in India. An insatiable desire to excel in patient care brought him to the United States to continue his medical training. He completed an internal medicine residency at Olive View-UCLA Medical Center before completing fellowships in cardiovascular medicine, interventional cardiology and structural interventional cardiology.

Dr. Agrawal specializes in complex coronary artery disease and peripheral vascular interventions, and the care of patients with valvular heart disease. He performs complex structural and coronary interventions including transcatheter aortic valve replacement (TAVR), percutaneous coronary and peripheral arterial and venous interventions, and percutaneous left and right ventricular assist device placements. He is board-certified in eight specialties, including internal medicine, cardiovascular medicine, interventional cardiology, endovascular interventions, echocardiography, cardiac CT, nuclear cardiology and vascular ultrasound.

*“For me, there is no greater privilege in life than to help individuals in need of medical care.”*  
– Harsh Agrawal, MD

### Lifelong Calling

Because his father suffers from heart disease, Dr. Agrawal always planned on caring for cardiac patients. “For me, there is no greater privilege in life than to help individuals in need of medical care,” he said. “Heart disease is the number one cause of death around the world. My father is alive and medically managed because of the new developments in cardiac care. I wanted to be able to bring that to other people.”

“The heart is a complex organ and most of our bodies are connected to it,” he continued. “I am very curious about how heart valve disease develops and how we can care for people across their lifespans with this disease. Over my years of practice, I have witnessed improvements in patient outcomes related to advancements in medical technology and new devices. Every day, I work to find solutions for people suffering from heart failure. This is what I want to bring to our patients and the community.”

### Culturally Significant Care

According to the 2020 U.S. census, South Asians make up more than a quarter of the population in the greater Bay Area, and more than half of the population of Fremont. The Mediators of Atherosclerosis in South Asians Living in America (MASALA) study shows this group is more likely to develop heart disease than other ethnic groups, developing coronary artery



Harsh Agrawal, MD

disease about 10 years earlier than the general population. They also have a 40% higher risk of dying from heart attacks and a 55% risk of stroke-related deaths. For these reasons, Dr. Agrawal deliberately selected the Bay Area for practice. Fluent in Hindi, he emphasized the importance of establishing a relationship with South Asian patients and providing them with comprehensive care.

“It can be very frustrating for patients who are non-English speakers to find culturally competent care,” he explained. “I grew up with these people; I know their concerns, speak their language and can

address any issues they bring up. I want them to be comfortable coming to WTMF clinics and Washington Hospital.”

### Innovative Treatment

Cardiac care continues to develop with research and innovative technology. Dr. Agrawal has expertise in new methods such as ventricular restoration to treat vascular and valvular diseases, conditions that may have previously required open-heart surgery. This is especially important for older patients or those who may not be able to tolerate a lengthy operation.

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# InHealth

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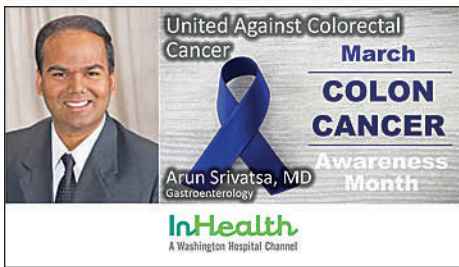
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#### Anatomy-preserving Spine Surgery

This video explores the benefits of anatomy-preserving spine surgery, as well as the types of conditions that may be treated with this technique. Presented by renowned neurosurgeon, Sandeep Kunwar, MD.



#### United Against Colorectal Cancer Tuesday, March 5, 2 p.m.

Colorectal cancer is often preventable with screening and is highly treatable when detected early. Discover the screening options available to detect cancer in early stages or before it occurs.



#### Managing diabetes with Exercise Wednesday, March 20, 2 p.m.

Did you know physical activity can help maintain or improve blood sugar levels? Join this seminar to learn more about how staying active can benefit patients with diabetes.



#### Heart Attack: We're Here for You

Watch this interesting video to see what steps are taken when a patient come in with symptoms of a heart attack.



#### Other Video Topics:

- Joint Pain
- Stroke Awareness
- Washington Township Health Care District monthly board meetings

#### Events Information

For more information or to register for events, call 800.963.7070 or visit [whhs.com/events](http://whhs.com/events).

#### Visit Us!

[YouTube.com/whhsInHealth](https://YouTube.com/whhsInHealth)



#### Genetic Testing for Breast Cancer Risk

This presentation provides an overview of the genetic mutations that can increase the risk of breast cancer and explain how genetic testing can help identify individuals who may be at higher risk. Presented by Dr. Bogdan Eftimie.



# Vascular Surgeon Brings Experience and Passion to Local Community

## WTMF Welcomes Rakesh Safaya, MD

When it came time to select a medical specialty, Washington Township Medical Foundation (WTMF) vascular surgeon, Dr. Rakesh Safaya, decided to specialize in vascular surgery because of its application across many diseases.

“I developed a passion for vascular surgery during my surgical residency at the Bronx Lebanon Hospital in New York, because I saw that with its broad application to the wide variety of diseases, it makes a difference in the lives of many patients,” he says.

“Vascular surgeons are trained in the diagnosis and management of diseases affecting all parts of the vascular system (except the heart) from head to foot,” Dr. Safaya notes. He continues, “With vascular surgery, you can help diabetes patients, those with end-stage kidney disease, diseases of the aorta including aneurysms—really all types of vascular disease involving arteries, veins or lymphatic vessels.”

Dr. Safaya began his medical studies at the University of Kashmir in India, followed by a surgical residency. He then moved to the U.S. and started his general surgical residency at the Bronx Lebanon Hospital Center in New York. From there, he completed his vascular surgery fellowship at Baylor College of Medicine in Houston, Texas.

“I was very fortunate to be a Fellow at Baylor College of Medicine to further my vascular surgery training under the distinguished cardiovascular surgeon, Dr. Michael DeBakey, who led the faculty at Baylor for several decades,” Dr. Safaya adds.

Seeking a better climate, Dr. Safaya moved to the Bay Area in 2007, and established a private practice in Fremont, and in the San Jose area where he also worked with trauma patients. “After several years, I decided I liked working with a group of doctors better than being on my own, so I joined WTMF,” he says.

Dr. Safaya also has taught medical students at various times during his career. While at the Bronx Lebanon Hospital Center, he was the recipient of the Best Teaching Resident Award in 1998, 1999, 2000, 2002 and 2003. “Washington Hospital is a good fit for my interests and experience,” he notes. “The Hospital has an excellent record in treating aneurysms and strokes and will soon be a level II adult trauma center.”

Dr. Safaya enjoys challenging himself with long-distance swimming and once equaled a world record by riding a Vespa scooter over the Khardung Pass (nearly 18,000 feet high), the gateway to the Nubra Valley, India.

To learn more about vascular services through Washington Hospital Healthcare System, visit [whhs.com/vascular](http://whhs.com/vascular). To learn more about Dr. Safaya, visit the Find a Doctor section at [www.mywtmf.com](http://www.mywtmf.com) or scan the below QR code.



Rakesh Safaya, MD



### Online Health & Wellness

[facebook.com/WashingtonHosp](https://facebook.com/WashingtonHosp)  
[youtube.com/whhsInHealth](https://youtube.com/whhsInHealth)

Tuesday, March 5  
2 p.m.

#### United Against Colorectal Cancer

Colorectal cancer is often preventable with screening and is highly treatable when detected early. Discover the screening options available to detect colorectal cancer, common symptoms of the disease, important risk factors, and healthy living tips to lower your risk.



Arun Srivatsa, MD  
Gastroenterology

[whhs.com](http://whhs.com)



If you cannot join live, the presentation will continue to be available on our Facebook and YouTube pages.

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# Masterpieces Minimal



SUBMITTED BY  
BRUCE ROBERTS, HAYWARD ARTS COUNCIL  
BOARD OF DIRECTORS VICE-PRESIDENT

Since the earliest cave paintings, artists have challenged their talents in a variety of media: painting, sculpture, poetry, etc.—anything goes to showcase the world's artistic talent.

Thus, from January 16 to March 7, forty-four local artists, with a wide variety of skills in a variety of mediums have filled the John O'Lague Galleria in Hayward's City Hall with "Minimal" Art. This means art using the simplest skills to show the "essence" of their subject. Instead of the entire Mona Lisa, for example, for this exhibit, Leonardo DaVinci would have focused on just her smile.

To participate in this great show, art fans are encouraged to stop by the Galleria and vote for their three favorite art pieces. The "People's Choice Awards" prizes will be awarded at the end of the exhibition. Please join us at the artists' reception on Friday, February 23 at 5:30 p.m.

Visit [www.haywardartscouncil.org](http://www.haywardartscouncil.org) for free exhibitions and programs.

Something Minimal exhibit  
Thru Saturday, Mar 16

Artists' Reception  
Friday, Feb 23  
5:30 p.m. – 7:30 p.m.

John O'Lague Galleria  
777 B St., Hayward  
[www.haywardartscouncil.org](http://www.haywardartscouncil.org)

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# boxART! Call for Artists



City of Fremont boxART!

SUBMITTED BY CITY OF FREMONT

The City of Fremont boxART! program is inviting professional/adult artists to submit artwork proposals to transform 10 of its traffic signal control boxes into works of art. This is a great opportunity for artists to showcase their work and help beautify Fremont. The deadline for submissions is Monday, March 11 at 12 noon. Artists must be 18+ years old, and an \$800 stipend is available for selected designs. Don't miss out on this chance to turn Fremont into your canvas and showcase your talent!

The theme is climate action, sustainability, environmental awareness, and green building. This is a broad, inclusive theme that draws from a wide range of topics including ecology; mobility and connectivity (including alternative modes of transportation); resource conservation and elimination of waste; clean and renewable power; climate adaptation and resiliency; and visions of the

future. The artwork should reflect Fremont's efforts and values in creating a more sustainable community, and the city welcomes unique interpretations of the theme.

Artists can apply independently or in teams consisting of no more than three members. Each artist/team may submit up to three (3) artwork designs. All designs must be original to the artist/artist team. All submitted designs will become the property of the City of Fremont.

Selections will be made by the Fremont Art Review Board at an upcoming meeting. For more information email Susan Longini, boxART! Program Director, at [boxart@fremont.gov](mailto:boxart@fremont.gov) or visit <https://www.fremont.gov/about/sustainability>

**Artwork submission deadline:** Monday, March 11 by 12 noon.

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# New Interventional Cardiologist Brings Culturally Competent Care

“People are staying active and living longer, and need care that will fit that,” Dr. Agrawal said. “Not everyone can undergo bypass surgery at 80 years of age, but with advancements in technology, we can treat heart valve and cardiac diseases without surgery. Using a transcatheter replacement approach, I can fix heart valves and give people more time to do the things they enjoy with the people they love.”

Dr. Agrawal participates in clinical trials and has published over 40 peer-reviewed research articles specific to valve replacement and disease management. He has done significant research on patients

with chronic kidney disease which often goes hand-in-hand with cardiovascular disease and has pioneered same-day discharges of patients who have undergone structural heart valve replacements. He plans to introduce new technology to WHHS’s cardiac program, including the Watchman device, which prevents blood clots from forming in the left atrial appendage, and the MitraClip, which helps stop leaking from the mitral valve.

Dr. Agrawal noted, “At Washington Hospital, we are very aware of community needs and are excited to bring them academic-level medicine close to home.”

## Preventive Care

Fixing the ravages of heart disease is only part of Dr. Agrawal’s practice. He is also passionate about preventing disease. “Education is one of the main parts of my in-office time with patients,” he shared. “Everything else is secondary. I see people with comorbidities and explain to them how they interact with their cardiac issues.”

“I talk with them about their risk profile, their predicted mortality based on noninvasive cardiac testing, and the importance of exercise and a healthy diet,” he continued. “Then we discuss options so

they can make informed decisions about their ongoing health care. Finally, I work with them to tailor treatment to each person’s lifestyle and risk profile to give them the best opportunity for a full life. Partnering with my patients is the best part.”

To find out more about cardiac services through Washington Hospital Healthcare System, visit [whhs.com/heart](http://whhs.com/heart). To learn more about Dr. Agrawal’s interventional cardiology services, visit the Find a Doctor section at [www.mywtmf.com](http://www.mywtmf.com) or scan the below QR code.



## Come out for a train ride!

SUBMITTED BY NILES CANYON RAILWAY  
PHOTO BY CHRISTOPHER HAUF

Niles Canyon Railway is pleased to announce that we are restarting our Saturday and Sunday steam and

diesel-powered train rides during the second and third weekends from February through October 2024 with February and March tickets on sale now. There are two ride times per day with a train of both open and enclosed cars. Departures are from Sunol only. All of the details are available on our website ([www.ncry.org](http://www.ncry.org)) including links to purchase your tickets online.

### SP #1744 Restoration

Our 2024 SP #1744 restoration work continues with our focus on the 1744’s boiler along with ongoing running gear

work. The new firebox is in place, and the custom staybolts are starting to be installed. The new driver tires have been installed and the drivers painted for install.

We humbly ask for your continued support if you have not given already so that we may continue the restoration effort in earnest. All work is being done to the highest quality to ensure that this locomotive will educate the public for many years to come.

Please visit our SP #1744 donation page on the Niles Canyon Railway website to learn more and to donate via the PayPal or by check at the address listed.

**Call for Volunteers**

We have many different opportunities to volunteer this year for our Niles Canyon Railway. If you are interested, we encourage you to learn more on our volunteer page on our website and then contact us to help you get started.

We hope to see you on the train this year!



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Website: [FremontLEAF.org](http://FremontLEAF.org),

Contact us at [Info@FremontLEAF.org](mailto:Info@FremontLEAF.org)

## 56th Annual Art Show

Members and the general public  
are invited to submit  
two and three-dimensional art works  
for this juried art show.

Entry instructions can be found at  
[www.fremontartassociation.org](http://www.fremontartassociation.org)

The show will be held at the  
Fremont Art Association Gallery  
37697 Niles Blvd.  
Fremont CA 94536



## Cohousing expert Katie McCamant to speak at ‘The Art of Neighboring’ Forum

BY JANE MUELLER AND  
EVELYN LATORRE

Kathryn (Katie) McCamant, internationally recognized expert on cohousing and president of CoHousing Solutions, will be the featured speaker at the upcoming “The Art of Neighboring” forum. She will be joined by Danny Milman, cohousing development manager with UD+P, the U.S. developer working on several Bay Area cohousing projects.

The February 24 afternoon program at the Us Together Center in the Irvington District of Fremont will reveal how those who crave community and less isolation can often find it in a cohousing community. Designed to promote social interaction, cohousing projects are composed of private homes clustered around a shared dining hall and common open spaces. Studies show how those who reside in cohousing say they feel greater life happiness and satisfaction. This is because cohousing supports personal well-being, and a sense of security and comfort. It is no surprise that in the past few years the number of cohousing communities functioning or being built in the U.S. has grown rapidly to over 200!

North American cohousing pioneer, Katie McCamant’s experience goes back to the beginning of the movement. She has lived in two cohousing communities: Doyle St. Cohousing in Emeryville, and presently, in the Nevada City Cohousing community. Katie attributes the recent surge in the cohousing movement to a greater desire for true community in sustainable, market-rate housing.

“We had this pandemic where people were reminded that it actually mattered who was living next door,” she recalls.

The move to cohousing communities goes along with ever smaller American households. In cohousing, large dining, living, and meeting rooms are not needed by each individual household. These amenities are shared, which promotes interaction between households. Once people live in a cohousing community they tend to stay. That’s why the value of the cohousing units and even the homes built near them, tend to maintain their value, even in a housing downturn.

Members of three cohousing groups, including Fremont’s Mission Peak Village, will be present at the forum to describe details and answer questions about their emerging cohousing communities. Presenters will discuss their experiences forming and building cohousing



communities and what it takes to go from idea to move-in.

So, join the movement away from loneliness and the drudgery of maintaining a single-family residence and yard and consider the option of cohousing that has more frequent human interaction and sharing of resources. Join other interested area residents to learn about “The Art of Neighboring,” at 1 p.m. on February 24. A second forum with the same speakers will be held in Berkeley on Sunday, February 25 at 1 p.m.

To register and get location information for either session of *The Art of Neighboring*, please go to [www.cohousing-solutions.com/artofneighboring](http://www.cohousing-solutions.com/artofneighboring). For information about *Mission Peak Village*, please visit [www.missionpeakcohousing.org](http://www.missionpeakcohousing.org).

*Mission Peak Village is composed of individuals and families forming Southern Alameda County's first cohousing community in Fremont. Memberships are still available. Call Kelli at (510) 413-8446 or visit Mission Peak Village at the website above or on Facebook and Instagram.*

**The Art of Neighboring forum**  
**Saturday, Feb 24**  
**1 p.m. – 4 p.m.**  
**Us Together Center**  
**3755 Washington Blvd.,**  
**Fremont**  
**(530) 478-1970**  
**[www.cohousing-solutions.com/artofneighboring](http://www.cohousing-solutions.com/artofneighboring)**

## Fremont Cares: A Family’s Path from Shelters to Supportive Housing

SUBMITTED BY  
CITY OF FREMONT

The City of Fremont regularly serves unhoused community members through our Human Services Department and collaborative efforts with community-based partner organizations. The services and programs we provide promote equity, remove barriers to housing, improve quality of life, and encourage stabilization.

One story that demonstrates the impact of these efforts is “Christina’s.” Christina and her teenage daughter “Lizzy” spent over a year living in and out of shelters and their vehicle. They needed help finding stable, permanent housing. Referred to the City’s Human Services Department, Christina was

connected with Eka, a case manager. Eka was able to help Christina prepare the necessary paperwork for a permanent supportive housing program. Once Christina was accepted into the program, she was only required to pay 30% of her income on rent, ensuring a more stable living situation.

Christina is now living in the Tri-City area, a community that she knows well. This has ensured stability for her daughter Lizzy, who has been able to remain in the same school district and maintain her friendships. In addition to securing housing, Christina is also receiving mental health services to help her overcome past traumas and develop more positive relationships with everyone around her. Christina now has the support she needs to pay her

rent on time, maintain her unit, and work with property management if there are issues. This added support is particularly helpful since this is the first time Christina has signed a lease agreement. This story encapsulates how case managers within our Human Services Department work with unhoused community members to find the best solutions possible for their unique housing needs.

The City’s Fremont Cares storytelling series aims to shed light on the real-life experiences of Fremont’s unhoused residents, highlight the homeless response services provided by dedicated City staff and partner agencies, and inspire others to get involved and help.

To receive future stories by email or text message, sign up for the City’s Homelessness Interest List at <https://public.govdelivery.com/accounts/CAFRE-MONT/signup/37496>.

To learn how you can help, visit the City’s How to Help webpage at <https://www.fremont.gov/residents/homeless-response/how-to-help>

## MFMI’s Got Talent Season returns for Season 2!

SUBMITTED BY TRUPTI RAMBALL

Music for Minors II (MFMI) is pleased to announce the second edition of the inter-school virtual talent hunt, MFMI’s Got Talent (MGT)- Season 2. The contest is open to all students from Transitional Kindergarten (TK) to Grade 5 from Fremont, Newark, Milpitas, and Castro Valley.

The contest offers a fantastic chance for students to showcase their singing and dancing talents, play an instrument, or even debut their original creativity. The students can participate individually or in a small group (two to six participants only). The participation fee is \$5 per student, including those signed up for group performance. Students should participate only in one category - individual or group.

Interested individual and small group participants need to complete the entry form and submit it by March 1, 2024, 5 p.m. (PST) along with the entry fee of \$5.

Each entry – individual, or group – can be a maximum of two minutes long. The video submissions should reach [events@musicforminors2.org](mailto:events@musicforminors2.org) before by 5 p.m. (PST) on March 1, 2024.

A jury panel of veteran docents and trained musicians will shortlist the entries. All students

participating will get a participation certificate, besides a chance to win the contest. There will be prizes and awards for top winners.

The talent hunt winners will be announced at the annual MFMI Children’s Showcase Concert planned for Sunday, April 28 at 3 p.m. The event will be held at Castro Valley Center for the Arts. In addition to the talent hunt award ceremony, the attendees will also get a chance to enjoy exclusive performances by MFMI classes.

Select submissions will also be displayed on the MFMI’s Got Talent website [www.musicforminors2.org/gottalent](http://www.musicforminors2.org/gottalent) for public voting. Voting will open on April 8, 2024, and conclude on April 26, 2024. Winners of the popular contest will also be announced during the Children’s Showcase Concert 2024.

Proceeds benefit MFMI, the nonprofit 501 (c)(3), EIN 94-3102307 which fosters the love and literacy of music in children’s classrooms and lives, with weekly volunteers.

**MFMI’s Got Talent Season 2**  
**Deadline to enter: March 1, 5 p.m.**  
**[www.musicforminors2.org/gottalent](http://www.musicforminors2.org/gottalent)**  
**Student entry fee: \$5**

## Alameda County Women’s Hall of Fame is accepting nominations!

SUBMITTED BY  
ALAMEDA COUNTY  
WOMEN’S HALL OF FAME

The Alameda County Women’s Hall of Fame is now accepting nominations for its class of 2024 inductees and youth scholarship program. The Hall of Fame was established in 1993 to celebrate local women making a difference in the diverse communities of Alameda County, and to preserve their legacies in the County archives.

Women’s Hall of Fame inductee nominations can be submitted online in the categories of: Business & Professions, Culture & Art, Community Service, Education, Emerging Leaders, Environmental, Health Justice, Non-Traditional, Philanthropy, Science-Tech-Engineering, and Sports & Athletics. The inductee

nomination deadline is February 29, 2024.

Through the Mary V. King / Wilma Chan Youth Scholarship Fund, the Alameda County Women’s Hall of Fame will be awarding up to four \$5,000 scholarships to young women who are graduating high school seniors. Applicants must demonstrate academic success, have participated in enrichment activities such as athletic programs, volunteerism, leadership opportunities, and/or community support, and have overcome barriers and challenges to improve her community, city, or county’s well-being. Youth scholarship applications are due by March 30, 2024.

Both inductee nominations and youth scholarship applications can be submitted online <https://www.acgov.org/whof/>.

Up to twelve inductees and four youth scholarship awardees will be selected by a panel of judges and recognized at a special luncheon and awards ceremony on Saturday, May 2024, at the Club at Castlewood in Pleasanton. Through this event and other community activities, the Alameda County Women’s Hall of Fame generates funds to support organizations that help and support women and families in Alameda County.

**Alameda County Women’s Hall of Fame nominations**

**Hall of Fame Inductees**  
**Deadline: February 29**

**Youth Scholarship Fund**  
**Deadline: March 30**

**<https://www.acgov.org/whof/>**

## Honor Roll

**Clarkson University**  
**Fall 2023 graduate**  
• Bitu Alipour Parvizian of Hayward  
Doctor of philosophy degree in civil and environmental engineering

**The College of St. Scholastica**  
**Fall 2023 graduate**  
• Haeji Lee of Fremont  
DPT in Physical Therapy  
**Hamilton College**  
**Fall 2023 Dean’s List**  
• Xavier Nelson of Hayward  
• Harry Wu of Fremont

**Fairleigh Dickinson University**  
**Fall 2023 Honors List**  
• Madeline Toeller of Milpitas  
**Emerson College**  
**Fall 2023 Dean’s List**  
• Ananya Dutta of Fremont  
• Ilbra Rashidi of Union City



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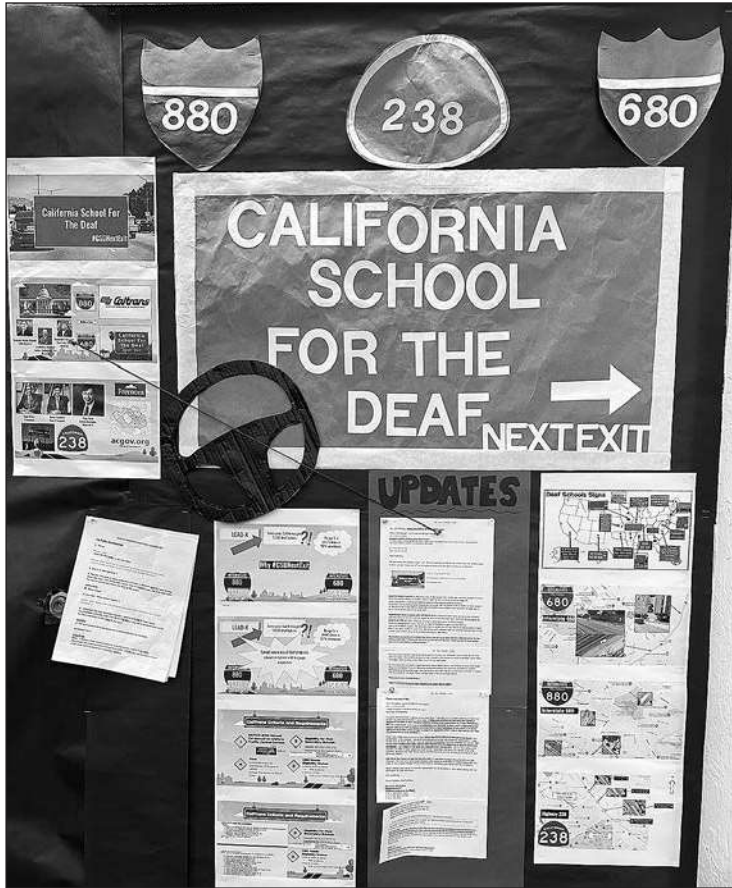


# Bill To Create Highway Signs to California School for the Deaf

SUBMITTED BY  
NICHOLAS CHAN,  
STATE ASSEMBLY  
COMMUNICATIONS  
DIRECTOR

On February 12, Assemblymember Alex Lee introduced AB 2367 to increase awareness of the critical services provided by the California School for the Deaf - Fremont (CSD). In recognition of CSD's invaluable work to Deaf and Hard of Hearing children, the bill will direct the California Department of Transportation to create directional highway signs for CSD. "California School for the Deaf - Fremont is a gem of education excellence. It is one of just three state special schools, a hub for Deaf and Hard of Hearing students across Northern and Central California," said Assemblymember Lee. "AB 2367 is an important measure to ensure that families are informed of the services CSD provides."

The California School for the Deaf, which celebrated its 150th anniversary in 2010, has a rich and storied history in its current location in Fremont, and on its



CSD US Government Class billboard for Highway Signs

previous campuses in Berkeley and San Francisco. Currently, California School for the Deaf - Fremont serves around 350 Deaf and Hard-of-Hearing students. CSD is the sole bilingual school that offers education in American Sign Language and English in the region. Its sister school in Riverside serves Deaf and Hard-of-Hearing students in Southern California. "AB 2367 was inspired by the advocacy of CSD students," said Assemblymember Lee. "This bill is a prime example of how young people can participate in our democracy, and it's great to see the passion of CSD students in pushing forward their cause."

In fall 2023, CSD students presented to state legislators including Assemblymember Lee a bill proposal to install freeway

signs directing people to the school. By doing so, the students hope that more families will be aware of the educational, linguistic and social opportunities available at CSD. CSD is located near highways 680, 238 and 880 where hundreds of thousands of cars pass daily. "There are rare opportunities for my students to engage in making big changes in their communities. This project really resonated with them," said US Government teacher, Molly Christensen who spearheaded the project with her 12th grade students. "I'm seeing their eyes open to the idea that they must stay actively involved in our democracy to ensure that their representatives - like Assemblymember Alex Lee - are responsive to their needs. They will carry the knowledge that they have a place in our democracy."



CSD Student Sharbel Alhaj presenting his case to State legislators at the fall 2023 presentation.



State legislators alongside CSD students at their fall 2023 presentation.

# Tri-City Band Corps returns to London for performance and sightseeing

SUBMITTED BY CHARLEEN PAN,  
TBC CHIEF PUBLICITY OFFICER

Tri-City Band Corps (TBC) had the wonderful opportunity to go on an international trip to London, performing at the London New Year's Day Parade on January 1, 2024, and playing in the Concert Series on December 30, 2023! Members spent months rehearsing before the grand performance and we are so proud of their accomplishments! It was a unique experience and allowed them to perform in front of thousands of people.

In London, they were able to go sightseeing, visit iconic sites, and meet people from all over the world. They visited Windsor Castle, Greenwich, the Tower of London, Westminster Abbey, Buckingham Palace, and Warwick Castle. Along the way, they saw The Changing of the Guard, rode the London Eye, and visited Shakespeare's birthplace, all while learning about England's history and culture! They also enjoyed musicals, such as "Les Miserables" and "Phantom of the Opera"!

Anya Faria, the London Trip Director of TBC, commented: "From iconic landmarks like Big Ben and Tower Bridge, to the vibrant streets of Camden Market, my trip to London was an unforgettable experience filled with excitement. The city's rich history and cultural diversity were enthralling, and the friendly and welcoming inhabitants made the experience very enjoyable. London



genuinely stole my heart, and I am eager to return and make more treasured moments in this vibrant city."

TBC looks forward to the opportunity to perform internationally again! If you are interested in any of TBC's

programs, please visit [tricitybandcorps.org](http://tricitybandcorps.org) or email them at [tbc@tricitybandcorps.org](mailto:tbc@tricitybandcorps.org)!



**FREMONT UNIFIED SCHOOL DISTRICT**  
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Who should apply:  
Anyone who is a registered voter  
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jurisdiction of the Fremont Unified  
School District

Personnel Commissioner:  
\$50 per meeting; 12 months/  
1 meeting per month (approx.. 3pm-5pm)  
3 year term

**APPLY ON-LINE AT:**  
[www.edjoin.org/Home/DistrictJobPosting/1851675](http://www.edjoin.org/Home/DistrictJobPosting/1851675)  
[www.Fremont.k12.ca.us](http://www.Fremont.k12.ca.us)

**Details:**  
Applicant must be a known adherent to  
Principles of the merit system and shall  
Not be a member of the governing board  
or county board of education; nor shall  
they be an employee of the district  
(relatives of employees of the District  
Are acceptable)

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*March 2024*



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Castro Valley**

**Celebrate Black History Month:  
Afrofuturism**

**SUBMITTED BY  
CHABOT SPACE AND  
SCIENCE CENTER**

This Black History Month,  
join Chabot Space and Science  
Center in a celebration of Black  
scientists, scholars, and artists of  
the past, present, and future.  
Afrofuturism is an activist aesthetic  
movement that imagines the  
future through a Black cultural  
lens. Through music, art, and  
storytelling, Afrofuturism imagines  
a just future rooted in Black  
liberation. Join a day of hands-on  
activities, presentations, and live  
demos for the whole family.

