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# TRI-CITY VOICE

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May 24, 2022

Vol. 20 No. 20

## Ballet Petit Welcomes In-Person Spring Concert

BY CHARLENE DIZON  
PHOTOS COURTESY OF PEGGY PEABODY

Two years after the pandemic began, Ballet Petit is thrilled to announce the in-person return of their Spring Concert on Saturday, May 28. The classical ballet school is eager to present one familiar tale and one new story, both with magical and mystical plots that will surely captivate the audience.

Ballet Petit faced great difficulty in 2020 when the studio ultimately paused in-person classes and transitioned to Zoom sessions. Students and faculty focused on adapting to the video lag and makeshift at-home Marley flooring. Their dedication and patience proved worthwhile as the studio returned to in-person classes in July 2021. Though class size has changed, the dancers have remained committed and cooperative. Founder Peggy Peabody states, "40 to 50 percent of our enrollment is new, and they have all been

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## Newark Symphonic Winds - Free Summer Concert



SUBMITTED BY JIM CARTER

Enjoy an evening of wonderful symphonic music provided free by Tri-Cities' own 50 musician symphony—Newark Symphonic Winds, directed by Richard Wong. This free concert will be held on Saturday, May 28 at Newark Memorial High School Theatre.

We'll begin the evening's performance with "The Cowboys," composed by the great John Williams. Our next piece will be a three-part composition, "Prelude, Siciliano and Rondo," by Malcolm Arnold, which will be followed by "The Symphonic Gershwin," arranged by Warren Barker. It includes "An American in Paris," "Cuban Overture" and "Rhapsody in Blue." Our last piece before intermission will be "Variations on a Korean Folk Song," by John Chance.

The second half of our performance will begin with the wonderful music of the extremely talented Pleasantones Clarinet Quartet featuring

Tony Altwies, Margaret Bryant, Robert Mayfield and Sydney Moura.

The symphony will then return to the stage and begin with the most wonderful "Festive Overture," by Dmitri Shostakovich, which will be followed by Frank Ticheli's absolutely beautiful composition based on "Amazing Grace." Next, we'll take you musically to the British Isles with Brian Balmages' "Three Celtic Dances," which include a Reel, Air and finally a Jig. Our final composition "March: Grandioso," by Roland Seitz will surely get your feet moving.

We are once again extremely fortunate to have this performance sponsored by Fremont Bank Foundation. As always, the concert is free-of-charge, and no tickets are necessary. Simply come and enjoy the evening with us - and be certain to bring your family and friends.

We often have a full house at our performances; therefore, please plan on arriving a bit early to get the seating you prefer.

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## 626 Night Market

SUBMITTED BY  
ALAMEDA COUNTY  
FAIRGROUNDS

"626 Night Market" returns for its 10th season of transcending tradition! The event will be at the Alameda County Fairgrounds Friday, May 27 – Sunday, May 29.

The market is inspired by the famous open-air nighttime bazaars of Asia, where people come together to eat, drink, socialize and be entertained. Established in 2012, the large-scale market is named after the 626-area code region of San Gabriel Valley, northeast of Los Angeles where it originated.

This iconic Californian festival features 250+ food, merchandise, craft, art, games, live music, and entertainment attractions in an event for all ages. 626 Night Market aims to unite and empower the community by serving as a

platform for showcasing local talent, including performers, chefs and entrepreneurs.

Celebrate a decade-long tradition of taste and togetherness! If you can't make it out Memorial Day weekend, 626 Night Market will return to the fairgrounds July 29-31.

Most vendors accept cash only; ATMs are available onsite. Parking is credit card only.

**626 Night Market**  
**Friday, May 27 – Sunday,**  
**May 29**

**Fri: 3 p.m. – 11 p.m.**

**Sat/Sun: 1 p.m. – 11 p.m.**

**Alameda County Fairgrounds**  
**4501 Pleasanton Ave.,**  
**Pleasanton**

**Enter Gate 8 or 12 off**  
**Valley Ave.**

**<https://www.626nightmarket.com/>**  
**[info@626nightmarket.com](mailto:info@626nightmarket.com)**

**Tickets: \$5-10**

**Parking: \$15**



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# Post COVID Breathing Problems?

## Pulmonary Rehab Can Help

What if you’re recovering from COVID–19 but you’re still coughing, feeling short of breath going up the stairs, or missing the energy you need to do your daily tasks? What can you do to regain your pre-illness energy?

Washington Hospital’s Outpatient Pulmonary Rehabilitation Program offers rehab therapies targeted specifically for recovering COVID patients. “We are seeing patients who didn’t have any respiratory issues before becoming sick with COVID,” says Respiratory Therapist Sherry Harrington. “Many of these are patients who weren’t sick enough to be hospitalized, but continue to suffer from the post-illness effects of the virus. This includes a range of respiratory problems,” she notes.

“Too many people believe there isn’t anything they can do to get relief from these lingering COVID symptoms,” Harrington adds. “But that’s not completely accurate; those symptoms can be managed and patients can experience relief by participating in a rehab program like the one we offer.”

Typically, when patients come to the pulmonary rehab program, they are tested to measure pulmonary function. This diagnostic tool will measure lung volumes, flows and oxygen diffusion to determine if there are any restrictive or obstructive issues.



The Pulmonary Rehab team at Washington Hospital may help patients recovering from COVID.

The therapists develop individual treatment plans for each patient that includes exercise, education and monitoring. The exercise program includes aerobic exercises, strength training, and specific exercises to improve balance and flexibility.

The education segment includes information about managing the

symptoms the patient is experiencing, the benefits of the specific exercise program developed for the patient, and the need to continue exercising even after leaving the rehab program.

Washington Hospital hosts a chapter of the Better Breathers for Life Club, a support group for those managing chronic

respiratory illnesses, including those recovering from COVID. Participants include patients with a variety of lung and breathing issues, such as asthma, chronic bronchitis, emphysema, chronic obstructive pulmonary disease (COPD), pulmonary fibrosis and other respiratory diseases. Patients recover at varying rates, which is why continuing with the exercise program is essential and participating in the support group can be very helpful.

A physician’s referral is required to participate in the Outpatient Pulmonary Rehabilitation Program. The program is approved for reimbursement by Medicare and most insurance companies. HMO’s will require pre-authorization for coverage.

“If you’re experiencing breathing issues or unusual fatigue following a COVID infection, see your doctor for a referral,” advises Harrington. She adds, “Individuals will need to put in the work and it may take time to see results, but a better quality of life will be well worth the effort.”

For additional information, visit [whhs.com/services/pulmonary-rehabilitation/](http://whhs.com/services/pulmonary-rehabilitation/) or call the Outpatient Pulmonary Rehabilitation Department at 510.818.7025. The rehab department is located in the Washington West building at 2500 Mowry Ave. in Fremont.

InHealth broadcasts on Comcast Channel 78 in Fremont, Newark and Union City and online at [www.inhealth.tv](http://www.inhealth.tv)



Follow WHHS on Facebook & Twitter



The full schedule of InHealth programs listed below can also be viewed in real time on the Washington Hospital website, [www.whhs.com](http://www.whhs.com)

|                      | TUESDAY                                                                       | WEDNESDAY                                                           | THURSDAY                                                            | FRIDAY                                                                         | SATURDAY                                                                                  | SUNDAY                                                              | MONDAY                                                              |
|----------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                      | 5/24/22                                                                       | 5/25/22                                                             | 5/26/22                                                             | 5/27/22                                                                        | 5/28/22                                                                                   | 5/29/22                                                             | 5/30/22                                                             |
| 12:00 PM<br>12:00 AM | Treatments and Procedures for Common Spine Conditions                         | Washington Township Health Care District Board Meeting May 11, 2022 | Newborn Parent Boot Camp                                            | Improve Your Balance with Yoga                                                 | Gastrointestinal Disorders                                                                | Healthy Gut, Healthy You                                            | Metabolic Disorders                                                 |
| 12:30 PM<br>12:30 AM | Don't Let Hip Pain Win                                                        |                                                                     | Sidelined by Back Pain? Get Back in the Game                        | Overactive Bladder: Causes, Symptoms, & Treatment                              |                                                                                           |                                                                     |                                                                     |
| 1:00 PM<br>1:00 AM   |                                                                               |                                                                     |                                                                     | Mental Health Education Series: Mental Wellness                                | Washington Township Health Care District Board Meeting May 11, 2022                       | Early Detection and Prevention of Female Cancers                    | Mental Health Education Series: Understanding Psychotic Disorders   |
| 1:30 PM<br>1:30 AM   | Women's Health through the Years: Screening is Key to Aging Well              |                                                                     | Solutions for Weight Management                                     |                                                                                |                                                                                           |                                                                     |                                                                     |
| 2:00 PM<br>2:00 AM   | Heart Attack: Symptoms & Prevention                                           | Improve Your Balance with Yoga                                      | Mental Health Education Series: Understanding Mood Disorders        | Washington Township Health Care District Board Meeting May 11, 2022            | Diabetes Self-Management: Lesser-Known Factors Impacting Blood Glucose Levels             | Washington Township Health Care District Board Meeting May 11, 2022 | Vitamins & Supplements: How Useful Are They?                        |
| 2:30 PM<br>2:30 AM   | Diabetes Self-Management: Lesser-Known Factors Impacting Blood Glucose Levels | Diabetes Matters: Dining Out Around The World                       |                                                                     |                                                                                |                                                                                           |                                                                     |                                                                     |
| 3:00 PM<br>3:00 AM   | Overactive Bladder: Causes, Symptoms, & Treatment                             | Digestive Health: What You Need to Know                             | Strategies to Reduce the Risk of Cancer Recurrence                  |                                                                                | COVID-19: What Families Need to Know                                                      | Updated Treatments for Knee Pain & Arthritis                        |                                                                     |
| 3:30 PM<br>3:30 AM   | 11th Annual Women's Health Conference: Patient's Playbook                     |                                                                     |                                                                     |                                                                                |                                                                                           |                                                                     |                                                                     |
| 4:00 PM<br>4:00 AM   |                                                                               | Stress Management                                                   | Get Fit at Home the Right Way                                       | Family Caregiver Series: Driving Safety & Alternative Transportation Resources | Ortho Overuse Injuries: Prevention and Treatment                                          | Low Back Pain                                                       | Endometriosis: Causes, Symptoms, Diagnosis and Treatment            |
| 4:30 PM<br>4:30 AM   | How to Prevent Financial Elder Abuse/Fraud                                    |                                                                     |                                                                     |                                                                                |                                                                                           |                                                                     |                                                                     |
| 5:00 PM<br>5:00 AM   |                                                                               | Advanced Treaments for Knee Pain                                    | Healing Foods: Food Choices and Our Health                          | Intro to Radiation Oncology Therapy                                            | Managing Diabetes During Challenging Times                                                | Newborn Parent Boot Camp                                            | COVID-19: What Families Need to Know                                |
| 5:30 PM<br>5:30 AM   | Washington Township Health Care District Board Meeting May 11, 2022           | Advances in Joint Replacement Surgery                               | Washington Township Health Care District Board Meeting May 11, 2022 | Suffer From Sinus Problems?                                                    | Chronic Venous Disease: Causes, Symptoms & Treatment                                      | Women's Health: Planning for Pregnancy                              | Washington Township Health Care District Board Meeting May 11, 2022 |
| 6:00 PM<br>6:00 AM   |                                                                               | Healthy Eating: Prescription for Health                             |                                                                     |                                                                                |                                                                                           | How to Sleep Your Way to Better Health                              |                                                                     |
| 6:30 PM<br>6:30 AM   |                                                                               |                                                                     |                                                                     | Wound Care: The Latest Treatment Options                                       | Learn the Signs and Symptoms of Sepsis                                                    |                                                                     |                                                                     |
| 7:00 PM<br>7:00 AM   | Hernias: Causes Symptoms and the Latest Treatment Options                     | Fremont Bank Staying Healthy in 2021                                | Diabetes Matters: Gastroparesis                                     | Colon Cancer                                                                   | Diabetes Matters: Latin Foods                                                             | Minimally Invasive Options in Gynecology                            | Advances in Joint Replacement Surgery                               |
| 7:30 PM<br>7:30 AM   | Advances in Joint Replacement Surgery                                         |                                                                     | Breathe Easier with Pulmonary Rehab                                 | Oh My Aching Feet! Recognizing Common Foot and Ankle Problems                  | Family Caregiver Series: Loss, Grief & Recovery                                           |                                                                     | Family Caregiver Series: Managing Family Dynamics in Caregiving     |
| 8:00 PM<br>8:00 AM   | Strategies to Help Lower Your Cholesterol and Blood Pressure                  |                                                                     | Inside Washington Hospital: Advanced Treatment of Aneurysms         | Impact of Obesity: Why You Need to Get and Keep a Healthy Weight               | Diabetes Matters: Managing Diabetes During Adverse Conditions                             | Advances in Joint Replacement Surgery                               | Diabetes Matters: Gastroparesis                                     |
| 8:30 PM<br>8:30 AM   | Kindergarten Readiness                                                        | Shoulder Pain: Causes and Treatment Options                         | Improve Your Balance with Yoga                                      | Family Caregiver Series: Understanding Healthcare Benefits                     | Kindergarten Readiness                                                                    | Heart Attack: Symptoms & Prevention                                 | Stroke: Warning Signs and Prevention                                |
| 9:00 PM<br>9:00 AM   |                                                                               |                                                                     |                                                                     | Anxiety: Stop Negative Thoughts                                                | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                     |                                                                     |
| 9:30 PM<br>9:30 AM   | Enlarged Prostate: Causes, Symptoms and Treatment                             | Women's Health: Depression, More Than a State of Mind               | Hepatitis B and Liver Cancer: Prevention and Treatment              | Diabetes Matters: Italian Foods                                                | Interventional Radiology (IR) for Vascular Disease                                        | Palliative Care, an Extra Layer of Support                          |                                                                     |
| 10:00 PM<br>10:00 AM | Advancements in Lung Cancer Detection and Treatment                           |                                                                     |                                                                     |                                                                                |                                                                                           | Kindergarten Readiness                                              | When Your Heart Needs A Little Help                                 |

# MAY IS MENTAL HEALTH AWARENESS MONTH

## Worry or Anxiety? Know the Difference

What should you do if your worries—those problems that occasionally keep you awake at night — have evolved into anxiety that is affecting your health and well-being? Is there a significant difference between the two? Will your anxiety disappear once the problems you are worrying about are resolved?

According to Dr. Seema Sehgal, a psychiatrist in the Psychiatry and Behavioral Science Department at Washington Township Medical Foundation (WTMF), worrying and feeling anxious are normal and necessary in humans for survival and adaptation—and can actually enhance performance.

“Most of us worry at one time or another about a specific problem or set of problems,” says Dr. Sehgal. “Worry is triggered by some specific event, problem, or issue and usually disappears when the situation changes,” she explains. “Anxiety is a continuum, with one end being normal anxiety and the other end a full-blown anxiety disorder.”

Worry is specific, while anxiety is more diffuse. Anxiety occurs when the worry isn't resolved and it leads to significant distress and impairment. Dr. Sehgal explains, “Anxiety is like being on ‘yellow alert.’ It's harder to control thoughts and emotions, and the anxiety begins to directly impact work and daily life. Panic is like being on ‘red alert.’ The body's ‘fight or flight’ response is engaged and physical symptoms occur including a racing heartbeat, rapid breathing, lightheadedness or a feeling of passing out. We experience worry in our heads and anxiety in our bodies.”

“Worry is that thought process that creates the feelings and emotions which are experienced as anxiety. Subtle changes begin to occur in the body including feeling fatigued or irritable, having muscle tension or restless sleep,” Dr. Sehgal says. “There are many manifestations of anxiety disorders including generalized anxiety disorder, panic disorder or specific phobias.”

Untreated, the problem can progress to the point where the person fears having a panic attack in public and stops going out, begins to isolate his or herself. Severe anxiety can affect a person's ability to function in society.

Individuals often seek help when they realize their anxiety is affecting their



ability to function in the family, at work or in society generally. Family members may notice the individual's suffering and urge them to see a doctor. Dr. Sehgal recommends talking with your family physician if you think you might have a problem dealing with worries or anxiety. She notes. “Often it may take only one appointment to begin to deal with the situation.”

Dr. Sehgal continues, “Your primary care physician is the person you see regularly and the one who knows your history and situation. This physician also may be the person you feel most comfortable talking with about your anxiety.” If the family physician believes the patient needs additional treatment, the patient will typically be referred to a specialist trained to deal with anxiety disorders.

Treatment differs depending on the particular root of anxiety. “Medication

often helps with symptoms but won't cure the underlying problem,” she explains. Anxiety triggers vary from person to person but common ones include losses such as death, divorce or loss of a job; moving away from a familiar environment; or children leaving for college or other transitions in the home.

In children, anxiety can develop when the child feels peer pressure or parental pressure. According to Dr. Sehgal, the fact the child perceives the pressure, even if it doesn't really exist, can be enough to trigger anxiety and its physical manifestations.

If seeing a psychiatrist is indicated, treatment often consists of helping the patient develop skills to cope with their issues both through psychotherapy and through cognitive behavioral therapy. Exposure therapy is particularly helpful in patients with panic disorders or specific phobias, Dr. Sehgal notes. “We take a

patient through a series of anxiety-provoking situations. If a person is fearful of riding in an elevator, for example, we may have the patient first just look at a picture of an elevator, then later look at an actual elevator. Eventually, the patient may be asked just to step in and then out again of an elevator. In the end, the patient may find the fear has dissipated and be able to again ride in an elevator.”

While worrying about a specific problem or circumstance is common and natural, when that worry reaches a level of anxiety that impacts your work or daily life, it may be time to take action. Don't hesitate to talk to the person who is most familiar with your health history, your primary care physician.

For more information about Dr. Sehgal or the WTMF psychiatry services visit [www.mywtmf.com/Services/Psychiatry-Behavioral-Sciences](http://www.mywtmf.com/Services/Psychiatry-Behavioral-Sciences).

## InHealth on YouTube

Your YouTube Channel

Starting July 1, 2022, Comcast channel 78 will no longer broadcast the Washington Hospital InHealth channel. Find videos featuring health care experts on [YouTube.com/whhsInHealth](https://www.youtube.com/whhsInHealth)



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# HOMEOWNERS FAIR

Wednesday, May 25th, 2022  
5:30 P.M. - 7:30 P.M.  
Fremont Downtown Event Center: 3500 Capitol Avenue

**Join Alameda County Assessor Phong La  
at the 3rd Annual Homeowners Fair:**

**ADUS AND YOU IN FREMONT, NEWARK, & UNION CITY**

*Come learn how to build your ADU!*

*Hear from City staff about the ADU  
process!*

*Get information from local utility  
companies re: ADUs!*

*Community resource fair!*

*Raffle prizes!*

**FREE MEAL FOR FIRST 300 IN-PERSON PARTICIPANTS TO REGISTER!**

**HYBRID: IN-PERSON AND VIRTUAL EVENT**

To register for this in-person event or to access the Zoom information,  
please visit the Eventbrite link:

<https://www.eventbrite.com/e/alameda-county-assessors-office-homeowners-fair-2022-registration-319088049947>

Doors open at 5:00 P.M.

If you have any questions for our office or speakers, please reach out to  
us via this email [2022Fair@acgov.org](mailto:2022Fair@acgov.org)

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## Airbnb overhauls site searches with categories of rentals

ASSOCIATED PRESS

Airbnb said on May 11 it is overhauling the way that consumers search for rental listings, adding dozens of categories including “chef’s kitchens” and “historical homes” to its current listings, which are mostly searched by location.

The company will also let people book split stays between homes and it promised new protections for renters when listings fall short of advertised promises.

Airbnb said the changes will help people find listings that they didn't know existed before and in locations that they had not considered, taking pressure off overtourism in popular destinations. CEO Brian Chesky called it the biggest change to the company's site in a decade.

The changes are being rolled in time for what Airbnb predicts will be a strong summer season for

rentals. Earlier in May, the company forecast that second-quarter revenue would exceed \$2 billion, above analysts' previous expectations. Nights and experiences booked in the first quarter topped 100 million for the first time in the company's history.

Visitors to Airbnb's site will see listings organized by 56 categories including proximity to attractions such as a beach, to an activity like skiing or surfing, or by the style of home. The split-stay feature will let people book two different homes in the same area on one trip or rent two different places in one category, such as two separate national parks on the same trip.

The San Francisco-based company also said all bookings will include a promise of finding a similar or better home or a refund if the host cancels a booking within 30 days of check-in or the listing falls short of promises, such as having fewer bedrooms than advertised.

# California getting new state park, first in 13 years

ASSOCIATED PRESS

California will acquire a sprawling former farm property in the San Joaquin Valley and create a new state park for the first time in 13 years. The park is planned for Dos Rios Ranch, where the San Joaquin and Tuolumne rivers meet southwest of Modesto.

The property will become California's 280th state park and the first new one since Fort Ord Dunes near Monterey in 2009, the Modesto Bee reported. On May 13 Gov. Gavin Newsom earmarked

\$5 million for the new park as part of his revised budget proposal for the fiscal year starting July 1.

The nearly four-square-mile expanse featuring willows and valley oaks will be donated by River Partners, a conservation group that's spent the past decade restoring the site. State Parks Director Armando Quintero said on May 13 that the property will serve "a park-poor region" – the San Joaquin Valley -- and help address inequities in access to state recreation sites. "Everyone deserves to have close access to vibrant parks and this opportunity is an exciting one," Quintero said.

Dos Rios could get trails, picnic areas, restrooms and other basics within five years, state parks officials said. Campgrounds could follow within another five years, the Bee reported.

# Directing Change Program Recognizes Local Students

SUBMITTED BY JENNIFER ANDREWS

Alameda County, Calif. —The Directing Change Program & Film Contest announced the regional finalists in the 10th annual student contest encouraging young people to create short film and art projects about suicide prevention, mental health, managing through tough times, the impact of the pandemic and heading back to in-person education. Students at Newark Memorial High School and Irvington High School are among the regional and statewide finalists being recognized for their artistic achievements.

The program is part of statewide suicide prevention and mental health efforts funded by county agencies and administered by the California Mental Health Services Authority. The annual art and film contest goes beyond encouraging artistic endeavors to encourage young people to be mindful of their mental health and seek help for themselves and their peers.

In a recently released advisory, the Surgeon General cited youth mental health as an urgent public health issue and called on schools and community-based organizations to support the mental health

of children and youth in educational settings, providing a continuum of supports to meet the social, emotional, behavioral, and mental health needs of children and youth.

"Student mental health has been challenged by the pandemic in ways we could not have imagined. We knew it would be tough, but I don't think anyone anticipated the degree of impact the isolation, stress, and changes had on our students. The Directing Change program provides young people with a powerful platform to share their struggles, victories and insights through art and film. Real transformation happens when students are seen and heard and when we create environments where young people feel supported in reaching out for help," shares Don Collins, Torrey Pines High School Social-Emotional Learning Coordinator, who has been involved with program for the past 10 years.

The pandemic exacerbated many risk factors for suicide and eroded protective factors by isolating children and youth from social and environmental support systems. This increased the need to focus on supporting students through prevention and early intervention efforts. Programs like Directing Change raise

mental health awareness and empower youth to have difficult conversations, look for mental health warning signs, and know when and where to get help.

The program has recently captured the attention of researchers at New York University. "This is a uniquely youth-directed program, in which films are made by youth, for youth. By involving a single student and their advisor, or a single classroom or after-school club, Directing Change has the potential to reduce stigma, open the conversation about suicide, foster youth leadership, and be a catalyst for community-wide change,"says Pamela A. Morris, Ph.D of the NYU Steinhardt School of Culture, Education, and Human Development.

"Our youth filmmakers created unique and educational films, expressing the importance of mental health awareness, while remaining hopeful and reminding their peers they are not alone. Youth are experiencing a time unlike any we've ever been through, and we are grateful that we create space for them to process and express how they feel, while learning valuable coping and suicide prevention skills," said Shanti Bond-Martinez, Senior Program Manager.

Region 4 Suicide Prevention  
Finalists from Alameda County  
Second Place Suicide Prevention:  
"You are loved"  
Newark Memorial High School  
Filmmaker: Kayla Imus  
Advisor: Cliff Ingham  
Link: <https://vimeo.com/683582065>

Honorable Mention Suicide Prevention:  
"Ask For Help"  
Irvington High School  
Filmmakers: Seiji Blackmun, Gurpreet Jolly, and Nathan Woosley  
Advisor: Shiloh Burton  
Link: <https://vimeo.com/683619408>

Region 4 Mental Health Matters  
Finalists from Alameda County  
Third Place Mental Health Matters -  
TIED: "The Light In Us All"  
Irvington High School  
Filmmakers: Vaibhav Jayakumar, Arush Sharma, and Rithik Bhat  
Advisor: Shiloh Burton  
Link: <https://vimeo.com/683617616>

Animated Short Finalists from  
Alameda County  
Fourth Place Animated Short:  
"Shine A Light"  
Irvington High School  
Filmmaker: Candice Au  
Advisor: Shiloh Burton  
Link: <https://vimeo.com/692362696>

## Call for Public Art: Russell City

SUBMITTED BY DANIEL MAO

Hayward’s Russell City Art Committee is seeking proposals for permanent artwork to be installed in its beautiful new Hayward Heritage Plaza. The Artwork will honor the history of Russell City and become a permanent city landmark. The artwork will share the plaza with two other heritage art pieces recognizing the history of Hayward.

On May 26, 2015, the Council approved the plans for the Measure C-funded “21st Century Library and Community Learning Center and Heritage Plaza project.” The Heritage Plaza project began in October 2018 and included deconstruction of the old main library and construction of Heritage Plaza. The Plaza encompasses a full city block in downtown Hayward, approximately the size of San Francisco’s Union Square. The Plaza will be home to art pieces that commemorate the diverse experiences and cultures of Hayward’s rich history.

This project is a collaboration between City of Hayward, Hayward community members, and representatives of the former Russell City. For the purposes of this project, the city will manage the contract

and project. Russell City Art Committee will act as the primary decision-making body in matters relating to artist selection, art proposal approval and adoption.

Proposals are due by Thursday, June 30 at 5 p.m. Learn more about the project and how to submit a proposal at <https://www.hayward-ca.gov/business/doing-business-with-hayward/artist-all-call>.

Call For Art: Russell City  
Submission deadline: June 30, 2022 at 5 p.m.  
<https://www.hayward-ca.gov/business/doing-business-with-hayward/artist-all-call>  
For questions, contact Daniel Mao at [Daniel.Mao@hayward-ca.gov](mailto:Daniel.Mao@hayward-ca.gov).



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BART Lines: BART announces first-ever short story contest

SUBMITTED BY MICHELLE ROBERTSON

In celebration of BART’s 50th anniversary in September 2022, BART is proud to announce our first-ever short fiction contest: BART Lines.

With BART Lines, BART will shine a light on the literary voices that make the Bay Area unique, diverse and creative. Our riders keep BART moving, and we want to highlight the best writing that the region has to offer and showcase it in our stations.

Starting June 1, we are seeking (very) short stories of 7,500 characters or less that revolve around the theme of “Motion.”

What does “motion” mean to you? How does it change you? Impact narrative? Transform? Whether it’s a BART ride that made a lasting impact or an (e)motion(al) tale of struggle and triumph, we want to read your interpretation of “motion” across themes, genres and settings.