Check the Chabot Space &  
Science Center website for a  
complete list of the day's events,  
which include story times,  
presentations, tables from local  
artists and nonprofits—as well as  
demos and planetarium shows.  
Events include a presentation on  
the history of Afrofuturism from  
Oakland-based filmmaker  
Celia C. Peters, a presentation on  
the legacy of the Black Panther

Party by Dr. Saturu Ned, and a  
panel on women in the  
Afrofuturism movement (such as  
science fiction writer  
Octavia Butler).

Kids will enjoy learning how  
to pilot a robot or test out an  
upcoming video game, courtesy  
of The Hidden Genius Project; or  
listening to readings of “Stella’s  
Stellar Hair” and “Mae Among  
the Stars.”

In the spirit of making this  
event accessible, General  
Admission tickets will be  
half-priced at the door on the day  
of the event. Programs are  
included with admission to the  
Center.

**Afrofuturism  
Saturday, Feb 24  
10 a.m. - 4 p.m.  
Chabot Space and Science  
Center  
10000 Skyline Blvd., Oakland  
(510) 336-7300  
<https://chabotspace.org>  
Tickets: \$19-\$24 online;  
half-price at the door**

**Veterans Affairs Medical  
Outreach at Union City Library**

**SUBMITTED BY  
NISSA NACK,  
ADULT SERVICES LIBRARIAN**

Did you serve in the military?  
The Palo Alto Veteran Affairs  
(VA) Medical Mobile Outreach  
team will be visiting the  
Union City Library on Thursday,  
March 7, from 10 a.m. - 2 p.m.

Medical staff will be onsite  
providing services to Veterans  
currently enrolled in the VA  
Healthcare system with no  
appointment needed.

**Services include:**

- Examinations
- Consultations
- Resources and Referrals

If you have not enrolled or are  
uncertain about your eligibility for

medical and/or mental health  
services VA staff can provide  
assistance and answer your  
questions. If you are NOT  
currently in the VA system, please  
bring an extra copy of your  
DD214.

No registration required. All  
library programs are free! To learn  
more about this and other library  
programs, visit  
[https://aclibrary.bibliocommons.c  
om/events](https://aclibrary.bibliocommons.com/events)

**VA Medical Outreach  
Thursday, Mar 7  
10 a.m. 2 p.m.  
Union City Library  
34007 Alvarado Niles Rd.,  
Union City  
Free  
No appointment needed**

**Workshop for  
Parents and  
Caregivers of  
Adolescents**

**SUBMITTED BY  
CITY OF FREMONT HUMAN SERVICES  
DEPARTMENT**

The City of Fremont is offering a free, five-week  
series starting February 27 providing support for  
families of Fremont, Newark, Union City and  
San Leandro to help teens (12-18 years old) grow  
into safe and competent adults. Learn effective ways  
to talk to your teen and improve family  
relationships. Learn strategies to improve you and  
your child's well-being. Find solutions for  
delinquent behaviors. Spanish Workshops are also  
available for five Tuesdays starting April 9.

The lead instructor, Anya Marquez Richard, is a  
Licensed Marriage and Family Therapist, providing

counseling services to adolescents and adults at City  
of Fremont Youth and Family Services. Anya is a  
certified parent educator and has been facilitating  
parenting classes for over 12 years.

Register online at [https://www.fremont.gov/gov-  
ernment/departments/human-services/youth-ser-  
vices/registration-for-tools-for-change-workshop](https://www.fremont.gov/government/departments/human-services/youth-services/registration-for-tools-for-change-workshop)

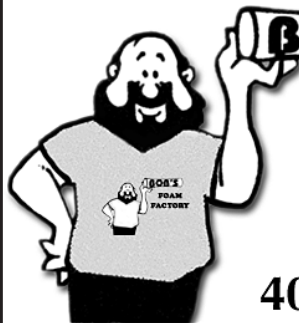
For more information call (510) 574-2100 or  
email: [YFS@fremont.gov](mailto:YFS@fremont.gov)

**Free Workshop for Parents & Caregivers of  
Adolescents  
5:30 p.m. - 8:30 p.m.**

**English Workshop: Five Tuesdays starting  
February 27**

**Spanish Workshop: Five Tuesdays starting April 9  
Fremont Family Resource Center Pacific Room  
39155 Liberty St., Fremont  
[YFS@fremont.gov](mailto:YFS@fremont.gov)**

**Register at [https://www.fremont.gov/govern-  
ment/departments/human-services/youth-ser-  
vices/registration-for-tools-for-change-workshop](https://www.fremont.gov/government/departments/human-services/youth-services/registration-for-tools-for-change-workshop)  
(510) 574-2100  
Free**



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# Superhero Writer and Performer Speaks at Fremont Area Writers

SUBMITTED BY  
TISH DAVIDSON

Whoosh! Bang! Smash! Super Holly Hansson and her super friends are at it again, combating the evil of Harry Headbutt, Billington Stumpfinger, and the brain-freezing Ice Cream Man. Dave M. Strom, a self-professed comic book geek and published author of the Super Holly Hansson superheroine slapstick stories, will speak about the craft of writing and performing superhero slapstick in front of a live audience at the Fremont Area Writers Zoom meeting on Saturday, February 24 from 2 p.m. to 4 pm. The event is free and open to all.

Influenced by Stan Lee, Amanda Conner, and Chuck Jones, Strom has created characters that are larger than life. His heroine Super Holly Hansson began by writing comic books and ended up with powers of super strength, super healing, flight, and telekinesis that make her the mightiest superhero in her universe. Although Holly often despises her superpowers and feels burdened by the responsibilities they bring, she

and movie critic Cal Critbert, the possessor of super intelligence, super quickness, and a Batman-grim voice, never fail to respond to the call to use their powers to fight evil.

Strom's short stories have been published in three *Fault Zone* anthologies, the 2016 and 2017 *Carry the Light* anthologies, *Scripting Change, One Universe to the Left*, and *Series 1963 A: An Anthology of California Writers*. He has also performed award-winning audio stories based on his book *Super Holly Hansson in Super Bad Hair Day*. Strom is a regular performer at open mics around the Bay Area. More information on Strom and the adventures of Super Holly Hansson can be found at <https://davemstrom.wordpress.com/>.

**Dave Strom, Superheroine Author**  
**Saturday, Feb 24**  
**2 p.m. – 4 p.m.**  
**Via Zoom**  
**Request link from**  
**Scott Davidson**  
**[scottfrombayside@yahoo.com](mailto:scottfrombayside@yahoo.com)**  
**<https://cwc-fremontareawriters.org>**

# Newark Optimist Club Honors Essay Contest Winners



From left, Janette Vanguardia, Kirsten Sehrt, Louise Rault

SUBMITTED BY  
DARRYL REINA

On February 14, the Newark Optimist Club chose Valentine's Day to honor the winners of their annual Essay Contest. The official topic for the 2024 essay contest was "Optimism: How it Connects Us." The contest was open to all Newark, Fremont, and Union City students under the age of 19.

This year's first place winner is Janette Vanguardia, a senior who attends Newark Memorial High School. With reference to the pandemic, Janette wrote "What once was a battle for fostering connections, resulted in a life changing and eye-opening

experience where I achieved something beyond the goal of socializing with people. Ultimately, I became a better version of myself where I am happier, full of motivation, and can retain a positive outlook on the future even when I encounter challenges. That's the power of optimism."

Janette received a first-place medallion and \$200 in cash from the Optimist Club. Her essay will now be eligible to win a \$2,500 college scholarship at the District Level competition. Newark Memorial junior Louise Rault finished in second place (\$100 cash prize), and Newark Memorial senior Kirsten Sehrt was awarded third place in the contest (\$50 cash).

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# Earth Day Poster and Writing Contest

SUBMITTED BY  
CITY OF HAYWARD

The City of Hayward is now accepting environmentally themed works of art from Kindergarten through Grade 12 students for its annual Earth Day Poster & Writing Contest. Students from the Hayward Unified School District, students who attend other Hayward schools, and Hayward residents in K – 12th Grade are eligible to participate. Interested participants can submit an original poster, poem, or essay about Earth Day for the chance to win up to \$200 in gift cards.

The contest gives students the opportunity to express their views on water and energy conservation, renewable energy, active transportation, sustainable food, recycling, composting, litter prevention, environmental justice, and related topics.

Two winners for poster entries and two winners for poem/essay entries will be selected for each of the following grade categories: K-1st Grade, 2nd-3rd Grade, 4th-5th Grade, 6th-8th Grade, and 9th-12th Grade. Entries will be judged on originality, clarity and expression of theme.

In each category, first-place winners will receive a \$200 gift card and second-place winners will

receive a \$150 gift card. Teachers of the winning students will also receive gift cards.

Students who submit winning entries will be invited to attend a City Council meeting to receive their prize and a certificate of achievement from Mayor Mark Salinas. Poster & Writing Contest submissions are due Friday, March 15. To qualify, all entries must follow the contest rules, which are available here on the City of Hayward website.

Submissions can be made in-person at Hayward City Hall or electronically. Submission boxes are located at the security guard's station on Floor 1 of City Hall and at the Public Works counter on Floor 2 of City Hall.

**Earth Day Poster and Writing Contest**  
**Deadline: March 15**  
**<https://www.hayward-ca.gov/your-environment/get-involved/earth-day-events/poster-and-writing-contest>**

# Hayward Clean-Up Event



Keep Hayward Clean and Green clean-up event

SUBMITTED BY CITY OF HAYWARD

The Keep Hayward Clean and Green Task Force will hold its first community clean-up and beautification event of 2024 in the Longwood neighborhood from 8 a.m. to noon on Saturday, February 24. Community clean-up and beautification events offer community members and organizations a chance to make a tangible difference in their and nearby neighborhoods, connect with others and earn volunteer hours and credit.

The event is sponsored by the Keep Hayward Clean and Green Task Force which was formed by the City Council in 2007. Its mission is to improve the environment and enhance the visual appearance of Hayward through the joint efforts of individuals, volunteer groups, businesses and municipal resources.

Adult supervision of minors is not provided by the City of Hayward. Volunteers under 18 years of age must be accompanied by a registered participating adult. Advance registration is encouraged but not required. For more information and to register go to <http://tinyurl.com/2kyr2cbu> or call (510) 881-7745.

**Hayward Clean-Up Event**  
**Saturday, Feb 24**  
**8 a.m. - 12 p.m.**  
**Longwood Elementary**  
**850 Longwood Ave., Hayward**  
**(510) 881-7745**  
**<http://tinyurl.com/2kyr2cbu>**

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# Oobleck

Oobleck acts like both a liquid *and* a solid! Make some yourself and feel this crazy substance!



Scientist's Notebook

## Make Goey Oobleck

STUFF YOU'LL NEED:



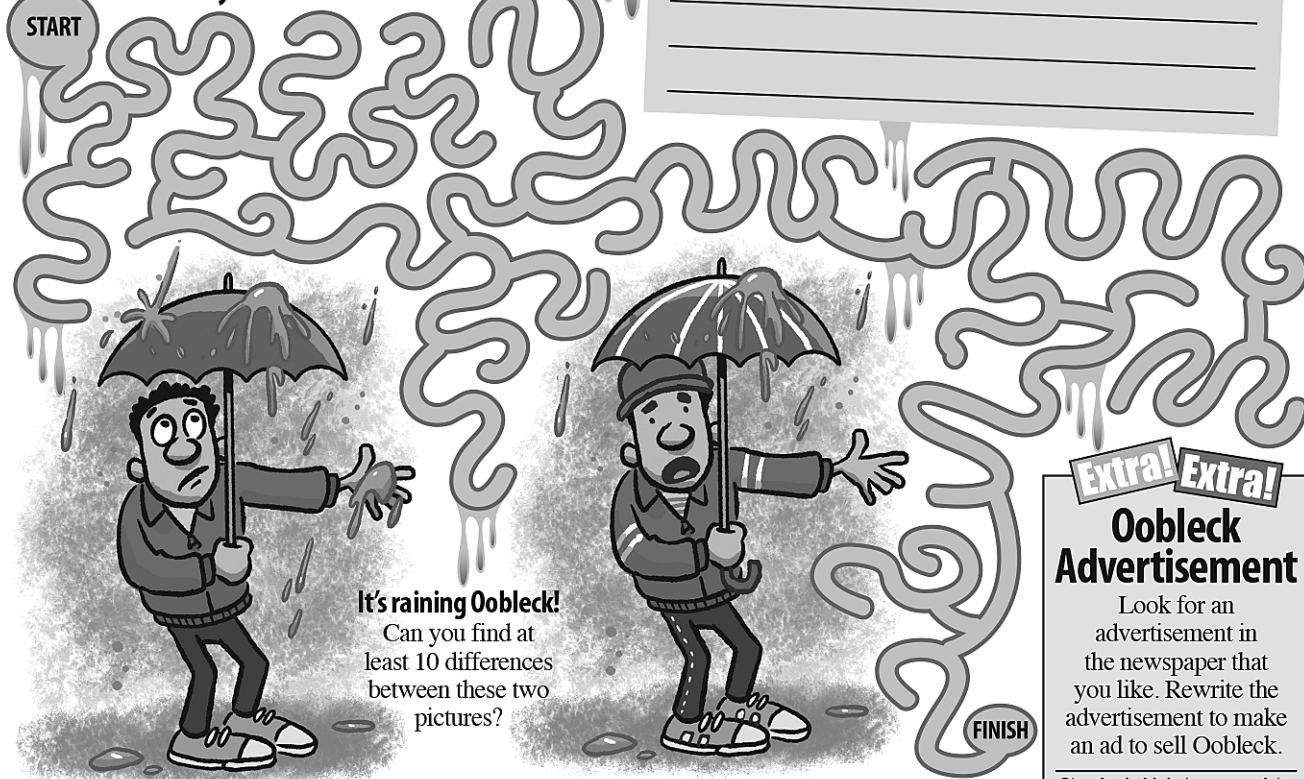
- 1 cup of cornstarch
- ½ cup of water
- Food coloring (just for fun)
- A bowl
- Your hands

DIRECTIONS:

1. Measure ½ cup of water and pour into a bowl. If you have food coloring, add a few drops to the water.
2. Measure 1 cup of cornstarch. Pour into your bowl.
3. Mix the water and cornstarch for 10 minutes to make it just right. You might want to take turns with a partner.

Standards Link: Conduct simple science experiments; understand suspensions.

Can you find your way through this  
slimey Oobleck maze?

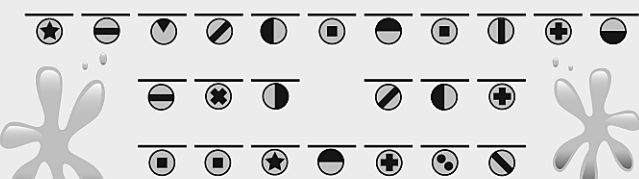


Standards Link: Find similarities and differences in common objects.

## Kid Scoop Puzzler

Oobleck gets its name from a book by Dr. Seuss.  
In the book, sticky green gobs of goo fall from  
the sky. They call it Oobleck.

Use the code to discover the name of the book.



A = [star] E = [circle] M = [circle] R = [circle]  
B = [star] H = [circle] N = [star] S = [circle]  
C = [circle] K = [circle] O = [star] T = [circle]  
D = [circle] L = [circle] P = [circle] W = [circle]

Standards Link: Language Arts: Follow simple written directions.

## Double Double Word Search

ACTS  
BALL  
BOWL  
CRAZY  
CUP  
DROPS  
FEEL  
HAND  
LIQUID  
MIX  
OOBLECK  
OPEN  
POUR  
SOLID  
WATER

Find the words in the puzzle.  
How many of them can you  
find on this page?

Z C J O W A T E R O  
C N E P O H Q O Y D  
X U L L A B R V Z B  
S K P N C O L F A Y  
D Q D N T W I E R H  
I R P M S L Q E C A  
L X O H I Y U L J K  
O E U P W X I V P L  
S N R I S B D W S D

Standards Link: Letter sequencing. Recognize identical words. Skim and scan reading. Recall spelling patterns.

**Kid Scoop Together**

## The Science of Oobleck

Replace the missing words.

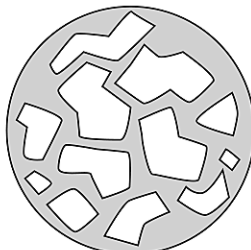
FLOW SHAPED RUNNY  
HARDENS WATER LARGE

The corn flour doesn't dissolve in the \_\_\_\_\_. Instead, it becomes "suspended" in the water.

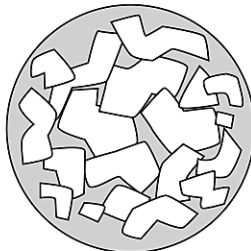
Corn flour is made up of billions of tiny, irregularly \_\_\_\_\_ grains of starch. When water is added, the liquid flows around each grain of starch, and the little grains \_\_\_\_\_ around each other. This makes your mixture runny as particles slip over and around each other.

When a sudden \_\_\_\_\_ force is applied, the starch particles lock together, and the mixture \_\_\_\_\_ and acts like a solid.

As soon as the force is removed, the water surrounds each of the grains again, and the mixture becomes \_\_\_\_\_ once more.



Particles without force.



Particles when Oobleck is squeezed together.

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[kidscoop.com/activity-pages/](https://www.kidscoop.com/activity-pages/)

## Kid Scoop VOCABULARY BUILDERS

This week's word:  
**FORCE**

The noun **force** means the use of power, energy, or strength.

It took **force** to open the door on a windy day.

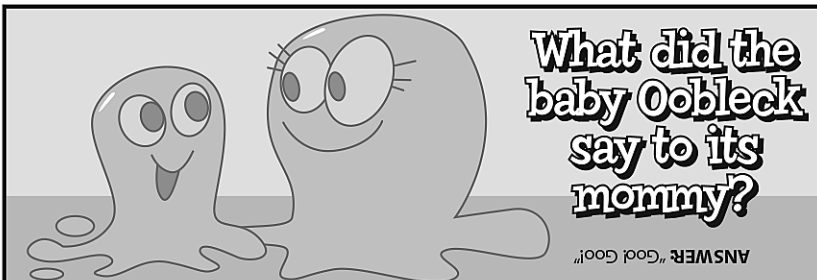
Try to use the word **force** in a sentence today when talking with your friends and family members.

FROM THE **Kid Scoop** LESSON LIBRARY

## Where does Oobleck fit?

Make a two-column chart. Title one column **LIQUID** and the other **SOLID**. Look through the newspaper and find things that are a liquid and a solid. Write the names of things you found in the column where it belongs.

Standards Link: Conduct simple research; sort items by qualities.



**Write On!**

## Frozen Findings

Using all five senses, write a description of ice.

Standards Link: Language Arts: Write using descriptive details.

# Bay Area Kala Utsavam returns for 2024

SUBMITTED BY ARATHI SATISH

Shruthi Swara Laya, the fine arts institution dedicated to Indian music and dance in Fremont, will be celebrating their annual musical festival, “Bay Area Kala Utsavam” (BAKU) on February 24 and 25 at the University of Silicon Andhra. Their mission is to promote the varied and unique arts of India, and the event will highlight Indian cultural arts within the Fremont and Tri-City communities.

The school was started by director Anuradha Suresh in 1997, and has supported the arts education of over 2,500 students and prepared them for debut concerts and national competitions. Suresh pointed out, “Bay Area Kala Utsavam is a cultural outreach program initiated by the non-profit arm of the Shruthi Swara Laya School of traditional Carnatic Indian music. We started this festival in the hope of connecting young artists, so that they can build their own artistic community. The response for the event was very good last year and looks positive for this year too. I hope it sustains and retains its artistic value over the next few years.”

When Shruthi Swara Laya was started, there weren't that many South Indian Carnatic music schools in the Fremont area, and it became a center for different types of music and dance classes. They had music teachers in carnatic vocal, carnatic violin, mridangam, tabla, sitar, hindustani vocal, hindustani violin, piano and keyboard. They conducted dance classes in different forms like bharatanatyam, kuchipudi, odissi and kathak. Apart from

that, they also conducted classes in Indian languages like Tamil and Sanskrit.

Over the years, the school has evolved into a need-based program. Fundraisers have also been held to promote school activities. Many students have received arts grants and awards, including the Alliance for California Traditional Arts (ACTA) grant. Music and dance debut performances have helped to launch new talent. Alumni of the school are encouraged to continue engaging with their community through the art form by teaching part-time alongside their academic and professional pursuits. These teaching programs create opportunities for students and alumni to mingle and create long-lasting friendships based on a mutual love for Indian classical arts.

Students actively participate in local community outreach events and organizations. Suresh and some of her students are active members of Fremont Cultural Arts Council and act as ambassadors for Indian classical arts through presentations and workshops at Fremont Main Library, UC Berkeley, and other Bay Area venues.

This year's Bay Area Kala Utsavam will be held for two days and honor two esteemed women: Rajam Swaminathan, an ardent patron of Carnatic music; and Rukmini Rajagopalan, a revered violin teacher and supporter of the arts.

On Saturday, February 24, Carnatic music competitions in vocal and violin categories will be conducted the whole day. On Sunday, February 25, the program agenda includes recitals by



Srinidhi Sampath, Rajeev Devanath, Rupa Ramanathan, Niranjan Krishna and Krishna Parthasarathy.

Prizes will be distributed by David Haubert, Alameda County Supervisor District 1; Kathy Kimberlin, Alameda County Field Director, District 1; Raj Salwan, City of Fremont Council Member, District 5; Ajay Jain Bhutoria, Entrepreneur and Speaker; Dr. Romesh Japra, Cardiologist, Founder and Convener, Festival of the Globe; V.V. Vaidyanathan, SIFA Board Member; Shubhapriya K Srinivasan, Founder/ President, Silicon Valley LOTUS; Fremont Cultural Arts Council board members; University of Silicon Andhra; Rajam Swaminathan; and the Rukmini Rajagopalan family.

Anu Suresh concluded by saying, “Bay Area Kala Utsavam is a place where

young artists can feel at home, and build an artistic community by collaborating and performing together. On February 24 and 25, we will again be celebrating the ancient and rich artistic heritage of the carnatic music of India, sharing this art form with the larger community, and recognizing those whose hard work and talent enables them to excel in this classic art.”

**Bay Area Kala Utsavam (BAKU)**

**Saturday, Feb 24 - Sunday, Feb 25**

**9 a.m. - 6 p.m.**

**University of Silicon Andhra**

**1521 California Cir., Milpitas**

**(510) 552-5824 (Anu Suresh)**

**www.shruthiswaralaya.com**



continued from page 1

## Black History Month Celebrated at Silliman Center

North Carolina tobacco farmer, her father had kept a notepad in the pocket of his overalls, “writing bits and pieces throughout the day,” often telling his daughter that “Words have Power. Words Make History.” Clearly these messages inspired her, for she began to write, “several hours each day.”

In her poem, “Take the High Road, My Child” Queen recognizes that the influences of the parent only go so far, and that it is up to the child to “Take the High Road...Hold onto the faith & spiritual VALUES taught YOU early-on.” The poem recognizes the wish of the parent for their lessons to live on, still knowing it is up to the child to take responsibility for bringing those life lessons to fruition.

Queen also brought several art pieces. In her book, *Intentional Women Inspiring Others* she recounts how in 1994 when clearing out her and her husband's rental

property, she found some oil paints and brushes the vacated tenants had left behind. Intrigued, she reached for the nearest scrap of paper, making her first marks with an artist's brush. In that moment, almost 30 years ago, she knew there was an artist within. Her works have now been exhibited in a number of Northern California venues.

Representing musical arts at the event was Bonnie Duplessis, a retired educator with a fascination for African Instruments. She brought a selection of kalimbas (drums) and a xylophone, all made by hand, some with improvised materials, such as an old coffee can, which nonetheless expressed beautiful tone. Artist Charles Rogers brought an impressive display of bold and intriguing artworks, while several clothing and accessory designers demonstrated their artistry through jewelry, leatherwork, clothing, home goods, and body care products.



Central to the story of Black History Month is Harvard alumnus and ASALH founder, Charles Woodson (1895 – 1950), who, as early as 1920 “urged black civic organizations to promote the achievements that researchers [in the field of Black History] were uncovering” (<https://asalh.org/about-us/origins-of-black-history-month/>). In February 1926 Woodson sent out a press release announcing Negro History Week. The month was chosen initially because both Abraham Lincoln and Frederick Douglass were born in February (the 12th and 14th, respectively) and Black communities had long celebrated both men's birthdays.

Woodson came to believe, however, that it was the countless Black men and women who deserved the focus in the increasingly popular field of Black History. Woodson was astonished by the commercialism that soon infiltrated events. So concerned that he raised the alarm over charlatans “seeking to take advantage of the public interest in black history,” warning educators not to “invite speakers who had less knowledge than the students themselves” (according to the ASALH website).

The shift from Black History Week to Black History Month occurred gradually from State to State from the 1940s

through the 1960s. In 1976 President Gerald Ford officially extended federal recognition to Black History Month “to honor the too-often neglected accomplishments of Black Americans in every area of endeavor throughout our history.” (<https://kids.nationalgeographic.com/history/>)

### More information:

- AACHS has awarded more than \$200,000 in annual scholarships to 150 students since 1974. For more information or to donate, visit <https://aachstricity.org/>.
- Learn more about Black History Month and ASALH at <https://asalh.org/>
- Lillé McGhee Queen's books, including *Every Woman Has a Short Story - Men Too*, *Intentional Women Inspiring Others*, *The Joy of Wisdom, Wealth, and Girlfriends*, and *T. E. A. on the Patio: (T)he (E)lite (A)uthors' Love Poems, Short Stories, Spicy Tea Quotes* are available online.



## Alden E. Oliver Sports Park



National Fitness Campaign Fitness Court at Alden E. Oliver Sports Park  
Photo Source: H.A.R.D.

By JACK ALCORN

Along Hesperian Boulevard where Hayward meets Union City you will find Alden E. Oliver Sports Park. The 25-acre athletic playground offers many opportunities for exercise, recreation and entertainment.

The expansive grounds and playing fields are maintained by Hayward Area Recreation and Park District (H.A.R.D.). The park was named after the local patriarch Alden E. Oliver, who was responsible for Hayward's West Tennyson Oliver Estate (Eden Mansion) and Oliver's Corner shopping center.

This sports park features two soccer fields, two basketball courts and four baseball/softball diamonds. Fitness

equipment, a children's playground, and a grass field gives this outdoor venue something for everyone.

The outdoor sports complex is surrounded by a dog friendly paved track with benches. Thirty-foot palms and pines around the park provide a natural barrier from the noise and clutter of town, and the southern edge of the walking / jogging track fronts Alameda Creek. The path is a good location for children to learn to ride a bicycle.

Alden E. Oliver Sports Park is the home of H.A.R.D.'s Senior Softball Leagues. This great senior social club offers exercise, competition, and comradery. Play the grand old game of softball and mix with other locals your own age.

H.A.R.D. Senior Softball offers three leagues for senior men and women.



The Outlaws - 2023 First Place winners, H.A.R.D. Senior Softball 50+ League  
Photo Source: H.A.R.D.

50+ League, 60+ League, and 70+ League. Senior men 70 and older can play in any league or all three leagues. Women 40 and older can play in any of the three leagues.

**Leagues will be starting soon. Here are some key dates:**

- 2024 Applications are available now
- Tryouts for new players - February 20 and February 27
- Deadline for submitting applications - March 8
- Draft for all Leagues - March 12
- New Team's Practice - March 26, 27 and 28
- 2024 Season starts the week of April 1

Some dates are subject to change based on weather conditions, so check the website for applications and other information at [hardseniorsoftball.com](https://hardseniorsoftball.com)

During the season, most games start at 9:30 a.m. The 60+ League plays on Tuesdays, the 70+ League plays on Wednesdays, and the 50+ League plays on Thursdays. There is a ticket kiosk near the entrance to the gated softball fields. There is bleacher seating and a snack bar inside.

Open from sunrise to sunset, Alden E. Oliver Sports Park has drinking fountains, restrooms and ample parking. Picnic areas are reservable for families and groups throughout summer.

**Alden E. Oliver Sports Park**  
**2580 Eden Park Place, Hayward**



Youth soccer leagues at Alden E. Oliver Sports Park Photo by Jack Alcorn

continued from page 1

# Teens unite for Symbiosis 2024

youth. They explain, “The reason that we have Team Stronger Than You Think is actually because of youth advocates who started it at the grassroots level.” The first Symbiosis was held in 2018.

Each fall brings in a new Team STYT cohort that plans community outreach events and of course Symbiosis. “The youth get to decide how long they stay,” says Peredo. “Typically, we would want them to stay for at least a year.”

Peredo reflects, “I like to think that I’m still young, but my ability to connect with this age group is dwindling, so it’s nice to have people who can go, ‘Oh yeah, we know some memes that will fit with our age group,’ or ‘We know what will attract youth to this event.’...They know the population because they’re part of it.”

Being a teen is a universal experience— but new generations face new challenges. One challenge current teens face is the influence of social media. “There’s a whole subculture of internet relationship stuff that we don’t face,” says Peredo. “Certain TikTok trends highlight parts of relationships that are actually unhealthy, but it’s twisted in a way where it’s just quirky or cute. And [we] try to dismantle it.”

While mental health is always a concern, addressing teen dating violence (TDV) is especially crucial. Peredo explains, “When you’re a teenager, you’re moving away from the unit of your family and you’re starting to meet friends, and go out into the community.”