Finalists will be selected by our panel of Bay Area literary icons, including Daniel Handler, Ingrid Rojas Contreras, Ishmael Reed, JK Fowler, and Annalee Newitz.

Authors ages 18 and up with a mailing address in one of the five counties where BART operates (San Francisco, San Mateo, Alameda, Contra Costa, and Santa Clara) are invited to submit their stories.

Thirty finalists will be selected, and each will receive a \$200 honorarium. Finalists’ stories will be available to read on the Short Édition website (https://short-edition.com/en/), as well as in BART’s four Short Édition Short Story Dispensers, currently located at Balboa Park, Richmond, Pleasant Hill, and Fruitvale stations.

Contest submissions open June 1 at 12 a.m. PST and close on or before June 30 at 11:59 p.m. PST. The submissions page will be posted on the BART website before June 1, 2022 at www.bart.gov/news/. The page will close after 400 submissions, so get your work in early. Finalists will also be invited to participate in a reading at a BART station with Litquake in October.

Youth writers ages 18 and under: We are exploring hosting a writing contest just for you next year.

Happy writing, riders!

Questions? Email BART storyteller

Michelle Robertson at michelle.robertson@bart.gov.

Thank you to our partners: San Francisco Public Library, San Francisco Writers Grotto, San Francisco Writers Conference, Litquake, and Bay Area Writing Project.

BART Lines Short Story Contest  
June 1 – 30, 2022  
Closes after 400 submissions  
Word Limit: 7,500 characters  
Submission page will be posted at:  
www.bart.gov/news/  
https://short-edition.com/en/  
https://www.litquake.org/

Fremont native stars in The Pajama Game

SUBMITTED BY 42ND STREET MOON

Fremont native Katherine Stein will be playing "Mae" in 42nd Street Moon's newly-revised upcoming production of the Tony Award-winning "Best Musical" The Pajama Game.

This production has been freshly reimagined to bring this classic show into a sharper contemporary context. Annie Potter (Playwright) and Becky Potter (Director) have adeptly updated the piece, reclaiming music and saving what is memorable and timeless while reframing the musical with a more modern conception and viewpoint featuring deeper, three-dimensional and well-rounded female characters and giving increased agency to the strong women who drive the story.

Based on the novel "7½ Cents" by Richard Bissell, The Pajama Game features an original book by George Abbott and Bissell, with original music and lyrics by Richard Adler and Jerry Ross (Damn Yankees). One of the greatest scores of Broadway's Golden Age, The Pajama Game is full of immortal standards such as "Hey There," "Steam Heat," and "Hernando's Hideaway." The original Broadway production featured the choreographic debut of the legendary Bob Fosse and was the first producer credit for the revered Hal Prince.

Katherine is also co-Chief Rep for PAAL (Parent Artist Advocacy League) (https://www.paaltheatre.com). This organization shines a light on the challenges of being a caregiver and also an arts worker, since many arts jobs are



Katherine Stein starring in The Pajama Game

project-based and don't offer maternity leave or childcare options

The Pajama Game  
Thursday, June 2 – Sunday, June 19  
W, Th: 7 p.m.; F: 8 p.m.; Sa: 6 p.m.; Sun: 3 p.m.  
Gateway Theatre  
215 Jackson St, San Francisco  
42ndstmoon.org/the-pajama-game  
http://www.42ndstmoon.org/  
(415) 255-8207  
Tickets: \$35 - \$75

Students, teachers celebrate new Chabot science building

SUBMITTED BY CHABOT COLLEGE

After more than four years of construction, a new life science building is now complete at Chabot College in Hayward. A ribbon-cutting ceremony to formally open the two-story biology and STEM (science, technology, engineering and mathematics) building was held May 17.

"The opening of the new biology building at Chabot is an exciting occasion for our campus community," said Chabot College President Susan Sperling. "The state-of-the-art facility enhances Chabot College's life science programs with technologically advanced and adaptable class-lab environments, therefore providing innovative and unique opportunities to students in STEM fields."

Located on the Chabot College campus in Hayward, the focus of the center is to enhance student learning in science and health disciplines with the addition of new state-of-the-art laboratory space and equipment.

On the ground floor students will find physiology, biology, and

anatomy labs that also offer lab prep and support spaces. Two botany labs, zoology labs with prep spaces, and a greenhouse are on the second floor. Additionally, the building contains group study spaces for students on each level.

The building, which also includes a cadaver room, utilizes natural ventilation and radiant floor heating in the public corridors and group study spaces to lower the project's overall environmental impact. Additionally, the building structure uses cross-laminated timber framing, adding to the project's warm aesthetic and ecological sustainability.

The project is intended to replace an existing facility, which was built in 1965. Work began on this new project in March 2018 with a design by architectural firm Hanley Elvis Devereaux. Construction was managed by W.A. Construction, Inc. and Vanir Construction Management. Funding for the project, at a cost of \$27,195,188 was provided by Measures B and A.

Chabot College  
25555 Hesperian Blvd.,  
Hayward  
(510) 723-6600

Community schools program gets economic boost in Alameda County

SUBMITTED BY ALAMEDA COUNTY OFFICE OF EDUCATION

A three-year \$12 million contract is on its way to the Alameda County Office of Education (ACOE) to help them transform schools into community schools that offer such resources as medical, dental and mental health services and other services reflective of community needs.

The funding, announced May 18, is from the California Department of Education's California Community Schools Partnership Program (CCSPC) and is part of a \$3.4 billion state initiative for community schools. Under the contract, ACOE will serve as the State Lead Technical Assistance Center for Schools Programming.

ACOE will work with UCLA Center for Community Schooling as its main partner.

Californians for Justice (CFJ) and the National Education Association (NEA) also will be instrumental partners in this statewide initiative.

Alameda County Superintendent of Schools L.K. Monroe had a vision over several years for what would become the agency's Social & Emotional Learning (SEL) Department, formed two years ago and a critical resource during the COVID-19 pandemic.

Under the leadership of Executive Director Dr. Nora Zamora, ACOE's SEL Department was awarded a \$3 million CCSPC Community Schools pilot contract in 2021-22, providing the foundation for the Alameda County Community Exemplary Schools for Success project. Under this contract, a five-site consortium across the county was created and led to ACOE's viability as a candidate for the CCSPC Program.

"As a County Office of Education, we are the perfect fit for this contract, given our experience with regional and statewide programs and with community schools. We are excited to lead this work in partnership with others across the state," Zamora said.

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Chabot College 60th Annual

Commencement Ceremonies

SUBMITTED BY CHABOT COLLEGE

Chabot College, part of the Chabot-Las Positas Community College District, proudly announces the 60th annual Chabot College commencement ceremonies, celebrating the Fall 2021, Spring 2022 and Summer 2022 graduates. In this first in-person commencement ceremony in two years, the college is expected to graduate approximately 1,500 students earning associate degrees and another 900 students earning certificates. A student

keynote speaker nominated by the Chabot College Student Senate will deliver the commencement address.

Parking for the commencement ceremonies will be available at no cost on all student campus lots. Parking regulations will remain in place for all red, yellow and green curbs, blue disabled parking and staff lots and will be enforced throughout both events.

Participating students, or their guests, who may need special or modified accommodations due to a disability or hardship (including an interpreter) should contact

Nathaniel Rice at the Disabled Student Resource Center as soon as possible to make arrangements at (510) 723-6725, or email Rice directly at nrice@chabotcollege.edu.

The ceremonies will also be shown simultaneously on Comcast 27 (in Hayward, San Leandro, Union City and San Lorenzo areas) and on Channel 99 for AT&T U-Verse. Proof of COVID-19 vaccination is required for all students and guests attending the commencement ceremonies.

Chabot College 60th Annual Commencement Ceremonies

Friday, May 27th

First session: 3:30 to 5:00 p.m.

Second session: 6:30 to 8:00 p.m.

Chabot College

Reed L. Buffington Performing Arts Center,

Building 1300

25555 Hesperian Boulevard, Hayward

<https://www.chabotcollege.edu/commencement/>

FAW

May Meeting

Notice

SUBMITTED BY KNUTI VANHOVEN

On Saturday, May 28, Fremont Area Writers May Zoom meeting will host Knuti VanHoven to show her fellow authors how to make the most out of their readings and other performance opportunities.

Why? VanHoven explains, “Because when I watch a talented person, be they a writer, an artist or an engineer, get up and present a terrific product in a way that completely deflates the audience’s interest, it’s painful. What’s worse is that they usually blame the poor audience response on the product, rather than their presentation.

“I’ve directed over a hundred shows, teaching performers to walk out on stage with apparent confidence, then play a character in a way that allows the audience to care about them. The same set of techniques work to teach presentation skills. For most people, they’re easy to pick up and understand. It’s about researching what your audience is looking for, then gaining their interest in your work, whether it’s a book of haiku, a phone app or a Big Band.



“Your creations should be presented to show their full worth. I want to help you figure out how to do that.”

Fremont Area Writers monthly meetings are free and open to the public, including anyone who enjoys writing. For your Zoom invitation, email Scott Davidson at [scottfrombayside@yahoo.com](mailto:scottfrombayside@yahoo.com) with “FAW Zoom” in your subject line.

FAW May Meeting

Saturday May 28

2 p.m.

Via Zoom

For link, email: [scottfrombayside@yahoo.com](mailto:scottfrombayside@yahoo.com)

Mission San Jose

Open Memorial Day

SUBMITTED BY GARY DORIGHI

Looking for a family activity on Memorial Day? Take a self-guided tour of Old Mission San Jose. The garden is in full bloom, and Student Mission Models are on display until the end of May. Our Gift Shop has unique gifts for your graduating senior such as jewelry, religious items and beautiful Mission artwork. And for you, we have coffee table books along with special Mission San Jose 225th Anniversary commemorative items such as coffee mugs, book

marks, T-shirts, hats, and vests all bearing a beautiful image of Old Mission San Jose. You will want to pick up your favorite before our June 11 & 12 Founder’s Weekend Festival.

Visit our website [mission225.org](https://mission225.org) to see what else is planned for the anniversary year and sign up for the monthly “Mensajero” newsletter.

Old Mission San Jose

Open Memorial Day, May 30

Wed-Fri: 10 a.m. – 3 p.m.

Sat & Sun: 10 a.m. – 4 p.m.

Old Mission San Jose

43300 Mission Blvd., Fremont

<https://missionsanjose.org/>



TAGS Partnership

between

Two Cities

SUBMITTED BY MISSY BROOKS, TAGS BOARD MEMBER

TAGS, (Teen Advocacy Going Strong) would like to thank the Castro Valley Leadership class for their generous clothing donation! We would also like to thank Cheryl Uithoven, a Castro Valley resident and volunteer at TAGS.

Uithoven attended the recent Castro Valley High School Trojan yard sale and saw a great opportunity to partner a local school with a local nonprofit. “The class was happy to donate unsold items to a local nonprofit which serves teens and young adults through creative reuse programs,” said Uithoven, “I’ve been so moved by the opportunities TAGS is providing to our young people that I want to do everything I can to help further their mission.”

TAGS is a nonprofit, second-hand clothing store and creative workspace dedicated to serving teens and young adults, located in San Leandro. Through TAGS programs, young people can learn business and artistic skills while engaging in selling, repurposing and upcycling used clothing, jewelry and accessories. At TAGS, teens are free to explore their creativity, curiosity and individuality.



Cheryl Uithoven at TAGS

TAGS clothing store / workspace

1711 E. 14th St., San Leandro

[teenadvocacy.org](http://teenadvocacy.org)

Personal

tech lending

library goes live

SUBMITTED BY CITY OF HAYWARD

In an effort to help close the digital divide in Hayward, officials from Hayward Public Library have launched a new personal technology lending library.

Under the program which launched May 16, Hayward residents can borrow computer tablets and mobile hotspot internet-connection devices. Eventually the program will also include Chromebook laptop computers. Previously, the service was only available to students from Hayward Unified School District.

The expanded Tech Lending Library is an initiative of the City

of Hayward and is available at the Hayward Public Library’s downtown branch at 888 C St. To be eligible, borrowers must be 18 years or older and have a current Hayward Public Library card. They also must complete a Tech Lending Form for access to the equipment.

One-on-one tech support and tutoring services also are available, and borrowers are encouraged to schedule a session to get the most out of the devices. For details, visit the downtown library or call the library’s Information Desk at (510) 881-7980.

# Park It: Swim Season in the Regional Parks

BY NED MACKAY

The East Bay Regional Park District will plunge into summer on Memorial Day weekend, May 28 - 30, opening some of its swim beaches and pools. All swim availability is contingent on water quality, particularly the presence of blue-green algae. Here’s the current situation:

Swimming facilities with lifeguard service will be open at Lake Temescal in Oakland, Don Castro lagoon in Hayward, Cull Canyon lagoon in Castro Valley, and Castle Rock pool in Walnut Creek. The swim beaches at Quarry Lakes in Fremont and Del Valle Regional Park south of Livermore are currently closed because of algae, but will open once water quality permits.

In addition, there’s open water swimming available at Crown Beach in Alameda and Keller Beach at Miller/Knox Regional Shoreline in Point Richmond. Parking is limited, and there is no lifeguard service; you swim at your own risk.

Unfortunately, several swim areas normally open are closed for the season. Shadow Cliffs swim beach in Pleasanton is closed, because of drought-related low water levels. However, the park remains open for other recreation, including fishing from shore. No float-tube fishing is allowed.

Roberts Pool in the Oakland hills is closed for renovation until the spring of 2023. Contra Loma lagoon in Antioch is also closed for the season due to required repairs and maintenance. And Lake Anza at Tilden Regional Park in Berkeley is closed for swimming, due to maintenance needs and ongoing water quality uncertainty.

Swim fees vary by facility, though swimming is free for Regional Parks Foundation members. For membership information, visit [regionalparksfoundation.org](http://regionalparksfoundation.org). For specific information about swim area hours and fees, go to [ebparks.org/swimming](http://ebparks.org/swimming).

Besides swimming, there are plenty of other recreational opportunities available in the regional parks on the holiday weekend. For example, the district’s Dumbarton Quarry Campground in Fremont will host a campfire program with songs and stories from 8 p.m. to 9 p.m. on Saturday, May 28. The programs are free and open to all; registration is not necessary. You don’t have to be staying at the campground. There’s a parking fee of \$5 per vehicle. Masks are required.

Dumbarton Quarry Campground is located at 9400 Quarry Road in Fremont.

For more information, call (510) 544-3220.

There are also drop-in campfire programs from 8 p.m. to 9 p.m. every Saturday from May 28 through June 25 at Anthony Chabot Campground on Redwood Road between Oakland and Castro Valley. Parking fees apply.

Next door at Coyote Hills Regional Park, the visitor center will be open from 10 a.m. to 4 p.m. on Memorial Day, with lots of interesting programs planned. Coyote Hills is at the

end of Patterson Ranch Road off Paseo Padre Parkway.

Memorial Day is an admission-free day at Ardenwood Historic Farm in Fremont. Visitors can ride the train, help with farm chores, tour the historic Patterson house, try some old-fashioned lawn games, and stop by the outdoor kitchen. Ardenwood is at 34600 Ardenwood Boulevard, just north of Highway 84. For information, call (510) 544-2797.

“Memorial Day Memories” is the theme of a program from 1:30 p.m. to 2:30 p.m. on Saturday and Sunday, May 28 and 29, at Crab Cove Visitor Center in Alameda. Learn how to fold a flag properly, tie a knot, and make a flower to place at the park’s Merchant Marine Memorial. During World War II the area that is now parkland was a training center for Merchant Marine officers.

And on Memorial Day Monday, Crab Cove Visitor Center will hold open house from 1 to 3 p.m. with a variety of activities planned. Crab Cove is at 1252 McKay Ave. off Alameda’s Central Avenue. There’s a small parking lot with a fee of \$5 when the kiosk is attended. For information, call (510) 544-3187.

A family-friendly walk in search of plants and animals is on the schedule from 1 p.m. to 3 p.m. on Sunday, May 29 at Tilden Nature Area near Berkeley, led by naturalist Anthony Fisher. Meet at the Environmental Education Center, which is at the north end of Tilden’s Central Park Drive, accessible via Canon Drive from Grizzly Peak Boulevard in Berkeley. For information, call (510) 544-2233.

Kennedy Grove in El Sobrante is the venue for a free program in the series, “People of Color: Evening Walks and Talks.” It’s from 6 p.m. to 8 p.m. on Wednesday, June 1, led by naturalist Claudia Muñoz. The program is bilingual, in English and Spanish. On a two-mile walk, the group will learn about the plants and animals that are found in the park.

No registration is required; just show up. Kennedy Grove is on San Pablo Dam Road between Orinda and El Sobrante. For information, call (510) 544-3176.

Black Birders Week is a program series hosted by the park district naturalist staff and the district’s Black Employee Collective members from May 29 through June 4. The idea is to create safe spaces for guided discussions about Black experiences and the outdoors while exploring regional parks. Everyone is welcome.

Programs are scheduled on Sunday, May 29 at Big Break Regional Shoreline in Oakley, Monday, May 30 at Crown Beach, Tuesday, May 31 at Point Pinole in Richmond, Wednesday, June 1 at Martinez Regional Shoreline, Thursday, June 2 at King Shoreline in Oakland, Friday, June 3 at Del Valle, and Saturday, June 4 at Ardenwood.

For more information on these and the other programs, visit [www.ebparks.org](http://www.ebparks.org).

## News and Notes FROM AROUND THE WORLD

SUBMITTED BY  
THE ASSOCIATION OF  
MATURE AMERICAN CITIZENS

### No problem?

The sole passenger aboard a single-engine plane, Darren Harrison of Lakeland, Florida, was forced to take control of the aircraft when his pilot was incapacitated due to a medical emergency high above West Palm Beach, Florida. According to the Association of Mature American Citizens (AMAC), he calmly radioed ground controllers and told them: "My pilot has gone incoherent. I have no idea how to fly the airplane." Air traffic controller Robert Morgan talked Harrison down: "I just knew I had to keep him calm, point him to the runway and tell him how to reduce the power so he could descend to land. It felt really

good to help somebody, and he told me that he couldn't wait to get home and hug his pregnant wife." See video of the plane landing on YouTube: [www.youtube.com/watch?v=w2fQkJGbRcA](http://www.youtube.com/watch?v=w2fQkJGbRcA).

### You snooze, you lose

You can get a good night's sleep in eight hours, but 21-year-old SD Heijns of Pretoria, South Africa decided to skip rope for eight hours instead, reports AMAC. He recorded 71,185 jumps in those eight hours -- enough to replace Sella Rosa Rega of Boiceville, New York, who with 70,031 skips, made it into the Guinness Book of World Records in 2019. Heijns kept track of his effort using electronic equipment to prove his record-breaking feat. See video of Heihns skipping rope on Facebook: [www.facebook.com/sportscience-labsa/videos/1160504111435638/](http://www.facebook.com/sportscience-labsa/videos/1160504111435638/).

**What’s in your ‘bucket list?’**

As we grow older, many of us begin to think about things we wanted to do but didn't, says AMAC. Take Raymonde Sullivan of Sebastian, Florida. She celebrated her 100th birthday recently and suddenly realized she did a lot of things in her life such as serving as a front-line nurse in World War II treating wounded soldiers but that she'd never been skydiving. So, off she went to the local airport, got airborne and completed a tandem jump. "I had never done it, and I've done a lot of things in 100 years so I thought I must do it while I can," she said. When Raymonde landed, she downed a rum and Coke and said it was scary and wouldn't do it again. See video of Sullivan skydiving on YouTube: [www.youtube.com/watch?v=AAiXoLOO16Y](http://www.youtube.com/watch?v=AAiXoLOO16Y).

*The Association of Mature American Citizens is a nonprofit, nonpartisan advocacy organization representing membership in Washington, D.C. and in local congressional districts nationwide. More information is available on its website at [www.amac.us](http://www.amac.us).*

## International Conscientious Objector Day

SUBMITTED BY JOSHUA FERREIRA

International Conscientious Objector Day is held on May 15 and celebrates those who resist war, especially by refusing to participate in military structures.

In South Korea, over 800 Jehovah's Witnesses have chosen to perform alternative civilian service (ACS) instead of compulsory military duties. Under the current ACS format, these young men are forced to live and work in prison facilities. The republic's 36-month ACS is the longest in the world, twice the length of active military service, and thus considered punitive. Experts inside and outside of South Korea recognize the program violates an international covenant the republic party is to and have been calling on the government for reform.

For example, the commissioner of South Korea's National Human Rights Commission, Mr. Doo-Hwan Song, has stated publicly: "I deeply agree on the need to improve the [ACS] system to meet international human rights standards."

South Korea's ACS first made international headlines when it was introduced in 2019. Prior to that, for some 65 years, South Korean courts criminally convicted and imprisoned more than 19,000 conscientious objectors, mostly

Jehovah's Witnesses. As a result, for decades, South Korea was often internationally censured. However, the criticism has since shifted to the punitive nature of the ACS program, which is twice the length of prison time imposed by the republic prior to the 2019 provision.

According to Amnesty International: "South Korean conscientious objectors were promised a genuine alternative service. Instead, they are confronted with little more than an alternative punishment."

California resident Byung-Ho Son, who served a three-year sentence from 1998-2001, said, "Although I am happy that Korea now allows alternative civilian service, there is definitely room for progress."

For more information about Jehovah's Witnesses, conscientious objection in general, as well as the punitive nature of ACS in South Korea, email the Asia-Pacific Association of Jehovah's Witnesses (APAJW): [apajw.jp@jw.org](mailto:apajw.jp@jw.org).

*The APAJW is a General Incorporated Association representing over 770,000 members of our faith community in the Asia and Oceania region. Our main purpose is to support the activities of Jehovah's Witnesses and protect their fundamental rights.*

## Aqua Adventure to open Memorial Day Weekend

SUBMITTED BY CITY OF FREMONT

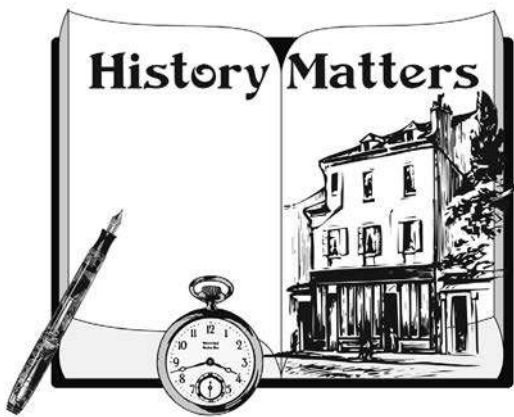
Have fun in the sun this summer at Aqua Adventure Waterpark! The waterpark will be open for the 2022 season starting Memorial Day Weekend, and then daily from June 7 through August 14 and weekends until Labor Day.

Aqua Adventure Waterpark is located in Central Park and offers 4 four-story water slides, large Oasis pool, a roundabout river, Bucket Bay, Lil Squirts Splash Pad and more. The Laguna Grill will be cooking up delicious food for the whole family.

Aqua Adventure Waterpark is the place to be this summer with its aquatic camps, swim lessons, birthday packages, cabana rentals, Family Fridays and more. So, whether you're planning your entire summer, a celebration or a corporate event, remember to have a splashing good time at Aqua Adventure!

**Aqua Adventure Waterpark**  
**40500 Paseo Padre, Fremont**  
**(510) 494-4426**  
**<https://goaquaadventure.com/>**





By JOHN GRIMALDI AND  
DAVID BRUCE SMITH  
May 16 through May 31

Landmark legislation

Linda Brown, an African American child from an interracial area of Topeka, Kansas, fired up one of the most crucial legal decisions in history. According to her, “We lived in a mixed neighborhood, but when school time came, I would have to take the school bus and go clear across town, and the white children I played with would go to this other school.”

Brown’s father appealed to the NAACP and presented their case -- Brown v. Board of Education of Topeka -- to the Supreme Court.

On May 17, 1954, the court ruled that separation of the races was illegal. Up until then, black, and white citizens lived under a policy known as “separate but equal,” which legitimized segregation rather than condemning it. As History.com described it: “In an opinion written by Chief Justice Earl Warren -- not only was the ‘separate but equal’ doctrine unconstitutional in Linda’s case, it was unconstitutional in all cases because educational segregation stamped an inherent badge of inferiority on African American students. A year later, after hearing arguments on the implementation of their ruling, the Supreme Court published guidelines requiring public school systems to integrate ‘with all deliberate speed.’”

For more information, the Grateful American Book Prize recommends “School Integration: Brown V. Board of Education of Topeka” by Rebecca T. Klein.

**Westward expansion**

In the early 1800s handfuls of adventurous citizens started making their way west. In 1841 70 pioneers left Independence, Missouri for the Oregon Territory; another 100 departed the following year. By May of 1843, the exodus was in earnest when 1,000 men, women and children boarded 100 wagons from Elm Grove, Missouri, and embarked on their westward journey with a herd of 5,000 oxen and cattle.

According to History.com, “The migration of 1844 was smaller than that of the previous season, but in 1845 it jumped to

nearly 3,000. Thereafter, the migration on the Oregon Trail was an annual event, although the practice of traveling in giant convoys of wagons gave way to many smaller bands of one or two-dozen wagons. The trail was heavily traveled until 1884 -- the Union Pacific constructed a railway along the route.”

For more information, The Grateful American Book Prize recommends “A Sudden Country” by Karen Fisher.

**Heroes remembered**

The nation remembers the soldiers, sailors and airmen who perished in all its armed conflicts. The first known vigil honoring its heroes was in an Arlington National Cemetery gathering on May 30, 1868.

In the beginning, Memorial Day was known as Decoration Day. It “was inspired by local observances that had taken place in various locations in the three years since the end of the Civil War,” says History.com. There are still those who might prefer to call it Decoration Day, but Memorial Day was declared a national holiday by a 1971 act of Congress.

Now, people are prone to associate the celebration with the opening of summer. That is nothing new. According to an Opinion article published by the Tribune News Service, West Point graduate Meaghan Mobbs wrote that “People have a ‘tendency ... to forget the purpose of Memorial Day and make it a day for games, races, and revelry, instead of a day of memory and tears ... No, this is not a recent tweet or a pithy social media caption. It was uttered by a veteran in 1913, who felt the meaningfulness of Memorial Day was slipping through the American conscience.”

In her Op-ed, Ms. Mobbs reminds her readers that Congress established a National Moment of Remembrance that was to be observed every Memorial Day at 3 p.m. local time.

The Grateful American Book Prize “Helmet for My Pillow: From Parris Island to the Pacific” by Robert Leckie.

*This biweekly feature is courtesy of The Grateful American Book Prize, an annual award given to authors who have created outstanding works of historical fiction or nonfiction for seventh to ninth graders.*



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The **City of Fremont's Community Ambassadors for Seniors (CAPS)** are hosting Informational Fairs at the Senior Centers in the Tri-Cities. This is an opportunity to learn more about services and resources for Adults 55+. There will be entertainment and raffle prizes, so please join us for an informative and fun event!