While many life skills (conflict resolution, self-regulation, building social

connections) can be practiced from childhood, teens are in a unique position to begin forming a concept of themselves in romantic relationships. The goal of Team STYT is equipping teens to recognize healthy and unhealthy interactions. “That could shape their entire worldview,” says Peredo. “The last thing that we want for them is to have them have violent experiences as teens, because then that could negatively impact how they deal with their mental health and how they have relationships when they’re adults.”

It’s important work. And Peredo lets the youth take the lead, while keeping everyone working together and on track. “All the ideas come from the youth. My role is to just make sure I’m writing things down, making things organized, making sure they have the money, the logistics, the resources to do what they need to do.”

For example, this year’s Symbiosis theme was chosen in a ranked voting process. “The reason they chose ‘Mosaic’ was they wanted to explore everyone’s different diverse cultural backgrounds and how that impacts their ability to have healthy relationships...And they all came up with that! We just told them, ‘Give us some ideas and we’ll vote.’ So all that came from their brains.”

Symbiosis includes both creativity-based youth-led workshops, and educational workshops led by adult allies. There are two separate opening sessions: geared toward either middle or high school students, since different ages will have different concerns. “We try to be mindful of those differences with the opening, because the language [of talking about healthy relationships] is going to be so different with middle schoolers and high school students.”

After that, youth can mingle freely. This year, Team STYT members will lead a puppetry workshop and a Bollywood dance workshop, and 2022 Alameda County Co-Youth Poet Laureate Nithika Sathiya will lead a poetry workshop. Adult-led educational workshops include Oakland’s

LGBTQ+ Center, speaking on healthy relationships and LGBTQ+ identity; H.E.A.R.T., on healthy masculinity and relationships; and Narika on relationships in South East Asian, Desi, Pacific Islander identities.

According to Peredo, the youth especially appreciate anything to do with creativity, socializing, and talking about difficult topics. In 2023, one popular workshop was on things teens wished their parents knew and how to maintain healthy boundaries within your family. It was a platform where teens could share without fear of being monitored or judged.

Peredo reflects, “A lot of [what] we heard was them feeling thankful that there was a space just for youth. Because the way we do Symbiosis is the parents / caregivers / adults just drop off the kids and then they go have a free day. So there’s no pressure for the youth to feel like they have to filter themselves. Because they’re in the space with other youth.”

In addition to the workshop options, there’s free food, merch, raffle prizes, and chances to just talk with other youth. In Peredo’s words, a third space. “That’s something a lot of the youth said: There’s not really a third space for youth anymore that doesn’t cost a lot of money.”

Symbiosis registration is open to students in Grades 6 through 12. Most attendees are from the East Bay, but kids have come from as far as San Jose and Pleasanton. Peredo says, “As long as the youth is in that age group and they want to go, they can!”

**Symbiosis 2024**  
**Saturday, Feb 24**  
**9 a.m. - 3 p.m.**  
**Fremont Downtown Event Center**  
**3500 Capitol Ave., Fremont**  
**(510) 574-2250**  
**<https://ysp.save-dv.org/>**  
**FREE: for grades 6 - 12**



# Home & Garden

## Herbs – For Hobby or for Health

BY MADHVIKA SINGH  
PHOTOS BY MADHVIKA SINGH

Growing your own herbs is not only a delightful experience but also a delicious and budget-friendly way to fancy up your food. Herbs can be grown in the ground, in a raised bed, or in a planter on a windowsill or balcony. They can be interplanted or can be grown by themselves. Once their growing season has passed, they can be preserved for later use. While there are many ways they can be grown, here are some things to keep in mind.

Herbs are classified based on the time they take to complete their life cycle. Annual herbs like basil complete their life cycle from seed to flower in a single growing season. Biennials like sage need two years to complete their life cycle, and perennials such as chives and mint can live for more than a few years. Some plants might grow as an annual or as a perennial depending upon local climate and growing conditions. Common herbs to try are basil, bay laurel, chamomile, chives, lavender, mint, thyme, oregano, rosemary, and sage.

Herbs grow best in a sunny spot and in well-drained soil that has organic and composted material to support plant growth. While some herbs will tolerate partial shade, too little sunlight can make them leggy (tall with few leaves). Likewise, poorly drained soils will shorten plant's life. Like sun and soil, water requirements for herbs are different too. Also, herbs in containers generally need more frequent watering than ones in the ground.

Another consideration is grouping – pairing herbs with similar growing needs will increase chances of a better outcome. For example, chives and chamomile can be planted together in a container. The feathery chamomile spreads like a carpet, and the vertical chives add visual interest. And as soon as chamomile flowers, it makes the garden so much more attractive. Keep them in partial shade for summer months as they tend to wilt during hot



Herbs doubling as decor

afternoons. Sage and rosemary can be planted together in the ground. If you plant them in a container, you may have to keep them trimmed as they grow, or transplant them for more room. Mint is better grown in a planter by itself, as it can grow rapidly and take over. Fennel, on the other hand, does better in the ground as its base gets bigger and needs more room. Thyme, because of its creeping habit and small delicate leaves, does better when grown in a container. Basil, chives, and cilantro like moisture, while oregano and sage do better when their soil is allowed to dry out between waterings.

When planting an herb garden, keep your own needs in mind. Speaking from personal experience, since our household uses a lot of mint, cilantro and basil, I've given them a lot of room in my garden. While I do use lavender and rosemary as herbs, they also serve as landscape plants. I plant dill and parsley not only as culinary herbs but also because they are butterfly larva host plants. One might also want to grow herbs in a container and keep it close to the kitchen for quicker access.

Once you've established a spot or dedicated a planter and selected a soil mix

from a reputable source for the herb garden, it's time to evaluate when to plant and where to acquire your plants. Spring is usually a great time to plant. You can sow seeds directly, buy plants from a local nursery, or ask friends or neighbors for cuttings or transplants. Borage, cilantro and fennel can be directly sowed. Basil can be started from seeds, rooted stems, or transplants. Mint can be easily grown by putting cuttings in a cup of water. Once roots emerge, plant the cuttings in soil. Using transplants might give one a head-start towards harvest. Once planted, it doesn't take long for the herbs to start rewarding the gardener.

As much as we want to admire the lush foliage and fragrance of our herb garden, herbs appreciate regular pruning. In fact, plants become fuller and put on more foliage with regular pruning. Harvesting techniques are different for different herbs. Individual leaves can be picked, or stems can be harvested, depending on the size of the plant and needs of the gardener. Make sure to leave at least half the plant to allow it grow back. Basil and cilantro leaves can be harvested as soon as the plants are six to eight inches tall. Rosemary and sage can be



Fennel plant

harvested in this way as well. I like to keep a clean pair of pruner or scissors to harvest my herbs.

Left un-pruned, herbs tend to go to flower. Even if one is unable to use herb clippings on a regular basis, it's a good idea to keep plants pruned. Keep in mind not to cut herbs if the desire is to harvest flowers, like for borage, chamomile, and lavender. Once collected, give leaves a gentle wash and put them on a clean towel to draw out excess water. Once you harvest, it's time to enjoy the fruit of your labor! Use them to garnish, enhance flavor, make into sides like chutneys and condiments, and add into salads, teas, cookies, breads, meats or vegetables!

Note: This article gives an overview of growing herbs, sun and soil requirements, moisture needs etc. Plant health and growth will vary based on various factors. This article is intended for gardening and culinary inspiration only. Please consult your healthcare provider should you have any questions or concerns about adding herbs to your diet.



Harvesting basil



Parsley going into flowering



Rosemary as herb, for bees, for landscape

### THE ACWD CONNECTION

#### Low Income Household Water Assistance Program

Many people struggle to pay their water bills, but you may be eligible for a one-time benefit of up to \$15,000. The Low Income Household Water Assistance Program (LIHWAP) is a federally-funded, temporary pandemic-relief assistance program that provides a one-time payment to help income-qualified customers pay their household water or wastewater bill.

In Alameda County, call Spectrum Community Services at 510-881-0300 or visit [SpectrumCS.org](https://SpectrumCS.org) for eligibility and details. Applications must be received before March 31, 2024. Program can expire early if funds are exhausted.

2024 LIHWAP Gross Income Guidelines\*

| Household Size | Monthly Gross Income | Annual Gross Income |
|----------------|----------------------|---------------------|
| 1              | \$2,882.83           | \$34,593.96         |
| 2              | \$3,769.83           | \$45,237.96         |
| 3              | \$4,656.83           | \$55,881.96         |
| 4              | \$5,543.92           | \$66,527.04         |
| 5              | \$6,430.92           | \$77,171.04         |
| 6              | \$7,317.92           | \$87,815.04         |
| 7              | \$7,484.25           | \$89,811.00         |
| 8              | \$7,650.58           | \$91,806.96         |

For households larger than eight, please call Spectrum for more information.  
\*Income before taxes are deducted



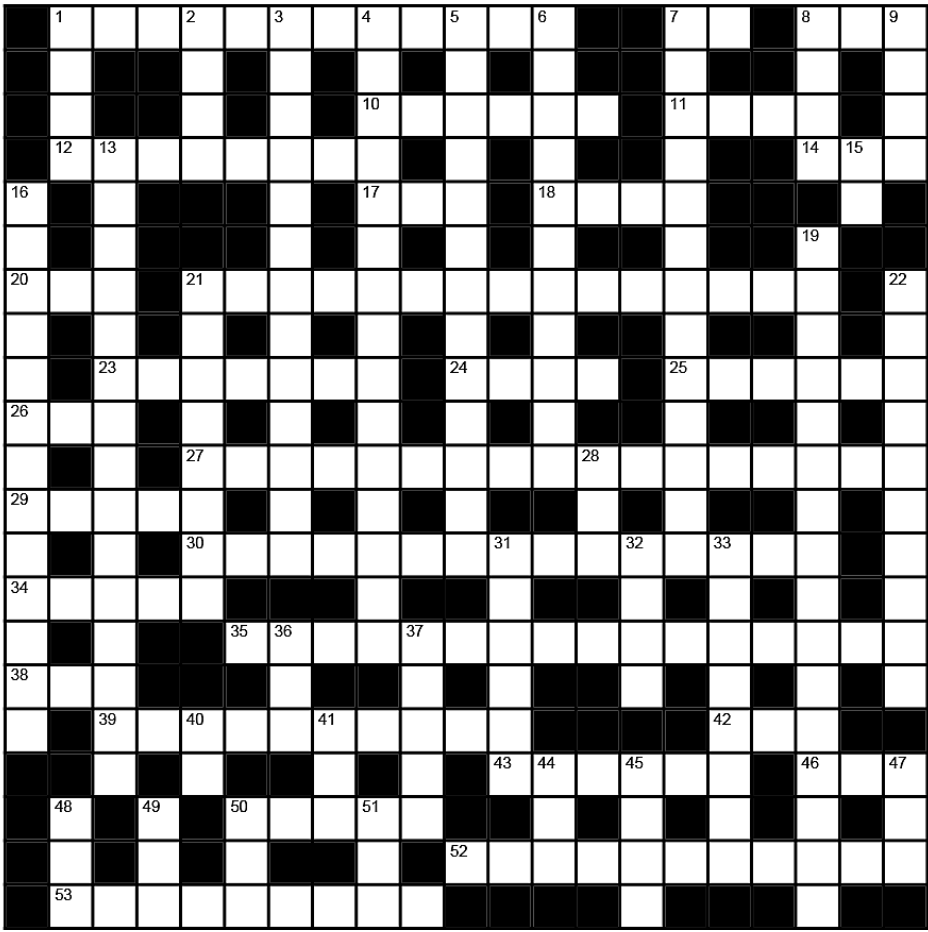
ACWD does not administer this program.

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# Mind Twisters

## Crossword Puzzle



- Across

1 Lessons for budget management? (7,5)

7 "No kidding!" (2)

8 Bender (3)

10 Spring times (6)

11 New Mexico art community (4)

12 Only child, in some wills (4,4)

14 Rx instruction (3)

17 TV frequency unit (3)

18 Hawaiian honeycreeper (4)

20 Org. co-founded by Patrisse Cullors (3)

21 Ready for battle (5,2,3,5)

23 Actress Laurie of "Roseanne" (7)

24 Leave in a hurry, with "out" (4)

25 Baker Street resident (6)

26 Suffix with sermon (0-3)

27 Umberto Eco novel (9,8)

29 \_\_\_ percha (5)

30 It may help you sleep at night (5,10)

34 Found a new tenant for (5)

35 "Last call for alcohol"? (7,9)
- 38 Harem room (3)

39 Establish a mood (3,3,4)

42 \_\_\_ Fail (Irish coronation stone) (3)

43 Bug's antenna sockets (6)

46 PC linkup (3)

50 Demand from (3,2)

52 Skeet targets (4,7)

53 Wacko (5,4)

Down

1 Times to call, in classifieds (4)

2 Water sprite. (4)

3 Like some Academy Awards gowns... and a hint to this puzzle's theme (4-2-7)

4 Acting ambassador (6,9)

5 Latin American pilaf dish (5,3,5)

6 Generosity's antonym (11)

7 Long shot possibility: 2 wds. (7,6)

8 "Surely you \_\_\_!" (4)

9 Embellish (4)
- 13 Phone line? (3,6,6)

15 That thing (2)

16 Audibly flowing stream (8,5)

19 Dashiell Hammett novel (3,7,6)

21 Archaeologist's prize (8)

22 Bath additive (5,5)

28 \_\_\_-Man (arcade game) (3)

31 Chunk of chicken or gold (6)

32 Author Dinesen (4)

33 Teasing (8)

36 "Well, \_\_\_-di-dah!" (3)

37 "Ta-ta!" (2,3)

40 Initials of the Rough Rider (2)

41 Alaskan lang. (3)

44 Chemical prefix (3-)

45 "Snail mail" org. (4)

47 Bright students' org. (3)

48 Fancy name appendage (3)

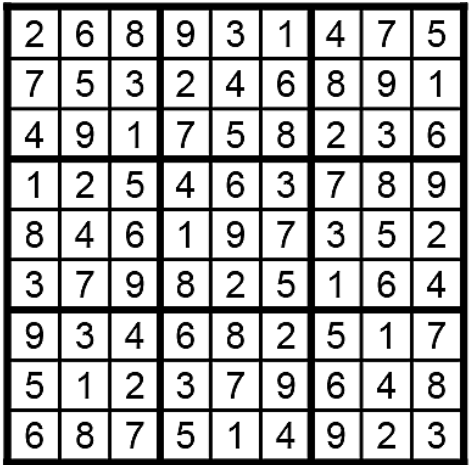
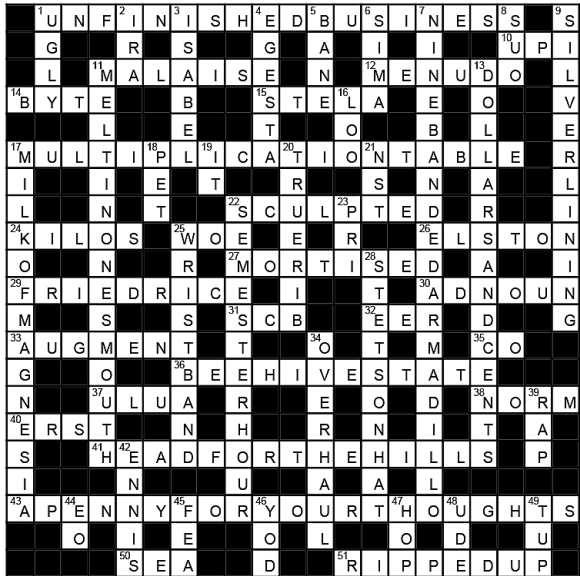
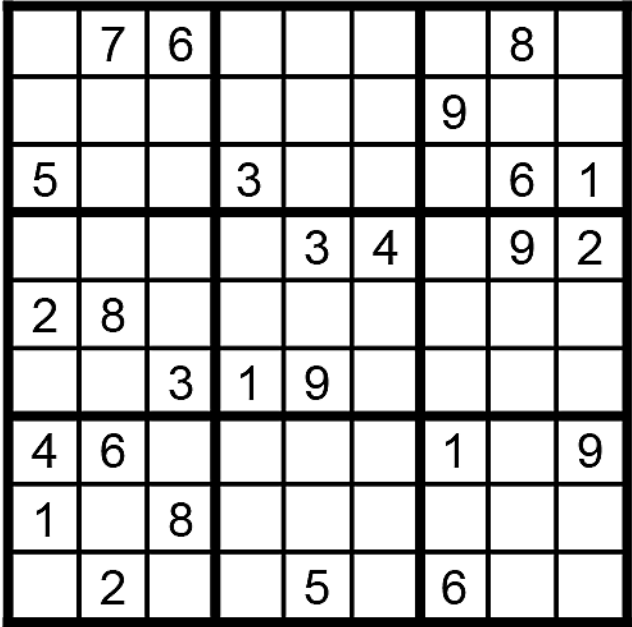
49 Trick taker, often (3)

50 \_\_\_ Arann (Irish carrier) (3)

51 Mythical monster (3)

## Sudoku:

Fill in the missing numbers (1 – 9 inclusive) so each row, column and 3x3 box contains all digits.



## Tri-City Stargazer FOR WEEK: FEBRUARY 20, 2024

All Signs: This week the Sun and Mercury are in Pisces, which means for the next several weeks, we will all feel otherworldly and a bit fey. Our clairvoyant senses will be heightened. (It will be subtle but it will be there.) Because of this, it’s important to be attentive and listen to that “little voice in your head”. Don’t discount your ability to sense things that are not based on analysis because we receive information in many ways.

### Aries the Ram (March 21-April 20):

In All Signs above, I mention that our clairvoyant powers will be stronger in the next several weeks. This applies to you even more! Therefore, respect your “Spidey sense” because messages from the universe via intuition and dreams will be floating through your mind and your sensory perceptions. Make a mental note of any important ideas because these might be a clue for your future. Meanwhile, your interactions with friends, groups and organizations will be successful. People welcome your input. (A flirtation with a friend is possible.)

### Taurus the Bull (April 21-May 20):

You’re entering a popular four weeks. Many of you will be more involved with younger people. You might also take on a leadership role. This same window of time is a good opportunity for you to share hopes and dreams for the future with someone. This could be helpful. Feedback can be reassuring and confidence building. Fortunately, your ambition is strong now and will stay that way for the next several weeks. Authority figures will look kindly on you. (So kindly that some of you will begin a romance with a boss.)

### Gemini the Twins (May 21-June 20):

It’s important to know when an opportunity is available. Otherwise, it’s like having a diamond hidden in your home but you don’t know it. For the next four weeks (and this happens only once a year), the Sun is sitting at

the top of your chart, symbolically casting you in a flattering spotlight. This means others, especially bosses, will admire you. They see you as competent and effective (even if you don’t do anything different)! This means now is the time to advance your cause because the odds are with you.

### Cancer the Crab (June 21-July 21):

You will feel a strong urge to travel or do something different in the next few weeks. If you can’t travel, you can still do something to create a sense of adventure in your life. Be a tourist in your own neighbourhood. Go places you’ve never been before. Visit stores, museums, parks, galleries as well as the theatre, bowling alleys, pubs and give yourself a new experience. You will also enjoy increasing your knowledge through books or films. Some of you might learn new things by talking to people from other backgrounds.

### Leo the Lion (July 22-August 22):

Life has some challenges for you now with Mars opposite your sign. For example, relations with friends and partners might be a bit testy. Nevertheless, right now, Jupiter is at the top of your chart (which occurs only once every 12 years) and this boosts your reputation in the eyes of others. For the next few weeks, your focus on inheritances, wills, shared property, insurance issues and taxes will be stronger. Now is the time to sort out these details. Fortunately, Venus will enrich your closest relationships.

### Virgo the Virgin (August 23-September 22):

For the next four weeks, the Sun is opposite your sign, and because the Sun represents energy, and it is now as far away from you as it can get all year (in your chart). This means your energy will be flagging. However, this polarized position of the Sun will also give you greater objectivity to see your role in your closest relationships. You will see ways to improve these relations. Meanwhile, you’re keen to work; luckily, coworkers will be supportive.

### Libra the Scales (September 23-October 22):

Starting this week, you want to work hard to get as much done as possible. Furthermore, you want your actions to count, which is why you want to work efficiently. It will be easier than usual for you to accomplish a lot. However, it’s not all work and no play. Venus and Mars want you to grab opportunities to enjoy sports events, the arts, theatre, the entertainment world and fun times with others, including playful activities with children. It’s time to work hard and party hard!

### Scorpio the Scorpion (October 23-November 21):

It’s going to be play city for your sign for the next four weeks. Grab something sexy and exciting to wear. Accept all invitations to party and schmooze with others. Enjoy social outings and fun times with friends as well as playful times with kids. Meanwhile, many of you will also make improvements on the home front and beautify where you live through redecorating projects or buying something attractive for your home. You will also enjoy entertaining at home in the next few weeks.

### Sagittarius the Archer (November 22-December 21):

Home, family and your private life will become your primary focus in the next four weeks. This is also the perfect time to tackle home repairs because you want to create a solid base that you can count on for yourself and your family. Daily interactions with neighbors and relatives will be positive because you appreciate the affection that exists all around you. Be careful because you might come on like gangbusters with Mars in your House of Communications. (Great for sales, teaching and acting.)

### Capricorn the Goat (December 22-January 19):

The pace of your days will accelerate in the next four weeks because suddenly, you have a busy agenda! In addition, you might see neighbors, relatives and siblings more than usual. Plus, many of you are reading, writing and studying more as well. All of this adds up to a busy pace that! Quite likely, you will shop more than usual, especially for beautiful things for yourself and favorite people. Fortunately, you have the motivation to work hard to boost your earnings.

### Aquarius the Water Bearer (January 20-February 18):

Your focus will be on money, earnings, cash flow, possessions, and assets in the next four weeks. You might be thinking of changing jobs? You certainly will have moneymaking ideas. It is totally appropriate for you to do this right now because fair Venus in your own sign makes you look very attractive to others; and fiery Mars in your sign as well will make you appear

proactive, decisive and confident. Therefore, if this is something you’re thinking of doing, do it in the next four to six weeks.

### Pisces the Fish (February 19-March 20):

It’s all about you, Pisces, because the Sun is in your sign now for the next four weeks, giving you a chance to recharge yourself for the rest of the year. This will build your confidence, and attract people and favorable situations to you. Furthermore, Mercury in your sign will make you eager to talk to people about what you want. Fortunately, with lucky Jupiter in your House of Communications, you are positive and upbeat! Admittedly, Venus and Mars are hiding in your chart, promoting secret activities and love affairs. This might also mean someone out there does not have your best interests at heart.



By Georgia Nicols  
www.georgianicols.com.

# Networking for the Shy and Introverted Part II

By ANNE CHAN, PhD, MFT

Your new year’s resolution is to pump up your career, be more social, and/or get a new job. You know that you need to network to accomplish these goals, but you are shy and anxious about attending a social meetup. Luckily, you read last month’s column about how to prepare for a networking event *before* it occurs. You worked hard preparing your brain, watching your self-talk, figuring out your purpose for the event, setting SMART goals, and you practiced, practiced, practiced. Congratulations! You are now ready for showtime. In this column, I will provide you with more tips to help with shyness and anxiety *during* a networking event.

### Focus on others, not yourself

People tend to get petrified if they feel like the spotlight is on them. This is where social anxiety creates the terrifying illusion that you are in the spotlight and that everyone is judging and making fun of you. No wonder you feel nervous about networking events! However, you can turn this on its head if you focus on making someone else feel comfortable rather than yourself. Remember the statistics I quoted in last month’s column – at least a third of the people in attendance are likely to feel uncomfortable and nervous too. You are definitely not alone. So make someone else the focus of your thoughts and

concern. Tell yourself that your goal is to make someone else comfortable that day. Or ask yourself how you would act if you went to this event to help make contacts for a dear friend. However you frame it, let the focus be on someone else, rather than yourself. Doing so will actually flood your body with more confidence and positivity, because our brains are wired to make us feel good when we help others.

### Pinpoint other introverts in the room

Remember you are not the only introverted and anxious person in the room. Chances are, the majority might actually be feeling the same way inside! Give yourself the task of pinpointing other nervous, shy people in the room and introducing yourself. Tell yourself that your job is to make them feel comfortable. Before you know it, you might be so engrossed in talking (AKA networking) with them that you have forgotten your anxiety.

### Don’t worry about needing to ‘be interesting’

Anxious people often have thoughts such as “I don’t have anything interesting to say,” or “I am not an interesting person.” These thoughts are understandable, but they can unfortunately trigger anxiety and nervousness. Here’s the secret that will bring you instant relief – you don’t have to say anything interesting! Instead, focus on being

interested in what others are saying. By listening attentively and asking questions that show your interest, you are behaving as a great conversationalist!

### Buddy Up

Bring a friend. Having a support system at a social event makes it easier to face a roomful of strangers. Perhaps each of you can share your SMART goals for the evening and support each other in making those goals happen. When you are ready to go solo, you and your friend can diverge for a set amount of time to experiment networking as individuals.

### Work Your Stress Away

Having a physical object like a fidget toy or a smooth pebble in your pocket can be helpful in releasing nervous energy and grounding you. Sometimes, I even have several objects in both pockets!

Social anxiety does not mean that you are defective or abnormal. There is nothing wrong with you! Accept your anxiety for what it is – a natural reaction triggered in your brain that is hardwired to detect danger. Don’t try to squash the fear and definitely don’t beat yourself up for having that fear. Instead, work on accepting that it is there, that you can live with it, and that you can move on from it. You can do this!

*Anne Chan is a career consultant and licensed psychotherapist in California. She specializes in helping people find happiness in their careers and lives. You can reach her at [annechantcv@gmail.com](mailto:annechantcv@gmail.com). © Anne Chan, 2024.*

# Hayward Area Shoreline Planning Agency



Kayak launch / fishing pier at the Eden Landing access to the Hayward Shoreline.

By JACK ALCORN

Snowy Plover, Black Skimmers and other threatened shorebirds thrive among the pickle weed and eelgrass marshes of the Hayward Shoreline. Three thousand one hundred fifty publicly owned shoreline acres have endured commercial salt production, biosolids filtration and other environmental stress. In the early 1900’s the shore’s central beach was Hayward’s first landfill. By the 1920’s natural recovery of the tidal zone assisted notable growth in the Bay’s oyster population and cultivation. Remaining fragments of glass and porcelain were ideal habitat for the pearl producing mollusk.

Roughly eight miles of shoreline offer more than 20 miles of foot paths and biking trails as well as navigable waterways for kayaking and fishing. Established in 1970, the purpose of the Hayward Area Shoreline Planning Agency (HASPA) is to coordinate planning activities and to adopt and carry out policies for the improvement of the Hayward Shoreline for future generations. HASPA is a joint powers agency consisting of representatives from the City of Hayward, East Bay Regional Parks District; and Hayward Area Recreation and Park District (H.A.R.D.).

Climate change has precipitated an inevitable flooding threat to the low-lying Hayward Shoreline. Sea level rise is expected to consistently inundate the wetlands within the next 25 years. The present focus of the three-member HASPA team is to implement a long-range Shoreline Master Plan that outlines comprehensive remediation efforts for this important natural and community asset. Master Plan efforts will ensure the valuable tidal zone and coastline remain a sustainable environment.

HASPA meets quarterly. The next meetings is scheduled for March 21. For meeting details or more information regarding the work of HASPA visit [hayward-ca.org](http://hayward-ca.org). The HASPA page is found in the Commissions and Task Forces column of the Your Government section.

HASPA stewardship of coastal wetlands has protected and enhanced the marshes, and uplands, providing a thriving diverse ecosystem and popular recreation area. Access points to Hayward Shoreline and San Francisco Bay Trail include San Lorenzo Park and Community Center, and the west ends of Grant Avenue, Winton Avenue, Depot Road, and Eden Landing Road.

# Church presents Love Hero Award

SUBMITTED BY VALERIE STEWART

Mission Peak Unitarian Universalist Congregation (MPUUC) awarded its annual “Love Hero Award” on Sunday, February 11. The Award is given in



Reverend Greg Ward presents certificate to Patrick Hebbert

conjunction with the Unitarian Universalist Association’s Standing on The Side of Love Campaign, which promotes equality for marginalized communities. The goal is to recognize love’s power to challenge exclusion, oppression and violence.

In recent years, MPUUC has been supporting two young asylum seekers who have braved the broken immigration system, seeking safety and a new life free risk of death due to their public-facing work for social justice and gender equality in their native countries. This year, the Love Hero Award recipient is MPUUC’s current “accompanied” asylum seeker, Patrick Hebbert, who fled racial and cultural persecution for their sexual orientation. (As Hebbert is still in the process of filing his applications, MPUUC has chosen not to share more specific details of his work in print).

MPUUC has presented this award for over a decade. Prior recipients have included Fremont’s previous Mayor Bob Wasserman, for his efforts to create diversity on the city’s commissions and to pass a resolution in opposition to Proposition 8; Nyla Choates, a young Milpitas student who organized the Milpitas Black Lives Matter event, and created a non-profit organization to empower and inspire via the rich cultural contributions of African Americans; Arnav Gupta of Fremont, who worked with Youth Radio, giving the voices of youth a place in the community; Pat Silken President of Fremont/EastBay PFlag; and many others.

Mission Peak Unitarian Universalist Congregation encourages those who are working to challenge oppression in all its forms to collaborate with us to bring love and understanding to our local communities.

Mission Peak Unitarian Universalist Congregation MPUUC.org

# Volunteer with Wildlife Rehabilitation Center

SUBMITTED BY CAROL DRAKE

Ohlone Humane Society is searching for volunteers to join their team and help out at the Wildlife Rehabilitation Center in Newark.

Volunteers must be 18 or older, and must be able to commit to a weekly shift three times a month between April and October. Shifts are available every day of the week from 9 a.m. to 12:30 p.m.

Responsibilities include preparing species-specific meals for each patient, cleaning

messy animal enclosures, laundry, dishes, and some light gardening.

Join us on our journey to care for injured and orphaned wildlife. Request an application at: [ohswrcvolunteers@ohlonehumanesociety.org](mailto:ohswrcvolunteers@ohlonehumanesociety.org).