**5/12/22 from 10am – 1pm**  
Age Well Center @ South Fremont  
47111 Mission Falls Court, Fremont CA 94539

**5/26/22 from 10am – 1pm**  
Age Well Center @ Lake Elizabeth  
40086 Paseo Padre Pkwy, Fremont CA 94538

**6/7/22 from 10am – 1pm**  
Ruggieri Senior Center  
33997 Alvarado-Niles Rd, Union City, CA 94587

**6/13/22 from 10am – 1pm**  
Newark Senior Center  
7401 Enterprise Dr, Newark CA 94560

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# Dedicated to Excellence



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RS  
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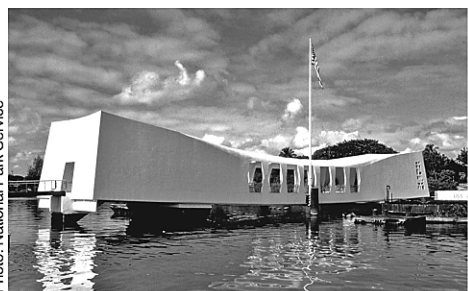
## D

**FLAGS**

On Memorial Day, the U.S. flag is \_\_\_\_\_ to full staff and then \_\_\_\_\_ lowered to half-staff, where it will remain until noon. It is raised at \_\_\_\_\_ to show that the sacrifice of lives was not in vain and that we will continue to fight for liberty and justice for all.

Replace the missing vowels to reveal  
this honored location.

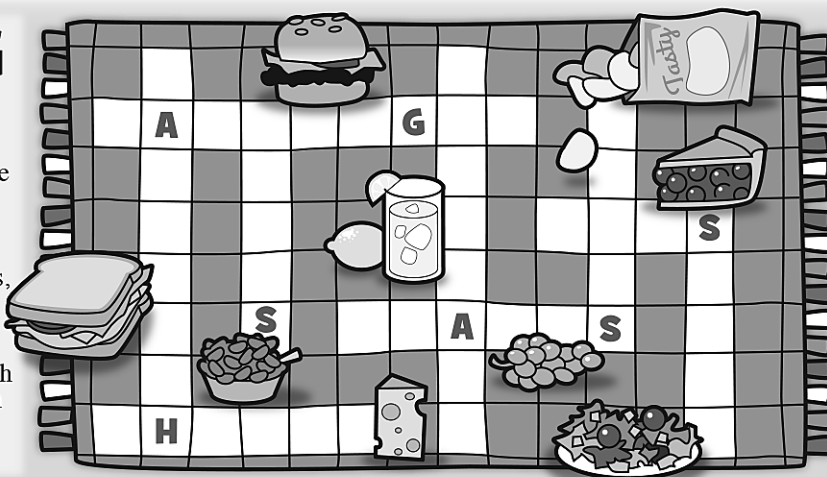
**Standards Link:** Reading Comprehension: Follow simple written directions.



The **USS Arizona Memorial** is the final resting place for many of the ship's 1,177 crewmen who lost their lives on Dec. 7, 1941. The 184-foot-long Memorial structure is above the mid-portion of the sunken battleship which still rests below the water's surface. The names of those killed are engraved on a marble wall.

RTHNLADRW  
XPAYNIPLI

Write the name of each picnic food shown in the correct boxes on this picnic blanket.



**Standards Link:** Spelling: Spell grade-level appropriate words correctly

Use pictures and words cut from the newspaper to design your own Memorial Day flag. Display your flag in your classroom or in a window at home.

**Standards Link:** Visual Art: Know how subject matter, symbols and ideas are used to communicate meaning.



**Standards Link:** Science Investigation: Find similarities and differences in common objects.

Find the words in the puzzle.  
How many of them can you  
find on this page?

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| F | F | A | T | S | E | F | H | A | O |
| N | O | R | B | H | C | L | E | N | M |
| M | E | M | O | R | I | A | L | O | S |
| L | O | N | E | V | F | G | B | Z | E |
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| R | O | S | R | I | R | O | A | R | V |
| I | A | L | T | N | C | L | M | A | I |
| D | A | Y | H | T | A | E | R | W | C |
| R | E | M | M | U | S | H | I | P | E |

**Standards Link:** Letter sequencing. Recognize identical words. Skim and scan reading. Recall spelling patterns.

Create a collage of newspaper words and pictures to illustrate Memorial Day. Display the collages and discuss how they honor the past and the memories of fallen soldiers.

**Standards Link:** Research: Use the newspaper to locate information.

"Our debt to the heroic men and valiant women in the service of our country can never be repaid. They have earned our undying gratitude. America will never forget their sacrifices."

– President Harry S. Truman  
(1884 – 1972)

# Thank a Veteran

What would you say to a veteran to thank them for their service?

The Fremont

CONNECTION





Alameda County Point in Time Count

After three years, a new Alameda County Point in Time Count (PIT) was conducted between February 22 – 23, 2022. The comprehensive count, which historically has taken place every two years, is important to better understand and measure the prevalence of homelessness in local communities. Due to COVID, the PIT was postponed in 2021. The preliminary PIT data revealed that Fremont has experienced a 68% increase in homelessness (for a total of 1026 people) during the past three years. Fremont's number represents 12% of the total unsheltered population in Alameda County. A full report with analysis of surveys, conducted during the 2 weeks after the count, will be available later this summer.

People living in cars or vans make up the largest portion of unsheltered homelessness in Fremont. Our local Safe Parking program census was included in the count; the total number of Safe Parking participants only account for 1.2% of the 311 vehicles counted. The increase is likely due to several factors including the widespread impact of the pandemic, lack of shelter beds, and increased housing costs in Fremont. The City's future actions related to homelessness will align with Alameda County's Home Together 2026 Plan, which the Fremont City Council recently endorsed. View the Plan at <https://homelessness.acgov.org/homelessness-assets/docs/Home-Together-Plan.pdf>.

Fremont 2022 Point in Time Count Unsheltered and Sheltered Report: <https://everyonehome.org/wp-content/uploads/2022/05/Fremont-PIT-2022-Infographic-Report.pdf>  
Alameda County 2022 Point in Time Count (PIT) Press Release: <https://everyonehome.org/main/continuum-of-care/everyone-counts/>

| 2022 Alameda County Point In Time Count<br>Unsheltered Population by Location |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                               |  |  |  |  |  |
|                                                                               | Tent                                                                                | Car/Van                                                                             | RV                                                                                  | Street/Outside                                                                      | Abandoned Building                                                                  |
| Fremont 2022                                                                  | 173 (20%)                                                                           | 311 (36%)                                                                           | 262 (30%)                                                                           | 112 (13%)                                                                           | 9 (1%)                                                                              |
| Fremont 2019                                                                  | 109 (22%)                                                                           | 95 (20%)                                                                            | 143 (29%)                                                                           | 132 (27%)                                                                           | 6 (1%)                                                                              |
| Alameda County 2022                                                           | 2216 (31%)                                                                          | 2318 (32%)                                                                          | 1600 (22%)                                                                          | 958 (13%)                                                                           | 43 (1%)                                                                             |
| Alameda County 2019                                                           | 2172 (34%)                                                                          | 1431 (23%)                                                                          | 1386 (22%)                                                                          | 1239 (20%)                                                                          | 84 (1%)                                                                             |

Fremont's Aqua Adventure Waterpark  
Opens Memorial Day Weekend



Have fun in the sun this summer at Aqua Adventure Waterpark! The waterpark will be open for the 2022 season daily from June 7 through August 14 and weekends until Labor Day. Visit our website for the full calendar.

Aqua Adventure Waterpark is located in Central Park and offers 4 four-story water slides, large Oasis pool, a roundabout river, Bucket Bay, Lil Squirts Splash Pad, and more. The Laguna Grill will be cooking up delicious food for the whole family.

Aqua Adventure Waterpark is the place to be this summer with its aquatic camps, swim lessons, birthday packages, cabana rentals, Family Fridays, and more! So, whether you're planning your entire summer, a celebration, or a corporate event, remember to have a splashing good time at Aqua Adventure! Season passes and daily admission tickets are online sale online. Plan your summer with us at [www.GoAquaAdventure.com](http://www.GoAquaAdventure.com).

Summer Camps  
Begin June 7

It's not too late to sign up your child for Summer Camps. Parks & Recreation has you covered with everything your child needs to stay active and engaged during the summer! Summer Camps take place at multiple locations in Fremont and run June 7 through August 17. Spots are filling fast for the first several weeks of camp. Register online at [www.RegeRec.com](http://www.RegeRec.com). For more details, contact the registration desk at 510-494-4300 or email [RegERec@fremont.gov](mailto:RegERec@fremont.gov).



Fremont City Council Approves Permanent  
Program for Outdoor Commercial Patios



On May 10, the Fremont City Council approved an ordinance to allow commercial outdoor patio areas made popular by the COVID-19 pandemic to continue operating in Fremont on a long-term basis and authorized the use of \$40,000 one-time funding to offset the \$500 permit fee for businesses that apply the remainder of the calendar year.

The new Outdoor Commercial Patio Program provides businesses with a streamlined and low-cost process to permit their outdoor commercial spaces. Unlike many similar permitting models throughout the Bay Area, Fremont's new program is one-time and tied to the business, removing the need to reapply each year and saving small business owners valuable time and money.

To provide simplicity and ensure reasonable aesthetics are achieved, businesses can choose from a list of pre-approved accessibility designs and vehicle barrier types. In addition, businesses can develop outdoor patios up to 750 square feet.

This program builds on nearly two years of experience with temporary outdoor patios through the City's Pop-Up Patio Pilot Program, which provided Fremont businesses with a free, straightforward permitting process to enable their temporary expansion into outdoor spaces during the height of COVID-19 restrictions. In total, over 70 businesses participated in the pilot, including restaurants, bars, salons, gyms, and tutoring centers.

While developing its new, permanent permitting framework, the City surveyed businesses that had

participated in the pilot program and held multiple meetings with community stakeholders. Recurring themes included: a desire for businesses to have a single, one-time permit application; maintaining flexibility with patio or parklet materials to keep costs manageable while ensuring safety and design aesthetics are met; keeping permit costs low in acknowledgement of the ongoing challenges small businesses continue to face; and making the permit process easy and straightforward.

“At the heart of this framework is an interest in creating greater equity for Fremont's small business owners, two-thirds of whom were born outside of the US and on average, earn below the City's median household income,” Mayor Lily Mei said. “While citywide small business revenues have rebounded to pre-pandemic levels, many businesses continue to struggle with the challenges of hiring staff, supply chain shortages, and making up for deficits that occurred during the height of the pandemic, when revenues across Fremont's business districts declined by as much as 55%. The new permit program will help to advance the Council's priority of business district revitalization amidst pandemic recovery.”

All business owners who wish to offer outdoor patios, including those with approved temporary patios, are required to switch to the new permanent program. For more information about how to apply, a step-by-step guide, and the available funding to offset the permit fee, please visit [www.Fremont.gov](http://www.Fremont.gov).

Fremont Police  
Department Shares  
2021 Annual Report

Want to know what our Police Department has been up to in the last year? Check out the Fremont Police Department's 2021 Annual Report.

In the report, you'll find data such as:

- Our Department answered 296,895 calls in 2021 – averaging 813 calls answered per day
- FPD personnel spent 28,779 hours in training
- There were 15,973 original police reports documented

This year's expanded report also contains new statistics on special deployments, such as the number of SRT deployments as well as K-9 deployments.

We encourage you to find out more about what the Fremont Police Department has been up to by reading the report at <https://Fremontpolice.gov/AnnualReport>.





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## Painting Playful Animals in Pastel

By LINA MELKONIAN

Fremont Art Association is thrilled to have Rita Kirkman, joining us from Texas, as the guest artist at its virtual “General Meeting and Art Demo” on Wednesday, June 1. In her demo “Painting Playful Animals in Pastel,” Kirkman will present her techniques for painting animal portraits and share her enchantment in bringing our warm and fuzzy friends to life.

Kirkman is a Signature member of Pastel Society of America and an Eminent Pastelist with the International Association of Pastel Societies. Her paintings have been featured in Pastel Journal and Pratique des Arts Spécial Pastel, and published in many others. Her work is in public and private collections across the world, including the U.S., Canada, Mexico, Europe, Japan, Africa, and Australia.

That Kirkman was born an artist is undeniable. She began drawing portraits of family and friends when she was only 11 and acquired her first paid portrait commission at 17. In 1986 she embarked upon her 12-year creative journey in drawing quick portraits in amusement parks. In 1988 she earned her bachelor’s degree in Fine Arts from the University of Dayton and kicked-off her business producing quality hand-drawn pencil portraits from client photos. Over the past two decades Kirkman has immersed herself in pastels, continuously refining her style and techniques and winning major awards in national and international competitions. In



recent years she has become a popular workshop instructor. In 2020 she created a Patreon page, where she showcases numerous demo videos.

Kirkman’s body of work is a pure expression of her love and respect for her subjects, whether they be human, animal or nature. Karen Vernon, Director of Arts for Rural Texas, puts it best: “Kirkman’s paintings of animals have an unmistakable presence and a connection with the viewer. With a background in portraiture, she captures the spirit of each as an individual soul. Her process of underpainting the light forms a sense of place and depth that stimulates the imagination.”

You may view Kirkman’s works at: [www.ritakirkman.com](http://www.ritakirkman.com) or follow her on Instagram at @kirkmanrita.

**Fremont Art Association**  
**general meeting/demo artist**  
**Wednesday, June 1**  
**1 p.m. - 3 p.m.**  
**Via Zoom, link will be**  
**provided upon registration**  
**<https://www.fremontartassociation.org/monthlymeetingand-demo>**

**STARS ON STAGE**  
**PRESENTS:**



**KABIR SINGH**

**AMERICA'S GOT TALENT SEMI-FINALIST!**

June 4, 2022 | 7:00 PM  
James Logan High School  
Performing Arts Center  
1800 H St., Union City, CA 94587

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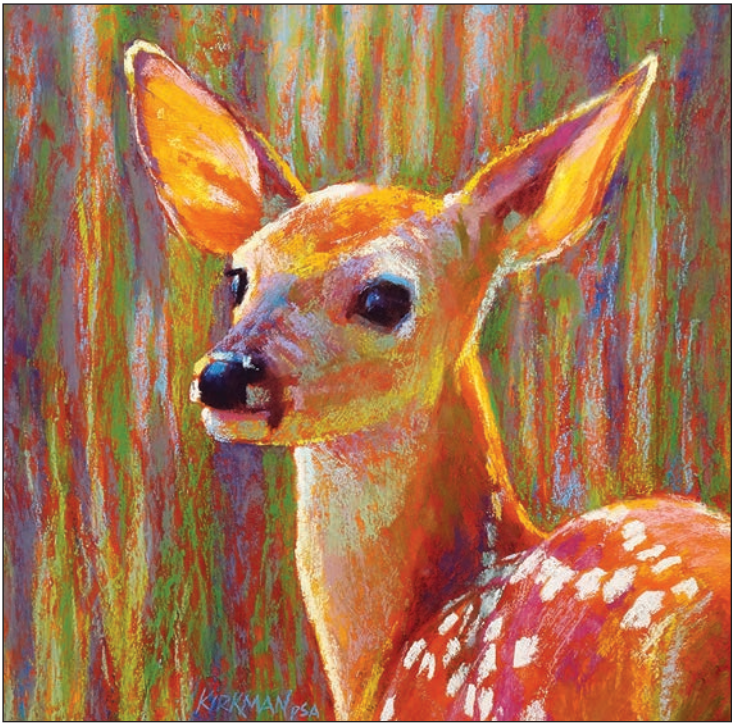


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# Home & Garden

## Dwarf fruit trees take a big bite out of inflation

By DANIEL O'DONNELL

The 1866 aphorism “Eat an apple on going to bed and you’ll keep the doctor from earning his bread” became the saying we know today as “An apple a day keeps the doctor away.” It is probably not literally true but apples are loaded with vitamins, antioxidants, fiber, and minerals, and consuming them regularly does aid in maintaining good health. The average American eats approximately 65 apples per year although this might be changing due to a 24% increase in fruit prices including apples. Growing fruit trees is one way to combat higher prices that are not forecast to go down in the foreseeable future. Growing dwarf or columnar fruit trees is a method that even people with limited garden space can use to benefit and save money.

Dwarf fruit trees are not genetically modified to stay small. Instead, a cutting from a particular fruit tree is grafted onto root stock from a tree that grows a smaller root system. The tree’s canopy cannot grow larger than the size the root system can support. Dwarf fruit trees produce the same size and quality of fruit as would a non-dwarf tree of the same variety. Dwarf fruit trees can frequently grow to about eight feet tall when planted in the ground. However, because of the small root systems, they can be planted in pots or other containers in which they may only reach four to six feet tall.

Columnar apple trees are another option for planting in a limited space such as on a patio or balcony, or in a small garden. Columnar apple trees grow upward on a single trunk and produce short upright branches. The canopy will be less than two feet in diameter even at a mature height of 10 to 12 feet. The

unconventional growth pattern was first discovered in a McIntosh apple tree that had a naturally occurring genetic mutation. Since then, breeders have been able to create other cultivars with the same columnar growth pattern. There are also columnar peach, plum, and cherry trees available, but apple is the only true columnar variety.

The following are good dwarf fruit trees options:

“Dwarf Ponderosa” lemon is a hybrid of a lemon and citron. It flowers and fruits together throughout the year. The grapefruit-sized pale green fruits can stay on the tree for months without deteriorating in quality or tart lemony taste.

“Dwarf Meyer Improved” lemon is a lemon-orange hybrid that produces sweet and less tart tasting lemons throughout the winter. It does well and produces fruit when grown inside.

“Dwarf Bearss Seedless” lime yields the same flavorful bright green limes as those from the standard Bearss lime tree (the type found in most supermarkets). A great container fruit tree, it benefits from the protection a balcony or small patio can provide from frost in winter.

“Dwarf Key” lime delivers fruit with a unique blend of sweetness and acidity that is perfect for making desserts, cocktails, and marinades.

“Dwarf Owari” satsuma is the hardiest of all the dwarf mandarin trees. It is a prolific producer of mostly seedless, sweet, easy-to-peel mandarins. The tree will grow to eight to 10 feet tall in the ground but can be pruned or planted in a container to keep it smaller.

Banana “Super Dwarf Cavendish” is an easy plant to grow that will produce fruit



Dwarf peach tree

when it reaches three feet. Unlike other dwarf fruit trees that produce normal-sized fruit, the bananas from this tree are harvested when they are about four inches long. Although small, they are big in flavor.

Pomegranate “Nana” is a drought tolerant fruit tree that generates bright orange flowers in late summer which turn into sweet red fruits in the fall.

Mulberry “Dwarf Everbearing” is an abundant producer of tropical tasting fruits. These compact trees more closely resemble a bush and produce several fruit crops per year.

Fig “Fignomental” produces a surprisingly large number of figs even though its mature height is about 28 inches. The medium-sized brown figs with a deep pink flesh can be harvested all year round.

Fig “Little Miss Figgy” can be a better choice if a larger bounty is desired, although a dwarf tree is preferred. This fig grows to a mature height between four and six feet. It creates deep purple fruits.

Peach “Bonanza” is a self-fertile tree that produces full size peaches on its four-



Dwarf peach tree

six-foot-tall canopy in late summer. It does require a few hundred chill hours of temperature dipping below 45° to produce the delicious full-sized peaches.

Avocado “Wurtz” is the only true dwarf avocado that grows to a mature height of 10 feet tall. Also called “Little Cado” it is a prolific fruit producer from May to September.

Avocado “Day” is the most successful avocado to fruit in a container and/or indoors. It can produce multiple sweet fruits with buttery texture when the tree is only three feet high.

Dwarf fruit trees can take a bite out of the high cost of fruit these days for a small initial investment. Anyone who grows these will still be saving money year after year even after fruit prices come down, which is almost as sweet as the fruit itself.

*Daniel O'Donnell is the co-owner and operator of an organic landscape design/build company in Fremont.*  
[www.Chrysalis-Gardens.com](http://www.Chrysalis-Gardens.com)



Columnar apple tree



Dwarf lime tree



Dwarf pomegranate

## THE ACWD CONNECTION

### 2021 Water Quality Report Now Available

Alameda County Water District continues to deliver on our mission and promise to provide safe and high-quality drinking water to you, our customers.

Your water consistently met or surpassed all federal and state drinking water standards. Review the results from thousands of analyses conducted on your drinking water in 2021.

Take a look at our 2021 annual Water Quality Report and to learn more about drinking water at [www.acwd.org/2021CCR](http://www.acwd.org/2021CCR). If you would like a paper copy of the report mailed to you, please call (510) 668.6500.

ALAMEDA COUNTY WATER DISTRICT

2021 Water Quality Report

Dear ACWD Customer:

The year 2021 has been a challenging one for everyone. However, the Alameda County Water District has continued to provide safe and high-quality drinking water to our customers. The 2021 Water Quality Report provides a detailed look at the water quality data collected from thousands of analyses conducted on your drinking water in 2021. The report is available in English and Spanish. You can view the report online at [www.acwd.org/2021CCR](http://www.acwd.org/2021CCR) or request a paper copy by calling (510) 668.6500.

Thank you for your continued support and for being part of the ACWD family.

Dr. [Name], General Manager

2021 Water Quality Report

The report provides a detailed look at the water quality data collected from thousands of analyses conducted on your drinking water in 2021. The report is available in English and Spanish. You can view the report online at [www.acwd.org/2021CCR](http://www.acwd.org/2021CCR) or request a paper copy by calling (510) 668.6500.

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Dr. [Name], General Manager

ALAMEDA COUNTY WATER DISTRICT

2021 Water Quality Report

ALAMEDA COUNTY WATER DISTRICT

2021 Water Quality Report

ALAMEDA COUNTY WATER DISTRICT

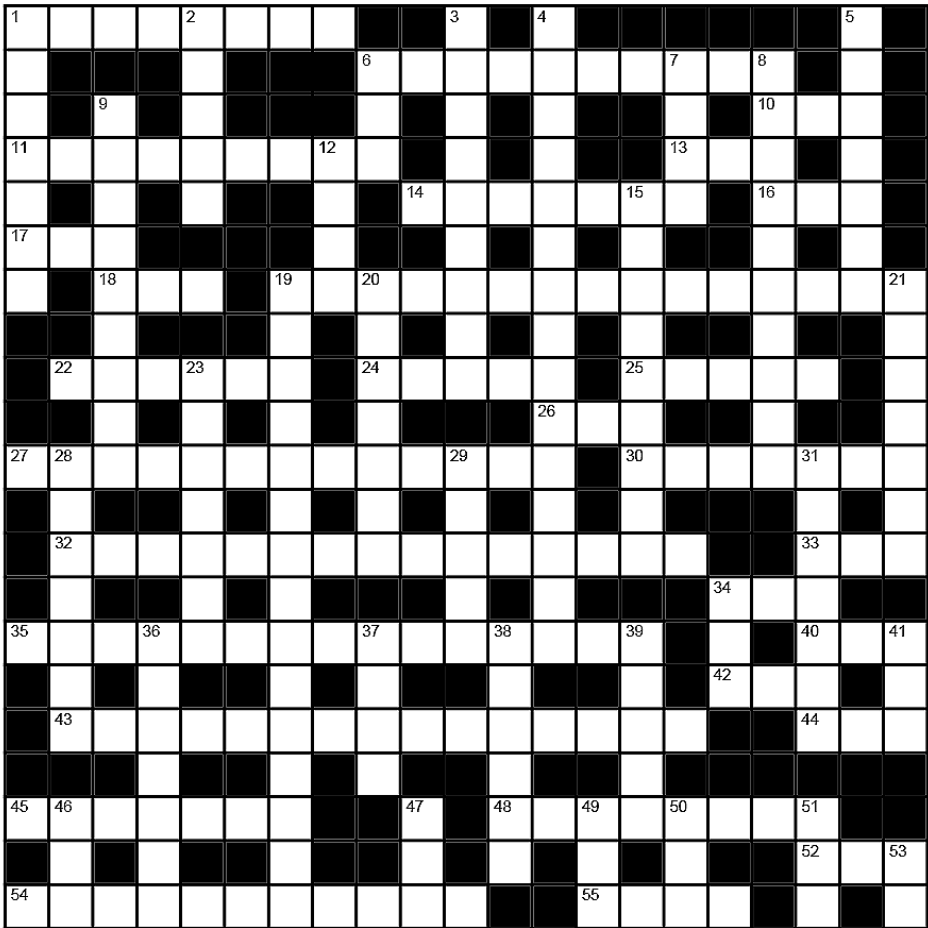
2021 Water Quality Report

ALAMEDA COUNTY WATER DISTRICT

2021 Water Quality Report

# Mind Twisters

## Crossword Puzzle



- Across

1

Similar (8)

6

Runners (10)

10

Jimmy Stewart syllables (3)

11

Formerly (2,3,4)

13

\_\_\_ canto (3)

14

Compunction (7)

16

K-O connection (3)

17

Delivery room doctors, for short (3)

18

Big inits. in trucks (3)

19

Actually (2,1,6,2,4)

22

Dormmate (6)

24

Hot chocolate? (5)

25

Opener (5)

26

Brain scan, for short (3)

27

Source of the quote (8,5)

30

Snub (4,3)

32

ERIC (7,8)

33

In the middle of (3)

34

Transcript fig. (3)

35

Zodiac sign (5,3,7)

40

Actress Tyler (3)

42

Kind of wheel (3)
- 43

Momentous (15)
- 44

\_\_\_ y Plata (Montana's motto)
- 45

Mint family member (7)
- 48

Not familiar with (6,2)
- 52

Self expression? (3)
- 54

Popular cocktail (7,4)
- 55

\_\_\_ Mix (4)

23

Word in the Second Amendment (7)

28

Bend (7)

29

Cart part (5)

31

Spanish nobleman (7)

34

Bubble source (3)

36

Krypton, for one (4,3)

37

Bleats (4)

38

Park, for one (6)

39

Old laborers (5)

41

Brandy letters (3)

46

Cheer (3)

47

Certain cross (3)

49

German city on the Danube (3)

50

Want ad inits. (3)

51

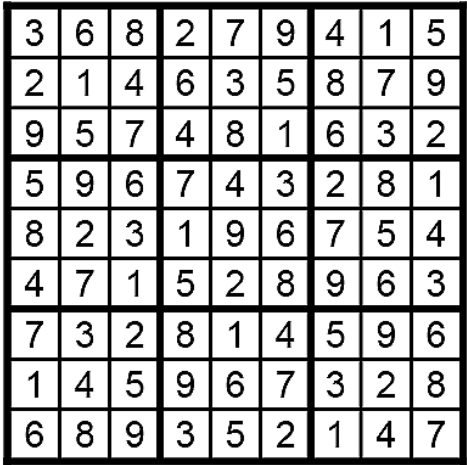
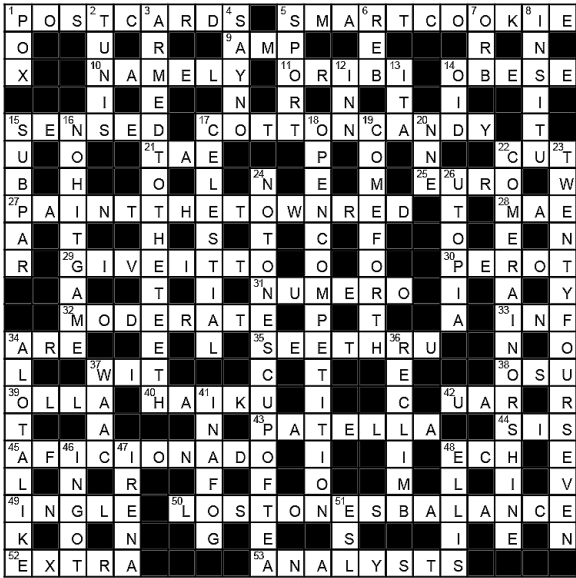
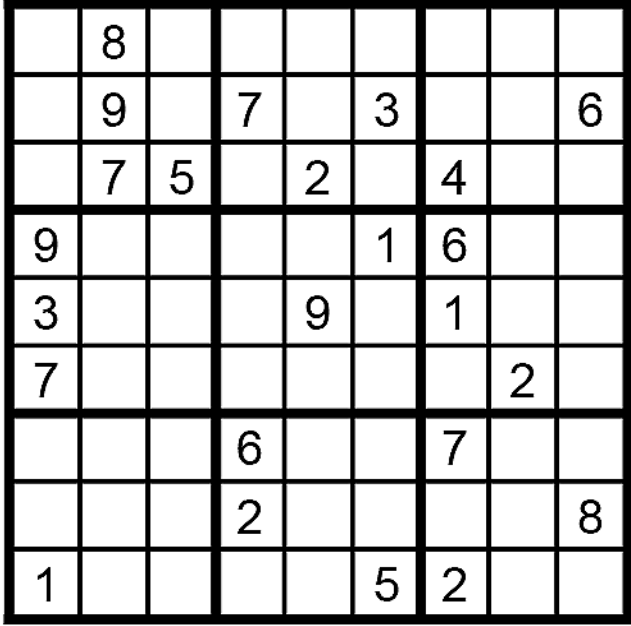
Suffix with human (3)

53

I give you \_\_ word (2)

## Sudoku:

Fill in the missing numbers (1 – 9 inclusive) so each row, column and 3x3 box contains all digits.



## Tri-City Stargazer FOR WEEK: MAY 24, 2022

All Signs: Positive vibes are exploding this week! Except for seven weeks in November & December, lucky Jupiter is in dynamic Aries from May 10, 2022 to May 16, 2023. That’s a ten-month shot of adrenaline pumping into us! This week, Mars (the ruler of Aries) joins the dance, amplifying the energy of Jupiter, making it explode in astrological “goodness!” This will boost everyone’s confidence and erase their inhibitions. But.... Mars in Aries rules war, so feisty confrontations are likely.

### Aries the Ram (March 21-April 20):

Your ruler Mars will be in your sign for the next six weeks, which is super energizing! Although this can happen once every two years, this time it will be an over-the-top experience because Jupiter will be in your sign as well. (This can happen only once every 12 years.) You feel courageous, enthusiastic and confident about carrying out your plans. You’re ready to think big, and nothing will hold you back. Obviously, this fortuitous combination can help you accomplish something.

### Taurus the Bull (April 21-May 20):

Mercury is retrograde in your sign until June 3; however, the shadow phase of Mercury retrograde will last as long as until June 19. (Be smart and postpone buying ground transportation, computers and cell phones until after.) Despite the annoyances of misplacing items, forgetting appointments and dealing with goofy mistakes, when Mercury is retrograde in your sign, it helps you to study the past, and learn more about who you are by seeing where you came from. It’s a time of reflection and wisdom.

### Gemini the Twins (May 21-June 20):

You are empowered because the Sun is in your sign until Tuesday, June 21. This means the next month is your chance to recharge your batteries for the rest of the year. This is timely because for the next year, Jupiter will boost your interactions with others and increase your involvement in clubs and

organizations. For the next seven weeks, fiery Mars will urge you to formulate goals and pursue them. It also might throw you into a competitive situation, especially in athletics. You might get a promotion or a boost in your income.

### Cancer the Crab (June 21-July 21):

This is a fabulous time for your reputation, your career and the impression you create on your peers because for the next year, Jupiter will be at the top of your chart giving the impression that you are successful. Very likely, something will substantiate all this admiration. You will get a raise, promotion, or award. For the next month, Mars at the top of your chart will arouse your ambition. Meanwhile, Venus is also at the top of your chart smoothing your dealings with authority figures. Possibly promoting romance?

### Leo the Lion (July 22-August 22):

You’ll be popular for the next four weeks because your attention will be on friends and groups. You might examine your role in these relationships, and wonder if you are being a good friend. Meanwhile, activity is taking place in the sign of Aries because Jupiter, Mars and Venus are gathered together there. This ensemble will boost your desire to travel and get a change of scenery. It might also increase your ambitions in publishing, medicine and the law. Meanwhile, Mercury retrograde will attract bosses and authority figures from your past.

### Virgo the Virgin (August 23-September 22):

Once a year, the Sun travels across the top of your chart for four weeks. That time has arrived, which is good news because it symbolizes that you are in a spotlight. Especially to bosses, parents and VIPs. You don’t even have to do anything special. Luckily, moneybags Jupiter, Mars and fair Venus are all in one of your Money Houses! Jupiter will stay there for the next year, which will increase your wealth from other sources – the government, loans, inheritances or indirect benefit through your partner. Romance is hot as well!

### Libra the Scales (September 23-October 22):

In the next four weeks, you want a change of scenery to study, travel, seek adventure and meet new, interesting people. Likely, this will include partners or close friends because this part of your chart is activated for the rest of year. Venus and Jupiter will introduce positive vibes with those close to you. However, Mars has just entered the room to stay for the next seven weeks. Mars represents war so it will create conflict. (See All Signs above.) On the upside, Mars will give you the courage to speak up.

### Scorpio the Scorpion (October 23-November 21):

In the next four weeks, you will be more in touch with a deeper part of yourself. You want to experience life on an emotional level, not as an intellectual abstraction. (You might meet someone who triggers this process.) You might be concerned about finances, bills, insurance, shared

property and money from others. Meanwhile, Mercury retrograde will attract ex-partners and old friends. However, anything related to your job will start to improve. Opportunities to improve your existing job or get a better one will come to you. Relations with coworkers will also improve.

### Sagittarius the Archer (November 22-December 21):

Once a year, the Sun sits opposite your sign for four weeks. That time has arrived. You are focused on partners, spouses and close friends. It’s an ideal time for you to learn more about your style of relating to others because you have more objectivity. Meanwhile, the Sun is your source of energy, and symbolically, it is as far away from your sign as it can get all year. This means you will need more sleep. It’s also a good time to consult experts.

### Capricorn the Goat (December 22-January 19):

Roll up your sleeves because in the next four weeks, you will be productive. You will set your standards high and want to do everything as efficiently as possible. Meanwhile, a strong energy is focusing on home and family that will last all year. However, a strong burst of energy in your personal life will take place in the next several weeks. You might do renovations, redecorating projects, repairs or just shove some furniture around.

### Aquarius the Water Bearer (January 20-February 18):

This is one of the most playful times of the year for your sign because for the next four weeks, the Sun will travel through the part of

your chart that deals with vacations, parties, playful activities with kids, sports, and the entertainment world. You want to socialize, as well as express your talents. Retrograde will put you in touch with family members you haven’t seen for a while. Meanwhile, optimism will be the theme of your communications in the next year.

### Pisces the Fish (February 19-March 20):

Home, family and your private life will be your main focus for the next four weeks. Many of you will also be more involved with a parent than usual. Meanwhile, this is a wicked Mercury retrograde for your sign so expect transportation delays, car problems, mixed-up communications, missed appointments and delays. However, you will enjoy coming in contact with relatives, siblings and neighbors you haven’t seen for a while. This will be a great time to study history. But the really good news is that for the next year, you’re going to get richer!



By Georgia Nicols  
www.georgianicols.com.

| CASTRO VALLEY   TOTAL SALES: 11 |       |                       |     |      |       |         |
|---------------------------------|-------|-----------------------|-----|------|-------|---------|
| Highest \$: 1,850,000           |       | Median \$: 1,460,000  |     |      |       |         |
| Lowest \$: 780,000              |       | Average \$: 1,339,091 |     |      |       |         |
| ADDRESS                         | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED  |
| 20111 West Ridge Ct #23         | 94546 | 780,000               | 2   | 1602 | 1977  | 3/22/22 |
| 1508 Grove Way                  | 94546 | 830,000               | 3   | 1480 | 1950  | 3/22/22 |
| 18921 Patton Drive              | 94546 | 916,000               | 2   | 860  | 1949  | 3/21/22 |
| 3864 Modesto Street             | 94546 | 1,000,000             | 3   | 1179 | 1950  | 3/22/22 |
| 20367 Summerpark Pl             | 94552 | 1,284,000             | 4   | 1666 | 1998  | 3/21/22 |
| 18096 Joseph Drive              | 94546 | 1,460,000             | 3   | 1767 | 1958  | 3/24/22 |
| 2764 Sydney Way                 | 94546 | 1,565,000             | 4   | 1529 | 1952  | 3/21/22 |
| 19024 Mayberry Drive            | 94546 | 1,610,000             | 3   | 1654 | 1950  | 3/21/22 |
| 18856 Cameo Court               | 94546 | 1,610,000             | 4   | 1804 | 1975  | 3/23/22 |
| 18011 Vineyard Road             | 94546 | 1,825,000             | 3   | 2655 | 1955  | 3/22/22 |
| 17552 Walnut Road               | 94546 | 1,850,000             | 4   | 2665 | 1952  | 3/23/22 |

| FREMONT   TOTAL SALES: 40  |       |                       |     |      |       |         |
|----------------------------|-------|-----------------------|-----|------|-------|---------|
| Highest \$: 3,350,000      |       | Median \$: 1,500,000  |     |      |       |         |
| Lowest \$: 382,000         |       | Average \$: 1,511,688 |     |      |       |         |
| ADDRESS                    | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED  |
| 37050 Meadowbrook Cmn #302 | 94536 | 382,000               | 1   | 714  | 1984  | 3/24/22 |
| 4169 Doane Street          | 94538 | 411,000               | 3   | 1522 | 1956  | 3/22/22 |
| 200 Hackamore Cmn #67      | 94539 | 475,000               | 1   | 665  | 1984  | 3/24/22 |
| 38627 Cherry Lane #100     | 94536 | 627,000               | 2   | 929  | 1974  | 3/24/22 |
| 37070 Penzance Common #13  | 94536 | 750,000               | 2   | 945  | 1987  | 3/25/22 |
| 930 Cherry Glen Cir #217   | 94536 | 770,000               | 2   | 840  | 1987  | 3/21/22 |
| 113 Shaniko Cmn #27        | 94539 | 808,500               | 2   | 936  | 0     | 3/23/22 |
| 38880 Cherry Glen Cmn #133 | 94536 | 1,001,000             | 2   | 1284 | 1987  | 3/21/22 |
| 4154 Greenland Terrace     | 94555 | 1,002,000             | 4   | 1474 | 1970  | 3/22/22 |
| 4463 Hyde Cmn #112         | 94538 | 1,050,000             | 3   | 1402 | 2009  | 3/23/22 |
| 4058 Central Ave #27       | 94536 | 1,100,000             | 3   | 1570 | 2015  | 3/21/22 |
| 34703 Woodhue Ter #25      | 94555 | 1,121,000             | 2   | 1110 | 1988  | 3/25/22 |
| 34732 Beret Terrace        | 94555 | 1,140,000             | 2   | 1110 | 1989  | 3/22/22 |
| 3998 Fossano Common        | 94538 | 1,200,000             | 3   | 1771 | 2017  | 3/23/22 |
| 5508 Wallace Place         | 94538 | 1,230,000             | 3   | 1232 | 1966  | 3/25/22 |
| 3040 Cadman Road           | 94538 | 1,258,000             | 3   | 975  | 1959  | 3/22/22 |
| 39441 Mission Blvd         | 94539 | 1,326,000             | 3   | 1591 | 2018  | 3/24/22 |
| 40453 Fremont Blvd         | 94538 | 1,350,000             | 3   | 1325 | 1954  | 3/23/22 |
| 43350 Columbia Ave         | 94538 | 1,470,000             | 3   | 1112 | 1954  | 3/23/22 |
| 839 Uinta Court            | 94536 | 1,500,000             | 3   | 1120 | 1957  | 3/21/22 |
| 37600 Canterbury St        | 94536 | 1,500,000             | 4   | 2022 | 1969  | 3/25/22 |
| 40237 Davis Court          | 94538 | 1,505,000             | 3   | 1144 | 1959  | 3/24/22 |
| 2824 Barrington Terrace    | 94536 | 1,515,000             | 2   | 1376 | 1988  | 3/24/22 |
| 40765 Chapel Way           | 94538 | 1,520,000             | 4   | 2138 | 2019  | 3/25/22 |
| 4739 Porter Street         | 94538 | 1,650,000             | 4   | 1321 | 1959  | 3/23/22 |
| 110 Lynx Court             | 94539 | 1,700,000             | 4   | 1960 | 1989  | 3/21/22 |
| 43507 Ocaso Corte          | 94539 | 1,700,000             | 2   | 1904 | 1979  | 3/22/22 |
| 440 Sandstone Drive        | 94536 | 1,750,000             | 4   | 1789 | 1989  | 3/25/22 |
| 148 Stevenson Blvd         | 94539 | 1,766,000             | 3   | 1838 | 2019  | 3/23/22 |
| 4265 Sedge Street          | 94555 | 1,900,000             | -   | 1871 | 1979  | 3/25/22 |
| 35250 Cornish Drive        | 94536 | 1,950,000             | 3   | 1779 | 1972  | 3/22/22 |
| 35561 Purcell Place        | 94536 | 2,010,000             | 4   | 1797 | 1967  | 3/25/22 |
| 35476 Tampico Road         | 94536 | 2,115,000             | 3   | 1790 | 1995  | 3/24/22 |
| 3581 Ronald Court          | 94538 | 2,220,000             | 5   | 1374 | 1957  | 3/24/22 |
| 47671 Hoyt Street          | 94539 | 2,250,000             | 3   | 1821 | 1969  | 3/22/22 |
| 327 Starlite Way           | 94539 | 2,250,000             | 3   | 1558 | 1962  | 3/23/22 |
| 4242 Garland Drive         | 94536 | 2,350,000             | 3   | 2133 | 1962  | 3/25/22 |
| 40853 Mino Way             | 94539 | 2,550,000             | 4   | 1615 | 1968  | 3/22/22 |
| 2803 Washington Blvd       | 94539 | 2,945,000             | 4   | 3350 | 2017  | 3/22/22 |
| 43702 Excelso Drive        | 94539 | 3,350,000             | 4   | 2638 | 1979  | 3/25/22 |

| HAYWARD   TOTAL SALES: 35  |       |                       |     |      |       |         |
|----------------------------|-------|-----------------------|-----|------|-------|---------|
| Highest \$: 2,250,000      |       | Median \$: 940,000    |     |      |       |         |
| Lowest \$: 400,000         |       | Average \$: 1,005,500 |     |      |       |         |
| ADDRESS                    | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED  |
| 22271 Pearce Street        | 94541 | 400,000               | 2   | 845  | 1906  | 3/21/22 |
| 1775 Panda Way #112        | 94541 | 530,000               | 2   | 900  | 1980  | 3/22/22 |
| 20725 Marion Street #8     | 94541 | 633,500               | 2   | 1182 | 1991  | 3/25/22 |
| 22139 Castille Lane #66    | 94541 | 650,000               | 2   | 1171 | 1982  | 3/22/22 |
| 21095 Gary Drive #109      | 94546 | 675,000               | 3   | 1318 | 1979  | 3/24/22 |
| 24548 Margaret Drive       | 94542 | 685,000               | 2   | 768  | 1952  | 3/23/22 |
| 21228 Gary Drive #420      | 94546 | 690,000               | 2   | 1049 | 1982  | 3/25/22 |
| 27452 Ponderosa Court      | 94545 | 710,500               | 3   | 1254 | 1970  | 3/24/22 |
| 23413 Eden Avenue          | 94545 | 725,000               | 1   | 576  | 1925  | 3/21/22 |
| 2 Crystal Gate Commons #2  | 94544 | 775,000               | 3   | 1670 | 1992  | 3/21/22 |
| 650 Grace Street           | 94541 | 800,000               | 2   | 832  | 1946  | 3/23/22 |
| 26807 Calaroga Avenue      | 94545 | 820,000               | 4   | 1443 | 1956  | 3/23/22 |
| 1865 Marcus Court          | 94541 | 835,000               | 3   | 1620 | 1981  | 3/23/22 |
| 2156 Morrow Street         | 94541 | 845,000               | 3   | 1446 | 2012  | 3/22/22 |
| 28188 Ormond Avenue        | 94544 | 888,000               | 3   | 1132 | 1954  | 3/25/22 |
| 519 Blue Jay Drive         | 94544 | 900,500               | 3   | 1576 | 1979  | 3/24/22 |
| 1776 D Street              | 94541 | 925,000               | 3   | 1750 | 1947  | 3/22/22 |
| 1112 Martin Luther King Dr | 94541 | 940,000               | 3   | 1809 | 2014  | 3/25/22 |
| 1861 Southgate Street      | 94545 | 960,000               | 3   | 1296 | 1957  | 3/23/22 |
| 30121 Vanderbilt Street    | 94544 | 965,500               | 5   | 2375 | 1973  | 3/25/22 |
| 21437 Mission Blvd         | 94541 | 980,000               | 3   | 1510 | 1930  | 3/25/22 |
| 96 Orchard Circle          | 94544 | 1,050,000             | 3   | 1891 | 2015  | 3/21/22 |
| 26619 Wauchula Way         | 94545 | 1,050,000             | -   | 1128 | 1957  | 3/25/22 |
| 26325 Regal Avenue         | 94544 | 1,065,000             | 4   | 1364 | 1952  | 3/21/22 |
| 518 Banbury Street         | 94544 | 1,069,000             | 3   | 1176 | 1956  | 3/24/22 |
| 25608 Barnard Street       | 94545 | 1,127,000             | 3   | 1181 | 1959  | 3/21/22 |
| 1737 Finch Court           | 94545 | 1,150,000             | 4   | 1387 | 1965  | 3/22/22 |
| 3450 Otter Court           | 94542 | 1,260,000             | 4   | 2133 | 1979  | 3/22/22 |

|                     |       |           |   |      |      |         |
|---------------------|-------|-----------|---|------|------|---------|
| 25590 Spur Drive    | 94541 | 1,400,000 | 3 | 1971 | 1960 | 3/25/22 |
| 3523 Skyline Drive  | 94542 | 1,435,000 | 4 | 2276 | 1979 | 3/23/22 |
| 28081 Thorup Lane   | 94542 | 1,438,500 | 3 | 1705 | 1988 | 3/21/22 |
| 1566 Welford Circle | 94544 | 1,450,000 | 5 | 2230 | 2004 | 3/25/22 |
| 27925 Edgecliff Way | 94542 | 1,515,000 | 5 | 2650 | 1970 | 3/21/22 |
| 2505 Admiral Circle | 94545 | 1,600,000 | 4 | 2161 | 2017 | 3/24/22 |
| 302 Drummond Drive  | 94542 | 2,250,000 | 4 | 3462 | 2009 | 3/23/22 |

| MILPITAS   TOTAL SALES: 18 |       |                       |     |      |       |         |
|----------------------------|-------|-----------------------|-----|------|-------|---------|
| Highest \$: 3,180,000      |       | Median \$: 1,490,750  |     |      |       |         |
| Lowest \$: 625,000         |       | Average \$: 1,535,083 |     |      |       |         |
| ADDRESS                    | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED  |
| 1089 North Abbott Ave      | 95035 | 625,000               | 2   | 863  | 1979  | 4/14/22 |
| 420 Dempsey Rd #122        | 95035 | 702,000               | 3   | 1021 | 2007  | 4/14/22 |
| 1101 South Main St #403    | 95035 | 825,000               | 2   | 1146 | 2007  | 4/15/22 |
| 1718 Snell Place           | 95035 | 1,050,000             | 3   | 1253 | 2010  | 4/11/22 |
| 310 Riesling Ave #32       | 95035 | 1,230,000             | 3   | 1458 | 2018  | 4/13/22 |
| 482 Folsom Circle          | 95035 | 1,380,000             | 2   | 1459 | 1983  | 4/11/22 |
| 1649 Centre Pointe Dr      | 95035 | 1,400,000             | 3   | 1838 | 2018  | 4/12/22 |
| 185 Valmy Street           | 95035 | 1,425,000             | 3   | 1064 | 1955  | 4/11/22 |
| 314 Fairmeadow Way         | 95035 | 1,481,500             | 3   | 1410 | 1994  | 4/14/22 |
| 433 Desert Holly Street    | 95035 | 1,500,000             | 3   | 1859 | 2018  | 4/12/22 |
| 275 Heath Street           | 95035 | 1,500,000             | 3   | 1385 | 1962  | 4/13/22 |
| 1992 Lee Way               | 95035 | 1,555,000             | 3   | 1941 | 2013  | 4/15/22 |
| 451 Woodcock Court         | 95035 | 1,608,000             | 4   | 1358 | 1965  | 4/15/22 |
| 202 Greentree Way          | 95035 | 1,625,000             | 3   | 1190 | 1968  | 4/11/22 |
| 1266 Moonbeam Way          | 95035 | 1,980,000             | 4   | 1824 | 1969  | 4/11/22 |
| 1068 Starlite Drive        | 95035 | 2,250,000             | 4   | 2316 | 1998  | 4/11/22 |
| 588 Hamilton Avenue        | 95035 | 2,315,000             | 4   | 2005 | 1900  | 4/11/22 |
| 704 Canterbury Place       | 95035 | 3,180,000             | 4   | 2690 | 1985  | 4/11/22 |

| NEWARK   TOTAL SALES: 12 |       |                       |     |      |       |         |
|--------------------------|-------|-----------------------|-----|------|-------|---------|
| Highest \$: 2,700,000    |       | Median \$: 1,299,000  |     |      |       |         |
| Lowest \$: 600,000       |       | Average \$: 1,407,417 |     |      |       |         |
| ADDRESS                  | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED  |
| 39865 Cedar Blvd #342    | 94560 | 600,000               | 2   | 1071 | 1986  | 3/21/22 |
| 6745 Mayhews Landing Rd  | 94560 | 800,000               | 3   | 1000 | 1955  | 3/25/22 |
| 6392 Buena Vista Dr #B   | 94560 | 880,000               | 3   | 1763 | 0     | 3/25/22 |
| 36277 Darvon Street      | 94560 | 930,000               | 3   | 1232 | 1971  | 3/22/22 |
| 8328 Thornton Avenue     | 94560 | 950,000               | 3   | 1044 | 1952  | 3/22/22 |
| 5636 Pandorea Terrace    | 94560 | 1,198,000             | 3   | 1622 | 2017  | 3/24/22 |
| 35949 Burning Tree Dr    | 94560 | 1,400,000             | 3   | 1482 | 1969  | 3/23/22 |
| 8548 Bayshores Avenue    | 94560 | 1,600,000             | 4   | 1886 | 2017  | 3/22/22 |
| 36134 Mangrove Lane      | 94560 | 1,700,000             | 3   | 1708 | 2017  | 3/25/22 |
| 37748 Hickory Street     | 94560 | 2,000,000             | 4   | 2570 | 2018  | 3/22/22 |
| 37919 Harbor Light Rd    | 94560 | 2,131,000             | 5   | 2802 | 2017  | 3/23/22 |
| 6648 Field Crescent Ct   | 94560 | 2,700,000             | 5   | 2717 | 2019  | 3/25/22 |

| SAN LEANDRO   TOTAL SALES: 16 |       |                     |     |      |       |         |
|-------------------------------|-------|---------------------|-----|------|-------|---------|
| Highest \$: 1,375,000         |       | Median \$: 850,000  |     |      |       |         |
| Lowest \$: 450,000            |       | Average \$: 865,188 |     |      |       |         |
| ADDRESS                       | ZIP   | SOLD FOR            | BDS | SQFT | BUILT | CLOSED  |
| 1862 Lopez Drive              | 94578 | 450,000             | 3   | 1671 | 1958  | 3/25/22 |
| 2509 Outrigger Dr #109        | 94577 | 660,000             | 2   | 1033 | 1986  | 3/23/22 |
| 55 Oakes Boulevard            | 94577 | 700,000             | 2   | 1512 | 1924  | 3/25/22 |
| 15313 Inverness Street        | 94579 | 725,000             | 5   | 1435 | 1955  | 3/24/22 |
| 2099 167th Avenue             | 94578 | 760,000             | 2   | 840  | 1963  | 3/22/22 |
| 2010 167th Avenue             | 94578 | 768,000             | 2   | 992  | 1952  | 3/25/22 |
| 793 Martin Boulevard          | 94577 | 820,000             | 2   | 817  | 1943  | 3/22/22 |
| 15392 Edgemoor Street         | 94579 | 840,000             | 3   | 1092 | 1950  | 3/25/22 |
| 83 Cornwall Way               | 94577 | 860,000             | 3   | 1659 | 1978  | 3/21/22 |
| 13804 Sausalito Road          | 94577 | 888,000             | 3   | 1126 | 1962  | 3/22/22 |
| 199 Pershing Drive            | 94577 | 910,000             | 2   | 1085 | 1942  | 3/23/22 |
| 1061 Duzmal Avenue            | 94579 | 952,000             | -   | 1402 | 1980  | 3/22/22 |
| 853 Chico Drive               | 94578 | 985,000             | 3   | 1139 | 1954  | 3/24/22 |
| 14618 Cypress Street          | 94579 | 990,000             | 3   | 1096 | 1953  | 3/25/22 |
| 569 Dolores Avenue            | 94577 | 1,160,000           | 2   | 1516 | 1941  | 3/25/22 |
| 962 Glen Drive                | 94577 | 1,375,000           | 2   | 1827 | 1936  | 3/25/22 |

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# NSW Newark Symphonic Winds



Newark Symphonic Winds

## Summer Concert

- Newark Memorial High School Theatre  
39375 Cedar Blvd.
- May 28, 2022  
7:00—9:00 PM

### Free ADMISSION!

Donations welcomed



Richard Wong

Director

## Free Summer Concert

*Presented by*



FREMONT BANK FOUNDATION  
*Sharing with the Community*

### Newark Memorial High School Theatre

Saturday, May 28, 2022  
7:00—9:00 PM

Enjoy an evening of absolutely wonderful symphonic music provided free by the Tri-Cities' own 50 musician symphony - the Newark Symphonic Winds - directed by Richard Wong.

Listen to *The Symphonic Gershwin*, which includes *An American in Paris* and *Rhapsody in Blue*, John Chance's *Variations on a Korean Folk Song*, *Festive Overture* by Shostakovich, a most beautiful arrangement by Frank Ticheli of *Amazing Grace*, and many more absolutely glorious compositions.

There also will be a special performance by the Pleasantones Clarinet Quartet.

**Cost of admission is "FREE", no tickets are necessary.**

*COVID-19 Concert Attendance Rule: A mask must be worn in the theatre by those older than two.*

For information, call 510-552-7186 or visit us on the web at [newarksymphonic.org](http://newarksymphonic.org)





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# KITTENS AS PETS

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Two is easier than one! Adopting two kittens means they always have company and a playmate.

Kittens need lots of playtime and cuddle time to grow into well socialized cats

Cats naturally want to use litter boxes and are very easy to potty train.

Kittens need scratching posts to keep their paws in shape.

**Learn more:**  
**Hayward Animal Shelter | 16 Barnes Court, Hayward CA**  
**[www.haywardanimals.org](http://www.haywardanimals.org) | (510) 293 - 7200**

# How we finally viewed a black hole

**KAILASH KALIDOSS, AEROSPACE ENTHUSIAST**

Black holes were a relatively unknown and hardly visualized phenomenon even a few years ago. That changed recently when the image of the first black hole was published in March, 2021. But even more recently we managed to image the black hole that is in the center of our galaxy, The Sagittarius A\*.