Ohlone Humane Society [www.ohlonehumanesociety.org](http://www.ohlonehumanesociety.org)

# News and Notes FROM AROUND THE WORLD

SUBMITTED BY THE ASSOCIATION OF MATURE AMERICAN CITIZENS

### Moose on the loose

The Jackson Hole Mountain Resort in Wyoming attracts skiing enthusiasts from all over the world. It occasionally also draws a moose or two as was the case recently as Ken Rynearson will testify. Ken and a few fellow skiers were pursued on the Jackson Hole slopes for quite a hair-raising moment by a moose who apparently got bored and took a turn for the better. However, a wildlife expert who viewed a video tape of the encounter concluded the moose "doesn't really seem to be chasing anybody as much as just trying to kind of get out of the way." Watch the moose speed down the slope on YouTube: [www.youtube.com/watch?v=FYp-MYnVaFnE](https://www.youtube.com/watch?v=FYp-MYnVaFnE)

### Flush your ex

How are couples celebrating Valentine’s Day this year? Most likely, they’ll go out for a romantic, candle-lit dinner. But, alas, what if the love of your life ‘did you wrong’? There’s a new company out there that’s ready to lend a hand. The enterprise calls itself *Who Gives A Crap* and promises to turn old love letters into toilet paper. Their “Flush Your Ex” initiative suggests you "mail us those leftover love letters taking up psychic space in your

sock drawer and we'll deliver them to our production facilities, where we magically transform their BS into TP." See the story on YouTube: [www.youtube.com/watch?v=K9a08xN\\_L5I](https://www.youtube.com/watch?v=K9a08xN_L5I)

### Bombs away

It’s been nearly 80 years since the end of World War II but unexploded bombs from that era are still a threat — not just in what was war-torn Europe but here at home as well. A 1,000-pound bomb from that era was uncovered recently at a construction site in Florida. During the war, the site was the home of a wartime military airfield that is now the Brooksville-Tampa Bay Regional Airport where airmen were trained to fly B-17 Flying Fortresses and B-24 Liberators. As Hernando County Sheriff Al Nienhuis put it "Because it is so rusted and decayed, there's certainly no way of telling whether it's a live munition or inert." Fortunately, of course, it was inert. See the bomb here: [www.youtube.com/watch?v=W6JoLH9U15g](https://www.youtube.com/watch?v=W6JoLH9U15g)

*The Association of Mature American Citizens is a nonprofit, nonpartisan advocacy organization representing membership in Washington, D.C. and in local congressional districts nationwide. More information is available on its website at [www.amac.us](http://www.amac.us).*

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K W A d v i s o r s

john@medfordteam.com v 510-673-0686 v [www.MedfordTeam.com](http://www.MedfordTeam.com) v CalBRE# 01223788



**Union City Lions Club and  
Union City Police Officers  
Association Presents**



**Southern Alameda Co.  
Buddhist Church**  
32975 Alvarado-Niles Road  
5:00pm Happy Hour  
6:00pm Dinner

# Crab Feed!



February 24, 2024

**Featuring:  
Music  
Raffle Prizes  
Auction  
No Host Bar**

**NO OUTSIDE  
ALCOHOL ALLOWED**

**Proceeds will benefit community programs and service projects. Sponsorships are available. Please contact Anna at [unioncitypoa@gmail.com](mailto:unioncitypoa@gmail.com) for additional information.**

**Tickets: \$80.00 per person (includes drink ticket)**  
**Ask any Lions Club or Peace Officer Association member or email**  
**uclion94587@gmail.com or unioncitypoa@gmail.com, in the subject**  
**line please indicate this is for purchase of Crab Feed Tickets.**

**Important Notice Regarding Seating**

People wanting to sit together as a group need to be present at the time of the group's seating, or present the tickets for the members of their group to reserve a seat for late arrivals of their party.

continued from page 1

# Gem and Mineral Show – rocking on for 75 years!

their items at what is considered by many to be one of the best shows in Northern California, if not the entire west (Tucson excluded).

In addition, local educational center Math-Science Nucleus will showcase an exhibit with a variety of Local Irvington District Ice Age Fossils on the main stage in Hall 1.

Members of MGSCV and guests will present more than 20 displays. Rocks of all kinds, crystals, petrified wood, fossils, artifacts, meteorites, gemstones of all varieties and finished gems, beads, jewelry, lapidary and jewelry supplies...and much

more...will be on display and for sale. Lapidary processes, ways to work with rocks, and jewelry making will also be presented in Live Demonstrations throughout the weekend. GIA certified geologists will provide Gem identification.

There will also be Geode Cracking, revealing the crystals or rock hidden inside. Kids will be entertained by the Spinning Wheel where, for \$0.50 per spin, they can collect rocks or special prizes. Guests have a chance to win Door Prizes every half hour.

On Saturday at 2 p.m., items that have been handmade/donated by members will



be auctioned at our Live Auction. And on Sunday at 4 p.m., we will draw the winning raffle ticket for a pendant handcrafted by an MGSCV member. Tickets are only \$1, and winners need not be present to win. The Auction and the Raffle help to fund scholarships which are awarded to local geology major students.

The Mineral & Gem Society of Castro Valley began in 1948 with a workshop, for use by members, that has had locations in San Lorenzo, Castro Valley, and Hayward. Over the years, the society has had as many as 600 members and currently has about 90 members. The workshop is still considered to be one of the best well-equipped shops in Northern California, with a great variety of equipment where members may cut slabs from large rock, cut and polish cabochons, make jewelry to set their stones, even facet their own gemstones, and more. The Society boasts an extensive library of informative and instructional books and magazines.

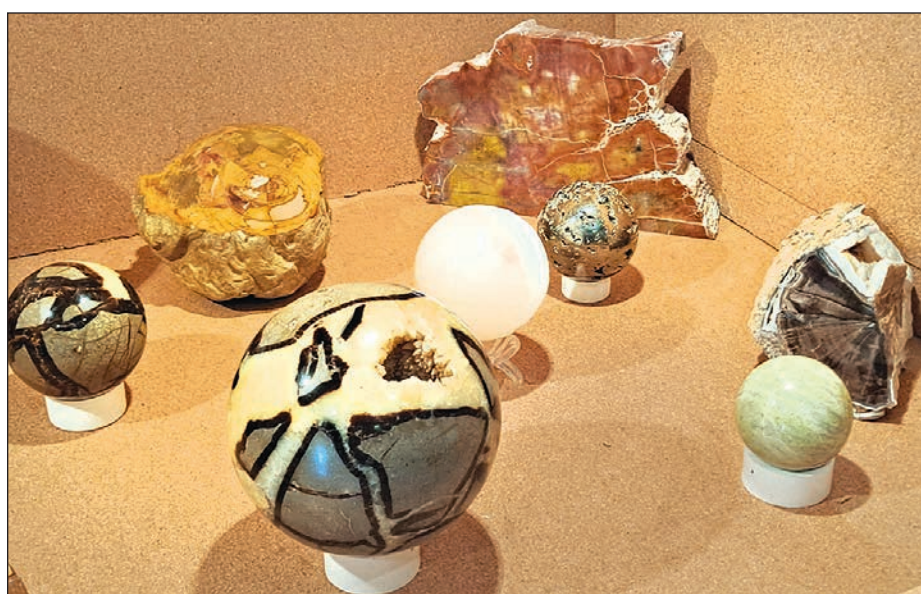
Members volunteer to teach a variety of classes, as they enjoy sharing the knowledge about rocks and gemstones, and the techniques they have learned. As well as encouraging junior members in the



knowledge of lapidary arts, some members visit libraries and school classes to give educational talks on geology and lapidary.

Tickets for the show are \$6 per day, or \$10 for a 3-day pass. Kids under 13 (with adult supervision), seniors 62+, law enforcement, and military enter free. On Friday, there will be early free admission for school groups and seniors, in addition to early admission from 10 a.m. to 11 a.m. (Plus a free turn at the spinning wheel!) Parking for the event is free, and food trucks will be onsite!

**Mineral, Gem, & Jewelry Show & Sale**  
**Friday, Mar 1 – Sunday, Mar 3**  
**Fri: 11 a.m. – 5 p.m.**  
**Sat: 10 a.m. – 6 p.m.**  
**Sun: 10 a.m. – 5 p.m.**  
**Live Auction: Sat, 2 p.m.**  
**Newark Pavilion**  
**6430 Thornton Ave., Newark**  
**Tickets: \$6 per day / \$10 for 3-day**  
**passes**  
**Kids under 13, law enforcement, and**  
**military FREE**



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them contact Hayward Animal Shelter at  
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the center of attention in your home.  
Dewey would do best in a home with  
teens and adults. To adopt or meet Dewey  
contact Hayward Animal Shelter at  
510-293-7200.

\$ = Entrance or Activity Fee  
R= Reservations Required  
Schedules are subject to change.  
Call to confirm activities shown in these listings.

CONTINUING  
EVENTS

Tuesdays

East Bay Games Meet

6:00 pm - 10:00 pm  
German/Euro style board games and  
card games.  
Swiss Park  
5911 Mowry Ave., Newark  
(510) 936-2523  
[meetup.com/east-bay-games](http://meetup.com/east-bay-games)  
[sfdavidkaye@yahoo.com](mailto:sfdavidkaye@yahoo.com)

Tuesdays

LEGO® Time

3:00 pm - 4:30 pm  
Use your imagination and  
engineering skills to create your own  
LEGO® designs.  
Centerville library  
3801 Nicolet Ave., Fremont  
(510) 795-2629  
Drop-in. For everyone.

Tuesdays

Music and Storytime

11:30 am - 12:00 pm  
Join us for stories, music, and  
movement.  
Cherryland Community Center  
278 Hampton Road, Hayward  
(510) 626-8522  
For babies, toddlers, kids, and  
preschoolers.

Tuesdays

Comfort & Joy Ukulele R

1:30 pm - 3:00 pm  
A group of ukulele players with  
volunteer leaders to practice familiar  
songs as well as learning new ones.  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606

Tuesdays

East Indian Seniors R

2:00 pm - 4:00 pm  
Anyone who is retired and of Indian  
origin or interested in Indian culture  
is welcome to join us.  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606  
Second and Fourth Tuesdays of the  
month

Wednesdays

Folk Dancing Social R

9:00 am - 10:30 am  
Join together in the spirit of dancing  
and savor the beautiful music from  
all over the world.  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606

Wednesdays

Book Club AWC R

10:00 am - 12:00 pm  
The book club meets for stimulating  
discussions.  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606  
Second and fourth Wednesdays of  
the month

Thursday, February 1-  
February 29

We Are Unstoppable: Black  
History Month

12 noon - 6:00 pm  
Showcase the great achievements of  
African-Americans, past and present.  
Domini Hoskins Black History  
Museum & Learning Center  
890 Jefferson Ave., Redwood City  
(650) 921-4191  
[www.hoskinsblackhistorymuseum.org](http://www.hoskinsblackhistorymuseum.org)

Thursdays

International Folk Dancing R\$

11:15 pm - 1:00 pm  
Celebrate the cultural roots and  
traditional life of various countries.  
Age Well Center at South Fremont  
47111 Mission Falls Ct., Fremont  
(510) 742-7529  
In English and Chinese.

Thursdays

Bocce Ball Class R

11:00 am - 12:00 pm  
Learn how to play Bocce Ball.  
Age Well Center at South Fremont  
47111 Mission Falls Ct., Fremont  
(510) 742-7529  
Rain will cancel class.

Arts & Entertainment

Thursdays

Chinese Calligraphy Social R

2:00 pm - 4:00 pm  
Bring your own supplies and socialize  
and have fun while doing calligraphy.  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606  
There is no teaching on site.

Thursdays

Chinese Music Ensemble R

1:00 pm - 3:30 pm  
Open to all who are interested in  
performing traditional Chinese  
music.  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606

Thursdays

Family Board Game Night

3:30 pm - 5:30 pm  
Play together with family and  
friends, or make some new friends at  
the library.  
Centerville library  
3801 Nicolet Ave., Fremont  
(510) 795-2629  
Board games will be provided.

Thursdays and Saturdays

Story Time

10:30 am - 11:00 am  
Picture book story time  
Banter Bookshop  
3768 Capitol Ave. Ste. F, Fremont  
(510) 565-1004  
[bit.ly/3VfPbcz](http://bit.ly/3VfPbcz)

Fridays, December 29 -  
May 10

Go: The Game R

3:30 pm - 5:30 pm  
Go is an ancient game of strategy.  
Learn the game or play it.  
Union City Library  
34007 Alvarado-Niles Rd., Union  
City  
(510) 745-1464  
All ages and levels

Friday – Saturday, through  
April 27

‘Birds! Birds! Birds!’ exhibition

11 a.m. - 3 p.m.  
Exhibit celebrates beauty and  
diversity of birdlife  
Hayward Shoreline Interpretive  
Center  
4901 Breakwater Ave., Hayward  
(510) 670-7270  
[haywardrec.org](http://haywardrec.org)

Fridays, January 12 -  
March 29

African Dance and Culture R\$

11:00 am - 12:00 pm  
Experience the joy and vitality of  
African Dance!  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Pkwy., Fremont  
(510) 790-6606

Fridays, January 12 -  
March 29

Aloha Vibes R

10:30 am - 12:30 pm  
A group of musicians (all  
instruments welcome) who wish to  
share multi-cultural and familiar  
music with others.  
Age Well Center at South Fremont  
47111 Mission Falls Ct., Fremont  
(510) 742-7529  
Second and fourth Fridays of the  
month

Fridays and Saturdays

Free Telescope Viewings

7:30 pm - 10:30 pm  
Join Chabot astronomers on the  
Observatory Deck for a free telescope  
viewing!  
Chabot Space and Science Center  
10000 Skyline Blvd., Oakland  
(510) 336-7300  
[chabotspace.org/calendar](http://chabotspace.org/calendar)  
Weather permitting.

Saturdays

Laugh Track City R\$

8:00 pm  
Series of improvised games and  
scenes  
Made Up Theatre  
4000 Bay St. suite B., Fremont  
(510) 573-3633  
[madeuptheatre.com](http://madeuptheatre.com)

Saturdays

Free Beginner Pickleball Lesson

12:00 pm - 2:00 pm  
Free pickleball lesson taught by a  
USPA professional.  
Hall Memorial Park  
304 La Honda Dr, Milpitas  
(408) 586-3210  
Drop-in. Weather permitting.

Thursday, January 25 –  
Saturday, March 16

Children's Book Illustrator  
show & API Exhibition

11 a.m. – 4 p.m.  
View different illustrations that have  
made it into children's books  
Sun Gallery  
1015 E. St., Hayward  
(510) 581-4050  
<http://sungallery.org/>

Saturdays, January 13 -  
March 30

History Museum Visit \$

1:00 pm - 4:00 pm  
Visit the various halls that highlight  
the fossils of the San Francisco Bay  
area.  
Children's Natural History Museum  
4074 Eggers Dr., Fremont  
(510) 790-6284  
Self-guided tour

Saturdays

Teen Cohort for Outdoor  
Education R\$

10:00 am – 4:00 pm  
Explore local parks and learn about  
nature, environmental stewardship,  
and careers in recreation  
Ashland Community Center  
1530 167th Ave., San Leandro  
Noel Munivez: (510) 317-2303  
[munnn@HaywardRec.org](mailto:munnn@HaywardRec.org)

Sundays

Weekly meditation Session R

8:30 am - 9:30 am  
Explore the effortless way to ultimate  
bliss.  
India Community Center  
525 Los Coches St., Milpitas  
(408) 934-1130  
[samarpanmeditationusa.org](http://samarpanmeditationusa.org)  
[info@indiacc.org](mailto:info@indiacc.org), [info@samarpan-meditationusa.org](mailto:info@samarpan-meditationusa.org)

Sundays, January 7 -  
February 25

ICC Chess Classes R\$

12:00 pm - 2:00 pm  
Kids will learn the fundamentals of  
chess.  
The India Community Center -  
Table Tennis Center  
1507 N. Milpitas Blvd., Milpitas  
(408) 945-9556  
Age 5+.

Sundays - Saturdays

Recreational Swim \$

12:30 pm - 5:00 pm  
Attractions may vary.  
Silliman Activity and Family Aquatic  
Center  
6800 Mowry Ave., Newark  
(510) 578-4620  
[bit.ly/3nxo0is](http://bit.ly/3nxo0is)

Sundays

Larry "O" Teen Workshop

10:00 am - 12:00 pm  
Used bikes, bike parts for sale and  
bike repair.  
Larry Orozco Teen Workshop  
33623 Mission Blvd., Union City  
(510) 675-5487  
[www.unioncity.org/723/Larry-O-Teen-Workshop](http://www.unioncity.org/723/Larry-O-Teen-Workshop)  
[RobertS@unioncity.org](mailto:RobertS@unioncity.org)  
Donation accepted.  
Second and fourth Sundays of the  
month

Mondays - Fridays,  
January 16 - March 7

"Something Minimal" Art  
Exhibition

9:00 am - 5:00 pm  
HAC member exhibition.  
John O' Lague Galleria  
777 B Street, Hayward  
Located within Hayward City Hall.

Mondays and Thursdays

**Food Garden Volunteer**  
9:00 am - 12:00 pm  
Learning from experienced gardeners.  
LEAF CR Stone Garden  
55 Mowry Ave., Fremont  
volunteer@fremontleaf.org  
Volunteer agreement form is re-quired.

UPCOMING  
EVENTS

**Tuesday, February 20**  
**Auditions for Chanticleers’ Just My Type**  
7 p.m. - 10 p.m.  
Auditions for upcoming play  
Callbacks: Feb 22  
Rehearsals Begin Mar 12  
Chanticleers Theater  
3683 Quail Ave., Castro Valley  
(510) 733-5483  
https://chanticleers.org/

**Tuesday, February 20**  
**Smart Social Security Planning for a Secure Financial Future**  
6:00 pm to 7:00 pm  
Optimizing your Social Security benefits with a seasoned Registered Social Security Analyst.  
Fremont Main Library, Fukaya Room A  
2400 Stevenson Blvd., Fremont  
Registration Link: tiny.cc/RSSA-reg-istration022024  
(510) 936-1318

**Wednesday, February 21**  
**Career Ready – Perfecting the Interview R**  
1:30 pm – 2:30 pm  
Learn how to conduct an effective interview with a hiring recruiter’s perspective providing valuable insights, tips and more  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1400

**Wednesday, February 21**  
**Spin a Yarn – Knitting Circle**  
2:00 pm – 4:00 pm  
Do you knit, crochet, cross stitch, macramé, latch hook, quilt? Come spin a yarn with us!  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1400

**Wednesday, February 21**  
**Hooks & Needles**  
4:00 pm – 6:00 pm  
Come hang out and do some handcraft work together.  
San Lorenzo Library  
395 Paseo Grande, San Lorenzo  
(510) 284-0640

**Wednesday, February 21**  
**Starlight Storytime**  
7:00 pm – 7:30 pm  
Wear your pajamas and bring your favorite bedtime stuffed animal and/or blanket.  
Centerville Library  
3801 Nicolet Ave., Fremont  
(510) 795-2629

**Thursday, February 22**  
**VA Medical Outreach**  
11:00 am – 3:00 pm  
Medical staff will be onsite providing: Examinations, consultations, resources and referrals  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1400

**Saturday, February 24**  
**Storytime with Author Ajuan Mance**  
3:00 pm – 4:00 pm  
Meet accomplished comic artist and author, Ajuan Mance at our Black History Month Storytime!  
Newark Library  
37055 Newark Blvd., Newark  
(510) 284-0675

**Saturday, February 24**  
**Mobile Recreation pop-ups**  
11 a.m. - 3 p.m.  
Experience our new Rock Wall or hang out and play spikeball, corn-hole, and Giant Jenga  
Cannery Park  
125 B Street, Hayward  
bit.ly/HARDMobileRecreation, use code 29883 to register  
HaywardRec.org/377/Mobile-Recreation  
Free

**Saturday, February 24**  
**Kids Educational Expo**  
10:00 am – 1:00 pm  
Discover schools, camps, extra curriculars and more  
39700 Mission Blvd., Fremont  
Kimber Hills Preschool  
Free

**Saturday, February 24**  
**Exploring Black Environmentalist History**  
10:00 am – 11:00 am  
Gain a deeper appreciation of the contributions of Black environmentalist leaders.  
Coyote Hills Regional Park  
8000 Patterson Ranch Road, Fremont  
(510) 544-3200  
Free

**Saturday, February 24**  
**Symbiosis 2024**  
9 a.m. - 3 p.m.  
Youth-led summit to build community, learn about healthy relationships  
Fremont Downtown Event Center  
3500 Capitol Ave., Fremont  
(510) 574-2250  
https://ysp.save-dv.org/  
For grades 6 – 12  
Free

**Saturday, February 24**  
**Afrofuturism**  
10 a.m. - 4 p.m.  
Celebration of Black scientists, scholars, and artists of the past, present, and future  
Chabot Space and Science Center  
10000 Skyline Blvd., Oakland  
(510) 336-7300  
https://chabotspace.org  
Tickets: \$19-\$24 online; half-price at the door

**Saturday, Feb 24**  
**The Art of Neighboring forum**  
1 p.m. – 4 p.m.  
Us Together Center  
3755 Washington Blvd., Fremont  
(530) 478-1970  
www.cohousing-solutions.com/artofneighboring

**Saturday, February 24**  
**Union City Lions Club Crab Feed \$R**  
5:00 pm - 6:00 pm  
Feature musing, raffle prices, and auction. Proceeds will benefit community programs.  
Southern Alameda County Buddhist Church  
32975 Alvarado-Niles Rd., Union City  
(510) 471-2581  
Purchase tickets now  
unioncitypoa@gmail.com

**Saturday, February 24**  
**African Americans in the Arts**  
10:00 am  
panel of black artists will discuss how their art represents their experiences as African Americans. Registration is requested  
Downtown Hayward Library  
Fremont Bank Room  
888 C St., Hayward  
Register:  
www.haywardareahistory.org  
Free

**Saturday, February 24**  
**Hayward Clean-Up Event**  
8:00 am – 12:00 pm  
Community clean-up and beautification event.  
Longwood Elementary  
850 Longwood Ave., Hayward  
(510) 881-7745  
www.eventbrite.com/e/keep-hay-ward-clean-green-neighborhood-cleanup-22424-registration-7547205-28417?aff=oddtcreator

**Saturday, February 24**  
**The Art of Neighboring forum**  
1 p.m. – 4 p.m.  
How those who crave community and less isolation can often find it in a cohousing community  
Us Together Center  
3755 Washington Blvd., Fremont  
(530) 478-1970  
www.cohousing-solutions.com/artofneighboring

**Sunday, February 25**  
**Fremont Adult Tabletop Gamers**  
1:00 pm – 4:00 pm  
Adults come to play various card games and board games!  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1400

**Monday, February 26**  
**Black History Month Bingo**  
4:30pm – 5:30 pm  
Enjoy Bingo while testing your knowledge of influential and visionary African Americans at the same time! Top finishers with 5 in-a-row will receive a prize.  
San Lorenzo Library  
395 Paseo Grande, San Lorenzo  
(510) 284-0640

**Monday, February 26**  
**Family Storytime**  
6:00 pm- 6:30 pm  
Join us for a storytime perfect for the whole family.  
Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900

**Monday, February 26**  
**Movies at the Morrison**  
7:00 pm  
Watch Murder on the Orient Express at the Morrison Theatre. Concessions will be available for purchase in the lobby.  
Douglas Morrison Theatre  
22311 N 3rd St., Hayward  
510-881-6777  
www.haywardrec.org/355/Theater-Arts

**Tuesday, February 27**  
**Start Smart: Teen Driver Program**  
6:00 pm – 8:00 pm  
CHP officers discuss traffic collision avoidance techniques, collision causing factors, driver/parent responsibilities, and seatbelt usage. Registration is required  
Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
Free

**Wednesday, February 28**  
**Fair Housing Information with Project Sentinel**  
1:00 pm – 3:00 pm  
Education and counseling to community members, housing providers, and tenants about fair housing laws.  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1400

**Thursday, February 29**  
**Save a Life from Opioid Overdose**  
10:30 am - 11:30 am  
Discover why understanding the opioid crisis is crucial  
Age Well Center at Lake Elizabeth  
40086 Paseo Padre Parkway, Fremont  
(510) 790-6610

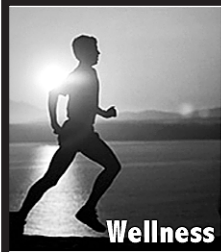
**Thursday, February 29**  
**The State of the City Address**  
6:00 pm to 7:00 pm  
Hayward Mayor Salinas plans to cover recent City accomplishments, opportunities for progress, and strategies  
University Theatre, Cal State East Bay  
25800 Carlos Bee Blvd., Hayward  
Free

**Thursday, February 29**  
**The Peaceful Poets**  
5:30 pm – 8:00 pm  
Milpitas-based group of writers and appreciators of poetry. They welcome all who are interested.  
Milpitas Main Library  
160 North Main Street, Milpitas  
408-262-1171  
Free

20th Annual Kids Educational Expo

SUBMITTED BY FREMONT, UNION CITY, NEWARK (FUN) MOTHERS CLUB

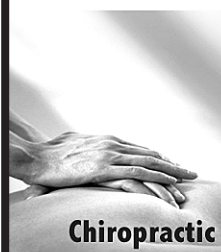
Join us for our 20th Annual Kids Educational Expo will be held on February 24th from 10 a.m. to 1 p.m. The event is a showcase of Tri-City area schools, camps, after-school and enrichment programs for children ages preschool through junior high. Find schools, camps and extra-curricular activities for children ages 6 months - 12 years old. This is a FREE event for the public with door prizes. Over 25 schools and programs will participate this year.



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Janet Laney, D.C.  
510-792-9000  
6170 Thornton Ave., Ste H  
Newark

**Friday, Mar 1 – Sunday, Mar 3**  
**Mineral, Gem, & Jewelry Show & Sale**

Fri: 11 a.m. – 5 p.m.  
Sat: 10 a.m. – 6 p.m.  
Sun: 10 a.m. – 5 p.m.  
Live Auction: Sat, 2 p.m.  
Newark Pavilion  
6430 Thornton Ave., Newark  
Tickets: \$6 per day / \$10 for 3-day passes  
Kids under 13, law enforcement, and military FREE

**Saturday, March 2**  
**Beyond Thoughts and Prayers: Responding to Gun Violence**  
10:00 a.m. - 11:30 a.m.  
Discussion on how to prevent gun violence  
Niles Discovery Church  
36600 Niles Blvd., Fremont  
https://lwvfnucmembership.clubex-press.com/  
Open to the Public and Free of Charge

**Saturday, March 2**  
**Brian Copeland – Not a Genuine Black Man \$**  
8:00 pm  
He’s back, and better than ever. Join us for another one-night show by this master storyteller.  
Chanticleers Theatre  
3683 Quail Avenue, Castro Valley  
www.chanticleers.org  
Tickets: \$35

**Saturday, March 2**  
**Spring Rummage Sale**  
10:00 am – 3:00 pm  
Large selection of adult & children’s clothing, home accessories, kitchenware, books, games, toys, tools and much, much more!  
Southern Alameda Count Buddhist Church  
32975 Alvarado-Niles Rd., Union City  
(510) 471-2581

**Saturday, March 2**  
**Veterans Claims Clinic**  
10:00 am – 3:00 pm  
Get Assistance with: VA healthcare,

request for military records, benefits review, pension claims, social worker referrals and much more.  
Registration required  
Veterans Memorial Hall  
37154 Second St., Fremont  
(510) 468-2079  
Free

**Sunday, March 3**  
**Farmyard Games**  
1:00 pm – 2:00 pm  
Try your hand at classic American pastimes including stilts, sack races, and potato-spoon race.  
Ardenwood Farms  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797

**Sunday, Mar 3**  
**Superhero 5k Fun Run & Walk**  
8 a.m.  
Union City City Hall  
34009 Alvarado-Niles Road, Union City  
Registration: \$25 - \$35

**Tuesday, March 5**  
**Farmyard Docent Training**  
6:30 pm – 8:00 pm  
We are looking for friendly folks who’d like to interact with visitors during our historic days from April – November.  
Ardenwood Farms  
34600 Ardenwood Blvd., Fremont  
(510) 544-3282

**Wednesday, March 6**  
**Coffee with a Cop**  
11 a.m. - 12 noon  
Ask questions or just chat with a Fremont officer  
Starbucks Coffee  
3950 Mowry Ave, Fremont

**Thursday, March 7**  
**VA Medical Outreach**  
10:00 am – 2:00 pm  
Medical staff will be onsite providing: Examinations, consultations, resources and referrals. No appointment needed.  
Union City Library  
34007 Alvarado Niles Road, Union City  
Free

Union City, & Newark, California community. Our members include parents from all ages, backgrounds and nationalities in all types of situations: at-home, work-outside-the-home, single, adoptive and expectant moms. The mothers’ club provides the opportunity to gain support, share knowledge, experience friendships and promote a sense of community for ourselves, our children and our families. For more information visit www.funmothersclub.org

20th Annual Kids Educational Expo  
Saturday, Feb 24  
10 a.m. - 1 p.m.  
Kimber Hills Preschool  
39700 Mission Blvd., Fremont  
Free



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## Milpitas Mayor Carmen Montano



BY JACK ALCORN  
PHOTO SOURCE  
CITY OF MILPITAS

Early this year I sat down with Milpitas' first female mayor Carmen Montano. The Mayor was easy to talk to. With a smile, she shared a glimpse of her work, herself and her ambition to make Milpitas "the best city in the valley."

Mayor Montano fondly reminisced about her California youth: "We came from the Central Valley... My parents had a little farm...during our teenage years we used to pick walnuts on Mission Boulevard."

The family moved to the Bay Area in 1964. About a year later, Carmen's father landed a job at General Motors in Fremont, and the family settled in Milpitas.