Major credit goes to the human minds involved and research conducted in shaping the one-of-a-kind science instrument called the Event Horizon Telescope, specially designed to observe phenomena such as black holes.

The Event Horizon Telescope was in the news between 2017

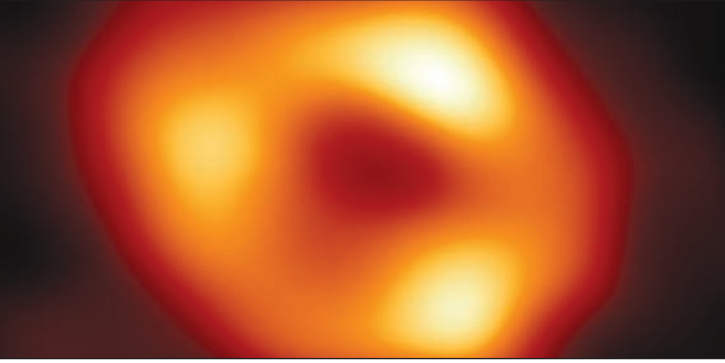
and 2021 for visualizing the black hole at the center of M87, an elliptical galaxy fifty-five million light-years away from us. This mammoth of a black hole is one of the biggest that we know of, with a suspected mass equivalent to four billion Suns.

The way we measure a black hole is from its Event Horizon. To put it in a lay person's perspective, an Event Horizon is the point at which not even light can escape the black hole's gravity.

So, why not use Hubble to image black holes? It is one of the best telescopes we have now, right? What about when the James Webb Telescope starts functioning? Isn't that even better? But one thing

we should understand is there are different telescopes that are needed for different applications. The Hubble telescope has indeed looked at M87, but Hubble sees predominantly in visible light wavelengths.

This is not so good for looking through objects, like gas and dust, which block the view. That is why Hubble's view of nebulae and galaxies looks so impressive; it sees all the dust structures and molecular clouds. Black holes, on the other hand, do not produce any light, which makes them extremely difficult to observe. While the Webb Telescope can sneak past dust in more detail using Infrared



Black hole in the Milky way galaxy, Source: nasa.gov

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wavelengths, the truth is visible light or IR light observations just do not make the cut for observing black holes.

What we can see, though, is the bright material found in a black hole's accretion disk. Space objects that are growing and also possess a high gravitational pull—such as black holes—form accretion disks made up of particles that have too much of their own momentum to be directly sucked in. Instead, the particles spiral in slowly, forming a disk-like field. However, due to the vast amount of material in an accretion disk, observing a black hole is exceedingly difficult in the visible light spectrum.

There are two ingredients in the secret sauce to observing a black hole - using the correct wavelength in the electromagnetic spectrum (in this case radio waves) and using an exceptionally large aperture comparable to the size of the earth. And that is what the Event Horizon telescope is: an array of huge, ground-based radio telescopes throughout the world acting in unison to image black holes. An array provides a much bigger aperture, effectively the size of the Earth, as synchronized telescopes together from all over the planet provide a much sharper image than a single telescope could achieve.

Black hole research is still in its infancy with recent The Sagittarius A\* only being the second observation made by the Event Horizon Telescope. But things are only bound to become more interesting once the Event Horizon Telescope finds its feet. The future is in decent shape because we would be able to use all our best telescopes, including the Webb and the Hubble, coordinated with the Event Horizon Telescope. For instance, while the Event Horizon Telescope can look closely at the black hole itself, other telescopes can observe the accretion disk, relativistic jets blasting away from a black hole, and the galaxy itself.

*Kailash Kalidoss is an aerospace enthusiast and educator serving the Bay Area. Kailash first fell in love with aerospace as a teenager when he learned about aviation from his father's role as a Ground Operations Manager. Kailash has since spent his efforts sharing knowledge about aerospace, astronautics, aviation, science, and technology, and of course, the night sky. Kailash also represents the Civil Air Patrol and NASA as a volunteer.*

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**Precious is a 6 year old female Chihuahua mix who likes being carried. Precious can be shy at first, but opens up the more she gets to know you. She is okay with other dogs, teens, and adults. To adopt call Hayward Animal Shelter (510) 293- 7200.**



**Morty is an 8 month old Bull Terrier mix who loves belly rubs and toys. He would prefer to be an only dog and is okay for teens and adults. To adopt call Hayward Animal Shelter (510) 293 – 7200.**

\$ = Entrance or Activity Fee  
R= Reservations Required  
Schedules are subject to change.  
Call to confirm activities shown in these listings.

## CONTINUING EVENTS

### Wednesdays

#### San Lorenzo Street Eats

5 p.m. – 9 pm.  
1062 Grant Ave., San Lorenzo  
[www.thefoodtruckmafia.com](http://www.thefoodtruckmafia.com)

### Thursdays

#### Newark Street Eats

5 p.m. – 9 p.m.  
6430 Thornton Ave., Newark  
[www.thefoodtruckmafia.com](http://www.thefoodtruckmafia.com)

### First Thursdays

#### Plethos Comedy Lab \$

8 p.m.  
Bay Area comics (18+)  
Castro Valley Marketplace Lab 200  
3295 Castro Valley Blvd, Castro Valley  
<https://plethos.org/>  
Tickets: \$10

### Thursday – Sundays, March 31 – May 29

#### Visions of Spring

1 p.m. – 5 p.m.  
Exhibition of the National League of  
American Pen Women (NLAPW)  
2400 First St., Livermore  
Bankhead Theater Gallery  
[www.livermorearts.org](http://www.livermorearts.org)  
Tickets are free

### Thursday – Sunday, April 21 – June 25

#### Hidden Treasures, Local Talent

12 p.m. – 5 p.m.  
Olive Hyde Art Gallery  
123 Washington Blvd., Fremont  
[Fremont.gov/OliveHyde](http://Fremont.gov/OliveHyde)  
(510) 791-4357

### Thursday, June 2 – Sunday, June 19

#### The Pajama Game \$

W, Th: 7 p.m./F: 8 p.m./Sa: 6  
p.m./Sun: 3 p.m.  
New imagining of classic musical  
Gateway Theatre  
215 Jackson St., San Francisco  
[www.42ndstmoon.org](http://www.42ndstmoon.org)  
(415) 255-8207  
Tickets: \$35 - \$75

### Fridays

#### Fremont Street Eats

5 p.m. – 9 p.m.  
3500 Capitol Ave., Fremont  
[www.thefoodtruckmafia.com](http://www.thefoodtruckmafia.com)

### First Fridays at Chabot Space \$

6 p.m. - 10 p.m.  
Hands-on activities, workshops and  
performances  
Chabot Space and Science Center  
10000 Skyline Blvd., Oakland  
<https://chabotspace.org/>  
\$15 adults, \$10 seniors/kids, \$5  
members

### Friday, June 3 – Sunday, June 5 & Friday, June 10 – Sunday, June 12

#### Once On This Island \$

7 p.m.  
Magical folktale of love as told by  
Plethos Productions  
TwiningVine Winery  
16851 Cull Canyon Rd., Castro Val-  
ley  
[www.plethos.org](http://www.plethos.org)

### Third Saturdays

#### Investigating Space \$

11 a.m. - 3 p.m.  
Exploring space with researchers and  
scientists  
Chabot Space and Science Center  
10000 Skyline Blvd., Oakland  
<https://chabotspace.org/>  
Included with admission

## UPCOMING EVENTS

### Wednesday, May 25

#### Karen Chen on Keeping Calm Under Pressure R

4 p.m.  
Olympian talks about her mental  
health struggles  
Via Zoom  
<http://www.connectionsacademy.com/emotionalfitness>

### Wednesday, May 25

#### Homeowners Fair

Accessory dwelling units (ADUs)  
5:30 p.m. – 7:30 p.m.  
In-person and hybrid event  
Register at <https://bit.ly/3l9erli>  
Fremont Downtown Event Center  
3500 Capitol Ave., Fremont

### Thursday, May 26

#### Informational Fair

10 a.m. – 1 p.m.  
Local resources for seniors  
Age Well Center – Lake Elizabeth  
40086 Paseo Padre Pkwy, Fremont  
(510) 790-6600

### Thursday, May 26

#### Stress Management for Caregivers R

11:00 a.m. - 12:30 p.m.  
Strategies for dealing with stress  
Age Well Center – Lake Elizabeth  
<http://bit.ly/AgeWellClasses>

### Thursday, May 26

#### Job Search and LinkedIn R

1 p.m. – 2 p.m.  
Find in person and remote work  
Age Well Center - South Fremont  
47111 Mission Falls Ct., Fremont  
<http://bit.ly/AgeWellClasses>

### Thursday, May 26, Friday, May 27, and Sunday, May 29

#### Patterson House Tours

11:00 a.m., 11:30 a.m., 1:00 p.m.,  
2:00 p.m., 2:30 p.m.  
Tour the Patterson House Museum  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Thursday, May 26 – Sunday, May 29

#### Animal Feeding

3:00 p.m. – 3:30 p.m.  
Check for eggs and feed livestock  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Thursday, May 26 & Sunday, May 29

#### Ride the Rails

10:20 a.m. – 2:55 p.m.  
Travel on the train through the euca-  
lyptus groves  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Friday, May 27 – Sunday, May 29

#### 626 Night Market \$

Fri: 3 p.m. – 11 p.m.  
Sat/Sun: 1 p.m. – 11 p.m.  
Food, art, and entertainment vendors  
Alameda County Fairgrounds  
4501 Pleasanton Ave., Pleasanton  
Enter Gate 8 or 12 off Valley Ave.  
<https://www.626nightmarket.com/>  
Tickets: \$5-10  
Parking: \$15

### Saturday, May 28

#### Newark Symphonic Winds Concert

7 p.m.  
Enjoy an evening of music

Newark Memorial High School The-  
atre  
39375 Cedar Blvd., Newark  
(510) 552-7186  
Free

### Saturday, May 28

#### Ballet Petit: Spring Concert 2022 \$

2 p.m. & 7 p.m.  
Two imaginative classical ballet sto-  
ries  
Castro Valley Center for The Per-  
forming Arts  
19501 Redwood Rd., Castro Valley  
<https://ci.ovationtix.com/35745/pro-duction/1122196>  
[www.cvcfa.com/events](http://www.cvcfa.com/events)  
(510) 783-4958 or [MissPeggy@bal-  
letpetit.com](mailto:MissPeggy@balletpetit.com)  
General Admission \$25; Child/Se-  
nior Admission \$20

### Saturday, May 28

#### Fremont Area Writers General Meeting

2 p.m. - 4 p.m.  
Tips on presentations and readings  
from Knuti Vanhoven.  
<https://cwc-fremontareawriters.org>

### Saturday, May 28

#### Farm Chores for Kids

10:30 am. – 11:00 a.m.  
Lend a hand cracking corn and feed-  
ing the animals  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Saturday, May 28

#### Birds of the Farm

8:00 a.m. – 9:30 a.m.  
Explore the habitat of many birds.  
Ages 16+  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Saturday, May 28

#### Stilt Walkers

1:30 p.m. – 2 :30 p.m.  
Guess why farmers used these tools  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Saturday, May 28

#### Homes for Bees

12:30 p.m. – 1 :30 p.m.  
How to help bees in the area survive  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
[www.ebparks.org](http://www.ebparks.org)

### Saturday, May 28 – Sunday, May 29

#### Discovery on Demand

10:30 a.m. – 3:30 p.m.  
Hands-on activities, crafts, and live  
animal feedings  
Coyote Hills Visitor Center  
8000 Patterson Ranch Rd., Fremont  
(510) 544-3220  
[www.ebparks.org](http://www.ebparks.org)

### Saturday, May 28 – Sunday, May 29

#### Nectar Garden Exploration

11:00 a.m. – 12:00 noon  
Discover native pollinators and  
plants

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(510) 544-3220  
www.ebparks.org

**Sunday, May 29**  
**Farmyard Story Time**  
10:30 a.m. – 11:00 a.m.  
Listen to a story and visit some of the main characters  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
www.ebparks.org

**Sunday, May 29**  
**Fun with Felting**  
1 p.m. – 2 p.m.  
Learn how felt is made from sheep’s wool and make a toy  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
www.ebparks.org

**Sunday, May 29**  
**Meet the Chickens**  
11:00 a.m.- 11:30 a.m.  
Discover why they like to roam around the farmyard  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
www.ebparks.org

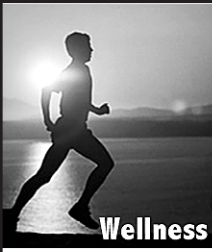
**Monday, May 30**  
**Memorial Day: Remember & Honor**  
9 a.m.  
Presentation of colors, 21-gun salute, remembrance chair  
Civic Center Veterans Plaza  
457 E Calaveras Blvd., Milpitas  
https://www.milpitas.gov/

**Monday, May 30**  
**Memorial Day Free Day**  
10 a.m. – 4 p.m.  
Celebrate the holiday  
Ardenwood Historic Farm

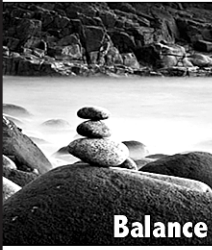
34600 Ardenwood Blvd., Fremont  
www.ebparks.org  
Free admission

**Wednesday, June 1**  
**Fremont Art Association general meeting/demo artist**  
1 p.m. - 3 p.m.  
Guest artist demos her process of painting in pastel  
Via Zoom, link will be provided upon registration.  
https://www.fremontartassociation.org/monthlymeetinganddemo

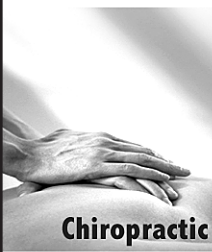
**Wednesday, June 1**  
**Polly’s Step Out!**  
9 a.m. – 12 noon  
Memorial walk and health faire to honor Polly Olson  
Ruggieri Senior Center  
33997 Alvarado-Niles Rd., Union City  
(510) 675-5445 or  
erine@unioncity.org



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**Newark**

## Summer Outdoor Movie Nights & Concerts

**Classic Movies Under the Stars**  
Reserve tickets at www.milpitas.gov  
\$5 per person

**Ocean’s Eleven**  
Friday, July 8  
8 p.m.  
Civic Center Plaza, Milpitas

**Some Like it Hot**  
Friday, August 12  
8 p.m.  
Civic Center Plaza, Milpitas

**Movie Night Out**  
Reserve tickets on www.milpitas.gov  
\$10 = up to 6 seats

**Ghostbusters Afterlife**  
Friday, June 10  
8:30 p.m.  
Starlite Park, Milpitas

**Luca**  
Friday, June 24  
8:30 p.m.  
Augustine Park, Milpitas

**The Jungle Cruise**  
Friday, July 15  
8:30 p.m.  
Cardoza Park

**Sing 2**  
Friday, July 29  
8:30 p.m.  
Foothill Park, Milpitas  
Summer Concerts

**Dive in Movie: Luca**  
Friday, July 22  
Doors Open: 7 p.m.  
Showtime: 8 p.m.  
Farrelly Pool  
864 Dutton Ave., San Leandro  
(510) 569-1245  
https://www.sanleandro.org/377/Recreation-Human-Ser-  
vices  
Tickets: \$3 online, \$6 at the door

### Milpitas Summer Concert Series

**Good Time Collective**  
Friday, June 17  
6:30 p.m. – 8:30 p.m.  
Murphy Park  
Yellowstone Ave., Milpitas

**Left University**  
Monday, July 4  
6 p.m. – 9 p.m.  
Milpitas Sports Center  
1325 E. Calaveras Blvd., Milpitas

**The Cires**  
Friday, July 22  
6:30 p.m. – 8:30 p.m.  
Pinewood Park  
Starlite Dr., & Lonetree Ct., Milpitas

**Jordan T**  
Friday, August 5  
6:30 p.m. – 8:00 p.m.  
Hall Park  
La Honda Dr., Milpitas

**Groovin’ at the Grove Free Summer Concerts**  
Info at: https://www.newark.org/

Fridays: June 24, July 8, July 22, August 5  
Gates open: 4 p.m.  
Concert: 6:00 p.m. – 7:30 p.m.  
Shirley Sisk Grove  
NewPark Mall, Newark  
Bring a blanket or low-back chair  
Bands TBD

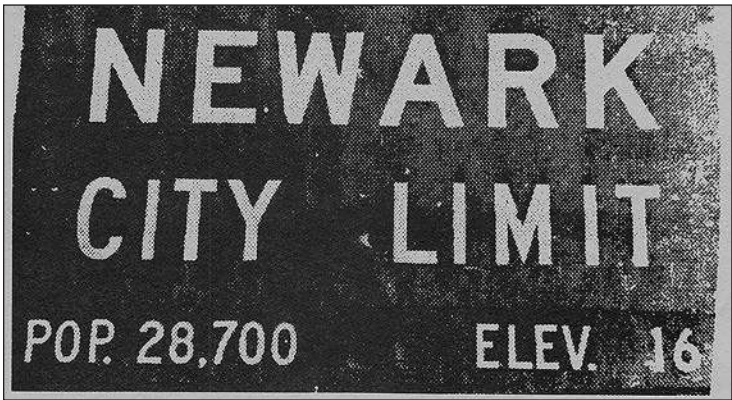
### Fremont Summer Concert Series

Tuesdays July 7 – August 11  
6 p.m. – 8 p.m.  
Central Park Performance Pavilion  
40204 Paseo Padre Pkwy, Fremont

July 7 – East Bay Mudd  
July 14 – Briefcase Blues Brothers  
July 21 – Almost Famous  
July 28 – Big Bang Beat  
August 4 – Jukebox Heroes  
August 11 – Aja Vu

(510) 494-4300 or RegeRec@fremont.gov

## Discover historic Newark on Mayor-led tour



### SUBMITTED BY WASHINGTON TOWNSHIP MUSEUM OF LOCAL HISTORY

On Saturday, May 28, Newark Mayor Alan Nagy will host a historical walking tour of old town Newark, sponsored by Washington Township Museum of Local History. The tour will cover about a square mile and visit many sites that were part of the founding of the City of Newark.

The tour will begin at 11 a.m. at Watkins Hall on the corner of Thornton and Ash and then go to the Snow Home and Museum. From there the group will move on to Filbert/Wells Avenue where the Pacific Land and Investment Co. Building, later the Chamber of Commerce (1910), still stands. The

tour will then cross the tracks to where two hotels once stood, and then up to Sycamore, over to Thornton and back down to Watkins Hall. There will be about 22 stops.

The tour is free, but a suggested donation is \$5 per person. A tour booklet with information and photographs is included.

Stroller, wheelchair and toddler friendly - all are welcome!

**Newark Walking Tour**  
**Saturday, May 28**  
**11 a.m.**  
**Watkins Hall**  
**Corner of Thornton & Ash, Newark**  
**(510) 623-7907**  
**info@museumoflocalhistory.org**

continued from page 1

## Newark Symphonic Winds - Free Summer Concert

At this time the COVID-19 pandemic has forced us to establish an important rule for attending our performances that are held in the Newark Memorial High School Theatre:  
A mask must be worn at all times when in the theatre by those two years old and older. Do note, our symphony musicians also will be wearing musician masks and will have filters on the bell of

their instruments. Fortunately, neither of these two devices influence the quality of the music.  
You can find more information about our performances at our website  
https://newarksymphonic.org. There you will find a map with parking information and the location of the theatre. From the website main page, click on “Performances,” then scroll down and click on the annotated map.

**Newark Symphonic Winds Free Summer Concert**  
**Saturday, May 28**  
**7 p.m. – 9 p.m.**  
**Newark Memorial High School Theatre**  
**39375 Cedar Blvd., Newark**  
**(510) 552-7186**  
**https://newarksymphonic.org**



## Sing into Summer!

SUBMITTED BY LAURA SCHULTZ

Bay Area Showcase Chorus, a women’s barbershop singing group in Milpitas, is hosting a FREE weekly vocal clinic. Beginning on Thursday, May 26 at 7 p.m. and running for five weeks, women who love to sing are invited for group voice lessons, an introduction to barbershop music, and to learn a few songs. No previous vocal experience required.

The voice clinic series will culminate in a show on June 26, and all guests from the workshop are welcome to sing onstage with us at the show!

COVID protocols are in place, and all are required to show proof of vaccination plus a booster. Rehearsals take place at Mount Olive Ministries, 1989 E Calaveras Blvd in Milpitas.

**Bay Area Showcase Chorus Vocal Clinic**  
**Thursdays, May 26 – June 23**  
**7 p.m.**  
**Mount Olive Ministries**  
**1989 E Calaveras Blvd., Milpitas**  
**(408) 973-1555**  
**Register at: www.singharmony.org**  
**infor@singharmony.org**



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## Honor Roll

- University of Nebraska-Lincoln**  
**Spring 2022 graduate**
- Alberto Alaniz of Fremont
- University of the Cumberlands, Kentucky**  
**Spring 2022 Dean's List**
- Ariana Pereira of Newark
- The Honor Society of Phi Kappa Phi**  
**New members:**
- Ayush Sarkar of Fremont; University of Illinois at Urbana-Champaign
  - Jessica Tran of Fremont; University of Southern California
- Ohio Wesleyan University**  
**Spring 2022 Dean's List**
- Bella Hintzman of Fremont
  - Jasmine Lew of Fremont

- Southern New Hampshire University**  
**Winter 2022 President's List**
- Nicholas Perez of Milpitas  
Phillip Valaveris of Fremont  
Kirsten Way of Fremont  
Christopher Seffens of Hayward  
Sabreena Farid of Newark  
Panhasak Bun of Fremont  
Anna Chanpensai of Hayward  
Reena Singh of Newark  
Natalie Libonati of Fremont  
Richard Pangelinan of Fremont  
Miranda Juarez of Hayward  
Breanna Cox of Hayward  
Kevin Delappe of Fremont  
Kaijah Love of Fremont  
Alexis Cross of Fremont  
Alan Yoneda of Hayward  
Danielle Bargas of Hayward  
Harpreet Shahi of Hayward

- Sheccid Escobar of Union City  
**Campbellsville University, Kentucky**  
**Spring 2022 graduates**
- Mounica Nandhini Poomal Raj of Milpitas
  - Manikantha Sharath Tunuguntla of Milpitas
  - Aditya Devaguptapu of Milpitas
  - Mohammed Muzzammil of Milpitas
  - Mahantesh Shivasangappa of Milpitas
  - Ahmed Akram of Union City
  - Chaitali Parikh of Newark
  - Jayshree Wasnik of Fremont
  - Chaitanya Chowdary Maddukuri of Hayward
  - Krithika Ravi Kumar of Hayward
  - Sathyanarayana Pegada of Hayward

- Udaykumar Nadipelly of Fremont
- Yamini Nuvvula of Fremont
- Avdhut Vyas of Fremont
- Bharat Chandra Azmera of Fremont
- Mohammed Faisal Baig of Fremont
- Satish Devela of Fremont
- Priteshkumar Ashvinbhai Patel of Fremont
- Vishal Sanjay Patil of Fremont
- Anvesh Chowdary Pedavalli of Fremont
- Maqsood Ahmed Sheik of Fremont
- Swetha Siga of Fremont
- Moizuddin Mohammed of Fremont
- Mujtaba Mohammed of Fremont
- Kruti Patel of Fremont

- Taher Abdul of Fremont
- Rajneesh Karwasara of Fremont
- Sasikanth Ratakonda of Fremont
- Bhargava Krishna Mikkilineni of Fremont
- Hardik Jayprakash Patel of Fremont
- Afroz Shaik of Fremont
- Jaan Ahmed Shaik of Fremont
- Glad Bernard Toppo of Fremont
- Aman Shahi of Fremont
- Ajay Yarlagadda of Fremont

## Torah! Torah! Torah! Chabad of Fremont celebrates dedication of new Torah on Lag BaOmer

BY HUGO VERA

The relatively quiet streets of the Centerville neighborhood in Fremont were bustling on Thursday, May 19, 2022 as the city's Jewish community celebrated Lag BaOmer. The date is of high significance in the Jewish calendar as it marks the anniversary of the passing of Rabbi Shimon bar Yochai, who was arguably one of the most influential leaders of the Jewish faith during his lifetime.

"Rabbi Shimon was a major figure in the Jewish faith. He had over 12,000 students and on the day of his passing, we celebrate not only his teachings, but we celebrate this time of renewal," says Chabad of Fremont member Venya Karpelevitch.

Members of the Chabad of Fremont synagogue also used the

date to commemorate the dedication of a new Torah (sacred Jewish text) as they led a procession from the home of Rabbi Dr. Moshe Fuss and walked several miles to the Chabad of Fremont temple on Peralta Boulevard. This new Torah was dedicated by community members Bonnie Kellogg and Amit Avivi in memory of Eli Kay, a South African-born Israeli immigrant who was killed in a bombing in Jerusalem in late 2021 and Gavriel Avivi, Amit's father.

"The Torah is our most sacred text which provides a blueprint as to how we live our everyday lives and it is the physical continuity of the Jewish people," says Chaya Fuss, wife of Rabbi Fuss. "Each Torah can only be written by hand which means it takes well over a year just to create a new one. Today is a day where we as

Jews can live loud and proud, to share joy and also show that we are a community of kindness."

Despite the importance of the Torah and Lag BaOmer as pillars of Judaism, the event was a celebration open to all. Many local non-Jews as well as various members of the Fremont City Council were among those who marched and enjoyed refreshments and hors d'oeuvres at the reception in the temple. Once at the temple, the congregation's new Torah found its permanent home and visitors danced to lively music played by local musician Ezzi Hirsch (also known as DJ Ezzi).

"Today is not only a day in which we celebrate the life of a great man, but we celebrate our book of heritage and we send a greater message to the rest of the world that as scattered as we may



seem, no one member of the Jewish community is ever alone," says Hirsch.

With events such as the recent racially-motivated gun massacre in Buffalo, NY which occurred on May 14 serving as a painful reminder of the Tree of Life synagogue shooting in Pittsburgh in 2018, members of this celebration had words of encouragement to those facing or who have faced anti-Semitism.

"From a purely secular standpoint I can say that people feel vulnerable and are most vulnerable when they're alone," says Karpelevitch. "Today we've shown that we are not alone and this event is an everlasting light that outshines any darkness."

# Community Bulletin Board

10 lines/\$10/ 10 Weeks  
\$50/Year

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>HERS Breast Cancer Foundation</b><br>Post-surgical products & fitting services by appointment only. Assistance Programs available for under-served patients. HERSbreastcancerfoundation.org (510) 790-1911<br>2500 Mowry Avenue, Suite 130 (Washington Hospital West) M-F, 10 am to 5 pm                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SENIOR SOCIAL ACTIVITIES</b><br>Friendly & fun group open to men & women. Variety of activities: Bocce ball, Day trips, BBQ, Dinner, Wine tasting and more. Free newsletter. For information 925-803-1313                                                                                                                                                                                                                                                                               | <b>MODEL RAILROAD TRAIN SHOW and OPEN HOUSE</b><br><b>Saturday June 4 and July 2, 2022 10-4</b><br>Presented by:<br>The SAN LEANDRO HISTORICAL RAILWAY SOCIETY<br>Located In Thrasher Park at the Historic 120 Year Old Southern Pacific Railroad Depot<br>1302 Orchard Ave., San Leandro, CA.                                                                                                                                                                                                                                                                           | <b>510-494-1999 tricityvoice@aol.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Hope Evangelical-Lutheran Church</b><br><b>3800 Beard Rd, Fremont, CA 94555</b><br>A church of the Unaltered Augsburg Confession AD 1530 and The Book of Concord AD 1580/1584<br>Lutheran Church Missouri Synod (LC-MS) - English District Incarnational. Sacramental. Liturgical.<br>Find our service times and social media links on our website: <b>www.hopelutheranfremont.org</b><br>Rev. Ray Hulett (510) 793-8691 reverendhulett@gmail.com<br>“We implore you on behalf of Christ, be reconciled to God.”                                                                                                                                                                                                                                | <b>A-1 Comm. Housing Svcs.</b><br><b>A HUD Approved Agency</b><br><b>Credit and Money Mgmt. Workshop</b><br>Presented on Zoom<br>For dates, go to our website<br>Please register at <a href="http://www.a1chs.org">www.a1chs.org</a><br>call 510.674.9227                                                                                                                                                                                                                                  | <b>Shout out to your community</b><br><br>Our readers can post information including:<br><b>Activities</b><br><b>Announcements</b><br><b>For sale</b><br><b>Garage sales</b><br><b>Group meetings</b><br><b>Lost and found</b><br><br>For the extremely low cost of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online.<br>TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance.<br>Payment is for one posting | only. Any change will be considered a new posting and incur a new fee.<br><br><b>The “NO” List:</b> <ul style="list-style-type: none"><li>• No commercial announcements, services or sales</li><li>• No personal services (escort services, dating services, etc.)</li><li>• No sale items over \$100 value</li><li>• No automobile or real estate sales</li><li>• No animal sales (non-profit humane organization adoptions accepted)</li><li>• No P.O. boxes unless physical address is verified by TCV</li></ul> |
| <b>BINGO BINGO BINGO</b><br><br>Niles Canyon Mobile Estates<br>711 Old Canyon Road, Fremont (Niles District)<br><br>The FIRST MONDAY of Every month in 2022<br>Doors Open @ 6:00 PM Games Start @ 7:00 PM<br><br>\$7.00 - 6 pack; \$1.00 Bonanza; \$1.00 Blackout; \$1.00 Hot Ball; \$2.00 Daubers                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>ARE YOU LOOKING TO IMPROVE YOUR PUBLIC SPEAKING SKILLS? Grow as a leader? Build your confidence? Newark Toastmasters can help</b><br>It's FREE to attend via Zoom<br>Every Tuesday 7am - 8:0am<br>Info: <a href="mailto:wmfitts@yahoo.com">wmfitts@yahoo.com</a><br><a href="mailto:profricka@gmail.com">profricka@gmail.com</a><br><a href="http://www.1118.toastmastersclubs.org">www.1118.toastmastersclubs.org</a>                                                                  | <b>Scholarships for Women</b><br><b>Fremont PEO/UF sponsors scholarships for women entering college, earning another degree, returning after 2+ years.</b><br>2% education loans.<br><br><b>www. peocalifornia.org</b><br><b>peouf150@gmail.com</b>                                                                                                                                                                                                                                                                                                                      | <b>Fremont Cribbage Club</b><br>Meets to play weekly, every Weds. We play a Cribbage Tournament starting at 5PM. at BRONCO BILLY’S PIZZA at 41200 Blacow Road, Fremont<br>We welcome experienced players and will work with new players hoping to learn the game.<br>Email: <a href="mailto:Accgr43@gmail.com">Accgr43@gmail.com</a><br>For more information.                                                                                                                                                       |
| <b>FREMONT COIN CLUB</b><br>Established 1971<br>Meets 2nd & 4th Tues 7pm<br>At the Fremont Elks Lodge<br>38991 Farwell Dr., Fremont<br>Guests Always Welcome,<br>Enjoy Show N Tells, Drawings<br>Auction, Refreshments<br><a href="http://www.fremontcoinclub.org">www.fremontcoinclub.org</a><br>510-366-1365                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Are you troubled by someone else's drinking?</b><br>Al-Anon and Alateen Family Groups are here to help!<br>Al-anon has but one purpose, to help families and friends of Alcoholics.<br><br>We have Zoom meetings during the Shelter in Place.<br>For a full meeting list, please visit <a href="http://alanond17.weebly.com">http://alanond17.weebly.com</a><br>You can also email <a href="mailto:easydudz@gmail.com">easydudz@gmail.com</a> or call us at 510.276.2270 for more info. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>LOVE to WRITE? WANT to WRITE? WRITER'S BLOCK? Fremont Area Writers (FAW) is here to HELP!</b><br>Zoom meeting 4th Saturday of the month (off July & Dec) 2:00-4:00 PM<br>Great speakers! * All genres! * Critique groups available!<br>Email <b><a href="mailto:scottfrombayside@yahoo.com">scottfrombayside@yahoo.com</a></b> for Zoom link before the meeting.<br>Writers’ Salon meets 4th Monday of the month (occasional exceptions)<br>Join us via Zoom 7:00-9:00 PM Read, discuss or just listen.<br>Email <b><a href="mailto:up.dragonfly.com@gmail.com">up.dragonfly.com@gmail.com</a></b> for Zoom link before the meeting.<br>Everyone is welcome! <a href="http://www.cwc-fremontareawriters.org">www.cwc-fremontareawriters.org</a> | <b>The Friendship Force of the San Francisco Bay Area</b><br>Experience a country and its culture with local hosts; meet global visitors.<br>African guests in 2022<br>Travel to Aust/NZ in 2022<br><b>Enjoy our many Bay Area events.</b><br><b>www.ffa.org</b><br><b>www.thefriendshipforce.org</b><br><b>Call 510-363-0531</b>                                                                                                                                                          | A-1 Comm. Housing Svcs.<br>A HUD Approved Agency<br><b>1st Time Home Buyers Workshop</b><br>Presented on ZOOM<br>Learn the process of homeownership.<br>Down Payment Assistance<br>Please register <a href="http://www.a1chs.org">www.a1chs.org</a> or call 510.674.9227                                                                                                                                                                                                                                                                                                 | <b>TRI-CITIES WOMEN'S CLUB</b><br>Meets on the third Tuesday<br>Elk's Club on Farwell Drive<br>9:15 – Cards & Games<br>11:45 – Lunch 1:00 – Program & Meeting Group meeting monthly/bimonthly; marathon bridge, walking group, lunch bunch, rummikub group, pinochle group, bocce ball & book club.<br>For more info, call 916-217-3074                                                                                                                                                                             |
| <b>SAN LEANDRO HISTORICAL RAILWAY SOCIETY</b><br>is open to the public each Saturday from 9 am to 1 pm. Located at 1302 Orchard Ave, San Leandro, Ca.<br>Outdoor & indoor model trains will be in operation.<br>Information: Eugene 510 963-2965<br>Model train donations: Bob 510 566-3499                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Want to see a collection of vintage buses?</b><br>Visit the Pacific Bus Museum in Fremont at 37974 Shinn Street. View and explore these antiques which were built from 1932 to 1995. Open the first and third Saturday of every month from 10am to 2pm. Children always welcome. <a href="http://www.pacbus.org">www.pacbus.org</a>                                                                                                                                                     | <b>Mission Peak Fly Anglers</b><br>Join us to meet with those who enjoy fly fishing<br>Programs • Casting Lessons • FlyTying<br><b>Meetings every 3rd Wednesday 7 pm</b><br>Fremont Activity Center<br>3375 Country Dr, Fremont<br><a href="http://www.missionpeakflyanglers.org">www.missionpeakflyanglers.org</a><br>email: <a href="mailto:fremont.mpfa@gmail.com">fremont.mpfa@gmail.com</a>                                                                                                                                                                         | <b>The Fremont Football and Cheer league would like to welcome you to the 2022 season.</b><br>Please visit our website at <a href="http://www.fremontfootball.org">www.fremontfootball.org</a> . to sign up for free camps and register for the upcoming season.<br>Additional in person registration dates are on May 18 at Chick-fil-A between 4-8pm, and at BJ's restaurant on May 24th from 4 to 8pm. Call. Kelly at 707-849-6794<br>For further information.                                                   |

## Milpitas City Council

May 17, 2022

**Proclamations:**

- May was proclaimed as Asian Pacific American Heritage Month
- Week of May 15 – 21 was proclaimed as Public Works Week
- May 30 was proclaimed as Memorial Day

**Presentations:**

- Certificates of Appreciation were presented to Milpitas High School Robotics team for becoming the California State Champion.
- Certificates of Appreciation were presented to the ADU Workshop participants.

**Announcement:**

- A gun buy back event will be held on Sunday, May 22.

**Consent Calendar:**

- Approved the Annual Engineer's Report, and declared the intention to levy and collect assessments, and provide notice of the Public Hearing to be held on June 21, 2022, for LLMD 98-1 Sinclair Horizon; and for LLMD 95-1 McCarthy Ranch.
- Awarded the Construction Contract to the lowest responsible, and responsive bidder, DeSilva Gates Construction LLC, for the Street Resurfacing Projects; authorized the City Manager to execute the Construction Contract with DeSilva Gates Construction LLC.
- Granted City staff authority regarding the distribution of single- use foodware accessories and

standard condiments consistent with California Assembly Bill 1276.

- Authorized the City Manager to execute an Administrative Services Agreement and the Government Money Purchase Plan and a Trust Agreement and related documents with Mission Square Retirement for a 401A program for Unrepresented Executive Management and modify Resolution 8980, Unrepresented Employee Benefits.
  - Granted an easement to Santa Clara Valley Water District and authorized the City Manager to execute the Grant of Easement, and any and all necessary documents for the access to operate, inspect, maintain, repair, and reconstruct the Milpitas Pipeline, Intertie, and appurtenant structures at Gibraltar Water Pump Station.
  - Authorized the City Manager to amend the Memorandum of Understanding between the City and the International Association of Fire Fighters (IAFF), Local 1699 modifying the eligible participants for the Retiree Dependent Medical Fund.
  - Authorized the City Manager to enter into a side letter agreement with United Public Employees of California (UPEC Local 792), Professional-Technical Unit adding a new section to the Memorandum of Understanding to compensate qualified Community Service Officers when expressly assigned to work as Field Evidence Technicians (FET) a 5% pay differential above their base salary.
  - Received an update on the emergency replacement of two boilers and the installation of a temporary heating system for the Public Works, Police and Information Technology Department buildings.
- Public Hearings:**
- Following a public hearing approved a Site Development Permit, Conditional Use Permit, Vesting Tentative Map, Density Bonus Permit, Tree Removal Permit, and Environmental Assessment to allow the

- development of 56 townhome condominiums and 24 accessory dwelling units. The residential development will consist of eight multi-family residential buildings up to 48 feet in height (four stories), with 84 vehicle parking spaces and associated site improvements on a 1.92- acre site located in the Very High-Density Mixed-Use (MXD3) Zoning District at 1752-1810 Houret Court. Motion approved 3-1 (Tran: Nay)
- Following a public hearing adopted the Trail, Pedestrian, and Bicycle Master Plan Update and adopted the Trail, Pedestrian, and Bicycle Master Plan Initial Study Mitigated Negative Declaration.
- Community Development:**
- Certified Election Results and Added the Property Located at 308 Sango Court into Community Facilities District No. 2008-1.
  - Received progress report on the work completed and existing conditions analysis from Ascent Environmental and staff on the Milpitas Gateway-Main Street Specific Plan, discussed Plan objectives and priorities, and provided direction on key planning concepts and land use strategies.
- Sustainable Infrastructure:**
- Received a presentation from Bay Area Air Quality Management District Staff on the results of the South Bay Odor Attribution Study. The study about this long running major health issue was delayed because of the pandemic. Detailed discussions on individual findings of the study took place. It was repeatedly emphasized that the issues needed to be resolved as soon as possible.
- |                             |            |
|-----------------------------|------------|
| Rich Tran (Mayor)           | Aye, 1 Nay |
| Carmen Montano (Vice Mayor) | Aye        |
| Anthony Phan                | Aye        |
| Karina Dominguez            | Absent     |
| Evelyn Chua                 | Aye        |

# OPINION



WILLIAM MARSHAK

We are approaching a calendar date (Monday, May 30) that marks a national remembrance of those currently in the military and others who have served in defense of our country, many of whom gave their lives for an idea... freedom through our form of democracy. Although an imperfect model and messy, it has served this country well and continues to operate even under current, severely trying conditions. Public service and sacrifice for this concept is not new and not exclusive to the military. A plethora of actions by citizens, whether military or not, forms the bedrock of our society; continuation of a particular way of life.

Although some try to undermine the concept of freedom of thought and disagreement, our people have the right - and obligation - to not only question, but make changes to our system when things go awry. Political changes should be the result of civil debate over appropriate tactics to achieve desired values and

strategies. When alternative methods are used to suppress thoughts and actions, democracy suffers. At all levels of government, open debate and dialogue, without demagoguery, is crucial to honoring those who have sacrificed all or part of their lives to maintaining our way of life.

While events at the national, state and even regional scene may be a bit esoteric for many of us, we can have a significant effect on our local environment. Those who serve their communities through active participation either as volunteers or public employees are at the bottom line of accountability. It is at this level that all of us can make a difference and thereby affect what happens upstream. Those who aspire to regional, state and national prominence start somewhere and that somewhere is in local communities. Action at the local level is not only an affirmation of values that stabilize our country, but gives credence to the institution that protects us and values our worth as human beings. The only thing asked in return is participation in community interests at whatever level is comfortable. Doing so adds net worth to society, promotes freedom and gives meaning to Memorial Day.

Whether serving on an advisory board or commission, within a governing body or volunteering, we advance a common good; Memorial Day and those it honors, also honors you. Service to our communities, families and friends is the glue that binds us. The men and women who gave all for us did so to ensure that the American way of life perseveres. Giving our time, energy and talent to activities that make our communities function - from Little League and soccer to boards and commissions - is what we are all about. It is appropriate that summer days begin with a holiday that gives meaning to our freedom and a reminder that this lifestyle is paid for through a willingness to understand and participate in its defense.

William Marshak  
PUBLISHER

## California woman says dog defended her from mountain lion

ASSOCIATED PRESS

A woman who was attacked by a mountain lion in Northern California says her dog jumped to her defense and was badly wounded in protecting her. "I will never be able to live up to how amazing and loyal she is to me," Erin Wilson told the Sacramento Bee on May 17.

Wilson, 24, lives in rural Trinity County, about four hours northwest of Sacramento. On May 16, she drove to the Trinity River near unincorporated Big Bar to take an afternoon stroll with Eva, her 2 1/2-year-old Belgian Malinois.

Wilson was on a path with Eva a few yards ahead when a mountain lion lunged and swiped at her, scratching Wilson's left shoulder through her jacket, she said. "I yelled 'Eva!' and she came running," Wilson said. "And she hit that cat really hard."

The dog weighs 55 pounds and was outclassed by the cougar but battled fiercely. "They fought for a couple seconds, and then I heard her start crying," Wilson said. The cougar bit the dog's head and wouldn't let go, even when Wilson attacked the animal with rocks, sticks and her fists, tried to choke it and gouge its eyes.

The cat tried to kick her off, scratching her with its back paws. Wilson said she ran back to her pickup truck, grabbed a tire iron and

flagged down a passing car. That driver, Sharon Houston, told the Bee that she grabbed a long length of PVC pipe and pepper spray. Together, the women began beating the lion, which had dragged the dog off the trail.

Houston finally sprayed the animal with the pepper spray and it fled, Houston said. Wilson was treated for non-life-threatening scratches, scrapes and bruises.

Wilson's husband, Connor Kenny, told SFGATE that Eva had two skull fractures, a punctured sinus cavity and severe damage to her left eye. The dog had seizures on the drive to the vet but stabilized overnight. "We are hopeful she will pull through this," Kenny wrote. "She's a fighter, clearly."

The dog was in guarded condition, said a statement from the California Department of Fish and Wildlife. Wildlife officers have collected samples from the wounds for DNA analysis and authorities will try to trap the cougar, the department said.

Mountain lion attacks on humans are rare but in such cases the animals usually are killed if they are caught. Meanwhile, Wilson said she hopes Eva will recover. She has started a GoFundMe page to raise money for the vet bills, and she's already planning how to thank Eva: with some new stuffed toys and a steak dinner.



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What's Happening's Tri-City Voice is a "newspaper of general circulation" as set forth in sections 6000, et. seq., of the Government Code, for the City of Fremont, County of Alameda, and the State of California.

What's Happening's TRI-CITY VOICE™

What's Happening's The Tri-City Voice is published weekly, issued, sold and circulated in and from Fremont, Newark, Union City, Hayward, Milpitas and Sunol and printed in Fremont, California. The principal office of Tri-City Voice is at 39737 Paseo Padre Pkwy., Ste. B, Fremont, CA 94538. William Marshak is the Publisher

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City Council/Public Agency MEETINGS

Readers are advised to check websites for special meetings, cancellations, minutes, agendas and webcasts

CITY COUNCILS

- Fremont City Council  
1st/2nd/3rd Tuesday @ 7 p.m.  
City Hall, Bldg A  
3300 Capitol Ave., Fremont  
(510) 284-4000  
www.fremont.gov

Hayward City Council  
1st/3rd/4th Tuesday @ 7 p.m.  
City Hall, second floor  
777 B Street, Hayward  
(510) 583-4000  
www.ci.hayward.ca.us

Milpitas City Council  
1st/3rd Tuesday @ 7 p.m.  
455 East Calaveras Blvd., Milpitas  
(408) 586-3001  
www.ci.milpitas.ca.gov

Newark City Council  
2nd/4th Thursday @ 7:00 p.m.  
37101 Newark Blvd., Newark  
(510) 578-4000  
www.ci.newark.ca.us

San Leandro City Council  
1st/3rd Monday @ 7 p.m.  
835 East 14th St., San Leandro  
(510) 577-3366  
www.sanleandro.org

Union City City Council  
2nd/4th Tuesday @ 7 p.m.  
City Hall  
34009 Alvarado-Niles Rd.,  
Union City  
(510) 471-3232  
www.ci.union-city.ca.us
- WATER/SEWER**

Alameda County Water District  
2nd Thursday @ 6:00 p.m.  
43885 S. Grimmer Blvd., Fremont  
(510) 668-4200  
www.acwd.org

East Bay Municipal Utility District  
2nd/4th Tuesday @ 1:15 p.m.  
375 11th St., Oakland  
(866) 403-2683  
www.ebmud.com

Santa Clara Valley Water District  
2nd/4th Tuesday @ 6:00 p.m.  
5700 Almaden Expwy., San Jose  
(408) 265-2607, ext. 2277  
www.valleywater.org

Union Sanitary District  
2nd/4th Monday @ 4:00 p.m.  
5072 Benson Rd., Union City  
(510) 477-7503  
www.unionsanitary.com
- SCHOOL DISTRICTS**

Castro Valley Unified School Board  
2nd/4th Thursday @ 7:00 p.m.  
4400 Alma Ave., Castro Valley  
(510) 537-3000  
www.cv.k12.ca.us

Fremont Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
4210 Technology Dr., Fremont  
(510) 657-2350  
www.fremont.k12.ca.us

Hayward Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
24411 Amador Street, Hayward  
(510) 784-2600  
www.husd.k12.ca.us

Milpitas Unified School Board  
2nd/4th Tuesday @ 7:00 p.m.  
1331 E. Calaveras Blvd., Milpitas  
www.musd.org  
(406) 635-2600 ext. 6013

New Haven Unified School Board  
1st/3rd Tuesday @ 6:30 p.m.  
34200 Alvarado-Niles Rd.,  
Union City  
(510) 471-1100  
www.nhusd.k12.ca.us

Newark Unified School District  
1st/3rd Tuesday @ 7 p.m.  
5715 Musick Ave., Newark  
(510) 818-4103  
www.newarkunified.org

San Leandro Unified School Board  
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www.sanleandro.k12.ca.us

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15510 Usher St., San Lorenzo  
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2nd Tuesday @ 5:30 p.m.  
11601 Main Street, Sunol  
(925) 862-2026  
www.sunol.k12.ca.us

San Leandro City Council

May 16, 2022

- Recognitions:**
- Mayor's Award for Kindness given to Karina and David Mora
  - Resolution Nominating Litha Zuber as District 1 Representative to the Planning Commission/Board of Zoning Adjustments. Unanimously approved
  - Proclaiming June 2022 as Elder Abuse Awareness Month
  - Proclaiming May 1-7, 2022, as Small Business Week
  - Proclaiming May 20, 2022 as Bike to Wherever Day in San Leandro
  - Proclaiming May 21, 2022 as Kids to Parks Day
- Presentations:**
- East Bay Municipal Utility District staff presented the East Bay Groundwater Sustainability Plan

- Consent Calendar:**
- Minutes of May 2, 2022 City Council Regular Meeting
  - Resolution for the approval of Fiscal Year 2023 Proposed Streets Maintenance Projects
  - Resolution to authorize submission of a request to the Metropolitan Transportation Commission to install pedestrian improvements
  - Resolution to approve agreement between the City of San Leandro and Maze & Associates for audit services for the year ending June 30, 2022
  - Resolution approving FY 2021-2022 Third Quarter Financial Report
  - Resolution approving City of San Leandro Investment Report, Period Ending March 31, 2022
  - Second Reading of an Ordinance of the City of San Leandro City Council approving and adopting a Military Equipment Funding, Acquisition, and Use Policy

- Items Removed From Consent Calendar:**
- Resolution to approve and amend agreement for Solid Waste, Recyclables, and Green Waste Services between the City of San Leandro and Alameda County Industries. Adopted unanimously.
- Public Hearings:**
- Resolution adopting an addendum to the San Leandro Shoreline Development Project and approving Tentative Tract Map to subdivide approximately 59 acres located west of Monarch Bay Drive. Motion adopted 6-1 (Ballew: Recusal)
- Action Items:**
- Second Reading of Ordinance to adopt a Zoning Map Amendment to Rezone the 2824 Halcyon Drive Project to residential single-family with a planned development. Motion adopted 6-1 (Azevedo: Nay)
- Council Requests to Schedule Agenda Items:**
- Councilmember Lopez suggested expediting an agenda

- item for City resolution to adopt a pro Roe Vs. Wade stance. Unanimously approved.
- City Council Reports:**
- Councilmember Aguilar attended Alameda County Mosquito Abatement District meeting
  - Councilmember Cox attended Alameda County Public Transportation Committee meeting and StopWaste Recycling meeting
  - Councilmember Lopez attended California League of Cities meetings

|                            |                |
|----------------------------|----------------|
| Mayor Pauline Russo Cutter | Aye            |
| Vice Mayor Pete Ballew     | Aye, 1 Recusal |
| Victor Aguilar             | Aye            |
| Bryan Azevedo              | Aye, 1 Nay     |
| Fred Simon                 | Aye            |
| Deborah Cox                | Aye            |
| Corina Lopez               | Aye            |

Union City - City Council Meeting

May 10, 2022

- Proclamations and Presentations:**
- Proclamation Recognizing June 2022 as Elder Abuse Awareness Month and June 15, 2022 as World Elder Abuse Awareness Day
  - Proclamation in Recognition of Student Voter Registration Drive Held at James Logan High School
  - Proclamation Recognizing May as Asian American and Pacific Islander Heritage Month
  - Presentation on Southern Alameda County Integrated Rail (SoCo Rail) Study Update- Union City Rail Station and Layover Facility
- Consent Calendar:**
- Waived further reading of proposed ordinance (permits reading the title only in lieu of reciting the entire text of any proposed ordinance).
  - Adopt a resolution authorizing the city manager to award a contract to Nation Auto Fleet Group (Watsonville) in the amount of \$104,618 for the purchase of two (2) F-150 police responders, and declaring certain vehicles as surplus and authorizing their sale at auction
  - Adopt a resolution approving Amendment No. 1 to the contractual Services Agreement with Swinerton Builders dba Swinerton Management &

- Consulting (C5852) in the amount of \$100,000, City Project No. 22-20
- Adopt a resolution authorizing the city manager to submit an application to Metropolitan Transportation Commission (MTC) for the allocation of Fiscal Year 2022-2023 Transportation Development Act (TDA) Article 3 Pedestrian/Bicycle Project Funding
  - Adopt an ordinance of the City Council of the City of Union City repealing and replacing Chapter 2.32 “Purchasing System” of Title 2 “Administration and Personnel” of the Union City Municipal Code in its entirety.
- City Manager Reports:**
- Adopt two resolutions: 1) Approving the Annual Engineer’s Reporter the Citywide Landscape and Lighting District No. 3, and set a public hearing date. Motion unanimously adopted.
  - Provide direction regarding further staff and consultant informational efforts regarding the proposed ballot measure for voter consideration of extension of the existing sales tax (Won’t vote on until July 12).

|                           |     |
|---------------------------|-----|
| Mayor Carol Dutra-Vernaci | Aye |
| Vice Mayor Pat Gacoscos   | Aye |
| Emily Duncan              | Aye |
| Jaime Patiño              | Aye |
| Gary Singh                | Aye |

Student video winners announced

SUBMITTED BY ALAMEDA COUNTY WATER DISTRICT

Congratulations are in order to the winners of the third annual WaterClips Student Video Contest sponsored by Alameda County Water District (ACWD). The contest kicked-off in January when Tri-City area students were asked to create a 30-second video following the theme, “The Importance of Water Conservation.” The contest was open to students in grades 6-12. More information about contest rules and requirements is posted at [www.acwd.org/waterclips](http://www.acwd.org/waterclips).

The video entries were divided into two categories (middle school and high school) and six winners were selected by a panel of local judges from government, educational, television and radio industries. Videos were judged according to their relevancy to the topic, entertainment value, creativity and originality and video quality. Winning videos were shown during the May 12 ACWD Board of Directors meeting held in person and online via Zoom. Contest winners at the meeting were presented their awards by ACWD President John Weed. Video winners were awarded scholarship prizes of \$500, \$250 and \$100 for first, second and third prize, respectively.