Milpitas originated from a 4,458-acre farm established by the Berryessa family in 1834. "Milpitas" translates to "little fields." It came from the local native Nahuatl people's word "milpan," a term for "in the field." Milpitas has been a city for 70 years.

I asked the Mayor what she thought was Milpitas' greatest strength. Her answer was quick and decisive: "It's diversity. We have so many people from all over the world in Milpitas."

"To give you a little bit of background, I lived in an older neighborhood called Sunny Hills. That little neighborhood was developed back in 1956, and was developed because when Ford Motor Company, which was in Richmond, California transferred and moved to Milpitas, and that's when the city became incorporated back in 1954, the problem was when a lot of the workers couldn't find housing. So, what the United Auto Workers did is they developed a co-op and that little co-op was the Sunny Hills neighborhood. And then you have, African Americans, you have Latinos, Filipinos... So that was like the beginning of the diversity in Milpitas. And it's still very diverse to this day, which is really one of our strengths. So, really nice," shared Mayor Montano.

The former farmlands of Milpitas are now a bedroom community of 80,000 people. Most Milpitas residents own homes yet spend most of their time elsewhere, working. The Mayor stated that traffic congestion was a vulnerability for Milpitas. "We are the gateway to Silicon Valley. People get off on 680, they go through Milpitas and again, it's just the congestion is really bad. I just went to DC, and I'm trying to get some federal funding to widen that overpass – Calaveras to 237. I'm trying to widen it so that way it'll ease up some of the traffic."

Mayor Montano had robust optimistic visions for Milpitas.

"We have BART, we have 680, we have 880, we have the railroad, we have light rail. So those are good opportunities to bring in commerce and trade ... I want to see more businesses, high tech, where we have high employment."

"Upcoming opportunities in Milpitas are working collaboratively with our school district in developing jobs and partnerships...with their new innovation campus," shared the Mayor.

"Our city prides itself on ensuring that our city is kept safe. Our public safety is very much involved with our community. Because we are a smaller city, police response time is less than three minutes. Our priority is to maintain that response time even as our population increases," the Mayor said.

Ms. Montano's journey to the Mayor's office began with her role forming the Sunnyhills Improvement Association to improve neighborhood infrastructure and maintenance. She ran for Milpitas School Board in 2000 and served two terms there. Her career includes a long list of participation and leadership in public agencies.

Ms. Montano was named Citizen of the Year in 2013. She served as the City of Milpitas' Vice Mayor from 2014 - 2016. On her third attempt at the city's

highest office, Ms. Montano was elected Mayor in 2022.

Carmen Montano is a very approachable Mayor. She has an open-door policy. People can come in and talk to her about anything, at City Hall, Mondays from 5 p.m. to 6 p.m.

Mayor Montano has big plans for Main Street. "I want to revitalize our Old Town Main Street. Main Street used to be the old Oakland Highway that went all the way to Oakland. The street started back in the early 1800s... it's a thoroughfare... and had a lot of history there. Through the years it was dilapidated, not too many businesses there, so I'm trying to revitalize it and make it a destination place where people can stroll, shop and just bring that energy back."

The Mayor seemed most proud of her work to beautify Milpitas. "I created an ordinance... so every time a new development comes in, the developer has to put in an art structure," she said. "The city has volunteer events to help keep our city clean."

A retired school teacher, Mayor Montano remains active on the Milpitas substitute teacher roster. Dubbed 'the singing Mayor' Carmen is a songwriter and poet who loves nature. She also enjoys gardening and spending time with her grandchildren.

## District Attorney Pamela Price Announces Big Personnel Changes

SUBMITTED BY  
ALAMEDA COUNTY DA'S OFFICE

Alameda County District Attorney Pamela Price announces big leadership changes inside the District Attorney's office today.

Senior Assistant District Attorney (SADA) James P. Meehan, the son of former District Attorney John J. Meehan, has been appointed to serve as the Interim Branch Head of the East County Hall of

Justice. Jim Meehan was hired by his father in 1986 and has served the office for 38 years. He is a seasoned, dedicated prosecutor. His father was appointed by the Board of Supervisors and served as the Alameda County District Attorney from 1981 to 1994. The elder Meehan became a nationally recognized expert in search and seizure. SADA Meehan is stepping up to relieve SADA Elgin Lowe, another veteran prosecutor, after Lowe was recently assigned to lead a team of prosecutors in the murder

case of Oakland Police Officer Tuan Le. SADA Lowe has been with the office since 1995. DA Price appointed Lowe to serve as the Branch Head of the East County Hall of Justice in March 2023.

SADA Catherine Horner Kobal has been appointed to serve as the Interim Branch Head of the Rene C. Davidson Courthouse. SADA Kobal joined the office in 1990 upon her graduation from law school. She has successfully led the DA's Law & Motion team for many years. Her father, Honorable Jeffrey Horner, served on the Alameda County Superior Court bench from 1986 until his retirement in 2018.

SADA Jimmie Wilson has been appointed to serve as the Branch Head at the Wiley Manuel Courthouse. SADA

Wilson joined the office in 2003. He was promoted by DA Price in the early days of her administration in 2023 and appointed to serve at the Rene C. Davidson courthouse. SADA Wilson unsuccessfully ran for DA in 2022. His new assignment includes leading the DA's partnership with the City of Oakland's Gun Violence Reduction Program.

"The residents of Alameda County should know that these dedicated and longtime public servants are proud to serve our County and have been instrumental in our successful transition over the past year. I appreciate their support and service as well as the contributions of all of our employees who are working tirelessly to make sure that the justice system works for everyone," said DA Pamela Price.

# Community Bulletin Board

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\$50/Year

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SIMINOFF DAYLIGHT MASONIC LODGE No. 850</b><br>Meets on 2nd Monday<br>Of Every Month, At 1:30 PM<br>In Siminoff Masonic Center<br>on campus of<br>Masonic Homes of California<br>34400 Mission Blvd. Union City CA 94587<br>Secretary, James Leggate<br>510-493-1296                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>FREMONT COIN CLUB</b><br>Established 1971<br>Meets 2nd Tues in person 7pm<br>Meets 4nd Tues with Zoom 7pm<br>Holy Trinity Lutheran Church<br>38801 Blacow Rd, Fremont<br>Guests Always Welcome,<br>Enjoy Show N Tells, Drawings<br>Auction, Refreshments<br>www.fremontcoinclub.org<br>510-366-1365                                                                                                                                                                    |  | <b>510-494-1999 tricityvoice@aol.com</b><br><br><b>Shout out to your community</b><br><br>Our readers can post information including:<br><b>Activities</b><br><b>Announcements</b><br><b>For sale</b><br><b>Garage sales</b><br><b>Group meetings</b><br><b>Lost and found</b><br>For the extremely low cost of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online. TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance. Payment is for one posting only. Any change will be considered a new posting and incur a new fee.<br><b>The “NO” List:</b> <ul style="list-style-type: none"><li>• No commercial announcements, services or sales</li><li>• No personal services (escort services, dating services, etc.)</li><li>• No sale items over \$100 value</li><li>• No automobile or real estate sales</li><li>• No animal sales (non-profit humane organization adoptions accepted)</li><li>• No P.O. boxes unless physical address is verified by TCV</li></ul> |  |
| <b>MISSION PEAK UNITARIAN UNIVERSALIST CONGREGATION</b><br>Welcomes YOU!<br>We are a spiritual community of open minds, nurturing growth and healing in ourselves, and all people. Together we strive to live compassionately and courageously as we work to build a nonviolent, just sustainable world. We welcome you and your family to join us on this journey. We meet Sundays at 10 a.m. in Cole Hall, located at 2950 Washington Blvd. in Fremont and online at www.mpuuc.org/Zoom<br>Learn more about us at www.mpuuc.org                                                                                                                                                                                                            |  | A-1 Comm. Housing Svcs.<br>A HUD Approved Agency<br><b>1st Time Home Buyers Workshop</b><br>Presented on ZOOM<br>Learn the process of homeownership.<br>Down Payment Assistance<br>Please register www.a1chs.org or call 510.674.9227                                                                                                                                                                                                                                     |  | <b>Scholarships for Women</b><br><b>Fremont PEO/UF sponsors scholarships for women entering college, earning another degree, returning after 2+ years.</b><br>2% education loans.<br><b>www.peocalifornia.org</b><br><b>peouf150@gmail.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>Smart Social Security Planning for a Secure Financial Future</b><br>Optimizing your Social Security benefits with Thien Khuu, a seasoned Registered Social Security Analyst. Comprehend, navigate, and strategically plan for a confident and secure retirement.<br><b>Tuesday, February 20, 2024</b><br><b>6:00 PM to 7:00 PM</b><br><b>Fremont Main Library</b><br>2400 Stevenson Blvd, Fremont, CA 94538<br>Fukaya Room A<br><b>Registration Link: <a href="https://tiny.cc/RSSA-registration022024">tiny.cc/RSSA-registration022024</a></b><br><b>Or call/text 510-936-1318</b>                                                                                                                                                       |  | <b>EARLY RISERS start your Tuesday with a boost of energy. Join the NEWARK TOASTMASTERS from your home 7 am - 8 am via Zoom.</b><br>Boost your communication, leadership & personal growth skills.<br>It's FREE to attend as a guest.<br>Info: wmfitts@yahoo.com<br>proficka@gmail.com<br>www.1118.toastmastersclubs.org                                                                                                                                                  |  | <b>SAN LEANDRO HISTORICAL RAILWAY SOCIETY OPEN HOUSE</b><br>The SLHRS models the Southern Pacific from Oakland to just east of Norden using a tri-level Donner Pass helix. Public invited every Sat. 10AM - 2:30PM<br>1302 Orchard Ave, San Leandro<br>San Leandro G&O trains in back garden. New members & Model Railroad donations accepted.<br>Visit us at <a href="http://www.slhrs.org">www.slhrs.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>Fremont Stamp Club</b><br>Meet 2nd Thurs. each month<br><b>Cultural Arts Center</b><br>3375 Country Dr., Fremont<br>Interesting discussions, trade, silent auction<br><a href="mailto:fremontstampclub@gmail.com">fremontstampclub@gmail.com</a><br><a href="http://www.fremontstampclub.org">www.fremontstampclub.org</a><br>Steve (510) 461-3431                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>Are you troubled by someone else's drinking?</b><br>Al-Anon and Alateen Family Groups are here to help!<br>Al-Anon has but one purpose, to help families and friends of Alcoholics.<br><br>We have in-person and zoom meetings.<br>Visit <a href="https://alanond17.weebly.com/">https://alanond17.weebly.com/</a> for a full meeting list.<br>You can also email <a href="mailto:easydudz@gmail.com">easydudz@gmail.com</a> or call us at 510.276.2270 for more info. |  | <b>Something Old, Something New Friday, May 16th 9am-2pm</b><br><br>Delicious homemade baked items by the builders fund and new and old treasures at great prices! All proceeds benefit the Age Well Center at Lake Elizabeth. Want to be a vendor? Stop by the office or call 510-790-6600 for more information or to get an application.<br><b>Deadline to reserve a table is Tuesday, April 23rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>Memorial Lutheran Chapel for the Deaf (MLCD)</b><br>MLCD is an independent congregation in partnership with Prince of Peace Lutheran Church and School.<br><b>Location:</b> Prince of Peace Lutheran Church and School (Meeting in Mosley Chapel) 38451 Fremont Blvd., Fremont, CA<br><b>Sunday Bible Study:</b> 9:30 a.m. - <b>Sunday Worship:</b> 11:00 a.m.<br><b>Church Office:</b> 510-499-8473 or 510-516-9566<br><b>Email:</b> <a href="mailto:mlcdeaf@yahoo.com">mlcdeaf@yahoo.com</a> OR <a href="mailto:gomez.andylorena@sbcglobal.net">gomez.andylorena@sbcglobal.net</a><br>You can find us at: Memorial Lutheran Chapel for the Deaf-YouTube<br><b>"Where people gather...to worship, learn and share the love of Jesus"</b> |  | <b>The Friendship Force of the San Francisco Bay Area</b><br>Experience a country and its culture with local hosts; meet global visitors.<br>Guests from Canada in 2024<br>We visit Japan<br><b>Enjoy our many Bay Area events</b><br><b>www.ffsfba.org</b><br><b>www.friendshipforce.org</b><br><b>Call or text 510-363-0531</b>                                                                                                                                         |  | <b>THE HISTORIC SHINN HOUSE</b><br>1251 Peralta Blvd, Fremont, CA<br>Open for public tours \$4 adults, \$2 Children (7-13) on the: First Wednesday of each month, and Third Sunday of each month from 1 PM to 4 PM. Groups of six or more need to make a reservation<br>Groups of five or less are welcome without a reservation<br>We will enforce current local CDC Guidelines<br>All tours are Docent led and last about one hour.<br>More information and large group reservations call: (510) 795-0891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>TRI-CITIES WOMEN'S CLUB</b><br>Meets on the third Tuesday<br>Elk's Club on Farwell Drive<br>9:15 – Cards & Games<br>11:30 – Lunch 1:00 – Program & Meeting Group meeting monthly/bimonthly; bridge, lunch bunch,Rummikub, bocce ball & book club.<br>For more info, call 916-217-3074                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>ABWA – Pathfinder Chapter American Business Women's Association</b><br>Provides opportunities for women for leadership, education, & networking.<br>Virtual meetings – 3rd Wednesday of each month.<br>6:45 pm to 8:30 pm.<br>Call Donna at 510-299-4332 or send email to <a href="mailto:pathfinderabwa@gmail.com">pathfinderabwa@gmail.com</a><br><a href="http://www.abwa-pathfinder.org">www.abwa-pathfinder.org</a>                                               |  | <b>NATIONAL ACTIVE AND RETIRED FEDERAL EMPLOYEES</b><br>protecting and preserving your benefits<br><b>Meets at Noon the 4th Friday at Fremont's Age Well Center at Lake Elizabeth</b><br>Come meet new and old friends, discuss developments regarding your benefits, share your experience and knowledge and get involved.<br>For info:<br><b>www.NARFE.org or 800-456-8410 (5am-2pm PT M-F) or leave msg for Jeannie at 510-792-6327</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>LOVE to WRITE? WANT to WRITE? WRITER'S BLOCK? Fremont Area Writers (FAW) is here to HELP!</b><br>Zoom meeting 4th Saturday of the month (off July & Dec) 2:00-4:00 PM<br>Great speakers! * All genres! * Critique groups available!<br>Email <a href="mailto:scotttfrombayside@yahoo.com">scotttfrombayside@yahoo.com</a> for Zoom link before the meeting.<br>Writers' Salon meets 4th Monday of the month (occasional exceptions)<br>Join us via Zoom 7:00-9:00 PM Read, discuss or just listen.<br>Email <a href="mailto:up.dragonfly.com@gmail.com">up.dragonfly.com@gmail.com</a> for Zoom link before the meeting.<br>Everyone is welcome! <a href="http://www.cwc-fremontareawriters.org">www.cwc-fremontareawriters.org</a>       |  | <b>Fremont's Age Well Center and African Dance Class present "Ise Oluwa, a Yoruba Folk Song from West Africa in celebration of Black History Month Friday, February 23 at 1:00pm</b><br>40086 Paseo Padre Pkwy, Fremont, Wing A<br>Come and Join us! Experience the joy and vitality of African Dance movement, drums, rhythm, fashion and spirit!<br>FREE. Light refreshments served.                                                                                    |  | <b>African Americans in the Arts Saturday, February 24 at 10:00 AM   Free</b><br>Fremont Bank Room,<br>Downtown Hayward Library, 888 C Street, Hayward<br>The Hayward Area Historical Society in partnership with the Hayward Arts Council and the Hayward Public Library are proud to host a panel of black artists who will discuss how their art represents their experiences as African Americans, their thoughts on the preservation of black history, and how art is a form of empowerment.<br>Registration is requested and available at <a href="http://www.haywardareahistory.org">www.haywardareahistory.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>Fremont Cribbage Club</b><br>Meets to play weekly, every Weds.<br>We play a Cribbage Tournament starting at 5PM. at BRONCO BILLY'S PIZZA at 41200 Blacow Road, Fremont<br>We welcome experienced players and will work with new players hoping to learn the game.<br>Email: <a href="mailto:Accgr43@gmail.com">Accgr43@gmail.com</a><br>For more information.                                                                                                                                                                                                                                                                                                                                                                             |  | <b>SPRING FLING Craft Fair and Flea Market</b><br>Saturday, March 16th<br>9am-3pm<br>American High School<br>Fremont<br>Over 50 vendors!<br>For details go to: <a href="http://ahsboutique.weebly.com">ahsboutique.weebly.com</a>                                                                                                                                                                                                                                         |  | <b>First United Methodist Church 2950 WASHINGTON BLVD, FREMONT,CA</b><br>We welcome you and your family into the life of Fremont First, regardless of your skin color, ethnicity, sexual orientation, gender identity, physical or mental capacity, religious background, family configuration, economic means or immigrations status. Check out our website: <a href="http://www.firstchurchfremont.org">www.firstchurchfremont.org</a><br>See our website to meet us on Zoom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>Rotary Club of Newark CA</b><br>Meets on Tuesdays from 12:15 PM to 1:30 PM at Doubletree Hotel, 39900 Balentine Dr., Newark, CA 94560<br>Conference Room 3<br>The Newark Rotary Club was founded on May 8, 1961 and continues its community and international service work. Members share camaraderie, fun and self-service in helping others throughout the Tri-City area and beyond.<br>We welcome you to join us for a free lunch on us!<br>For more information, email <a href="mailto:rotarynewarkca@gmail.com">rotarynewarkca@gmail.com</a>                                                                                                                                                                                         |  | <b>Want to see a collection of vintage buses?</b><br>Visit the Pacific Bus Museum in Fremont at 37974 Shinn Street. View and explore these antiques which were built from 1932 to 1995. Open the first and third Saturday of every month from 10am to 2pm. Children always welcome. <a href="http://www.pacbus.org">www.pacbus.org</a>                                                                                                                                    |  | <b>BINGO BINGO BINGO</b><br>Niles Canyon Mobile Estates<br>711 Old Canyon Road, Fremont (Niles District)<br>The FIRST MONDAY of Every month in 2023<br>Doors Open @ 6:00 PM Games Start @ 7:00 PM<br>\$7.00 - 6 pack; \$1.00 Bonanza; \$1.00 Blackout; \$1.00 Hot Ball; \$2.00 Daubers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Rotary Club of Newark CA</b><br>Meets on Tuesdays from 12:15 PM to 1:30 PM at Doubletree Hotel, 39900 Balentine Dr., Newark, CA 94560<br>Conference Room 3<br>The Newark Rotary Club was founded on May 8, 1961 and continues its community and international service work. Members share camaraderie, fun and self-service in helping others throughout the Tri-City area and beyond.<br>We welcome you to join us for a free lunch on us!<br>For more information, email <a href="mailto:rotarynewarkca@gmail.com">rotarynewarkca@gmail.com</a>                                                                                                                                                                                         |  | <b>Veterans Claim Clinic March 2, 2024 10am-3pm</b><br>Register: <a href="https://www.eventbrite.com/e/veterans-claim-clinic-tickets-814625766597">https://www.eventbrite.com/e/veterans-claim-clinic-tickets-814625766597</a><br>For more information, contact: Alicia Gonzales-Candelaria <a href="mailto:alicia_gc@me.com">alicia_gc@me.com</a> (510) 468-2079                                                                                                         |  | <b>Rewarding volunteer opportunity! Deliver meals to seniors SOS Meals on Wheels</b><br><br>Fremont, Newark, Union City<br>M-F, 10:30am - 12:30 pm<br>10-15 clients per route<br><br>Contact John, 510-244-0165<br><a href="mailto:John@sosmow.org">John@sosmow.org</a><br><a href="http://www.sosmow.org">www.sosmow.org</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |



## U.S. innovators need patent reform now

SUBMITTED BY  
FRANK CULLEN

Researchers at a Boston biotechnology firm just released a groundbreaking study demonstrating that their new gene editing technology can significantly reduce cholesterol levels in patients at risk of heart attack and stroke.

Unfortunately, discoveries like this could have been unnecessarily delayed, thanks to a decade-old Supreme Court ruling that made it harder for companies to develop these types of life-saving treatments.

The case -- *Association for Molecular Pathology v. Myriad Genetics* -- was one of several that have crushed American innovation in recent years.

Along with other cases, the *Myriad* decision confused the question of what new technologies qualify for patent protection. Without clarity on patent eligibility, creators in cutting-edge fields are discouraged from seeking them in the first place. But without patent protection, they're vulnerable to having their inventions copied and exploited by others. This makes innovators reluctant to develop and commercialize their creations in the first place.

A bipartisan legislative solution to this problem is in the works. Sens. Chris Coons, a Delaware Democrat, and

Thom Tillis, a North Carolina Republican, reintroduced the Patent Eligibility Restoration Act. The legislation makes clear that patent protections must be available for inventions in immunotherapy and other healthcare disciplines that operate on human genes.

The proposed legislation would rectify the impact of *Myriad* and the other errant cases from the early 2010s.

In *Bilski v. Kappos* in 2010, the Supreme Court held that a process invented for hedging risk in commodities trading wasn't eligible to be patented -- but failed to address what sorts of newly invented processes were eligible.

In *Mayo Collaborative Services v. Prometheus Laboratories* in 2012, the Court ruled that many diagnostic tests and procedures were not patent-eligible.

In 2013, in *Association for Molecular Pathology v. Myriad Genetics*, the Court held that genetic sequences isolated outside the body are ineligible for patent protection -- even though these lab-assembled sequences are chemically distinct from their naturally occurring counterparts. Finally, in *Alice Corp. v. CLS Bank International* in 2014, the Court found that certain "abstract ideas" are ineligible for patents -- without providing clarity on what counts as an abstract idea.

Our legal system defines what makes an invention eligible for patent protection: it must be

novel, useful, and non-obvious. The law also makes clear that scientific formulas and the laws of nature are not patent-eligible. You can't patent gravity or the theory of relativity.

The aftermath of court confusion has disincentivized innovation with real-world consequences. A study published in the Washington and Lee Law Review found that as a result of the 2011 Mayo decision, the diagnostics industry alone has missed out on \$9.3 billion in forgone investment.

The Patent Eligibility and Restoration Act would reverse such losses. Yet activists opposed to reform are pushing misinformation to scare consumers. Some claim the bill would make human genes eligible for patenting. These assertions are simply false. Indeed, the bill explicitly states that "a person may not obtain a patent for ... an unmodified human gene, as that gene exists in the human body."

The Patent Eligibility Restoration Act will restore the intellectual property protections at the heart of the American innovation economy. That's why we need Congress to step up as true champions for innovation and pass this critically needed legislation.

*Frank Cullen is executive director of the Council for Innovation Promotion. This piece originally ran in InsideSources.*

## Hayward City Manager to leaves to become Santa Barbara City Administrator

SUBMITTED BY  
CITY OF HAYWARD

Hayward City Manager Kelly McAdoo is leaving her post after 13 years of service to the City of Hayward and eight years as its chief executive officer, the City of Hayward announced February 13.

McAdoo, who joined Hayward as Assistant City Manager in 2010 and was promoted to City Manager in 2016, is leaving to join Santa Barbara as the coastal city's next chief executive in the position of City Administrator.

The Hayward City Council intends to appoint an interim City Manager to take the reins while a search is conducted for a permanent successor to McAdoo. Her last day on the job with Hayward will be May 3. She will assume her new position with the City of Santa Barbara in late May.

"Kelly McAdoo's contributions to the Hayward community have been extraordinary," Mayor Mark Salinas said. "As City Manager, she has skillfully guided our municipal organization, creatively worked with mayors and councilmembers to shape and then deliver on policy and projects that will have lasting impact and has assembled an executive leadership team ready to step up and continue the progress."

The Mayor added the Council is working collaboratively on a transition plan and he is confident in their ability to chart the next chapter of administrative leadership for the City of Hayward.

McAdoo worked with the Hayward City Council to strengthen tenant protections to slow displacement of economically vulnerable tenants, to adopt a Sanctuary City policy to provide assurances to immigrant community members, declare a homelessness emergency and then craft a strategic plan to meet the challenges created by the emergency.

Under McAdoo, the city negotiated agreements with the California Department of Transportation (CALTRANS) to repurpose land once held for a State Route 238 bypass freeway



Hayward City Manager Kelly McAdoo leaves her post for the position of Santa Barbara City Administrator

and open it up for development of hundreds of units of market-rate and affordable for-sale and rental housing.

When the COVID-19 pandemic reached the Bay Area in early 2020, McAdoo's administration set the standard for a municipal response. Personnel pivoted and resources were redirected to establish testing centers and later vaccination sites, to distribute food to families and masks to essential workers, and to create grant programs to sustain local businesses, which have been a model for other communities.

Internally, the city organization is adapting to post-pandemic staffing and service-delivery expectations. Last month, McAdoo swore-in a new Chief of Police, Bryan Matthews. A recently completed Employee Engagement Survey will provide guidance on improving the Hayward city government as a workplace.

In announcing her resignation to City employees, McAdoo thanked colleagues and credited them for the creativity, innovation, and commitment to service that has been a hallmark of Hayward municipal government during her tenure.

"It has been an honor and a privilege to serve the Hayward community for the past 13 years, and Hayward has also been my home during much of this time and my daughter spent her childhood here," McAdoo said. "This city will always have a piece of my heart, and I am so proud of the work our city organization does in support of this community and of the strong organization we have built that will continue this commitment to excellent public service long after my departure."



## League of Women Voters and Ohlone College Students Working Together

SUBMITTED BY RENEE DIOP

The League of Women Voters of Fremont, Newark and Union City and Ohlone College Students are working together to "Make Democracy Work." The League has been working with local high schools registering students to vote. We have also begun working with the Civics group at Ohlone to register more students.

The Tri-City community is invited to a Voter Registration Drive event ahead of the March 5th primary elections at Ohlone College in Fremont.

The event will take place on Tuesday, February 27 at the Dining Hall and will also feature guest speakers such as Fremont city councilmember Teresa Cox. This marks the first collaboration event between the League of Women Voters and the Associated Students of Ohlone College (ASOC) to reignite civic engagement among young adults.

Ohlone College Senator-At-Large Renée Diop held a similar event at the college in the Fall of 2023, and now hopes to bring a greater audience with the help of the League of Women Voters, the Ohlone Politics Club, and the Lytton Center for History and the Public Good.

Please bring (or memorize) the last four digits of your Social Security Number (SSN) or your Driver's License to register to vote. Free lunch and refreshments will be provided for the first 50 attendants while supplies last! We hope to see you there.

**Voter Registration Drive**  
**Tuesday, Feb 27**  
**11 a.m. - 1 p.m.**  
**Dining Hall (Building 5 Level 2)**  
**Ohlone College Fremont Campus**  
**<https://www.ohlone.edu/asoc>**  
**<https://lwvfmembership.clubexpress.com/>**

## Fremont City Council

**February 6**  
**7:00 p.m.**

### Consent Calendar

- Approve the plans and specifications for the Central Park Cricket Field Shades Project, award a construction contract to Frontline General Engineering Construction, Inc. for the bid amount of \$102,528, plus a 10% construction contingency amount of \$10,253, for a total construction contract amount of \$112,781, and find the project exempt from further

environmental review pursuant to CEQA guidelines section 15301 existing facilities.

- Authorize a Master Site License Agreement with Ava Community Energy for electric vehicle fast charging stations at multiple locations and find that the action is exempt from CEQA review.

- Approval of specifications and award of contract to Global Road Sealing, Inc. in the amount of \$155,000 (including 20% contingency) for the 2024 Citywide Pavement Crack Seal Project (PWC8195-W1); make findings of CEQA exemption.

- Approval of agreements for On-Call Qualified Stormwater

Developer - Qualified Stormwater Practitioner (QSD-QSP) consulting services in the amount of \$1,250,000 per agreement with Keish Environmental, Millennium Consulting Associates, and Surf to Snow Environmental Resource Management, Inc.

|                 |     |
|-----------------|-----|
| Mayor Lily Mei  | Aye |
| Teresa Cox      | Aye |
| Desrie Campbell | Aye |
| Jenny Kassin    | Aye |
| Teresa Keng     | Aye |
| Raj Salwan      | Aye |
| Yang Shao       | Aye |

Surplus Property

- Adopt resolution 35 - 23/24, Approval of Qualified Auditing Firm for Auditing Services for fiscal year 2023-24 through 2025-26

- Approve upcoming district-sponsored overnight field trips

|                             |     |
|-----------------------------|-----|
| President Lavander Whitaker | Aye |
| Dolly Adams                 | Aye |
| Gary Howard                 | Aye |
| Michael Kusiak              | Aye |
| Sara Raymond                | Aye |

## Castro Valley Unified School District

**February 14, 2024**  
**6:00 p.m.**

### School Recognitions

- Anneliese Scharlach received an award for student of the year at Chabot Elementary.
- Angelina Liwanag received an award for parent volunteer of the year at Chabot Elementary.

### Consent Agenda

- Adopt resolution 33 - 23/24, excuse the absence of trustee

Lavender Lee Whitaker on January 31, 2024

- Approve new and closed positions on the Request for Personnel Action Board Report as of February 5, 2024

- Approve Purchase Order Report for January 19, 2024 through Feb. 1, 2024

- Accept donations to the District

- Adopt resolution 34 - 23/24, Disposal of Obsolete and/or

## Hayward Area Shoreline Planning Agency

**February 8, 2024**

### Election of 2024 HASPA Chairperson

- Trustee Francisco Zermeno was elected unanimously as chairperson for 2024.

### Stack Data Center update from City of Hayward staff

- 11-acre site @ SR 92 & Eden Landing Road
- Will house 28 emergency generators
- Two buildings planned totaling roughly 500,000 sq. ft.
- Will include a pocket park for biking / hiking access to Mt. Eden Creek; Eden Landing Park; and San Francisco Bay Trail
- Plans for a birding shelter and a bicycle repair station on site
- Artistic building screening reflective of the Hayward Shoreline
- Construction timeline to be determined

### Update on Joint Powers Agreement

- Agreement language related to voting, dues, budgets and member agency contributions was discussed.