Ohlone College Board of Trustees

May 11, 2022

- Approval of Minutes:**
- Approval of minutes from April 13, 2022
- Ceremonial Items:**
- Proclaim May 2022 as Asian American and Pacific Islander Heritage Month
  - Proclaim May 2022 as Mental Health Awareness Month
  - Proclaim April 2022 as Community College Month
  - Proclaim Wayne Takakuwa as Professor Emeritus
- Consent Agenda:**
- Approval of Student Board Member Privileges for the 2022-2023 Term
  - Approval of April 2022 Payroll Warrants
  - Approval of Personnel Actions
  - Approval of Ohlone College Representative to the Southern Alameda County Adult Education Consortium (AB 86)
  - Board Issues Advocacy Committee Legislative Recommendations
  - Board Policies for Approval (BP 2100 Board Elections, BP 2310 Regular Meetings of the Board, BP 4235 Credit for Prior Learning, BP 5015 Residence Determination, BP 5700 Intercollegiate Athletics, BP 6340 Bids and Contracts)
  - Ohlone Community College District and School Employees International Union (SEIU) Bargaining Proposals for 2022-2023 Contract Re-Openers
  - CCCT Board Report
  - New and Revised Noncredit Course and Programs for 2022-2023

- Deactivated Credit Course for 2022-2023
  - Review of Purchase Orders
  - Measure G Project 6114, Renovate Building 5 - D.L. Falk Construction, Inc.; Change Order #6
  - Measure G Project 7108, Newark Grounds Portable Utilities Connection - Elecco; Agreement for Construction Services
- Ratification of Contracts**
- Discussion/Action:**
- Review and Acceptance of the Third Quarter 2021-22 Financial Report and Acceptance of Related Budget Changes
  - Consideration for Approval of Award for Request for Qualifications to Gilbane Development Company for Pre-Development Services for Newark Campus Affordable Student Housing Project
  - Equal Employment Opportunity Fund - “Multiple Method” Allocation Model Report and Certification Form, Fiscal Year 2021-2022: First Reading
  - Policy Review (BP 2340 Agendas, BP 2410 Board Policies and Administrative Procedures; BP 5040 Student Records, Directory Information and Privacy, BP 6540 Insurance) - First Reading
  - 2022-2023 District Facilities Master Plan - First Reading

|                         |     |
|-------------------------|-----|
| Suzanne Lee Chan        | Aye |
| Jan Giovannini-Hill     | Aye |
| Lance Kwan              | Aye |
| Elisa Martinez          | Aye |
| Rakesh Sharma           | Aye |
| Richard Watters         | Aye |
| Kevin Hamilton, Student | Aye |

10th grade, Mission San Jose High School, Fremont Video: “Conservation Around Us”

• Second prize Yvette Venegas, 11th grade, Newark Memorial High School, Newark Video: “How to Conserve Water From Your Home”

• Third prize Gurnoor Sandhu and Anay Agrawal, 9th grade, Irvington High School, Fremont Video: “How You Should Conserve Water”

This year’s winning videos will be shown between features in local movie theaters and on ACWD social media platforms including its YouTube channel at [youtube.com/watch?v=aGur08m6WZg](https://youtube.com/watch?v=aGur08m6WZg).

Middle School winners: • First prize Emily Ku, 7th grade, Circle of Independent Learning, Fremont Video: “Water Tips and Tricks”

• Second prize Srijani Vutukuri, 7th grade, Thornton Junior High School, Fremont Sanshray Vakkalagadda, 6th grade, Forest Park Elementary School, Fremont Video: “Save Water: A Stop Motion Film”

• Third prize Nidhu Riju, 8th grade, John M. Horner Middle School, Fremont Video: “Wait, Water Matters?”

High School Winners: • First prize Anushka Madhavani,

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Open Volunteer Position  
VOLUNTEER SPECIALIST,  
Ohlone Humane Society Fremont, CA

https://ohlonehumanesociety.org/

Under the supervision of the Volunteer Manager, the Volunteer Specialist  
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golden retriever named "Sweetheart" that will also need to be fed and let  
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lift, showering with Hoyer lift, dressing, incontinence care, some meal  
preparation, light cleaning. Split shift: Mon - Fri 7:30am -9:30am (help me  
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Birth

Marriage

Obituaries

LIFE CORNERSTONES

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**Cordelia B. Bautista**  
Resident of Union City  
September 2, 1936 – May 19, 2022  
Fremont Memorial Chapel

**Carol O’Dea**  
Resident of Newark  
February 9, 1951 – May 15, 2022  
Fremont Chapel of the Roses

**Kofi Tawiah**  
Resident of Fremont  
June 14, 1946 – May 9, 2022  
Fremont Chapel of the Roses

**Donald Roy Boddy**  
Resident of Fremont  
December 9, 1940 – May 10, 2022  
Fremont Memorial Chapel

**Lermanida Pelaez Generoso**  
Resident of Milpitas  
October 31, 1944 – May 6, 2022  
Fremont Chapel of the Roses

**Jet Irving Nepomuceno**  
Resident of Lathrop  
June 14, 2005 – May 14, 2022  
Fremont Memorial Chapel

**John A. Vennemeyer**  
Resident of Newark  
June 19, 1937- May 15, 2022  
Fremont Chapel of the Roses

**George Habib Ayad**  
Resident of Brentwood  
February 29, 1956 – May 19, 2022  
Fremont Chapel of the Roses



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**Helene Hopson**  
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**Ledinila Barrientos**  
Resident of Livermore  
September 24, 1936 – May 15, 2022

**Arjan Vachani**  
Resident of Sunnyvale  
December 20, 1937 – May 13, 2022

**Joy Svoboda**  
Resident of Livermore  
July 13, 1953 – May 13, 2022

**Wan Hsia Peng Lee**  
Resident of Fremont  
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**Loi Thang Tran**  
Resident of Fremont  
November 11, 1946 – May 12, 2022

**Duong Huynh**  
Resident of Fremont  
January 20, 1962 – May 11, 2022

**Kailash Nath Giri**  
Resident of Fremont  
July 1, 1946 – May 7, 2022

**Sen Ting**  
Resident of Fremont  
August 29, 1964 – May 6, 2022

**Maureen Donlon**  
Resident of Fremont  
June 26, 1942 – May 6, 2022

**Guillermo Rodriguez-Contreras**  
Resident of Menlo Park  
December 8, 1962 – May 4, 2022

**Dorothy Brown**  
Resident of Fremont  
October 21, 1942 – May 4, 2022

Kofi Tawiah

June 14, 1946 – May 9, 2022

Resident of Fremont

Kofi Abrompa Tawiah was born on June 14, 1946 in Abenase, near Akim Oda, in the eastern region of Ghana, formerly known as the Gold Coast. Kofi was the fourth in line of Kwame Hammah and Araba Mansa’s six children. Kofi’s father and mother cultivated a cocoa farm near Abenase where the family lived in a 1-room hut on their farm. Kofi grew up knowing firsthand what it was like to be poor, but also, instinctively figured that it took education, hard work, and discipline to escape poverty. At a very early age, Kofi had a strong and conscious desire to contribute to the development of his newly independent home country, Ghana. His entrepreneurial instincts appeared early in his life. Kofi was left with family friends in Abenase for him to attend school while his parents and siblings were on the farm. Kofi’s ability to excel in academics was evident through primary school into his post-secondary education. In 1967, the second and final year of Kofi’s post-secondary schooling he took the SAT test conducted and used by ASPAU (African Scholarship Program of American Universities) to select that program’s next academic year’s scholarship recipients. Kofi was 1 of the 5 Ghanaian students who received the ASPAU scholarship for the 1968/69 academic year and arrived in the USA in August 1968 to undertake his college education at the University of California, Berkeley Campus. He earned degrees in engineering as well as an MBA in Finance and International Business at Berkeley. After his college education, Kofi stayed and developed his

career in the United States. He married and had two sons; Jabari and Jason Tawiah. He founded E-3 Systems in 1989 and grew it into a successful and well established IT infrastructure cabling company in the San Francisco Bay Area. Through it all, Kofi never forgot his roots as a Ghanaian. His boyhood desire to contribute to the development of his native country never left him and served as a central driving force and motivation for his determination to achieve financial success. In 2015, Kofi created his private foundation (The Kofi Tawiah Foundation For Good Citizenship) as his long-term vehicle for consistent charitable activity that would continue long into the future as his legacy to engender and support an evolutionary and generational transformation of Ghanaian citizens, so the country can ultimately and permanently realize his boyhood dream and vision for Ghana. Kofi Tawiah passed away in his home in Fremont CA at 11:20am on May 9th 2022. He is survived by his two sons, Jabari and Jason Tawiah, and two sisters Obaahemaa Efua Essumanba and Auntie Akua Onormah.

Fremont Chapel of the Roses  
510-797-1900

George Habib Ayad

February 29, 1956 – May 19, 2022  
Resident of Brentwood

George Habib Ayad, 66, resident of Brentwood, CA, passed away on May 19th, 2022, with his wife and family by his side. George is survived by his wife Susan Ayad and eight children: Ryan Rodriguez, Jenniffer Ortiz-Alizieri, Ricky Rodriguez, Vanessa Lammers, Nicolas Ayad, Isabelle Ayad, Emalee Ayad and Kayla Ayad. George was a loving grandfather to six beautiful grandchildren. He was born to Asal Ayad and the late Habib Ayad on Feb. 29th, 1956, in Palestine. George spent his early years in Palestine mastering the art of jewelry making, and when he came to the United States in 1980, he continued to build his craft into a successful 38-year family business, Kasaria Jewelers, now located in Pleasanton, CA. George found joy in creating one-of-a-kind pieces of jewelry for many and more often than not, customers turned into dear, lifelong friends.

George enjoyed spending time with his family along the beautiful Northern California Coast as well as breathing in the fresh mountain air at the family cabin. George loved his adventurous travels all over the world to find unique gems for his special customers. George cherished spending downtime in his orchard and beautiful garden in the mountains always sharing with family and friends.

We already miss him and know that this loss is deeply felt by many. Whether it’s a cherished memory or a special piece of jewelry crafted by George, we find comfort in knowing that a piece of him will live on through so many. A life so beautifully lived deserves to be beautifully remembered. Please join us to celebrate the life of George. Visitation will be held on Wednesday, May 25th from 5:00 PM-8:00PM at Fremont Chapel of the Roses, 1940 Peralta Blvd, Fremont, CA 94536. A Funeral Service will be held Thursday, May 26th, 7:00 PM at Prince of Peace Church, 38451 Fremont Blvd, Fremont, CA 94536 with a reception to follow.

Fremont Chapel of the Roses  
510-797-1900

John A. Vennemeyer

June 19, 1937 – May 15, 2022  
Resident of Newark

On the morning of May 15, John Vennemeyer of Newark passed away at the age of 84 of natural causes. He is survived by his two children and their partners Carol (Ed) Vander Meulen and Paul (Robin), grandchildren Drew and John, his sister Betty Maloney and many nieces, nephews and cousins. John is preceded in death by his father August, mother Friede, wife Kathy and brother George. In 1937 John was born in San Francisco to August and Friede Vennemeyer. John graduated from St. Mary’s

College in 1959. He married Kathleen Vennemeyer in 1962, and together they raised two children, Carol and Paul. John had a 30 year career at Clorox retiring in 2000. John and Kathy enjoyed traveling with their family and friends around the country in their motorhome and internationally. John had many fond memories spending time at the family cabin in Boulder Creek. He enjoyed woodworking, building a cradle for his two grandchildren, as well as numerous items throughout his family’s homes. He was an avid reader and was never without a book. John always had a good story to share about his adventures and life with his family and friends. Services have been held. In lieu of flowers donations to St. Mary’s College Scholarship Fund would be appreciated.

Fremont Chapel of the Roses  
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LETTERS POLICY

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## Felix Torres Martinez

Felix Torres Martinez, resident of Union City, CA, passed away peacefully in her home with her youngest daughter Elizabeth Martinez at her side on April 19, 2022 at the age of 95. Beloved mother, grandmother and great grandmother who will be so very missed. Survived by children: Polo Martinez, Delia Hernandez, Elizabeth Martinez, and Yolanda Martinez. She was predeceased by her husband Apolonio A. Martinez, sons Juan, David, Jesse, & Rudy Martinez. A Celebration of Life will be held



in her honor on June 4th at 4275 Bay Street, Fremont CA 94538 at 2:00 PM

## Cordelia B. Bautista

September 2, 1936 – May 19, 2022

Resident of Union City



Cordelia Galang Bautista the daughter of the late Frank and Severina Bautista Jr. passed away peacefully on May 19th, 2022. Born in the Philippines and arriving to the US with her mom and two sisters, she began her life in the Bay Area. Together with the late Pol Engalla, they raised seven children in Fremont as she worked as an Insurance Processor/Underwriter in the city for 15 years. In 2001 she moved to Jacksonville, Florida with her love of her life of 31 years, Jaime Pomar, and then returned to California in August of 2021. Her legacy and pride and joy are her seven children and their families. Her children: Douglas and his wife Angela, Julia and her

husband Enrique, Polly and her husband Russell, Jewell and her husband Doug, James and his fiancé Eileen, William and his wife Debra, and Paul and his wife Ava. Her grandchildren: Robert and his wife Lisa, Catie and her husband Ryan, Jennifer and her husband Mike, Erica and Rex, Veronica and her husband Bryan, Jacqueline, Allen, Alyssa, Emily, Dillon, Taylor, Katie, Kendall and Jheleen. Her precious great-grandchildren: Cody, Julia Claire, Victor, Gustavo, and Matilda. She is also survived by her three sisters Lilia, Cely and Sally, Sister-in-laws Corazon, Leonor and Tess and their families along with many nieces, nephews and cousins. You are welcome to join our family for her Celebration of Life on Sunday, May 20th at 11:00 am for the Viewing and Chapel Service at 12:00 pm at Fremont Memorial Chapel 3723 Peralta Boulevard Fremont. Reception immediately following.

Fremont Memorial Chapel  
510-793-8900

## San Francisco Conservatory buys record label

ASSOCIATED PRESS

The San Francisco Conservatory of Music is buying a record label following its acquisition of a management agency. The school said on May 9 it had bought Pentatone Music, adding to a portfolio that includes Opus 3 Artists, which it purchased in October 2020. “Bringing Pentatone in-house creates an extraordinary backdrop to explore new ideas for performing, recording and distributing music,” conservatory president David Stull said in a statement.

Pentatone is based Baarn, Netherlands, and will have access to the conservatory's recording studio in San Francisco. The label will record a performance of the National Brass Ensemble, of which Stull is executive director. The conservatory announced later that San Francisco Opera music director Eun Sun Kim was replacing San Francisco Symphony music director Esa-Pekka Salonen as conductor. Large classical labels such as Deutsche Grammophon, Decca and Sony have sharply curtailed new classical recordings in recent decades.

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## Alameda County Water District Board

May 12, 2022

**Special Presentations:**

- Alameda County Science and Engineering Fair's Excellence in Water, Wastewater or Recycled Water Research student project award winners.
- 2022 WaterClips Video Contest student winners.

**Consent Calendar:**

- Approval of minutes from the April 12 board meeting and the April 28 special board meeting.
- Ratification of payment of audited demands dated April 1, 8, 15, 22 and 29, 2022.
- Resolution approving execution of public water system extension agreement with

NewPark Mall Phase A Development LLC, Tract 8489, NewPark Place.361.

- Reaffirm a State of Emergency resolution to continue conducting board meetings remotely due to COVID-19 pandemic health and safety concerns pursuant to Assembly Bill 361.
- Resolution honoring Jack Hardy upon his retirement from ACWD service.
- Authorization to enter into an agreement for rate design and financial consulting services.

**Action Items:**

- Resolution declaring May as Water Awareness Month. Unanimously adopted.

- Public hearing and motion on proposed revisions to the Board's Compensation and Expense Reimbursement Policies pertaining to per day compensation and the types of activities that are deemed to be official duties performed by directors. Motion adopted 4-1 (Huang; Nay).
- Resolution to approve findings of the Annual Water Supply and Demand Assessment for submission to the California Department of Water Resources. Motion unanimously adopted.

|                      |            |
|----------------------|------------|
| John Weed, President | Aye        |
| Aziz Akbari          | Aye        |
| James Gunther        | Aye        |
| Judy Huang           | Aye, 1 Nay |
| Paul Sethy           | Aye        |

## Fremont Police Log

SUBMITTED BY FREMONT PD

Thursday, May 19

- At about 3:35 p.m. a woman was struck and killed by a train near the Fremont/Centerville train station in the 37000 block of Fremont Blvd. Northbound lanes of Fremont Boulevard between Peralta Boulevard and Bonde Avenue were closed to traffic until about 6:13 p.m. while the incident was under investigation.

## Fremont Fire Department Log

SUBMITTED BY FREMONT FIRE DEPARTMENT

Friday, May 20

- Just after 9:00 a.m. firefighters and officers from Fremont Police Department responded to a

fire at a multi-family residential complex in the 46000 block of Winema Common in the Warm Springs area. Nearby residents were evacuated as a precaution as smoke spread in the area. At the same time, police engaged with a person who refused to leave the building and advised people to avoid the area of East Warren Avenue, Mohave Drive and Mission Boulevard. No injuries were immediately reported.

## Fatal traffic collision

SUBMITTED BY FREMONT PD

On May 21, 2022, at approximately 12:15 a.m., a pedestrian was crossing Mission Blvd. at

Sullivan Underpass when the individual was struck by a vehicle. The driver immediately pulled over, called 911, and rendered aid to the pedestrian. Officers and medical personnel arrived and also provided first aid, however the pedestrian was pronounced deceased at the scene. The driver of the involved vehicle remained on scene and is cooperating with the investigation.



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# Union City Station District Specific Plan

SUBMITTED BY CITY OF UNION CITY

Public drafts of the Station District Specific Plan and Environmental Impact Report (EIR) are now available for review on the City's Station District Specific Plan resources webpage:  
<https://www.unioncity.org/423/Resources>.

This is an important milestone in Union City's planning process for the Station District and we welcome your input. The 45-day public comment period runs from

May 17, 2022 to July 1, 2022. Hard copies of the document are also available for review at Union City Government Offices (34009 Alvarado-Niles Road, Union City) and Union City Library (34007 Alvarado-Niles Road, Union City).

A Planning Commission Study Session will be held on Thursday, June 2, 2022 to discuss key features of the draft Specific Plan, present findings of the draft EIR, and receive public comment. The meeting will begin at 7 p.m. and will be held at Union City City Council Chambers.

Details on how to access the meeting remotely can be found on-line at <https://www.unioncity.org/199/City-Meetings-Video>. The meeting agenda packet can also be found on the page and is typically posted the Thursday before the meeting.

Comments may also be submitted via mail or emailed by 5 p.m. on July 1, 2022 to:

**Derek Farmer**  
**Planning Manager**  
**34009 Alvarado-Niles Road**  
**Union City, California 94587**  
**Email: [derekf@unioncity.org](mailto:derekf@unioncity.org)**

If you have any questions, please email [stationdistrict@unioncity.org](mailto:stationdistrict@unioncity.org) or call the Planning Division at (510) 675-5319.

## Fremont City Council

May 17, 2022

**Consent Calendar:**

- Second reading of ordinance amendment to allow curb cuts on Capitol Avenue.
  - Authorize purchase of Cisco Catalyst switches in the amount of \$409,526.67.
  - Authorize weed and waste abatement services with Imhof Tractor Services, Inc.
  - Approve \$5 million in LHTF to finance development of 3900 Thornton Affordable Housing Project.
  - Authorize submission of a grant application to State of California Local Housing Trust Fund Program.
  - Authorize loan agreement with Resources for Community Development to include \$1 million of FY 2020/21 HOME funds for Bell Street Gardens affordable apartments.
  - Vacate a portion of the emergency vehicle access easement at 5588 Cushing Parkway.
  - Continue videoconference meetings. Reconsideration June 14, 2022.
- Ceremonial Items:**
- Proclaim International Day against Homophobia, Transphobia

and Biphobia. Human Relations Commissioner Marin Kludjian, Jr. accepted the proclamation.

- Proclaim Harvey Milk Day. Josh Knoll accepted the proclamation.

- Proclaim Older American Month. Agewell volunteer Christopher Conway and Senior Citizens Commission Chair Monique Chapman accepted the proclamation.

**Public Communications:**

- Concerns about safe parking program.
- Demand for resignation of Mayor Mei due to her inaction and actions of past City Manager Danaj in regards to late Capt. Fred Bobbitt.
- In favor of safe parking program.
- Time limits of public comments.

**Other Business:**

- Proposed FY 2022/23 Operating Budget of \$400.3 million. First public hearing June 7; adoption June 14.

|                                   |     |
|-----------------------------------|-----|
| Mayor Lili Mei                    | Aye |
| Vice Mayor Raj Salwan, District 5 | Aye |
| Teresa Keng, District 1           | Aye |
| Rick Jones, District 2            | Aye |
| Jenny Kassan, District 3          | Aye |
| Yang Shao, District 4             | Aye |
| Teresa Cox, District 6            | Aye |

## AC Transit Board appoints new member

SUBMITTED BY AC TRANSIT

Castro Valley resident Murphy McCalley has joined the Alameda-Contra Costa Transit District Board of Directors as its newest member.

McCalley was selected in early May by AC Transit Board members to complete the unexpired term of former AC Transit Director Mark Williams which ends in December. McCalley will represent Ward 4 which includes portions of Hayward and San Leandro along with the unincorporated areas of Ashland, Castro Valley, Cherryland, Fairview and San Lorenzo.

During his 30-year career, McCalley has held numerous positions including Chief Financial Officer at the former Los Angeles County Transportation Commission and San Diego's Metropolitan Transit



Murphy McCalley  
Credit: AC Transit

Development Board. He also worked in the private sector and started a consulting practice specializing in transit finance.

In his new role, McCalley will also serve on the AC Transit Financing Corporation Board of Directors; he also was recently appointed to AC Transit's Inter-agency Liaison Committees, which include the cities of Hayward and San Leandro.

## Pedestrian injured in collision, police seek help

SUBMITTED BY UNION CITY POLICE DEPARTMENT

Police in Union City are asking the community for help with their investigation of a collision involving a vehicle and a pedestrian on Thursday, May 19 at Whipple Road and Medallion Drive.

The collision occurred at about 4:07 p.m. when the pedestrian was struck and suffered major injuries. The driver remained at the scene and cooperated with investigators and the pedestrian was taken to a hospital for treatment. Police said the driver did not appear to be under the influence of drugs or alcohol.

Anyone who witnessed the incident or has information is asked to call Traffic Officer Silva at (510) 675-5222 or call the anonymous tip line at (510) 458-3734. Anonymous tips can also be sent to [Tips@unioncity.org](mailto:Tips@unioncity.org).

# Have your say about police military equipment

SUBMITTED BY CITY OF HAYWARD

Some items owned and used by Hayward Police Department (HPD) are now characterized as military equipment under a newly enacted state law.

The legislation, AB 481, requires cities to publicly disclose certain types of equipment and material in possession of their police departments and requires city governing bodies to adopt military equipment-use policies for their police departments. They also must review and renew these policies at least annually thereafter.

Before the Hayward City Council meets to develop a military equipment-use policy for HPD, the city will host two online community meetings and an open house to explain the policy and share details about some equipment owned by the police department.

The meetings will be moderated by Hayward City Manager Kelly McAdoo and Chief of Police Toney Chaplin, and are intended to provide community members an opportunity to learn more, ask questions and provide feedback on the types of equipment and material involved as well as on HPD training and policies covering their use.

Online community meetings lasting two hours will be held using the Zoom webinar platform Thursday, May 26 and Monday, June 6. The in-person open house is set for Saturday, June 11 at the HPD North Resource Center substation.

For information on how to attend and participate in the online community meetings, visit

the Upcoming Events page on the City of Hayward website at [www.hayward-ca.gov/discover/calendar](http://www.hayward-ca.gov/discover/calendar), then look for the “Hayward Police Military Equipment and Use Police Community Meeting” links and follow the prompts.

Anyone who would like to submit questions in advance of the online community meetings can email them to HPD Public Information Officer Cassandra Fovel at [cassandra.fovel@hayward-ca.gov](mailto:cassandra.fovel@hayward-ca.gov).

More information about AB 481, including a link to the full text of the measure, is available by visiting the website at [www.hayward-ca.gov/police-department](http://www.hayward-ca.gov/police-department) and following the “Proposed Military Equipment Use Policy” link.

**Police military equipment informational meeting**

**Zoom meeting**  
**Thursday, May 26 & Monday, June 6**  
**7 p.m. – 9 p.m. & 5:30 p.m. – 7:30 p.m.**

**In-person open house**  
**Saturday, June 11**  
**9 a.m. – 12 noon**  
**HPD North Resource Center substation**  
**22701 Main St., Hayward**

**[www.hayward-ca.gov/police-department](http://www.hayward-ca.gov/police-department)**  
**[cassandra.fovel@hayward-ca.gov](mailto:cassandra.fovel@hayward-ca.gov)**

## Alameda County Fire Department Log

SUBMITTED BY ACFD

**Thursday, May 19**

- At 11:26 a.m. firefighters responded to an apartment structure fire with multiple callers reporting smoke flames from a balcony at Medallion Road in Union City. Firefighters extinguished the flames in about 30 minutes. No injuries were reported.

## Newark Police Log

SUBMITTED BY NEWARK PD

**Thursday, April 14**

- At 12:24 a.m. officers responded to a report about a shooting in the 5000 block of Biddle Ave. No injuries were reported, but officers found property damage at the scene. Police do not believe the incident was a random act and there is no danger to the public. An investigation is continuing.

**Sunday, April 24**

- At 5:03 a.m. officers responded to a disturbance report in the 5000 block of Cedar Ct. Upon arrival, officers arrested a 26-year-old man nearby on suspicion of vandalism. He was booked at Santa Rita Jail.

**Monday, April 25**

- At 11:43 a.m. officers responded to a report about a disturbance in the 5000 block of Mowry Ave. Officer Sanchez arrested a 27-year-old man on suspicion of exhibiting a deadly weapon (not a firearm) and making death threats against another person. He was arrested and booked at Santa Rita Jail.

**Tuesday, April 26**

- At 10:47 a.m. officers responded to a report about a person looking into vehicles and attempting to open door handles in the 34000 block of Newark Blvd. Officer Rivas arrived and arrested a 49-year-old Hayward man at the scene on an outstanding warrant. He was booked at Santa Rita Jail.

**Thursday, April 28**

- At 11:52 a.m. officers responded to a report about a disturbance in the 5000 block of Abington Ct. Officer Hunter arrested a 23-year-old woman and the scene on suspicion of battery. She was booked at Santa Rita Jail.

## Milpitas Police Log

SUBMITTED BY MILPITAS PD

**Sunday, May 1**

- At 10:12 p.m. officers responded to a report about a person seen stealing computers from inside a business on the 300 block of Turquoise St.

Arriving officers located and arrested a 37-year-old suspect from Fremont on suspicion of commercial burglary and resisting arrest. All stolen property was recovered.

**Saturday, May 7**

- At 2:43 a.m. officers responded to a report about someone stealing the catalytic converter from a car on the 200 block of Dixon Road. Officers arrived and detained four suspects ranging in age

from 20 to 22 from San Jose, San Francisco and Hollister. Inside the suspect's car were tools and additional catalytic converters. The suspects were arrested and booked into jail on various theft charges. A follow-up investigation led to the identification of two additional victims of catalytic converter thefts.

## BART Police Log

SUBMITTED BY LES MENSINGER  
AND BART PD

### Friday, May 13

- At 3:30 p.m. a man identified by police as James Fallet, 31, of Hayward was stopped at Bay Fair station in San Leandro on suspicion of fare evasion. A record check showed two \$5,000 warrants from Alameda County Sheriff's Office. He was arrested and booked into Santa Rita Jail.
- At 11:46 p.m. a man identified by police as David McGill, 50, of Newark was arrested at Bay Fair station in San Leandro

- on suspicion of battery against transit personnel and threats of violence. He was booked into Santa Rita Jail and issued a prohibition order.
- At 11:58 a.m. a man identified by police as Tyler Bartos, 30, was stopped at Milpitas station on suspicion of fare evasion. A record check showed a warrant issued by California Department of Corrections charging first-degree robbery. He was arrested on the warrant and additionally charged with providing false identification to an officer. He was booked into Santa Clara County Main Jail.
- ### Monday, May 16
- At 8:03 a.m. a man identified by police as Ryan Canfield, 37, of San Jose was

- stopped at Milpitas Station on suspicion of fare evasion. A record check showed a warrant from Alameda County Sheriff's Office charging possession of a loaded firearm. He was arrested and booked into Santa Clara County Main Jail.
- At 2:56 p.m. a man identified by police as Thomas McCullough, 31, of Antioch was arrested at Bay Fair station in San Leandro on suspicion of providing false identification to an officer and a \$1,000 warrant from BART Police Department charging possession of drug paraphernalia. He was booked at Santa Rita Jail.
- ### Wednesday, May 18
- At 10:29 p.m. a man identified by

- police as Markel Thomas, 34, of Hayward was arrested at Hayward station on suspicion of making criminal threats and a probation violation. He was booked into Santa Rita Jail and issued a prohibition order.
- ### Thursday, May 19
- At 6:32 a.m. a man identified by police as Larry Gilbert, 44, of Minnesota was arrested at Warm Springs/South Fremont station on an outstanding warrant. He was booked into Santa Rita Jail.