### Selection of Special Meeting Dates

March 21; April 11; May 9 3:00 p.m.

H.A.R.D. Offices

1099 E Street, Hayward

### Old/New Business (Technical Advisory Committee)

- East Bay Dischargers Authority General Manager Jacqueline Zipkin provided an overview of the First Mile Levy Project (from the HASP Master Plan).

### Board Member Announcements

- Trustee Zermeno invited HASPA to have a booth at City of Hayward events this Spring.
- Trustee Andrade announced a fundraiser for the Hayward Shoreline Interpretive Center at Eden Masion Friday, April 12

Board of Trustees

Francisco Zermeno (Hayward City Council)

Dennis Waespi (East Bay Regional Park District)

Louis Andrade (Hayward Area Recreation and Park District)



Birth

Marriage

Obituaries

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**Domenico Del Cuore**

**Resident of San Leandro**

October 2, 1950 – February 14, 2024

**Fremont Memorial Chapel**

**Donna Lee Aulgur**

**Resident of Fremont**

February 3, 1936 – February 12, 2024

**Fremont Chapel of the Roses**

**Joyce Hawkins**

**Resident of Fremont**

January 18, 1934 – February 13, 2024

**Fremont Chapel of the Roses**

**Richard “Dick” P. LeSage**

**Resident of Fremont**

July 22, 1942 – February 15, 2024

**Fremont Chapel of the Roses**

**Connie Sue Hicks**

**Resident of Hayward**

April 14, 1959 – February 8, 2024

**Fremont Chapel of the Roses**

**Joyce Keiffer**

**Resident of Fremont**

May 18, 1940 – February 8, 2024

**Fremont Chapel of the Roses**

**Cuong Khac Tran**

**Resident of Newark**

February 4, 1938 – February 6, 2024

**Fremont Chapel of the Roses**

**Margaret Carmen Quinones**

**Resident of Union City**

October 18, 1943 – January 29, 2024

**Fremont Chapel of the Roses**

**Melvin A. Mello**

**Resident of Fremont**

December 2, 1926 – January 25, 2024

**Fremont Chapel of the Roses**

**Benjamin C. Nwangwu**

**Resident of Union City**

September 15, 1956 – January 25, 2024

**Fremont Chapel of the Roses**

**Lisette McBride**

**Resident of Fremont**

August 28, 1950 – January 22, 2024

**Fremont Memorial Chapel**

**Raymond T. Schwarz**

**Resident of Fremont**

November 21, 1940 – January 20, 2024

**Fremont Chapel of the Roses**



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**Christopher Parra**

**Resident of Newark**

February 9, 1970 – February 13, 2024

**Purushotam Sharma**

**Resident of Fremont**

August 12, 1937 – February 12, 2024

**Roxane Mehta-Dordi**

**Resident of Palo Alto**

July 22, 1961 – February 12, 2024

**Carol Turner**

**Resident of Newark**

March 23, 1945 – February 12, 2024

**Tuan Nguyen**

**Resident of Fremont**

January 18, 1966 – February 11, 2024

**Sudershan Mohindra**

**Resident of Fremont**

December 13, 1942 – February 10, 2024

**Mukesh Mallick**

**Resident of San Jose**

July 20, 1966 – February 9, 2024

**Juan Guel**

**Resident of Sunnyvale**

July 21, 1953 – February 8, 2024

**James “Jim” Harrison**

**Resident of Fremont**

September 6, 1936 – February 8, 2024

**Cyrous “Sam” Mehrabani**

**Resident of Fremont**

September 23, 1955 – February 4, 2024

**Ramesh Shah**

**Resident of Fremont**

October 28, 1935 – February 4, 2024

**Kirupashankar Sampath**

**Resident of Fremont**

July 21, 1978 – February 4, 2024

**Michael Cochran**

**Resident of Fremont**

April 5, 1964 – February 2, 2024

**Ravindra Shetti**

**Resident of India**

August 16, 1946 – January 31, 2024

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Marvin E. Hanson

December 16, 1949 – January 15, 2024

Resident of Fremont



Marvin E. Hanson passed away on January 15, 2024 at the age of 74 in Fremont, California. Born on December 16th, 1949, in San Francisco, California, to Freeman and Clara Hanson, he spent his formative years in Millbrae before making Fremont his home in 1979 and settling in Warm Springs in 1980. Marvin's journey was marked by dedication and service. A proud SP4 in the US Army from 1970 to 1976, he later found fulfillment in his work, retiring from Local 1621 Glaziers and Architectural Metal and Glass Workers and the International Union of Painters and Allied Trades. Marvin was an avid Ghost Town hunter, cherished moments spent fishing and camping, and held a special love for ocean fishing with his sons,

nephews, and brother-in-laws, Dennis and Bob. Known for his amazing sense of humor, he enjoyed light-hearted banter and took pleasure in walking his faithful companion, Max, through the neighborhood, engaging in heartfelt conversations with neighbors and friends. Marvin is survived by his devoted wife of 41 years, Gail, and his sons Matthew and Christopher (Matthew "Teo" Medeiros), and honorary sons Joshua (Katie), and Jeremy Del Carpio. He is also fondly remembered by his brother David, sister Deborah Gauthier (Arthur), brother-in-laws Dennis Skanderson (Sandra) of Missouri, Robert Hodgkinson (Anne-Marie) of California, cousin Tracy Lomax (Jabari) of California, and a host of other cousins, nephews, and nieces. Marvin's final resting place is at the California Central Coast Veterans Cemetery in Seaside, Monterey County, where he was laid to rest on February 12, 2024. May his memory be a source of comfort and inspiration to all who were touched by his warmth, laughter, and enduring love.

José Luis Alvarellos Sr.



Beloved husband, father, grandfather, friend and mentor, José Luis Alvarellos Sr., born on the 5th of December 1944 in Villa Fiorito, Buenos Aires, Argentina passed away on the 24th of November 2023 in San Leandro, California. Before he became an electro-mechanical engineer, José got his start building and repairing televisions, radios, and various other electronic devices. His curiosity got the better of him, so he enrolled in the University of Buenos Aires, where he obtained a degree in Engineering in 1977. Although he was passionate about the subject, José had various interests and was fond of saying, “Since time is not infinite, I had to pick something on which to focus.” A voracious reader, he was fascinated by neuroscience, genetics, physics, politics and history, and languages. After working in several important companies and startups in the Bay Area, José started his own consulting company in 1999, which provided him with the flexibility and freedom to choose his projects. He continued to work until shortly before his passing. After surviving a turbulent era in Argentina, which ended in a brutal dictatorship, José and his wife, Elda, decided to emigrate with their three (soon to be four)

children to Ontario Canada where they were guaranteed residency. However, as fate would have it, a job opportunity opened up in Silicon Valley and they instead moved to San José, California in the Spring of 1983. José and his family eventually settled in Fremont, California, where he remained for the rest of his life. José and Elda's home was the site of frequent and boisterous family gatherings and Argentine-style asados. They delighted in hosting holidays and birthdays for their children, in-laws, grandchildren and family friends. Besides family and work, José had a passion for travel, which he shared with Elda. One of their last trips began in Iceland and ended in Japan and included stops in Scandinavia, the Balkans, Russia and Mongolia. Closer to home, José was enamored with Lake Tahoe, where he learned to ski in his early forties. Besides traveling, he loved reading, jogging around Lake Elizabeth and observing the local wildlife. While he enjoyed a prosperous career and the life he built California, José never lost his love for his native Argentina. He listened to tangos and quoted poems by the writer Almafuerte and passages from the gaucho epic *Martin Fierro*. Similarly, he never forgot the land of his parents and ancestors, Galicia, where he visited frequently and remained in touch with his distant relatives. José is survived by his wife Elda, three sons and a daughter, as well as three daughters-in law, one son-in-law, and eleven grandchildren. He was preceded in death by his parents and elder brother. His vast wisdom, humor, and optimism will be greatly missed.

Domenico Del Cuore

October 2, 1950 - February 14, 2024

Resident of Fremont

Domenico is survived by his beloved wife, Carmela, and his cherished children, Rosaria, Gioacchino, Giuseppe, along with his daughter-in-law's Farris and Justina. His legacy continues through his adored grandchildren, Giovanni, Dominic, Mia, and Harper, and his siblings Enza, Anna, Rosetta, Orazio, and Caterina. He is predeceased by his parents, Rosaria Croce and Gioacchino Del Cuore. In 1989, Domenico embarked on a journey, bringing his family from Sicily to California in pursuit of a better life and opportunities for his children.



For over three decades, he graced the community as the friendly face and owner of Pizza Italia in Fremont. He was always a hard and passionate worker and provided for his family.

Domenico's passion for sports, especially as a devoted Jets fan, was only surpassed by his love for family. He reveled in the joy of being a loving husband, an exceptional father, an amazing Nonno, and a friend to many in the community. He will be deeply missed by all who knew him. A funeral service to honor Domenico will take place on Friday, February 24, 12:30 pm at Fremont Memorial Chapel, 3723 Peralta Blvd. All who wish to pay their respects are warmly welcomed.

Fremont Memorial Chapel  
510-793-8900

FREE Adult Reading and Writing Classes are offered at the Alameda County Library  
Tell A Friend Call Rachel Parra 510 745-1480

# Margaret Carmen Quinones

October 18, 1943 – January 29, 2024

Resident of Union City

It is with deep sorrow and much love that we mourn the passing of Margaret Carmelita “Carmen” Quinones of Union City, CA, on January 29, 2024. Born on October 18, 1943, Carmen lived a life marked by resilience, warmth, and an indomitable spirit, leaving us at the age of 80 years old.

Carmen, a cherished member of her family, and community, was known for her radiant smile, her twinkling eyes, and her unwavering sense of humor, even in the face of adversity. Despite her challenges with mild mental retardation, and some hearing loss, Carmen's strength and determination never waned. She navigated life with the aid of her beloved walker, a symbol of her independence and tenacity.

Her journey was not without its trials, notably her struggle with health issues, which she faced with admirable courage and the support of her family and her staff to aid her when she needed it. Carmen's resilience during difficult times was a testament to her character.

Carmen's love for life was evident in her involvement with various organizations such as Area Board 5, RCEB Board of Directors, Alameda County IHSS, People First, and CAC. Her decreased attendance in later years, due to declining health and energy, was felt by all who knew her in these circles.

Her home in Union City was not just a residence but a haven



where she enjoyed the simple pleasures of life, supported by the caring staff. Carmen's ability to express herself and connect with others, despite occasional confusion and anxiety, was a source of inspiration to many.

Carmen's life was a journey of overcoming obstacles, finding joy in each day, and touching the lives of those around her with her unique charm and warmth. She will be deeply missed by her sisters, Rosemary and Teresa, her extended family, friends, and all who were fortunate enough to know her.

As we bid farewell to Carmen, we celebrate her life, her contributions, and the countless memories she has left behind. Her legacy of resilience, humor, and love will continue to live on in the hearts of those she touched.

“Though she is gone, Carmen's light continues to shine in all of us.”

**Fremont Chapel of the Roses**  
**510-797-1900**

# New California Senate leader says his priorities are climate change, homelessness and opioid crises



State Senate President Pro Tempore Mike McGuire, of Healdsburg, poses in the state Senate Chambers in Sacramento, Calif.  
Photo Source: AP Photo/Rich Pedroncelli

**BY SOPHIE AUSTIN AND  
TRAN NGUYEN**  
**ASSOCIATED PRESS/REPORT  
FOR AMERICA**

SACRAMENTO, Calif. (AP) — When California Sen. Mike McGuire took over as leader of the state Senate it was the first time in decades that the state's top two legislative leaders weren't from a major urban center.

But McGuire says the issues that most afflict rural districts like his — including childhood poverty, opioid addiction and housing shortages — resonate with the 39 million people living across the state.

“Everything that I just mentioned are concerns of Californians in Eureka and concerns of Californians in Los Angeles,” McGuire said in a recent interview with The Associated Press.

McGuire, 44, comes from a family of prune farmers and was first elected to public office in 1998, when he won a school

board seat in the small city of Healdsburg. He was elected to the state Senate in 2014 and has since authored legislation to protect marine life, support cannabis farmers, make cellphone service more reliable during power outages and fight the impacts of wildfires, an issue that hits close to home.

The Democrat's district spans from just north of the Golden Gate Bridge to the Oregon border.

McGuire succeeded state Senate President Pro Tempore Toni Atkins, a San Diego Democrat who recently announced her bid for governor in 2026.

As Senate pro tem, McGuire will be one of the most powerful politicians in California as he helps drive decisions about which policies make their way through the Legislature and appoints lawmakers to key committees. He will lead the Senate for two years before terming out of the Legislature in 2026.

All the while, McGuire will work with Democratic Gov.



City of Newark

City Clerk's Office

37101 Newark Boulevard

Newark, CA 94560

## VACANCY NOTICE

### SENIOR ADVISORY COMMITTEE

Pursuant to California Government Code Section 54974, notice is hereby given of one upcoming vacancy on the Senior Advisory Committee of the City of Newark.

The Senior Advisory Committee identifies and works to understand senior needs in the City of Newark and assist with bringing resources to address Newark seniors. Committee members are encouraged to be active participants at the Clark W. Redeker Newark Senior Center and act as community ambassadors to support the needs of Newark seniors. The Committee is advisory, the City Council makes the final decisions on meeting the needs of seniors. The Committee meets on a quarterly basis, typically at 9:30 a.m. on the third Thursday at the Clark W. Redeker Newark Senior Center located at 7401 Enterprise Drive.

Persons interested in serving on the Senior Citizen Standing Advisory Committee are invited to apply. Applicants are required to be a senior citizen (55 or older) and a Newark resident.

Application forms are available in the Office of the City Clerk, 37101 Newark Boulevard, 2nd Floor, at the Clark W. Redeker Senior Center, 7401 Enterprise Drive, on the city website [www.newark.org](http://www.newark.org) or by calling (510) 578-4266. Committee members are appointed by the Mayor, with confirmation by the City Council.

Applications will be accepted in the City Clerk's office until 2 p.m. on Thursday, March 7, 2024.

Sheila Harrington, City Clerk

Dated: February 14, 2024

## Drone as First Responder (DFR)

### SUBMITTED BY

CITY OF FREMONT

### Overview

Compact, remotely controlled small Unmanned Aerial Vehicles (UAVs), often known as drones, offer a proficient, economical, and impactful means of providing first responders with vital real-time information to address calls for service, emergencies, and criminal investigations. Examples of their uses include providing overwatch for officers during critical incidents, conducting searches of building interiors, documenting crime and accident scenes, and undertaking searches for missing persons.

### History of Unmanned Aircraft Systems (UAS) for Public Safety

In early 2017, Fremont Fire Department (FFD) began utilizing Unmanned Aerial Vehicles for operational purposes. In May 2017, the Fremont Police Department (FPD) officially partnered with FFD to launch a more robust program for the City.

On May 17, 2017, a community meeting was held to share information about the City of Fremont's Public Safety Unmanned Aerial System program. Topics at the meeting included the intended use of the UAVs for Police and Fire, FAA flying requirements, case studies, specific capabilities and specs of UAVs. Department policies were also presented in community meetings.

In December 2022, Fremont Police and Fremont Fire jointly



developed a Drone First Responders (DFR) program. The concept of DFR is different from traditional drone programs. Instead of launching a drone after an officer/firefighter is already on scene, UAVs are deployed from fixed locations throughout the city and respond immediately to emergencies as soon as they come into the emergency dispatch center. FPD and FFD are the 1st joint public safety DFR program in the country and only one of a few agencies currently integrating this technology.

### Drone as First Responder (DFR) Program Overview

Beginning on September 1, 2023, with strong support from the community, FPD began deploying drones from the rooftop of the Parkway Towers (39906 Fremont Blvd.) for 911 calls and other reports of emergency incidents, such as crimes in progress, fires, traffic accidents, and reports of dangerous subjects. This unique Concept of Operations (CONOPS) for drones was developed from a partnership between FPD, FFD, and DroneSense.

Under the DFR model, UAVs are dispatched just like officers or other first responders that are on

patrol, often arriving on-scene within two minutes. Once there is a call into 9-1-1, a remote pilot can dispatch the drone autonomously from any location to the incident location through the DroneSense software.

Upon arriving on scene, the remote pilot can fully control the aircraft and its camera/ sensors (using a keyboard and controller), providing a live video feed and valuable situational awareness of the incident to key stakeholders. When the appropriate response is implemented, and the call is cleared, the remote pilot clicks a button, and the drone autonomously returns to the landing site, where the RPIC (remote pilot in command) can prepare it for the next call.

The intent of the program is to improve incident response times, increase officer/firefighter safety, increase de-escalation outcomes, and become a force multiplier to public safety with increased actionable intelligence. The information DFR relays helps drive the best response to an incident, including determining the best tools, tactics, and resources necessary to safely mitigate a problem -often before units even arrive on scene.

Gavin Newsom and the Assembly on the state budget. He will have to balance the reality of the state's projected budget deficit of nearly \$38 billion with ambitious proposals from his caucus, including a bill by state Sen. Steven Bradford of Los Angeles to create an agency that would help Black families research their family lineage.

He will lead alongside Assembly Speaker Robert Rivas, a Democrat from a rural part of California's central coast. While McGuire grew up in a farming family, Rivas was the grandson of farmworkers.

The last time a lawmaker representing McGuire's region led the Senate was in 1866, while the last Senate leader from a plant farming background was from 1894 to 1903, said Alex Vassar, a legislative historian at the California State Library.

McGuire was raised primarily by his mother and grandmother in Sonoma County, a popular wine region. McGuire's grandmother, who ran his family's prune-turned-grape ranch, taught him to "work hard, work together" and to "never take no for an answer for the issues that you believe in," he said.

"At my core, I believe that we have to focus on policies that affect people's everyday lives," McGuire said.

McGuire has spoken in broad strokes about wanting to address California's persistent homelessness crisis and continue the state's ambitious climate goals, but he and his team have been light on policy specifics as he prepares for the new job.

Policy advocates and fellow lawmakers described McGuire as an honest, hard-working leader who is willing to listen to a variety of opinions.

McGuire's smooth transition into Senate power stands in contrast to a chaotic handoff to Rivas from former Speaker Anthony Rendon. McGuire will step into the role with no prior experience in the Assembly, a departure from many of his predecessors, including Atkins, who was previously the Assembly Speaker.

McGuire served on the Healdsburg City Council before election to the Sonoma County Board of Supervisors in 2010. Supervisor David Rabbitt, who served alongside McGuire, said he can call McGuire up, ask him whether a policy will get passed and McGuire will set realistic expectations.

"For me, that's kind of a golden type of relationship to have, where we don't have to kind of play the political games with one another," Rabbitt said. "I think that actually has been the secret to his success."

## PUBLIC NOTICES

## FICTITIOUS BUSINESS NAMES

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| File No. 603642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Fictitious Business Name(s):<br><b>3 IDIOTS INVESTMENTS, 47618 HOYT ST., FREMONT, CA 94539-7557, County of ALAMEDA</b><br>Registrant(s):<br><b>JAYESH PATEL, 47618 HOYT ST., FREMONT, CA 94539-7557, County of ALAMEDA</b><br><b>JITENDRA PATEL, 47618 HOYT ST., FREMONT, CA 94539-7557, County of ALAMEDA</b><br><b>HITESH SHAH, 47618 HOYT ST., FREMONT, CA 94539-7557, County of ALAMEDA</b><br>Business conducted by: A GENERAL PARTNERSHIP<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ JAYESH PATEL<br>This statement was filed with the County Clerk of Alameda County on 01/26/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/20, 2/27, 3/5, 3/12/24 |
| CNS-3784933#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| File No. 603552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fictitious Business Name(s):<br><b>ONE STAGE THEATRE / STAGE 1 THEATRE, 3285 SELDON COURT, FREMONT, CA 94539, County of ALAMEDA</b><br>Registrant(s):<br><b>FREMONT STAGE 1, 3285 SELDON COURT, FREMONT, CA 94539, County of ALAMEDA</b><br>Business conducted by: A CORPORATION<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ LORRAINE VANROD<br>This statement was filed with the County Clerk of Alameda County on 02/05/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/20, 2/27, 3/5, 3/12/24 |
| CNS-3784501#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| File No. 604018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Fictitious Business Name(s):<br><b>MALHOTRA MANJEET DAYCARE, 4659 CERRITOS AVE, FREMONT, CA 94536, County of ALAMEDA</b><br>MAILING ADDRESS: 4833 LEON CT., FREMONT, CA 94536<br>Registrant(s):<br><b>MANJEET MALHOTRA, 4833 LEON CT., FREMONT, CA 94536</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 09/29/2023<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ MANJEET KAUR MALHOTRA<br>This statement was filed with the County Clerk of Alameda County on 02/13/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/20, 2/27, 3/5, 3/12/24 |
| CNS-3784494#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| File No. 603162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fictitious Business Name(s):<br><b>CONCHA DREAMS, 1674 EAST AVENUE, HAYWARD, CA 94541 County of ALAMEDA</b><br>Registrant(s):<br><b>ROSE V. AGUILAR, 1674 EAST AVENUE, HAYWARD, CA 94541</b><br><b>MARTINEZ LUIS EDGAR R., 1674 EAST AVENUE, HAYWARD, CA 94541</b><br>Business conducted by: a Married Couple<br>The registrant began to transact business using the fictitious business name(s) listed above on XXX.<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>S/ XXX<br>This statement was filed with the County Clerk of Alameda County on 01/03/2024.<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/20, 2/27, 3/5, 3/12/24 |
| CNS-3783595#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| File No. 603615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fictitious Business Name(s):<br><b>NOR CAL TIRES AND WHEELS, 42240 FREMONT BLVD, FREMONT, CA 94538, County of ALAMEDA</b><br>Registrant(s):<br><b>FSD INVESTMENTS INC., 863 N MAIN ST., FORT BRAGG, CA 95437</b><br>Business conducted by: A CORPORATION<br>The registrant began to transact business using the fictitious business name(s) listed above on 01/01/2024<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ GHULAM ANSAR<br>This statement was filed with the County Clerk of Alameda County on 01/25/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| File No. 603764                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Fictitious Business Name(s):<br><b>CAR BUSTERS, 21572 MISSION BLVD, HAYWARD, CA 94541, County of ALAMEDA</b><br>Registrant(s):<br><b>CARSTENSZ AUTOMOTIVE GROUP LLC, 21572 MISSION BLVD, HAYWARD, CA 94541, County of ALAMEDA</b><br>Business conducted by: A LIMITED LIABILITY COMPANY<br>The registrant began to transact business using the fictitious business name(s) listed above on 02/01/2024<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ CHAD BAKSMAT<br>This statement was filed with the County Clerk of Alameda County on 02/01/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/20, 2/27, 3/5, 3/12/24 |
| CNS-3783188#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| File No. 603942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fictitious Business Name(s):<br><b>WONDERHOME / WONDERTHINGS / WONDERFIELD, 40147 WINDSOR COURT, FREMONT, CA 94538, County of ALAMEDA</b><br>Registrant(s):<br><b>WONDERHOME REALTY, INC., 40147 WINDSOR COURT, FREMONT, CA 94538, County of ALAMEDA</b><br>Business conducted by: A CORPORATION<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ JOHN CHAN<br>This statement was filed with the County Clerk of Alameda County on 02/07/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/20, 2/27, 3/5, 3/12/24 |
| CNS-3783183#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| File No. 603892                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fictitious Business Name(s):<br><b>FREMONT SHOTOKAN, 357 BARTON DR., FREMONT, CA 94536, County of ALAMEDA</b><br>Registrant(s):<br><b>FREMONT SHOTOKAN LLC, 357 BARTON DR., FREMONT, CA 94536</b><br>Business conducted by: A LIMITED LIABILITY COMPANY<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ THAILILA GOLAN<br>This statement was filed with the County Clerk of Alameda County on 02/08/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/13, 2/20, 2/27, 3/5/24 |
| CNS-3782656#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| File No. 603629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Fictitious Business Name(s):<br><b>GE CONSTRUCTION, 4962 MAYFIELD DR., FREMONT, CA 94536, County of ALAMEDA</b><br>Registrant(s):<br><b>QIANG GE, 4962 MAYFIELD DR., FREMONT, CA 94536, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 04/28/2008<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ QIANG GE<br>This statement was filed with the County Clerk of Alameda County on 01/26/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/13, 2/20, 2/27, 3/5/24 |
| CNS-3782655#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| File No. 603791                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fictitious Business Name(s):<br><b>BOTTLE SHOP, 40919 FREMONT BLVD #4, FREMONT, CA 94538, County of ALAMEDA</b><br>Registrant(s):<br><b>TARANJIT SINGH SAGGI, 40919 FREMONT BLVD #4, FREMONT, CA 94538, County of ALAMEDA</b><br><b>CHARANJIT KAUR, 40919 FREMONT BLVD #4, FREMONT, CA 94538, County of ALAMEDA</b><br>Business conducted by: MARRIED COUPLE<br>The registrant began to transact business using the fictitious business name(s) listed above on 02/02/2024<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ TARANJIT SINGH SAGGI<br>This statement was filed with the County Clerk of Alameda County on 02/02/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| File No. 603741                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fictitious Business Name(s):<br><b>PARADISE HERBS &amp; SPICE LLC / PARADISE HERB &amp; SPICE, 2415 RADLEY CT #4, HAYWARD, CA 94545, County of ALAMEDA</b><br>Registrant(s):<br><b>PARADISE HERBS &amp; SPICE LLC, 2415 RADLEY CT #4, HAYWARD, CA 94545, County of ALAMEDA</b><br>Business conducted by: A LIMITED LIABILITY COMPANY<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ SARA BUSTOS<br>This statement was filed with the County Clerk of Alameda County on 01/31/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/13, 2/20, 2/27, 3/5/24 |
| CNS-3782653#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| File No. 603702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Fictitious Business Name(s):<br><b>MEOWMARTSTORE, 22852 VERMONT ST APT 12, HAYWARD, CA 94541, County of ALAMEDA</b><br>Registrant(s):<br><b>CHRISTINA SOLIS, 22852 VERMONT ST APT 12, HAYWARD, CA 94541, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 1/11/2023<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ CHRISTINA SOLIS<br>This statement was filed with the County Clerk of Alameda County on 01/29/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/13, 2/20, 2/27, 3/5/24 |
| CNS-3782652#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| File No. 603382                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Fictitious Business Name(s):<br><b>FREMONT DENTAL CARE, 3906 DEOTO ROAD, FREMONT, CA 94536 County of ALAMEDA</b><br>Registrant(s):<br><b>YAMROT ALEMU, DDS, INC, 1279 4TH AVE, SAN FRANCISCO, CA 94122</b><br>Business conducted by: a Corporation<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A.<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>YAMROT ALEMU, DDS, INC<br>S/ YAMROT ALEMU<br>This statement was filed with the County Clerk of Alameda County on 01/6/2024.<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/6, 2/13, 2/20, 2/27/24 |
| CNS-3780314#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| File No. 603259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fictitious Business Name(s):<br><b>SOO JA FUSION BISTRO, 6038 STEVENSON BLVD, FREMONT, CA 94538 County of ALAMEDA</b><br>Registrant(s):<br><b>SOO JA INC, 6038 STEVENSON BLVD, FREMONT, CA 94538</b><br>Business conducted by: a Corporation<br>The registrant began to transact business using the fictitious business name(s) listed above on 12/27/2016.<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>SOO JA INC<br>S/ JIN SOOK PARK<br>This statement was filed with the County Clerk of Alameda County on 01/09/2024.<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>2/6, 2/13, 2/20, 2/27/24 |
| CNS-3779366#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| File No. 603437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fictitious Business Name(s):<br><b>REOSIS, 7788 LAGUNA HEIGHTS COURT, SUNOL, CA 94586, County of ALAMEDA</b><br>MAILING ADDRESS: 7788 LAGUNA HEIGHTS COURT #444, SUNOL, CA 94586, County of ALAMEDA<br>Registrant(s):<br><b>ARJAN BAINS, 7788 LAGUNA HEIGHTS COURT #444, SUNOL, CA 94586, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ ARJAN SINGH BAINS<br>This statement was filed with the County Clerk of Alameda County on 01/18/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| File No. 603418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Fictitious Business Name(s):<br><b>PERSONAL TOUCH, 813 KAIBAB CT., FREMONT, CA 94536, County of ALAMEDA</b><br>Registrant(s):<br><b>VICTOR NOLASCO, 813 KAIBAB CT., FREMONT, CA 94536, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 12/01/2023<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ VICTOR NOLASCO<br>This statement was filed with the County Clerk of Alameda County on 01/17/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>1/30, 2/6, 2/13, 2/20/24 |
| CNS-3776993#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| File No. 603359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Fictitious Business Name(s):<br><b>KRIYAA, 608 FESTIVO COURT, FREMONT, CA 94539, County of ALAMEDA</b><br>Registrant(s):<br><b>SOWMIYA NARASIMHAN, 608 FESTIVO COURT, FREMONT, CA 94539, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 04/05/2023<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ SOWMIYA NARASIMHAN<br>This statement was filed with the County Clerk of Alameda County on 01/16/2023<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>1/30, 2/6, 2/13, 2/20/24 |
| CNS-3776153#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| File No. 603358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fictitious Business Name(s):<br><b>LABEL KRIYAA, 608 FESTIVO COURT, FREMONT, CA 94539, County of ALAMEDA</b><br>Registrant(s):<br><b>SOWMIYA NARASIMHAN, 608 FESTIVO COURT, FREMONT, CA 94539, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 04/05/2023<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ SOWMIYA NARASIMHAN<br>This statement was filed with the County Clerk of Alameda County on 01/16/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>1/30, 2/6, 2/13, 2/20/24 |
| CNS-3776152#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| File No. 603395                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fictitious Business Name(s):<br><b>FOAMWAVE DESIGNS, 3478 BAUMBERG AVE, HAYWARD, CA 94545, County of ALAMEDA</b><br>Registrant(s):<br><b>MOISES ALEJANDRO TORRES HERNANDEZ, 3478 BAUMBERG AVE, HAYWARD, CA 94545, County of ALAMEDA</b><br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on 01/16/2024<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ MOISES ALEJANDRO TORRES HERNANDEZ<br>This statement was filed with the County Clerk of Alameda County on 01/16/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).<br>1/30, 2/6, 2/13, 2/20/24 |
| CNS-3776144#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| FICTITIOUS BUSINESS NAME STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| File No. 603277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Fictitious Business Name(s):<br><b>SUNNYSIDE UP DAYCARE, 39159 SUNDALE DR., FREMONT, CA 94538, County of ALAMEDA</b><br>MAILING ADDRESS: 39159 SUNDALE DR, FREMONT, CA 94538<br>Registrant(s):<br><b>DGCG LLC, 39159 SUNDALE DR, FREMONT, CA 94538</b><br>Business conducted by: A LIMITED LIABILITY COMPANY<br>The registrant began to transact business using the fictitious business name(s) listed above on 01/04/2024<br>I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ DAISY CAMPOS GUZMAN<br>This statement was filed with the County Clerk of Alameda County on 01/09/2024<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A |

new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).  
1/30, 2/6, 2/13, 2/20/24

CNS-3776136#

## GOVERNMENT

The General Services Agency (GSA) of the County of Alameda is soliciting proposals from qualified property owners, developers, or real estate agents interested offering turn-key improvements in facilities for the County's lease and purchase of commercial space in the Dublin/Pleasanton CA area. Interested parties for RFP #04-FY-24RP-RFP - Combined Lease and Purchase of Commercial Space for East County Gov't. Services Center must submit their proposals no later than 2pm on Thursday, March 14, 2024. Proposals should be sent electronically to Dina.Garrido@acgov.org. County Contact: Dina Garrido at (510) 208-9633 or via e-mail: dina.garrido@acgov.org. Specifications regarding the GSA may be obtained at the Alameda County GSA Current Contracting Opportunities Internet website at www.acgov.org.

CNS-3785214#

NOTICE TO CONTRACTORS  
Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg. B, Fremont, California, up to the hour of 2:00 PM on March 12, 2024, at which date, time and place the bids will be opened publicly and the dollar amounts of each bid will be read aloud. The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day by 4:00 p.m.  
2024 Pavement Rehabilitation Project  
PWC8234-X  
A BIDDERS' CONFERENCE: There is no conference for this project.  
Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC San Jose located at 2070 Ringwood Avenue, San Jose, CA 95131 via Phone (408) 295-5770 or email: sanjose@e-arc.com or through Planwell at www.e-arc.com/location/santa-clara. Please reference BID #24-017. No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at jbecerra-scola@fremont.gov  
JANICE BECERRA, CPPB PURCHASING DIVISION CITY OF FREMONT  
2/20, 2/27/24

CNS-3784722#

NOTICE TO CONTRACTORS  
Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg. B, Fremont, California, up to the hour of 2:00 PM on March 13, 2024, at which date, time and place the bids will be opened publicly and the dollar amounts of each bid will be read aloud. The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day by 4:00 p.m.  
Fire Station No. 7 Emergency Generator Replacement Project PWC8393  
A MANDATORY BIDDERS' CONFERENCE: A conference will be held on Thursday, February 29, 2024 at 11:00 a.m., at the following location: 43600 S. Grimmer Blvd., Fremont, CA, at the guest parking lot to acquire all prospective bidders with the Contract Documents and the Worksite. The bidders' conference is mandatory. A bidder who fails to attend a mandatory conference may be disqualified from bidding. Given the current environment, this may change. If so, potential bidders will be advised by the issue of an addendum. Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC San Jose located at 2070 Ringwood Avenue, San Jose, CA 95131 via Phone (408) 295-5770 or email: sanjose@e-arc.com or through Planwell at www.e-arc.com/location/santa-clara. Please reference BID #24-018. No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at jbecerra-scola@fremont.gov  
JANICE BECERRA, CPPB PURCHASING DIVISION CITY OF FREMONT  
2/20, 2/27/24

CNS-3784709#

## PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF DAVID SOUZA  
CASE NO. 24PR062920  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: DAVID SOUZA

PUBLIC NOTICES

contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: PATRICIA G. LINK AKA PATRICIA LINK

A Petition for Probate has been filed by RENE M. FINNEY in the Superior Court of California, County of ALAMEDA. The Petition for Probate requests that RENE M. FINNEY be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent’s will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court on MARCH 25, 2024 at 9:45 A.M. in Dept. 201 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: JAY A. WOITKE / EMMA D. WOITKE, 20320 REDWOOD ROAD, CASTRO VALLEY, CA 94546, Telephone: 510-881-5026 2/20, 2/27, 3/5/24

CNS-3784684#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DWIGHT P. ADAS CASE NO. 24PR061908

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of DWIGHT P. ADAS.

APETITION FOR PROBATE has been filed by GEORGE L. ADAS AND VICTORIA L. SHAW in the Superior Court of California, County of ALAMEDA.

THE PETITION FOR PROBATE requests that GEORGE L. ADAS AND VICTORIA L. SHAW be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 03/06/24 at 9:45 AM in Dept. 201 located at 2120 MARTIN LUTHER KING JR. WAY, BERKELEY, CA 94704

REMOTE APPEARANCE: The Court allows, but does not require, all parties who wish to attend the hearing on the above date and time, including those who wish to state

objections, to appear by audio or video technology. The parties should consult the court’s website for the specific telephonic and video applications available. The parties may also contact the probate clerk in the respective department for information concerning remote appearances. Parties must be present at least five (5) minutes before the scheduled hearing time.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner MISTY L. COLWELL - SBN 51436 AND RAFAEL J. GOJIT - SBN 338801 333 WEST BROADWAY, SUITE 100 LONG BEACH CA 90802 Telephone (562) 432-5541 BSC 224640 2/13, 2/20, 2/27/24

CNS-3781442#

PUBLIC AUCTION/SALES

NOTICE OF PUBLIC LIEN SALE West Coast Self-Storage 45968 Warm Springs Blvd Fremont, Ca 94539

In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, et seq. of the Business and Professions Code of the State of California the undersigned will be sold at public auction on Monday **March 5, 2024 at 6:00PM** on [storagetreasures.com](http://storagetreasures.com). The personal property including but not limited to: personal and household items stored at **45968 Warm Springs Blvd., Fremont CA, 94539** County of Alameda County, by the following persons: Name Unit # Size Fred Navarrette 1088 5x5 Teresa Ibarra 2041 10x10 Charlene Powell 2239 5x15 2/20, 2/27/24

CNS-3784699#

TRUSTEE SALES

APN: 483-0107-048-00 TS No.: 23-06316CA TSG Order No.: 230307596-CA-VOI NOTICE OF TRUSTEE SALE UNDER DEED OF TRUST YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JUNE 25, 2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Affinia Default Services, LLC, as the duly appointed Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust Recorded June 29, 2007 as Document No.: 2007241735 of Official Records in the office of the Recorder of Alameda County, California, executed by: Nilda Luz H. Cabardo and Ireneo R. Cabardo, wife and husband, as joint tenants, as Trustor, will be sold AT PUBLIC AUCTION TO THE HIGHEST BIDDER for cash (payable in full at time of sale by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). All right, title and interest conveyed to and now held by it under said deed of trust in the property situated in said county and state, and as more fully described in the above referenced deed of trust. Sale Date: March 12, 2024 Sale Time: 12:00 PM Sale Location: At the Fallon Street emergency exit to the Alameda County Courthouse, 1225 Fallon St., Oakland, CA 94612 File No.: 23-06316CA The street address and other common designation, if any, of the real property described above is purported to be: 4458 Alice Way, Union City,

CA 94587. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made in an "AS IS" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$94,684.12 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (916) 939-0772 for information regarding the trustee's sale or visit this internet website, [www.nationwideposting.com](http://www.nationwideposting.com), for information regarding the sale of this property, using the file number assigned to this case, T.S.# 23-06316CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 23-06316CA to find the date on which the trustee's sale will be held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. File No.: 23-06316CA If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. For Trustee Sale Information Log On To: [www.nationwideposting.com](http://www.nationwideposting.com) or Call: (916) 939-0772. Dated: February 7, 2024 By: Omar Solorzano Foreclosure Associate Affinia Default Services, LLC 301 E. Ocean Blvd., Suite 1720 Long Beach, CA 90802 (833) 290-7452 NPP0456616 To: TRI-CITY VOICE 02/20/2024, 02/27/2024, 03/05/2024 2/20, 2/27, 3/5/24

CNS-3783213#

NOTICE OF TRUSTEE'S SALE Trustee Sale No. 132193-5 Loan No. 5523 Title Order No. 95313695 APN 519-1590-028-00 TRA No. YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03/01/2019. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. MORTGAGE LENDER SERVICES, INC. as the duly appointed Trustee WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) all right, title and interest conveyed to and now held by it under said Deed of Trust, described as follows: Trustor(s): MAHESH GOGRI AND SHILPA GOGRI Deed of Trust: recorded on 03/06/2019 as Document No. 2019040860 of official records in the Office of the Recorder of ALAMEDA County, California, Date of Trustee's Sale: 03/12/2024 at 12:00 PM Trustee's Sale Location: At the Fallon Street emergency exit to the Alameda County Courthouse, 1225 Fallon

St., Oakland, CA 94612 The property situated in said County, California describing the land therein: LOT 8, BLOCK 1, TRACT 2714, GLENMOOR HILLS, UNIT NO. 1, FILED FEBRUARY 9, 1968, MAP BOOK 56, PAGES 48 TO 51, RECORDS OF SAID COUNTY. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 404 MIWOK COURT, FREMONT, CA 94539. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$302,868.74 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The Beneficiary may elect to bid less than the full credit bid. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 or visit this internet website [www.nationwideposting.com](http://www.nationwideposting.com), or [www.Auction.com](http://www.Auction.com), using the file number assigned to this case 132193-5. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. IF THE SUBJECT PROPERTY CONTAINS FROM ONE TO FOUR SINGLE FAMILY RESIDENCES, THE FOLLOWING WILL APPLY: NOTICE TO TENANT OR ELIGIBLE BIDDER: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 132193-5 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid, by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code, so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Date: 02/07/2024 MORTGAGE LENDER SERVICES, INC. 7844 Madison Ave., Suite 145 Fair Oaks, CA 95628 (916) 962-3453 Sale Information Line: 916-939-0772 or [www.nationwideposting.com](http://www.nationwideposting.com) LAUREN MEYER, VICE PRESIDENT MORTGAGE LENDER SERVICES, INC. MAY BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. NPP0456725 To: TRI-CITY VOICE 02/20/2024, 02/27/2024, 03/05/2024 2/20, 2/27, 3/5/24

CNS-3783212#

APN: 507-0226-007-00 TS No.: 23-06189CA TSG Order No.: 230307596-CA-VOI NOTICE OF TRUSTEE SALE UNDER DEED OF TRUST YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 22, 2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT

MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Affinia Default Services, LLC, as the duly appointed Trustee, under and pursuant to the power of sale contained in that certain Deed of Trust Recorded August 29, 2006 as Document No.: 2006330166 of Official Records in the office of the Recorder of Alameda County, California, executed by: Teresa Rowland, a married woman as her sole and separate property, as Trustor, will be sold AT PUBLIC AUCTION TO THE HIGHEST BIDDER for cash (payable in full at time of sale by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). All right, title and interest conveyed to and now held by it under said deed of trust in the property situated in said county and state, and as more fully described in the above referenced deed of trust. Sale Date: February 27, 2024 Sale Time: 12:00 PM Sale Location: At the Fallon Street emergency exit to the Alameda County Courthouse, 1225 Fallon St., Oakland, CA 94612 File No.: 23-06189CA The street address and other common designation, if any, of the real property described above is purported to be: 455 Washington Drive, Fremont, CA 94536. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made in an "AS IS" condition, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$141,679.86 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. It is possible that at the time of sale the opening bid may be less than the total indebtedness due. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call, (916) 939-0772 for information regarding the trustee's sale or visit this internet website, [www.nationwideposting.com](http://www.nationwideposting.com), for information regarding the sale of this property, using the file number assigned to this case, T.S.# 23-06189CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (916) 939-0772, or visit this internet website [www.nationwideposting.com](http://www.nationwideposting.com), using the file number assigned to this case 23-06189CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. File No.: 23-06189CA If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee and the successful bidder shall have no further recourse. For Trustee Sale Information Log On To: [www.nationwideposting.com](http://www.nationwideposting.com) or Call: (916) 939-0772. Dated: January 26, 2024 By: Omar Solorzano Foreclosure Associate Affinia Default Services, LLC 301 E. Ocean Blvd., Suite 1720 Long Beach, CA 90802 (833) 290-7452 NPP0446163 To: TRI-CITY VOICE 02/06/2024, 02/13/2024, 02/20/2024 2/6, 2/13, 2/20/24

CNS-3779400#

Alameda County Sheriff’s Log

SUBMITTED BY ACSO

Thursday, February 8

- Around 5:30 p.m.

Alameda County Sheriff’s Office (ACSO) Eden Township Substation (ETS) patrol deputies responded to 170th Avenue near Clinton Avenue in Unincorporated San Leandro (Ashland) for a report of a subject lying on the ground. Deputies arrived and located a juvenile male victim, unresponsive and suffering from a gunshot wound to his head. Emergency medical services arrived on the scene quickly, but the victim died at the scene.

ACSO investigators responded to the scene and immediately began to work on the case. We believe this was an isolated incident, and there is currently no identified danger to the general public's safety. We ask anyone with information regarding the incident to contact investigators at (510) 667-3636 or the anonymous tip line at (510) 667-3622.

Friday, February 9

- ACSO Eden Township Substation detectives are

investigating a homicide that occurred around 9:47 p.m.

Detectives responded to E. 14th Street near 151st Avenue in unincorporated San Leandro after ETS patrol deputies, officers from the San Leandro Police Department, and medical services responded to the area for a report of a subject down in the roadway. They found a 47-year-old male and a 40-year-old woman with a mobility impairment suffering from gunshot wounds.

Both victims received emergency medical services at the scene before being transported to a local hospital. The woman was fatally injured and did not survive.

Based on the information we know at this time, it appears the shooting occurred during a verbal dispute between the suspect and the victims. We do not believe there is an ongoing threat to public safety. Anyone with information regarding the incident is encouraged to contact investigators at (510) 667-3636 or the anonymous tip line at (510) 667-3622.

BART Police Log

SUBMITTED BY BART PD

Friday, February 9

• At 10:18 p.m. officers identified and contacted Joshua Lemaster, 37, from Hayward on the platform of Union City station. Lemaster was arrested for attempted robbery and probation violation. Lemaster was booked into Alameda County Jail. Lemaster was also issued a BART Prohibition Order.

Saturday, February 10

• At 12:20 p.m. a patrol officer contacted and identified John Orenacia, 28 from Tracy at Bay Fair Station. Orenacia was

Milpitas Police Log

SUBMITTED BY MILPITAS POLICE DEPARTMENT

Friday, February 9

• At 3:18 a.m. an officer was patrolling a commercial area near the 1750-Block of S. Main St when they came across a 51-year-old male from San Jose. The male had multiple felony warrants for burglary, weapons violations, and theft-related

arrested for an active warrant and booked into Santa Rita Jail.

Sunday, February 11

• At 11:56 a.m. an officer conducting a security check of Bay Fair Station observed and identified Justin Whitten, 39, from Oakland inside the paid area. Whitten was arrested and booked into Santa Rita Jail for falsely impersonating another and possession of methamphetamine.

Monday, February 12

• At 8:26 a.m. a man identified by police as Michael Brown, 31, from Oakland was contacted by officers at Fremont station. Brown was arrested and booked into Santa Rita Jail for willfully violating a court order.

• At 12:48 p.m. officers responded to Hayward Station

charges. He was arrested and booked into the Santa Clara County jail for his warrants.

Saturday, February 10

• At 12:26 a.m. an officer contacted a 22-year-old male from San Francisco near the 1450-Block of Dempsey Road. The male had an outstanding warrant for harboring a fugitive. He was arrested and booked into Santa Clara County jail for his warrant.

• At 4:05 a.m. an officer contacted a 57-year-old female

from San Jose near the 1000-Block of Hillview Ct. The female had an outstanding \$50,000 warrant for burglary. She was arrested and booked into the Santa Clara County jail for her warrant.

• At 6:00 p.m. a robbery occurred near Arizona Ave./Boyd St., after a 56-year-old male from Los Angeles stole takeout food from a minor walking down the street. Officers found the suspect nearby, who was arrested and booked into jail for robbery and public intoxication.

# 2024 Primary Election Candidates

## 12th Congressional District

**Tony Daysog**

**Glenn Kaplan**

Our government is failing us every single day. The ultrarich get tax cuts while the rest of us can barely afford healthcare and a



decent education, wondering if we can afford the once a month break-in to our cars, apartments, homes or businesses (and worse) in our utterly lawless district that is tearing at the fabric of our community. Trust is lost, our infrastructure crumbles, the right to vote is under siege, yet our so-called representatives do nothing, often incompetent, listening only to wealthy donors and the extremes among our political spectrum—their only true constituency. The center cannot hold.

I grew up here, went to high school in Oakland, taught at public schools, and worked as a journalist before starting a business to help the revitalization of “Uptown” Oakland, turning an abandoned space into a successful community hub. I saw firsthand the failure of the federal bureaucracy in response to small businesses during the pandemic.

People who work for a living need actual solutions: public safety, fair taxation, increased funding for education and scientific research, single-payer healthcare, real support for neighborhood businesses and the right to live safely in community. We live in community and yes, America is proud of its individualism but it’s hard to take pride in lawlessness, poverty, and lack of government services when the nation’s wealth is so concentrated at the top, perpetuated by leaders at all layers of government. In that respect I am for an extreme tax overhaul that proposes significantly high rates on the uber-rich.

**Ned Nuerge**

Hello, my name is Ned Nuerge, I am running for Congress in District 12,



intending to unseat Barbara Lee. The intent of my campaign is to wake up “We the People” to our responsibilities as Citizens of our Republic, the United States of America- a sovereign nation. In the Preamble to our Constitution, we find our purpose is to “promote the general welfare”. I propose this is accomplished by enabling the “pursuit of happiness” of each of our Citizens. I define a person’s inalienable right of happiness to be the freedom to pursue whatever endeavor/s give them a full life.

To deliver on that direct, clear intention/purpose, we- each of us- are required to take a “mountain top view” of our Nation. Are we a happy people? Are we a healthy people? Are we

a fed people? Are we a housed people? Are we a peaceful people? Are we a sovereign nation?

Today the answer is a resounding No!

It is not the role of any government to give these conditions to the people. It is the role of our government to exemplify these conditions and to enable circumstances through which the people are able to build these conditions for their families. Yes! Their Families; I assess that we as a nation are as strong as our Families. Based on the current state of the majority of our people, our government is failing in its mandate.

In order to reverse that failure, I propose the first step to be replacing our current representatives with people not beholden to any financial interests; people beholden solely to their constituents. Further steps then include ending the Federal Reserve System, replacing it with an American System of Political Economy which provides credit and opportunity to improve our country’s infrastructure in every area of our lives. Building a sovereign nation which enables every Citizen to be happy, healthy, fed, and housed; at peace with each other and with other sovereign nations. Ned Nuerge for Congress

**Abdur Sikder**

Dr. Abdur R. Sikder, a dedicated educator and advocate for sustainable development, brings an unparalleled



international perspective to his candidacy. Originating from Bangladesh, his educational journey spans Singapore, New Zealand, Australia, and the USA, where he earned a Ph.D. in Computer Science and an MBA. Currently serving as Faculty in the Department of Computer Science at San Francisco State University, Dr. Sikder combines academic excellence with a global outlook.

A staunch proponent for empowering American youth, Dr. Sikder ardently supports the abolition of the student loan system. With over a decade of experience as a tax consultant and Notary Public in the Bay Area, he intimately grasps the challenges facing the community. His distinguished teaching career at Marquette University, Brac University, and Dhaka University underscores his cross-continental living and teaching experiences, providing a unique perspective shaped by diverse cultural, political, and economic systems. This enriches his capability for effective representation in the U.S. Congress, setting him apart from other candidates.

As the elected Lecturer Faculty representative for the computer science department and a contributor to Afihealth Inc.’s Board of Directors, Dr. Sikder’s impact transcends borders. His advocacy for free high-quality public college education, Medicare for all, and peace reflects a comprehensive vision for the future. Leading a Berkeley non-profit, he is committed to positive change. He is a proud parent of University of California Graduates.

Dr. Sikder champions American values, underscores well-being, civil and constitutional rights as envisioned by the founding fathers, and advocates for dignity and

human rights for all worldwide.

Vote Abdur Sikder for Congress to harness his international expertise, fostering financial stability, economic development, and a fresh perspective for California Congressional District 12. Learn more at <https://drsikder-forcongress.com>.

**Lateefah Simon**

**Stephen Slauson**

1. My priorities for my campaign are: stop all military aid to foreign countries especially Israel; bring home all our overseas troops; stop the influx of illegal immigrants from taking our jobs; close the Southern border; stop local crime by increasing the cop on the beat and repealing Prop 47 with mandatory incarceration of repeat offenders; increasing affordable housing; completing the veterans project at the old Naval Air Station; continue supporting our veterans.

2. The skills and qualities I would bring to Congressional District 12 are: Campaigned against war in Vietnam; Campaigned to enact Alameda Measure A-single family density; Campaigned against Desert Storm; Campaigned against invasion of Iraq and Afghanistan; Campaigned to recall two Alameda City Council Members that interfered with City Manager. Campaigned to stop bullet train: Campaigned to stop building water tunnel; Campaigned to increase security at Oakland Schools; Campaigned to continue church services during lockdown; Campaigned against special parcel tax; Campaigned against Prop 13; Campaigned against unconstitutional lockdown; Campaigned to recall Governor Newsom; Campaigned against effort to overturn Alameda Measure A; Campaigned to stop hating Asian-Americans; Campaigned to support Asian-American and African-American and Hispanic-American businesses; Campaigned against unlawful pension obligation bond; Campaigned to reduce burglaries and break-ins; Campaigned for donations to food banks; Campaigned for donations to fire damaged church in Oakland; Campaigned to end military aid to foreign countries and Israel. Ran for Assembly District 18 in 2018 against Rob Bonta; Ran for Assembly District 18 in 2020 against Mia Bonta; Ran for Congressional District 12 in 2022 against Barbara Lee; Member of Alameda County Taxpayer Association; Member of Board of Directors Alameda Citizen Task Force; Third generation Alameda Family.

**Andre Todd**

Dr. Andre Todd epitomizes the fusion of diverse expertise and unwavering dedication to service.



Born in Martinez, CA, and raised in the vibrant Bay Area, Dr. Todd’s journey has been a testament to relentless pursuit and multifaceted achievement.

His academic foundation was laid at Oregon State University, where he excelled both on the gridiron as a 4-year starter in PAC-10 football and in the classroom, earning a Bachelor’s degree in Business Communication and Advertising Design in 1986. Driven by a thirst for

knowledge and excellence, he pursued higher education, culminating in a Doctoral degree in Business and Law from Ashford University in 1995.

Dr. Todd’s commitment to continuous learning is evident in his advanced certifications from prestigious institutions such as Harvard University, Wharton Business School, Stanford University, and the Navy’s Black Belt Six Sigma Program. His tenure within the United States Navy from 2004 to 2010 further honed his leadership acumen, earning him accolades and expertise from the Navy Post Graduate School.

Continuing his academic odyssey, Dr. Todd earned a Post-Doctoral DBA degree from California Intercontinental University, complemented by an IBAM Medical School degree specializing in DNA, RNA, and Natural Health. His holistic approach to well-being is underscored by his licensure, reflecting his commitment to integrative and comprehensive healthcare practices.

Beyond academia, Dr. Todd’s professional trajectory spans diverse arenas. He has thrived as a business owner, a retired Investment Banker, and a revered figure in the realms of football, having left an indelible mark as a Football Alumni in both the CFL and NFL. His unwavering commitment to service is exemplified by his distinguished tenure as a Navy Officer, where he served for 21 years, including deployments to war zones, earning the distinction of a Disabled Veteran.

Dr. Andre Todd’s narrative is one of resilience, innovation, and unwavering dedication, embodying the ethos of excellence across multiple domains.

**Jennifer Tran**

Dr. Jennifer Tran is a CSU professor of Ethnic Studies, President of the Vietnamese Chamber of Commerce and



Urban Planner. Born and raised in Oakland as a daughter of Vietnamese war refugees, she earned her PhD from USC and has spent her entire professional career serving East Bay communities. The career politicians and party politics are failing and our cities are in decline. Both Washington and local governments are broken and we need to change the game urgently. The establishment party candidate in this race is a millionaire bought and sold by billionaires. The billionaires’ money has bought media coverage and endorsements in this election and they won’t even let their candidate debate or publish policy positions. We must remove money from our politics and we must start by refusing to let billionaires buy our local elections.

This election is too important. Our current crises around public safety, homelessness, and economic decay require a federal response with federal resources. It’s time to stop accepting the politicians’ lies that these issues are unsolvable. In her first 100 days in office, Dr. Tran will propose a key legislation - the Modern Cities Act. This plan offers actionable, sensible solutions which will actually solve these urgent problems while

creating opportunities for hard working families.

Dr. Tran has a unique ability to find common ground that unites diverse communities across various sectors including business owners, educators, social workers, firefighters, police, healthcare workers, government agencies, immigrants, victims of violence and other marginalized communities. As a trained researcher with a direct pulse on community experience, Dr. Tran understands systems dysfunction and has the vision to restore and revive the East Bay and other similar promising regions across the country. If elected, Dr. Tran will be the first Asian-American Congresswoman and the first Spanish-speaker to represent CA District 12.

You can learn more about Dr. Tran’s plan to transform and modernize our federal approach to these and other issues like universal healthcare, tuition-free education, Green New Deal, immigration and human rights at [www.dtranforcongress.com](http://www.dtranforcongress.com)

**Eric Wilson**

## 14th Congressional District

**Alison Hayden**

**Vin Kruttiventi**

As a first-generation immigrant, I understand the value of the American dream firsthand. Coming to this country with nothing but a dream and a work ethic, I’ve built



successful businesses, helped countless others through philanthropy, and served as a respected community leader. Now, I’m running for Congress to bring my experience and values to Washington and fight for the people of California’s District 14.

My priorities are clear: Promoting quality education for every child, regardless of background or zip code.

Supporting small businesses, the backbone of our economy.

Increasing job creation to provide opportunities for Californians.

Prioritizing care for our aging population, ensuring quality care for seniors.

Safeguarding national security, protecting our country from threats.

Securing our borders, and upholding our national sovereignty.

Water quality, water storage, and energy self-sufficiency.

Being tough on crime and keeping our communities safe.

I am a proven leader with a deep commitment to serving the people of the East Bay in California’s District 14. I am running for YOU and to make a difference in the lives of the residents of our community and to fight to preserve the American Dream for our future generations. I pledge to put people over politics and to work towards prosperity for all.

I am proud to be endorsed by the Alameda County Republican Party, the California GOP, Pleasanton Police Officers Association, the Howard Jarvis Taxpayers Association, Americans for Hindus and many other organizations and prominent citizens.

Together, we can build a brighter future for our country,

our state and our community, if we are United for a Better Tomorrow!

Luis Reynoso

In the heart of CD 14, a beacon of hope and progress shines brightly through Luis Reynoso, a candidate for Congress whose vision for our



future resonates with the core values that define us. As we navigate the complexities of our time, Reynoso stands as a champion for legal immigration, a guardian against crime, and a pioneer for an education system that transcends the divisive politics that have clouded our schools.

Imagine a community where every individual, regardless of where they come from, is welcomed with open arms, their dreams and aspirations nurtured by the very fabric of our society. Luis Reynoso believes in the power of legal immigration to enrich our community, bringing together diverse perspectives and talents that drive innovation and prosperity. His commitment to streamlining the immigration process is not just a policy stance; it's a testament to our shared belief in the American Dream.

But what is a dream without safety and security? Reynoso understands that the foundation of our community's well-being lies in our ability to live without fear. His dedication to bolstering law enforcement and implementing intelligent, community-focused strategies is more than just reducing crime—it's about restoring trust and building a future where every citizen can thrive.

At the heart of Reynoso's vision lies a profound commitment to education—an education free from the shackles of politics and culture wars, where every child can succeed based on their merits, not their ideology. Imagine schools as sanctuaries of learning, where teachers are empowered to inspire, and students are motivated to explore, unburdened by the weight of political agendas. In this election, we can choose a leader who embodies the principles of unity, safety, and progress. A vote for Luis Reynoso is a vote for a brighter future for CD 14 and America—a future built on the foundation of compassion, justice, and excellence.

Let us come together, with hope in our hearts and conviction in our actions, to support a candidate for Congress who truly represents the best of us. God bless America!

Reynoso.CLPCCD@gmail.com | 510-274-1807 | Reynoso4Congress.com

Eric Swalwell

17th Congressional District

Anita Chen

Joe Dehn

I am running for Congress to offer a radically different alternative to the failed policies of the Republicans and Democrats. Under both of those parties the government has grown to monstrous proportions, come to dominate every aspect of American life, and continues to meddle in the affairs of other nations — none of which are good for us as citizens or taxpayers. I propose the exact opposite platform: dras-



tic cuts in the size of the federal government and taxes; ending U.S. military involvement in disputes between and within other countries, and an end to all the domestic “wars” as well, including the war on drugs, the war on guns, and the war on immigrants.

The War on Drugs has caused far more problems than it has solved. It's a waste of taxpayer money, erodes our traditional liberties, encourages corruption of our police and justice system, and is a leading cause of violent crime. It's time to end it, completely.

With respect to education, we must move to replace the current socialist model with free-market solutions that better serve our kids, allow teachers to do their best, and take advantage of new technology to reduce costs. A good first step would be to eliminate the Department of Education and all associated funding and regulations.

Government has made a mess of health care as well, through a combination of over-regulation, tax policy, and subsidies. The answer is not “single payer”. The answer is to get government out of this industry entirely.

Our current immigration policies are unjust and unworkable. Being able to move to a different place is a basic human right that should not be infringed by any government. Congress needs to immediately move to allow more legal immigration, and to allow anyone who has been living in this country for a significant amount of time to become a citizen.

Federal taxes are too high. Existing taxes should be cut. No new taxes should be added. Federal spending also needs to be cut, so that taxes can be reduced without increasing government debt.

Ro Khanna

Mario Art Ramirez

Ritesh Tandon

Background and Education: I hold a Master of Computer Engineering and a Master of



Business Administration from Santa Clara University. Currently, I am conducting research on reviving California's economy with Dr. Sethi.

Professional Experience: At Cisco, I spent 12 years in various roles, ranging from software development to marketing. At Jabra, I served for 6 years as a Senior Director, leading the strategic alliance team.

Entrepreneurship: I founded and have been running my startup for the last 4 years, currently serving as CEO/Founder of an AI-based startup.

Non-Profit Involvement: As the President of UPMA, I led initiatives to raise funds for underprivileged children and committed to serving American communities in the Bay Area,

assisting seniors, and striving to effect positive change. As a Board Member of the Smart Village Movement, in alliance with UC Berkeley, I helped transform the lives of the underprivileged. As a volunteer for the Sankara Eye Foundation for 18 years, I contributed to building hospitals that perform free eye treatments for the underprivileged.

Personal Motivation and Vision: Inspired by my grandfather, Kanhaiyalal Tandon, who fought for India's independence, I have grown to deeply appreciate the freedom we enjoy. It is evident that politicians often overlook the liberties we possess in America, neglecting the historical sacrifices made by our forefathers. As your Congressman, I vow to always remember the gift of liberty and to fulfill my role as your public servant with dedication. Serving this community in Congress and advocating for your interests in Washington, D.C., would be a profound honor.

My top three priorities are: (1) Protect Silicon Valley jobs and stop the exodus of companies, supporting policies that foster innovation while ensuring fair competition and privacy protection in the tech industry. (2) Improve Education, Housing, Cost of Living, and Women's Rights by reforming the education and college system, addressing the housing crisis, and making Silicon Valley more affordable for all residents. (3) Promote Environmental Protection and Climate Change solutions by advocating for green technology and sustainable practices to combat climate change and ensure a healthy environment for future generations. Details: www.tandonforcongress.com

State Senate District 9

Jim Grayson

Marisol Rubio

Throughout her life, Marisol Rubio has faced challenges with perseverance and resilience. She was inspired by her mother, a first-generation immigrant and



single parent who earned a master's degree in education and taught at a high-need school district for 30 years.

When Marisol became a mother, her daughter was diagnosed with brain cancer. She became an advocate for her child when medical and educational systems were unresponsive to her daughter's needs. Because of Marisol's persistence, her daughter is now a long-term survivor and college student.

Determined to provide her daughter with a better life, Marisol earned a degree from the University of California, Berkeley in Molecular and Cell Biology with a Neurobiology emphasis.

Using the lessons learned from her mother, the skills developed advocating for her daughter, and the empirical tools gained from her degree and career; Marisol focused on improving her community and helping the most vulnerable in our society.

A staunch defender of women's reproductive and disability rights, Marisol is a founding Advisory Board Member for FemTruth Youth™ (a nonprofit for women's reproductive health and education) and The Natalie Project (an advocacy fund for individuals with intellectual and developmental disabilities).

Marisol is the only candidate in this race that has been a lifelong Democrat and is unwaveringly 100% Pro-Choice and Pro-LGBTQIA+ rights.

As a Sierra Club California and San Francisco Bay Chapter Executive Committee Member, Marisol is at the forefront of addressing climate change and, in this role, led several Bay Area environmental groups and the Contra Costa Building and Construction Trades Council in developing policy to help workers transition to green jobs.

Currently, Marisol is a San Ramon City Councilmember where she brought about the first ever Climate Action Task Force to inform the City's Climate Action Plan and to charter a Sustainability Advisory Committee. Marisol successfully advocated for improved access to Parks programs for seniors and people with disabilities, more workforce inclusionary affordable housing, and commonsense gun laws.

Marisol's campaign for State Senate is focused on supporting working families, tackling environmental challenges, improving education, advancing racial and social justice, and making healthcare accessible and affordable. www.marisolforca.com

20th Assembly District

Liz Ortega

Occupation: California State Assemblymember

Age: 46

It is an honor to fight for you and every Californian seeking a vibrant, safe, and affordable community. As a working Mom



and daughter of immigrant, working class parents, I live the challenges that face us all.

That's why — working with you — I've authored/co-authored more than 130 bills, including making low-cost car insurance permanently affordable; championing low-cost, over-the-counter life-saving medicines; increasing the minimum wage and protecting healthcare workers from the effects of toxic smoke; building more affordable housing; and shielding renters from unfair rental deposits.

I fight for our fair share of money for the East Bay and Tri-Cities, securing millions for programs in every corner of our District to create more transitional/affordable housing; support youth, senior and family services; construct wells for clean water; and expand services at St. Rose Hospital. My local Diaper Drive benefited more than 450 families and infants.

My legislative priorities are to ensure every family is safe and healthy in today's tough economy.

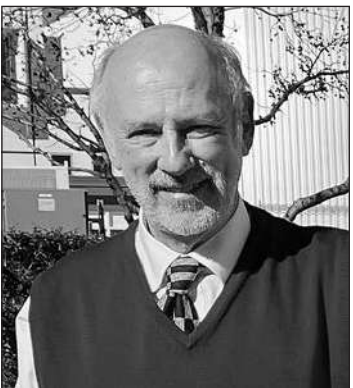
Together with local law enforcement/firefighters, we are working on community-empowered safety and first responder approaches to ensure public safety and that trained, accountable officers are focused on reducing gun violence.

Working together, we will make our East Bay stronger by expanding jobs that pay a living wage and supporting the small businesses who create great good jobs.

With your support and vote, I'll continue the fight to lower costs and improve the economy for everyday people. Follow me at OrtegaforAssembly.com.

Joseph Grcar

I am running as a write-in candidate. Please go to the portion of your ballot for Member of the State Assembly,



20th Assembly District. The incumbent is the single candidate on the ballot. AFTER her, fill in the oval next to the blank line, and write in my name as the challenger: JOSEPH GRGAR.

All the feckless political parties failed to recruit candidates. To give people a choice, I have to run by myself against the incumbent. She has done nothing but pass technical laws to make Alameda County a sanctuary for labor unions, which basically means public unions, who represent government employees.

Everybody should have been allowed to go back to work after the COVID vaccines were invented and given out—first, to members of public unions like nurses and teachers—in January 2021. But instead, businesses were forced to stay closed—many of them permanently—and Alameda County went to hell. I did not hear any objections from the incumbent, even though she belonged to a special county advisory panel on the lockdowns.

By far the biggest employers here are the county government and the school districts. Most of the County budget is called “state aid” or “federal aid”, and the school districts get ALL their money from the state. Public employees did well by working at home, but with the Governor's imaginary surplus turning into a huge deficit (and him leaving the state to run for President), the good times are over.

There is a program for “enterprise zones” to allow businesses to grow without paying federal taxes, provided they employ local people. Why don't we have that here? Alameda County once had 3 national sports teams. They and their employees paid a lot of taxes. Why did they leave? The business climate in this county stinks.

In the “Year of the Dragon” I will be a ferocious fighter for our small businesses and for the people of central Alameda County.

24th Assembly District

Bob Brunton

Alex Lee

Marti Souza

Alameda County Board of Education Member, Area 2

John Lewis

Angela Normand

As your County Education Trustee, statewide Director of the



California Teachers Association, and a Special Education Teacher, nothing is more important to me than the well-being of our children, especially those who are the most vulnerable. I've dedicated my entire educational career advocating for the needs of

children the system overlooks: students who have special needs, been expelled, trapped in the court system, or are young parents. My experience as an Education Specialist for students with Moderate to Severe disabilities has been in a middle school Special Day Class. For the past 18 years I have consistently been improving outcomes for the most marginalized student groups by ensuring access to quality education, improving educational outcomes, helping to create a pathway for students with severe disabilities to access high school graduation with a diploma. I use my experience and lens to stand up for the rights of students who are unjustly criminalized and advocate for solutions and decisions that often change the trajectory of their lives. I'll continue to fight to ensure every school provides mental health services, counseling, and safe/secure classrooms and campuses. California suffers from a teacher shortage. I'll continue to demand responsible management of our local schools to prioritize classroom learning and the recruitment and retention of amazing teachers. My Marine Corps training taught me there is no higher calling than to give back to our communities, which is why I am honored to serve. I'm endorsed by the California Teachers Association, SEIU 1021, Alameda Central Labor Council, Equality California, State Superintendent Tony Thurmond, Oakland School Board Director Valerie Bachelor, Alameda USD Board Director Ryan LaLonde, San Leandro USD Board President Peter Oshinski, my County Board of Education colleagues, and parents throughout the District. I respectfully ask for your vote to continue my track record of results.

Alameda County Board of Education Member, Area 5

Guadalupe "Lupe" Angulo

Hello Tri-City area, my name is Guadalupe "Lupe" Angulo, and I am proud to be your candidate



for Alameda County Board of Education Trustee in Area 5, which encompasses Hayward, Union City, the northwestern area of Fremont along the 84 highway, and surrounding regions. My journey is rooted in the belief that education is the key to unlocking doors of opportunity. Born to immigrant parents, I successfully navigated the public school system, graduating from Hayward High. Eager to further my education, I attended Chabot College before earning my bachelor's degree in Human Development from Cal State East Bay. As a single mother during my college years, I experienced firsthand the transformative power of education and the doors it could open. Now, as a mother with a child in public schools, I am committed to ensuring every child receives a quality education. My dedication extends beyond the school setting. As a community organizer and a student advocate, I spearheaded a tutoring program for a county youth center during the challenges of the pandemic, providing valuable support to students on their academic journeys. In addition to

community involvement, I serve as a volunteer for both the Hayward Community Services Commission and the Alameda County Commission on the Status of Women, advocating for inclusivity, equity, and a brighter future for all. Endorsed by various organizations and prominent figures, including the California Teachers Association, Attorney General Rob Bonta, Superintendent of Public Instruction Tony Thurmond, and Assemblymembers Liz Ortega and Mia Bonta, I am driven by the motto "Students First, Always!" I stand for meaningful dialogue with the community, aiming to enhance educational opportunities on the Alameda County Board of Education in Area 5. My journey, from being a young single mother in college to becoming an advocate for education and community service, has shaped my commitment to making a positive impact on the education system. Excited about the opportunity, I aim to contribute to this transformation as the representative on the Alameda County Board of Education in Area 5. Visit my website at [lupe4acboe.com](http://lupe4acboe.com) for more information.

Janevette Cole

Joe Ramos

Before going to college, or serving in the US Marine Corps,



Joe Ramos grew up on the "mean Streets" of Chicago. Ramos served 18 years as a US Marine. Joe's unit was activated for Desert Storm, (17 January 1991-28 February 1991). Ramos left the US Marine Corps as a Gunnery Sergeant / E-7, Logistics Chief / Maintenance Management Officer (MMO). Ramos' daughter went through Hayward Unified School District schools k-12 and has two grandchildren. "Experience Matters," Joe Ramos, Alameda County School Board candidate Area #5, (includes Hayward, Union City and Fremont) comes to the Board with a wealth of "experience." Ramos is running for a position on the County Board. Ramos has been "in the lion's den" and comes with experience in schools as a former middle school and high school teacher. Ramos is also a former special ed, and adult ed teacher. Ramos earned four master's degrees, two in education, (adult ed, special ed,) one in urban studies, from the University of Wisconsin. He also worked for the cities of Chicago, Milwaukee, and San Francisco. He completed his final masters in English: Composition, then he taught community college.

Ramos recently completed the five courses needed to receive the master's in governance certificate, learning how to run a School Board - Course 1: Foundations of Effective Governance Setting Direction. Course 2: Policy & Judicial Review - Student Learning & Achievement. Course 3: School Finance. Course 4: Human Resources-Collective Bargaining. Course 5: Community Relations and Advocacy-Governance Integration. He completed the five courses December 2023. Ramos is a trustee on the HUSD Board, and the Eden Regional Occupation Program Board, representing four School Districts: Castro Valley,

Hayward, San Leandro, San Lorenzo.

GySgt Ramos, "Fought for you then." "Fight for you now." He won't back down to injustice...

Alameda County Board of Education Member, Area 6

John Guerrero

Eileen McDonald

Alameda County Board of Supervisors, District 1

David Haubert

Alameda County Board of Supervisors, District 2 short term

Elisa Márquez

Occupation: Appointed Alameda County Supervisor  
My education and qualifications are:  
It is a privilege representing you on the Alameda County



Board of Supervisors. I am a lifelong Alameda County resident with a record of fierce advocacy to make local government work better. I've served as a local Planning Commissioner, Hayward City Council Member, Ava Community Energy [formerly East Bay Community Energy, (EBCE)] Chair, and advocate of a high quality of education for all. In April of 2023, I was unanimously appointed to the Board of Supervisors. My mission there is to create safer, more sustainable communities with affordable homes, champion solutions to homelessness, and help build a thriving, green local economy with good paying jobs. I stand for being "smart on crime," ensuring that first responders, public safety professionals and crisis communicators have the support, technology and training needed to keep us safe, while also investing in safety net programs that help lift people out of hardship to become contributing community members. I advocate for real solutions to our housing challenges; expanding options that lower costs and increase home ownership helps reduce crime, blight and struggle. I'm supported by our local firefighters, Hayward, Union City and Newark Mayors, and city council, educational and labor leaders. If you share my vision of a safer, cleaner, brighter future for Alameda County, I'd appreciate your vote. Thank you! [www.ElisaforSupervisor.net](http://www.ElisaforSupervisor.net)

Alameda County Board of Supervisors, District 4

Jennifer Esteen

On the county level, we've had the same representation for



decades, and the problems have only gotten worse. Too many of our neighbors have become unhoused, more people are going hungry, and our mental health

crisis is at an all-time high. We need a comprehensive community safety plan that will keep us feeling secure in our neighborhoods. We know it won't be easy, but tough problems don't solve themselves. Once elected, I'll be the only Supervisor who's been serving our community directly for years as a nurse, and I'll be the first representative who lives in our unincorporated area. I'm a union represented Psych Nurse and Public Health Nurse, a working mother, and a gay Black woman. I was raised by my teacher father and my nurse mother, who had to work two jobs to provide for our family. I was a single parent facing foreclosure when I put myself through nursing school. As the former Vice President of the Alameda Health System Board of Trustees, I had fiscal responsibility for the \$1.4 billion budget for the county's healthcare system and I was instrumental in securing 20 respite beds for patients who need rapid discharge with continued care outside of the hospital's inpatient unit. I also serve on the Eden Area Municipal Advisory Council (MAC), which gives me keen insight into the housing needs of the 150,000 residents who live in urban unincorporated Alameda County. My service as the AHS secretary treasurer, chair of the finance committee and vice president of the board demonstrate my ability to navigate complex financial issues and to think about and plan for our future.

When I win, every skeptic across the state will take notice and Alameda County will be able to usher in a new wave of progressive victories, because I will take the lead and champion every other progressive candidate that comes next. We are on the cusp of something monumental. Join me in this local fight so we can do what California always does, LEAD THE WAY!

Nate Miley

Nate Miley is president of the Alameda County Board of Supervisors, proudly representing District 4 and serving on a number of regional bodies, commissions and organizations.

Supervisor Miley began his career as an Oakland community organizer after earning his law



degree from the University of Maryland Law School. Because he was constantly hearing about the unmet needs of the elderly, he secured funding for senior services and five multi-purpose senior centers throughout Oakland. Out of that grew United Seniors of Oakland and Alameda County, which now has more than 13,000 members throughout Alameda County.

Drafted to run for Oakland City Council because of these successes, Miley was elected to a Council seat that had been held by another council member for more than 13 years. He became known as a 'maverick' because of his willingness to take on long-standing problems, like the overabundance of liquor stores, local tobacco regulations and control in restaurants and public places, and excessive speeding on neighborhood streets.

Soon after City Councilman Miley began his third term, a seat on the Board of Supervisors became available. City Councilman Miley was elected Alameda County Supervisor Miley over a number of other

worthy opponents, and has served honorably for six terms.

In his current capacity, Supervisor Miley is a fervent fighter for workers, unions and public sector opportunities for minority contractors. He also advocates to strengthen our healthcare system and create more livable neighborhoods, authoring legislation to create the nation's first no-cost drug disposal ordinance, championing the passage of a measure to raise more than \$100 million annually for vital health care programs, and convening statewide conferences to combat illegal dumping.

Supervisor Miley is also working on a regional housing bond that would raise approximately \$1 billion to produce, protect and preserve affordable housing in Alameda County.

It should also be noted that he adopted a BoS resolution officially apologizing for the enslavement and racial segregation of American Descendants of Slavery back in 2011, and he is currently chairing the BoS Reparations Committee to prepare an action plan.

Santa Clara County Board of Supervisors, District 3

Otto Lee

Superior Court Judge, Office #5

Terry Wiley

I am writing to formally announce my candidacy for the esteemed position of Judge in our



[District/Circuit/County] Court. With 33 years of dedicated service in the District Attorney's Office and a profound understanding of the justice system, I am confident in my ability to serve our community effectively and impartially from the bench.

Throughout my career as a prosecutor, I have been deeply committed to upholding the principles of fairness, integrity, and justice. I have had the privilege of working closely with law enforcement agencies, legal professionals, and members of our community to ensure that justice is served and that the rights of all individuals are protected.

My extensive experience in the District Attorney's Office has provided me with a comprehensive understanding of the complexities of our legal system. I have prosecuted a wide range of cases, from minor offenses to serious felonies, and have gained invaluable insights into the challenges and nuances of the judicial process.

As a Judge, I am dedicated to ensuring that every individual who enters the courtroom is treated with dignity and respect. I believe in the importance of listening carefully to all parties involved, considering the facts and evidence impartially, and applying the law fairly and consistently.

I am committed to upholding the highest standards of integrity and professionalism on the bench. I will approach each case with an open mind and a commitment to delivering fair and just outcomes. I will strive to ensure that our court operates efficiently and transparently,

fostering public trust and confidence in the judicial system.

Superior Court Judge,  
Office #12

Mark Fickes  
After 28 years of practicing criminal and civil law, the Alameda County Superior Court appointed me as a Commissioner.



Before my appointment, I tried more than 50 criminal and civil cases to verdict in state and federal courts in California. I have both prosecuted criminal cases and defended people accused of crimes. On the civil side, I have represented both plaintiffs and defendants in a wide variety of cases including employment, business, and property disputes. I also prosecuted securities fraud cases, such as insider trading, while serving as trial counsel for the U.S. Securities and Exchange Commission. As a Superior Court Commissioner, I now preside in a courtroom that hears hundreds of criminal and traffic infractions every week. Most who appear before me have no experience with the justice system and are not represented by attorneys. I am privileged to help guide them through an intimidating system by making sure everyone is treated with dignity and given due process. I was recently appointed by the Chief Justice of the California Supreme Court to serve on a California Judicial Council advisory committee tasked with improving the administration of justice in traffic court procedure, practice, and case management. I am honored to be endorsed by thirty-five Alameda County Superior Court Judges and Commissioners, including the retiring judge whose seat I am running to fill. I have also been endorsed by the Alameda County Democratic Party, the Albany Democratic Club, the East Bay Stonewall Democratic Club, the Hayward Area Democratic Club, the John George Democratic Club, the Tri-Valley Democratic Club, the Wellstone Democratic Renewal Club, and many leaders throughout Alameda County. I humbly ask for your vote. For more on my candidacy, please visit my website - [www.markfickesforjudge.com](http://www.markfickesforjudge.com).

Michael P. Johnson  
I am Michael P. Johnson, seeking election for Alameda County Superior Court Judge, Seat #12, with 33 years of legal practice, including admission to



the U.S. Supreme Court. My extensive experience spans various legal domains such as consumer law, civil rights, real estate, corporate, criminal, healthcare, data privacy, AI, telecommunications, media, government, and regulatory law. In the past 5 years, I've served as a Temporary Judge in Alameda County Superior Court, handling traffic, civil harassment, family, and small claims cases. Endorsed by numerous Superior Court Judges, including Presiding Judge

Charles Smiley, I am recognized for efficiency, pragmatism, hard work, and fair decision-making. My campaign centers on fairness, integrity, and efficiency, aligned with strict adherence to judicial canons of ethics. The Oakland NAACP supports me, highlighting my commitment to ethical standards. I emphasize a formal complaint filed against my opponent, underscoring my dedication to ethical judicial conduct. As a future judge, I promise to apply my experience, compassion, and integrity to ensure accountability and equal access to justice, irrespective of social status. I aim to contribute to the ethnic diversity of Alameda County Superior Judges. Your endorsement and vote on March 5, 2024, would be an honor. For more details, visit [www.johnsonforacjudge.com](http://www.johnsonforacjudge.com), my Facebook page [johnsonforacjudge](https://www.facebook.com/johnsonforacjudge), or [Instagram.com/votemichaeljohnson](https://www.instagram.com/votemichaeljohnson). Thank you!

SUBMITTED BY  
UNION CITY RECREATION

Become the hero you were always meant to be! Grab your cape, cowl, or suit of armor and join us for the Superhero 5k Fun

Saturday  
Spring  
Soccer  
League

SUBMITTED BY  
DEPUTY SHERIFF'S LEAGUE

Saturday soccer is back at the Deputy Sheriff's League! Registrations are now open for

Newark Cougar joins the  
300-point club



Sydney with her mother Rhea, and sister Morgan.

SUBMITTED BY  
CHABOT COLLEGE  
ATHLETICS

TJ Costello, a freshman out of Dublin High, opened his Big Fly account at Chabot with a monster home run against host Fresno City, in a 4-3 Gladiators loss on Saturday, February 10. The Gladiators (5-2) entered the contest riding a four-game winning streak, having beaten



Pioneer Men's Golf Opens  
Spring Season with a Win

SUBMITTED BY  
CSUEB ATHLETICS  
COMMUNICATIONS

The first tournament for Cal State East Bay men's golf took during the 2024 spring season wrapped up on Tuesday, February 13. The spring opener resulted in a team victory, a first-place finish for the Pioneers at the 2024 CSUSM Fujikura Invite, which took place at Shadowridge Golf Club. Entering the Tuesday's third round, the Pioneers sat in second place for team scoring. A combined 18 birdies and one eagle on Tuesday by the team, and a low third round score of 71 from Easton Hether pushed the Pioneers to the top of the team leaderboard. **Highlights for the Pioneers in the third round include:** • A sixth place tie on the leaderboard for Easton Hether, carding a 1-under-par 71 in the round with four birdies as he became CSUEB's top finisher in the tournament.

- Five birdies in the third round for Cooper Groshart for a 3-under-par 69, a six-stroke improvement from Monday's second round.
  - Also, with five birdies on Tuesday was Ryan Hong, who finished tied for 18th place. Hong led the Pioneers in birdies with 14 throughout the tournament.
  - Three birdies and an eagle for Melker Backstrom for an even par 72 in the round, as he finished tied for 12th place.
  - Also tied for 12th was Aaron Lee, finishing at even par 216 for the tournament.
- CSUEB finished three strokes ahead of Cal State Monterey Bay and Chico State. Individually, Greg Mouser from Cal State San Marcos and Chris Chomyn from Stanislaus State were tied atop the leaderboard at 7-under-par 209. The tournament medalist was determined in a one-hole playoff, won by Chomyn. Cal State East Bay golf coach Chris Oetinger following the tournament's final round and Pioneers' victory:

“So sweet to kick off the spring with a win. The guys played solid the whole tournament. I was very impressed by their performance. They took adversity in stride, had a calmness about them throughout the event and focused on the things they could control. “Cooper bounced back big for us today. He really attacked the course during the final round. Easton was solid with another top-10 finish. Ryan provided a calm presence this week which shows tremendous growth. Melker's charge on his back-9 today helped us pull away from the pack. Aaron looked strong throughout the event. In reality, everyone played a big role and contributed to the team success. “We will celebrate and enjoy this today! When we return, we will begin preparation for the Battle in the Desert.” On February 26-28, the Pioneers will compete in the Battle in the Desert, which takes place in Borrego Springs at Rams Hill Golf Club.

Superhero 5k Fun Run & Walk

Run & Walk. This race will have a professional timing system, award medals for the 1st, 2nd, and 3rd place winners of each race category, raffle prizes and a costume contest! The Mark Green Sports Center turns 17 this March! The Superhero 5k Fun Run & Walk once served as a celebration for

our anniversary, but in 2016, it gave way to a new purpose: raising funds and awareness for the fight against Parkinson's Disease. Five dollars from each registration goes towards the Parkinson's Foundation. To sign up for the race, visit [www.runsignup.com](http://www.runsignup.com) (search: Union City Superhero).

Superhero 5k Fun Run & Walk  
Sunday, Mar 3  
8 a.m.  
Union City City Hall  
34009 Alvarado-Niles Road,  
Union City  
Registration: \$25 - \$35

Chabot Tennis  
Back for Seconds



Chabot team second place trophy (L – R) Head Coach Rick Morris, Jason Wu and Timon Nguyen (Flight 3 Doubles Finalist), Vishsha Anto (Flight 6 Singles Finalist)

SUBMITTED BY  
CHABOT COLLEGE  
ATHLETICS

The Chabot men's tennis team continued its hot start with a second-place finish at the 48th annual Modesto Tournament over February 10 - 11 weekend. The Gladiators were also second at the West Valley Tournament the week before. In the 13-team Modesto event, Chabot's Elijah Cho won the

Singles Flight 2 championship. Vish Anto was finalist in Singles Flight 6. Jason Wu and Timon Nguyen were finalists in Flight 3 Doubles. In the West Valley Doubles Tournament, Chabot finished just behind champion American River. The Chabot men will begin their dual team matches this week. They host Solano on Tuesday and travel to Menlo College on Friday.

Baseball: Freshman Costello Launches One in Fresno

SUBMITTED BY  
CHABOT COLLEGE  
ATHLETICS

TJ Costello, a freshman out of Dublin High, opened his Big Fly account at Chabot with a monster home run against host Fresno City, in a 4-3 Gladiators loss on Saturday, February 10. The Gladiators (5-2) entered the contest riding a four-game winning streak, having beaten

Laney twice, Napa Valley, and Fresno City during the rousing stretch. Costello's home run only added to the good vibes, even if the Rams rallied from a 2-0 deficit to prevail. Chabot right fielder Raoul Fabian Jr. continued his hot start with two hits in four at-bats, and Emmitt Phinney also had two hits and an RBI. Gladiators' starter Keanu Hennings breezed through three innings, allowing no hits or

runs, walking two and striking out three. In Chabot's 12-1 romp over Fresno City on Friday, February 9, the Gladiators scored four in the second and six in the seventh to effectively put it away. Daniel Behrmann, who was 2 for 2 with two runs and four RBI, and leadoff Caleb Lammie (two hits, two RBI) each slugged home runs. Chabot pounded out nine hits. Phinney was 2 for 4 with two runs. Nick Walsh and

Noah Zertuche, the shortstop, both had doubles. The Chabot pitching was solid. Isaac Lucas, William Aviles and Antonio Villalobos combined on 15 strikeouts and allowed just five hits. Lucas, the starter, fanned seven and walked four over 4.0 innings, allowing three hits and no earned runs. Aviles struck out six, allowed two hits and no earned runs over 4.0 innings.



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# Moreau Catholic Basketball Advances to NCS Semifinal

**BY ANDREW JOSEPH**

The Moreau Catholic Mariners boys' basketball team beat the Alameda Hornets 56-51 in a North Coast Section (NCS) division 2 quarterfinal playoff game at home on Saturday, February 18. The Mariners improve to 21-7 overall and 14-0 in the Mission Valley Athletic League (MVAL).

"We knew if we could spread the ball out on offense we would have an advantage tonight," said Mariners head coach Frank Knight. "It feels good to win this game and we know how well we are playing right now so we use the bad ranking the polls give us as motivation."

Moreau had the lead for a major part of the game spreading great offense and defensively came up with big stops down the stretch to secure the victory. Mariners' leading scorers include Jalen Arnold, Andrew Placido, and Dominic Walker tied with a team high nine points each. Cole Loud tied with Isaiah Clendinen both added eight points each.

"The mindset today was to come out strong and put it on them," said Arnold.



"We have the motivation from the number four ranking they gave us because we found it very disrespectful feeling we should have been number one."

For the entire first half the Mariners had the lead and with their fast paced and decisive offense took control of the game early. Alameda went on a 7-0 run to tie the game with 44 second left in the first half. The Mariners responded to regain the lead when Arnold drew a foul and made one of two free-throws on the last possession of the second quarter. Moreau went into halftime up 31-30.

"Our coaches talked to us at halftime and said we have to refocus, get stops on defense, and scores on offense," said Clendinen.

The third quarter became very physical in the paint for both teams and three different Mariners earned trips to the free throw line. Moreau went into the fourth quarter with a 42-36 lead. The Hornets forced multiple turnovers that led to

points and they climbed back into the game to tie it at 51-51 with one minute remaining in regulation. The Mariners Cole Loud scored a layup after Dominic Walker made one of two free throws. Freshman Isaiah Clendinen secured the Mariners victory at the free throw line and the home crowd rejoiced in victory as time expired.

"We have our chance right now to show and prove how good we really are going up against the number one seed against Santa Rosa on Wednesday, added coach Knight. "We want to take the crown from the king."

Moreau Catholic wins its 16th straight game and feels they should be ranked number one in NCS after the incredible season of success they are having. They look to repeat their trip to the NCS Division 1 title game from last season when they lost in overtime to Clayton Valley Charter 82-79. The Mariners play number one seed Montgomery away in Santa Rosa on Wednesday, February 21 in the NCS Division 2 quarterfinal.



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