## Lady Colts' NCS Softball Journey

BY ANGELA XIONG

On Wednesday, May 18, the first round of the 2022 North Coast Section Softball Championships (NCS) took place at James Logan High School (Union City) between the James Logan Colts and the Foothill High School Falcons (Pleasanton). The winner of this preliminary round advanced to the Quarterfinal round of NCS. The game began with the Falcons batting and securing one run at the top of the first inning. Foothill's formidable defense

prevented the Colts from producing any runs in the bottom of the inning... Falcons still ahead by one run. Coming into the bottom of the second inning, the Lady Colts reciprocated with remarkable defense, tagging out a runner at second base followed by an outfield catch and a force out at first base, bringing an end to the bottom of the second inning. Both teams' talented defense prevailed in the third inning; neither team was able to score runs due to the opposing team's stellar outfield plays. Cheers

erupted at the top of the fourth inning as Logan's Gabriella Garcia crossed home plate, earning Logan their first run of the game. Gathering momentum, Logan pulled ahead with a second run. Throughout the fifth to the seventh inning, defense continued to be the biggest strength of both teams with neither team scoring any runs. Both teams excelled with tag-outs, catches, and fantastic passes and pitches in every inning. The game ended at the seventh inning with a score of 2-1. The Lady Colts advanced to the quarterfinal level of NCS. Unfortunately, the Colts' NCS journey ended with a 2-8 tough loss against San Ramon Valley High School (Danville) on May 20. Congratulations to the James Logan Lady Colts for a successful season!



James Logan player Makayla Villapando slides to third base



James Logan Pitcher Jade Johnson catches Foothill Batter's ball

## Retired teacher receives Team Handball award

SUBMITTED BY  
BERNWARD SCHWARTE,  
VP OF SF CAL HEAT

American Handball Associates honored Ray Gehrke, founder, director and 29-year veteran coach of Fremont's Centerville Junior High's Team Handball program on May 9. As an acknowledgement of Gehrke's numerous efforts in developing youth Team Handball in the U.S., he received the Cavy Award, named for Mike Cavanaugh, former U.S. Team Handball Federation CEO and co-founder of the SF Cal Heat Handball Club. Coach Gehrke built the largest youth Team Handball club in the U.S., which began in 1979 as a

physical education class and intramural program. By 1984, the club had an average of 300-400 student participants and competed at the local, state and international level, winning two North American championships in Winnipeg, Canada. He has trained students who have become professional athletes and Olympians. In 1995 Gehrke, along with Principal Garo Mirigian, spearheaded the development of the only Olympic size permanently marked Team Handball court in the country at Centerville Junior High. Ray Gehrke Court has been regularly used since 1995 as the official practice facility for the six-time national champion

Cal Heat Handball Club. National and international tournaments have been held at the Centerville gymnasium. Although he has retired from teaching, Coach Gehrke continues to coach boys and girls Team Handball, with the assistance of the Cal Heat team, as part of his 16-sport extracurricular Centerville Intramural program. He was previously awarded Teacher of the Year from Fremont Unified School District and received three commendations from the City of Fremont for his dedication to Centerville Junior High School, to the sport of Team Handball and to his students.

## Human remains found; homicide suspected

SUBMITTED BY  
HAYWARD POLICE DEPARTMENT

Human remains found in March at a construction site on Mission Boulevard in Hayward have now been identified and detectives with the Hayward Police Department are investigating the case as a homicide. The incident started at about 11:07 a.m. Friday, March 11 when officers responded to a report of possible human remains near the 24000 block of Mission Blvd. Upon arrival, officers located the remains near a trenching area where construction was being done for a business.

Authorities did not initially release this information to the public due to the remains' advanced stage of decomposition and the necessity to determine if the remains were human or could be historical in nature. In late April, the remains were identified by the Alameda County Coroner's Bureau as 22-year-old, Tyree Hayden, an unhoused Hayward resident. Hayden's relatives were notified about the remains and detectives met with the family on May 4. An investigation is ongoing; anyone with information is asked to call Detective Purnell at (510) 293-7176.

## Police Seek Community Assistance

SUBMITTED BY UNION CITY PD

On Sunday, May 22, 2022, at about 02:40 p.m., Union City Police Officers responded to the parking lot of 950 Whipple Road to investigate a traffic collision involving a single vehicle. The

driver of the vehicle was not conscious or breathing and later pronounced deceased by paramedics at the scene. This is an active investigation by the Union City Police Department. If you have any information regarding this incident, please contact Officer Ali at 510-675-5222 or the Union City anonymous tip line at 510-675-5207. Anonymous tips can also be sent to Tips@unioncity.org.

## Cal State East Bay coaching addition

SUBMITTED BY ERIC HARDING;  
CAL STATE EAST BAY ATHLETICS

Cal State East Bay women's soccer announces Anne Whipple as the new assistant coach. Before joining the Pioneers, Whipple served one season as women's head soccer coach for Holy Names University (HNU). She also served as women's assistant soccer coach at Saint Mary's College of California from March 2019 to February 2020. Prior to serving the role of assistant coach, Whipple was Director of Soccer Operations at SMC and served as women's assistant soccer coach at Central Washington University from July 2017 to February 2018. Not only does Whipple bring a lot of experience at the collegiate soccer level, she has also coached at the club level, including one year



Anne Whipple, Cal State East Bay's new women's soccer assistant coach. as girl's head soccer coach, U11 for San Ramon FC and over four years with Diablo FC as head and assistant girl's coach, U15, U17, U18. Whipple joins a staff led by head coach Robin Hart, who led a Pioneers team to a historic 2021 season in which they captured the CCAA Tournament Championship.



PUBLIC NOTICES

BULK SALES

**NOTICE TO CREDITORS OF BULK SALE (Sec. 6101-6111 UCC) Escrow No. 107-041551**  
Notice is hereby given that a Bulk Sale is about to be made. The name(s), and business address(es) to the seller(s) are: **Michael Fauria, O.D. and Susan Pirrone, O.D. and Michael F. Fauria, O.D. and Susan M. Pirrone, O.D., 194 Francisco Lane #118, Fremont, CA 94539**. Doing Business as: **Warm Springs Optometric Group**. All other business name(s) and address(es) used by the Seller(s) within three years, as stated by the Seller(s), is/are: none.  
The location in California of the chief executive office of the seller is: same as above  
The name(s) and business address(es) of the Buyer is/are: **Payal Bavishi, 4627 Drury Court, Fremont, CA 94538**  
The assets to be sold are described in general as: trade name of the business, furniture, fixtures and equipment, inventory of stock, leasehold interest, leasehold improvements, goodwill and covenant not to compete, and are located at: **194 Francisco Lane #118, Fremont, CA 94539**  
The Bulk Sale is intended to be consummated at the office of: **The Heritage Escrow Company, 2550 Fifth Avenue, Suite 800, San Diego CA 92103** and the anticipated date of sale/transfer is **6/10/2022**, pursuant to Division 6 of the California Code.  
This bulk sale is subject to California Uniform Commercial Code Section 6106.2.  
[If the sale is subject to Sec. 6106.2, the following information must be provided] the name and address of the person with whom claims may be filed is: **The Heritage Escrow Company, 2550 Fifth Avenue, Suite 800, San Diego CA 92103, Escrow No. 107-041551, Escrow Officer: Debbie Kneeshaw Howe** and the last date for filing claims shall be **6/9/2022**, which is the business day before the sale date specified above.  
By: /s/ Payal Bavishi  
5/24/22  
**CNS-3587680#**

CIVIL

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
Case No. 22CV010488  
Superior Court of California, County of ALAMEDA  
Petition of: **ABDUL NAWAB DANISHMAL AND HUSNA DANISHMAL** for Change of Name  
TO ALL INTERESTED PERSONS:  
Petitioner **ABDUL NAWAB DANISHMAL AND HUSNA DANISHMAL** filed a petition at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
Notice of Hearing:  
Date: 06-17-2022, Time: 11AM, Dept.: 17, Room:  
The address of the court is 1221 FALLON ST., OAKLAND, CA 94612  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: **TRI CITY VOICE**  
Date: APR 27, 2022  
JUDGE DESAULETS  
Judge of the Superior Court  
5/17, 5/24, 5/31, 6/7/22  
**CNS-3584796#**

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SANTA CLARA CASE NO. 22CV07449 STATEMENT OF DAMAGES (PERSONAL INJURY OR WRONGFUL DEATH) PLAINTIFF: QUY THANH TRAN DEFENDANT: JEFFREY DUMAG, CALVIN CHAU NGUYEN AND DOES 1 TO 25, INCLUSIVE**  
TO: JEFFREY DUMAG PLAINTIFF: QUY THANH TRAN SEEKS DAMAGES IN THE ABOVE-ENTITLED ACTION, AS FOLLOWS:  
1. GENERAL DAMAGES  
A. PAIN, SUFFERING, AND INCONVENIENCE \$75,000  
B. EMOTIONAL DISTRESS \$50,000  
2. SPECIAL DAMAGES  
A. MEDICAL EXPENSES (TO DATE) \$40,941.00  
B. FUTURE MEDICAL EXPENSES (PRESENT VALUE) UNKNOWN  
D. LOSS OF FUTURE EARNING CAPACITY (PRESENT VALUE) UNKNOWN  
DATE: NOVEMBER 15, 2021  
JOHN NGUYEN, ATTORNEY FOR PLAINTIFF  
5/10, 5/17, 5/24, 5/31/22  
**CNS-3564595#**

FICTITIOUS BUSINESS NAMES

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 5889030  
Fictitious Business Name(s): **FREMONT CITY CAB, 901 CAMERO WAY, FREMONT, CA 94539**, County of ALAMEDA  
MAILING ADDRESS: PO BOX 1354, UNION CITY, CA 94587  
Registrant(s): **JASVINDER PAL SINGH, 901 CAMERO WAY, FREMONT, CA 94539**  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **APL 12, 2012**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ JASVINDER PAL SINGH  
This statement was filed with the County Clerk of Alameda County on **MAY 12, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/24, 5/31, 6/7, 6/14/22  
**CNS-3588042#**

any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/24, 5/31, 6/7, 6/14/22  
**CNS-3587081#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588976  
Fictitious Business Name(s): **HUSTLE PRETTY PRETTY-RAW PREMIUM COLLECTION, 10243 MACARTHUR BLVD, OAKLAND, CA 94605**, County of ALAMEDA  
MAILING ADDRESS: 34888 11TH ST #634, UNION CITY, CA 94587  
Registrant(s): **SHAVONN FRETWELL, 34888 11TH ST #634, UNION CITY, CA 94587**  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **1-1-2022**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ SHAVONN FRETWELL  
This statement was filed with the County Clerk of Alameda County on **MAY 11, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/24, 5/31, 6/7, 6/14/22  
**CNS-3587076#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588429  
Fictitious Business Name(s): **SHINOBI STUDIOS, 43640 HOPKINS AVE., FREMONT, CA 94538**, County of ALAMEDA  
Registrant(s): **EDWARD AGUIRRE, 43640 HOPKINS AVE., FREMONT, CA 94538**, County of ALAMEDA  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **N/A**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ EDWARD AGUIRRE  
This statement was filed with the County Clerk of Alameda County on **APR 21, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/17, 5/24, 5/31, 6/7/22  
**CNS-3586198#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588600  
Fictitious Business Name(s): **SRI VENKATESH MAHAI, 3180 SANTA RITA RD., PLEASANTON, CA 94566**, County of ALAMEDA  
Registrant(s): **VYKUNTHA DELICIOUS FOOD INC., 2300 EDEL DR., MILPITAS, CA 95035**  
Business conducted by: A CORPORATION  
The registrant began to transact business using the fictitious business name(s) listed above on **04/22/2022**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ VIVEGANANDAN V  
This statement was filed with the County Clerk of Alameda County on **APR 27, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/10, 5/17, 5/24, 5/31/22  
**CNS-3584018#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588181  
Fictitious Business Name(s): **DIAGNOSTIC SOLUTIONS, 7041 KOLL CENTER PARKWAY STE 170, PLEASANTON, CA 94566**, County of ALAMEDA  
Registrant(s): **MANISH D KULKARNI, 1989 TABOADA LANE, PLEASANTON, CA 94566**  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **8/1/2009**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ MANISH D KULKARNI  
This statement was filed with the County Clerk of Alameda County on **APR 11, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/10, 5/17, 5/24, 5/31/22  
**CNS-3583922#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588560  
Fictitious Business Name(s): **SWISS POWER WASHING SERVICES 350 MAIN ST SUITE H-10, PLEASANTON, CA 94566**, County of ALAMEDA  
Registrant(s): **JOY PRATT, 6061 HILBROOK PL, DUBLIN, CA 94568**  
Business conducted by: A GENERAL PARTNERSHIP  
The registrant began to transact business using the fictitious business name(s) listed above on **4/26/2022**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ JOY PRATT  
This statement was filed with the County Clerk of Alameda County on **APR 26, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement

pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/10, 5/17, 5/24, 5/31/22  
**CNS-3583489#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588180  
Fictitious Business Name(s): **PHARMADEV, 7041 KOLL CENTER PARKWAY, STE 170, PLEASANTON, CA 94566**, County of ALAMEDA  
Registrant(s): **UJJWALA KULKARNI, 1989 TABOADA LANE, PLEASANTON, CA 94566**  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **7/1/2020**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ UJJWALA KULKARNI  
This statement was filed with the County Clerk of Alameda County on **APRIL 11, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/10, 5/17, 5/24, 5/31/22  
**CNS-3583404#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588526  
Fictitious Business Name(s): **THE LOAN PROCESSOR, 200 BROWN ROAD STE 114, FREMONT, CA 94539**, County of ALAMEDA  
MAILING ADDRESS: 3602 THORNTON AVE #12, FREMONT, CA 94536  
Registrant(s): **SHERMEN WONG, 3602 THORNTON AVE #12, FREMONT, CA 94536**  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **N/A**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ SHERMEN WONG  
This statement was filed with the County Clerk of Alameda County on **APR 26, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/10, 5/17, 5/24, 5/31/22  
**CNS-3582017#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588407  
Fictitious Business Name(s): **RESINENCE ARTS, 1134 LAILOLO ROAD, FREMONT, CA 94538**, County of ALAMEDA  
Registrant(s): **MARIAN STEVENS, 40134 LAILOLO ROAD, FREMONT, CA 94538**  
Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on **N/A**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ MARIAN STEVENS  
This statement was filed with the County Clerk of Alameda County on **APR 20, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/3, 5/10, 5/17, 5/24/22  
**CNS-3581482#**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 588281  
Fictitious Business Name(s): **KULAR TRUCKING, 34312 PARKER CT., FREMONT, CA 94555**, County of ALAMEDA  
Registrant(s): **JARNAIL SINGH KULAR, 34312 PARKER CT., FREMONT, CA 94555**, County of ALAMEDA  
Business conducted by: N/A  
The registrant began to transact business using the fictitious business name(s) listed above on **N/A**  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)  
/s/ JARNAIL SINGH KULAR  
This statement was filed with the County Clerk of Alameda County on **APR 14, 2022**  
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.  
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 5/3, 5/10, 5/17, 5/24/22  
**CNS-3578549#**

GOVERNMENT

**ORDINANCE NO. 2022-02 AN ORDINANCE OF BOARD OF DIRECTORS OF ALAMEDA COUNTY WATER DISTRICT AMENDING POLICY FOR COMPENSATION OF BOARD MEMBERS**  
THIS ORDINANCE IS ADOPTED WITH REFERENCE TO THE FOLLOWING FACTS AND CIRCUMSTANCES:  
1. Members of the Board of Directors receive compensation in the amount of \$175 per day for attendance at meetings of the Board and for other service rendered as a Board member at the request of the Board, up to a maximum of ten (10) days in any calendar month.  
2. The amount of daily compensation that Board members receive was last increased in March of 2002.  
3. The number of days in a calendar month that Board members may receive compensation was last increased in August 2017.  
4. The list of meetings and activities that are considered service rendered at the request of the Board was last modified in August 2018.  
5. The Board of Directors desires to amend the Policy for Compensation for Board Members to 1) increase the amount of daily compensation, 2) clarify the days when compensation will be provided, and 3) modify the lists of meetings and activities that are considered service rendered at the request of the Board.  
6. The Board of Directors, pursuant to Water

Code Sections 20200 et seq, has called and held a public hearing regarding the modifications to the Policy for Compensation for Board Members set forth above, notice of which was published in a newspaper of general circulation in the District pursuant to Government Code section 8066.  
BE IT ORDAINED by the Board of Directors of the Alameda County Water District as follows:  
Section 1. The updated Policy for Compensation for Board Members, which is attached to this Ordinance, is hereby approved, and the prior policy is rescinded on the effective date of this Ordinance.  
Section 2. This Ordinance shall become effective sixty (60) days from the date of its adoption. The voters of the District have the right, pursuant to Section 20204 of the Water Code, to petition for referendum on this Ordinance. Any such petition must be presented to the Board prior to or effective date of the Ordinance pursuant to Section 20205 of the Water Code.  
Section 4. The District Secretary shall cause a copy of this Ordinance to be published in a newspaper of general circulation in the District. PASSED AND ADOPTED this 12th day of May 2022, by the following vote:  
AYES: Directors Sethy, Akbari, Gunther, and Weer  
NOES: Director Huang  
ABSENT: None  
John H. Weer, President  
Board of Directors  
Alameda County Water District  
ATTEST:  
Marian Hsu, Assistant District Secretary  
APPROVED AS TO FORM:  
Patrick T. Miyaki, General Counsel  
Alameda County Water District Alameda County Water District (Seal)  
**ALAMEDA COUNTY WATER DISTRICT Policy for Compensation for Board Members through Ordinance No. 2022-02**  
1) Each member of the Board is authorized to receive compensation in the amount of Two Hundred and Ninety Dollars (\$290) for each day on which he or she attends a regular or special meeting of the Board or of a committee of the Board to which he or she has been appointed or otherwise renders service as a Director at the request of the Board.  
2) The maximum number of days for which a Director may receive compensation shall not exceed ten (10) days in a calendar month, irrespective of the number of days which he or she attends meetings of the Board or of committees, or otherwise provides service as a Director at the request of the Board.  
3) The activities listed in Attachment A shall be considered service rendered at the request of the Board of Directors and shall not require specific pre-approval by the Board in order to be eligible for compensation.  
4) All activities other than the meetings or events described in Attachment A must be approved by the Board in advance and compensation specifically authorized, in order to be considered service rendered at the request of the Board.  
5) Compensation for days of travel will only be provided if such travel days are reasonably necessary to attend the meeting or activity. Travel days are considered reasonably necessary if attendance at the meeting or activity would require travel outside the hours of 7:00 a.m. to 8:00 p.m. on the actual beginning or ending days of the activity. Unless specifically approved by the Board, a Director will not be eligible for compensation for more than any one travel day before the beginning, nor more than any one travel day after the end of the activity attended, respectively.  
Attachment A to Policy for Compensation for Board Members (Ordinance No. 2022-02) and Policy for Expense Reimbursement of Board Members (Resolution 22-034)  
The following activities shall be considered service rendered at the request of the Board of Directors and shall not require specific pre-approval by the Board in order to be eligible for compensation or reimbursement of expenses ("attendance" includes in-person and/or virtual/teleconference participation):  
1) Attendance at training programs that Board members must take as required by law (e.g., ethics training and sexual harassment prevention training) located in the State of California or webinars.  
2) Attendance at community or public outreach events held by or supported by District staff.  
3) Attendance by any Director at meetings, conferences, seminars, educational events, regional and committee meetings and trainings (must be located in the State of California unless otherwise noted below) and webinars of the following agencies and organizations and their committees:  
a) Any Joint Powers Authority to which the District Board of Directors has appointed a Director to serve on behalf of the District, unless the Director is compensated by the Joint Powers Authority  
b) Alameda County Special Districts Association (ACSDA)  
c) Alameda County Countywide Redevelopment Oversight Board  
d) American Water Works Association (AWWA)  
e) Bay Area Water Works Association California-Nevada Section (AWWA CA-NV Section) located in the States of California and Nevada  
f) Association of California Water Agencies (ACWA) located in California and Washington DC  
g) Association of California Water Agencies Joint Powers Insurance Authority (ACWA/JPIA)  
h) Bay Area Water Supply and Conservation Agency (BAWSA), unless the Director is being compensated by BAWSA  
i) CalDesal  
j) California Public Employee Retirement System (CalPERS)  
k) California Water Policy Districts Association (CSDA)  
l) Delta Water Contractors Association  
m) Delta Conveyance Design and Construction Joint Powers Authority (DCJPA), unless the Director is being compensated by the DCJPA  
n) Delta Conveyance Finance Authority, unless the Director is being compensated by the Delta Conveyance Finance Authority  
o) Imagine H2O  
p) Smart Water Summit (including those meetings/conferences held outside California)  
q) Southern Alameda County Geographic Information Systems Authority (SACGIS)  
r) State of California Department of Water Resources  
s) State of California Water Commission  
t) State of California Water Resources Control Board  
u) Water Education for Latino Leaders (WELL)  
v) Water Education Foundation  
w) WaterNow Alliance  
4) Attendance at meetings, conferences, seminars, educational events, regional and committee meetings and trainings (must be located in the State of California unless otherwise noted) of the following agencies and organizations and their committees on topics related to the water industry, water policy, or other issues that could impact the District:  
a) Alameda County Great Alliance  
b) Bay Area Waterworks Association (BAWWA)  
c) California Department of Transportation Meetings  
d) League of California Cities (Cal Cities)  
e) California State Assembly and Senate Meetings  
f) City and County of San Francisco Board of Supervisors Meetings  
g) County of Alameda Board of Supervisors Meetings  
h) Federal Emergency Management Agency (including training/meetings/conferences held outside California)  
i) Fremont, Newark, and Union City Community Meetings and Events  
j) Fremont, Newark, and Union City Chamber of Commerce Meetings  
k) Fremont, Newark, and Union City Council Meetings  
l) National League of Cities (including those meetings/conferences held outside California)  
m) Public Policy Institute of California  
n) San Francisco Public Utilities Commission (SFPUC)  
o) South Bay Engineers Club Meetings  
p) Tri-Vally Liaison Committee Meetings  
q) Tuolumne River Trust  
r) Union Sanitary District Board Meetings  
s) United States Geological Survey (including training/meetings/conferences held outside California)  
5) Attendance at meetings, events or functions, including meetings of civic, business, and non-profit organizations as well as meetings of local, regional, statewide or federal public officials, public agencies or regulatory or judicial entities, by the Director, or any Board member, if such attendance as may be required by their roles as Board officers, and/or by Board member(s) who may be designated in writing (email will suffice) by the Board President or Vice President to attend such a meeting, on topics related to the water industry or water policy that could impact the District.  
6) Attendance at orientation, educational activities, and briefings for Board member(s) organized by District staff (e.g., Staff-organized Board Member training or site visits to regional water or District-owned facilities, special briefings with the General Manager or Executive Staff to prepare Board Member(s) for other meetings, etc.).  
5/24/22  
**CNS-3589276#**

**BOULEVARD (PLN2022-00260)**  
On May 3, 2022, the City Council introduced the above Ordinance amending Fremont Municipal Code Section 18.47 (Downtown District) to allow four curb cuts on the northwest side of Capitol Avenue between State Street and Fremont Boulevard (PLN2022-00260).  
The foregoing ordinance was introduced before the City Council of the City of Fremont at the regular meeting of the City Council, held on the May 3, 2022, and finally adopted at a regular meeting of the City Council held on May 17, 2022, by the following vote:  
AYES: Mayor Mei, Vice Mayor Salwan, Councilmembers: Keng, Jones, Kassan, Shao, and Cox  
NOES: None  
ABSENT: None  
ABSTAIN: None  
SUSAN GAUTHIER, CITY CLERK  
5/24/22  
**CNS-3588211#**

**CITY OF FREMONT PUBLIC HEARING**  
Notice is hereby given that the City of Fremont City Council will hold a public hearing to consider the following proposal. Said public hearing will be held at 7:00 p.m., Tuesday, June 7, 2022, Council Chambers, 3300 Capitol Ave., Bldg. 4, Fremont, CA, at which time all interested parties may attend and be heard.  
**PUBLIC HEARING FOR PROPOSED ANNUAL ASSESSMENT FISCAL YEAR 2022/23 OF FREMONT LANDSCAPING ASSESSMENT DISTRICT NO. 88.**  
Public Hearing (Published Notice) to Adopt a Resolution confirming diagrams and assessments for fiscal year 2022/23 for Fremont Landscaping Assessment District, 88 Zones 1-17, 19-21 and 23-47 annual assessment process.  
Questions about this public hearing item should be directed to Business Manager, Andrew Freeman, at (510) 494-4757 or [afreeman@fremont.gov](mailto:afreeman@fremont.gov).  
**FIRST PUBLIC HEARING ON FY 2022/23 PROPOSED OPERATING BUDGET**  
First Public Hearing (Published Notice) on FY 2022/23 Proposed Operating Budget  
Due to the COVID-19 Pandemic, a publicly accessible location may not be provided for the public hearing. Information on how to participate virtually will be made available, at least 72-hours prior to the meeting, on the agenda posted online <http://fremont.gov/AgendaCenter/City-Council-4>. If you challenge any decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.  
SUSAN GAUTHIER, CITY CLERK  
5/24/22  
**CNS-3588030#**

**NOTICE TO CONTRACTORS LAKESHORE PARK LANDSCAPE RESTORATION PROJECT NO. 1146**  
The City Council of the City of Newark invites sealed bids for the construction of public improvements for Lakeshore Park Landscape Restoration, Project No. 1146, City of Newark, Alameda County, California.  
Bids shall be enclosed in a sealed opaque envelope. The envelope shall be sealed and clearly marked on its face with the Bidder's name, address and the notation "SEALED BID ENCLOSED, CITY OF NEWARK, PROJECT NO. 1146, IDENTIFICATION OF THE PROJECT NAME, PROJECT NUMBERS and BID DATE as identified on this Notice to Bidders. Sealed bids must be delivered to the office of the City Clerk of the City of Newark at 37101 Newark Boulevard, Second Floor of the David W. Smith City Hall building, Newark, California, before 11:00 a.m. on Wednesday, June 8, 2022. At that time, all bids will be publicly opened, examined and declared via teleconferencing and electronic means. Additional information will be provided for the public bid opening.  
To attend the bid opening by web browser, please use the Zoom link below for video and audio:  
From a PC, Mac, iPad, iPhone or Android device: <https://us06web.zoom.us/j/89312143186?pwd=L0t5SFJkbnR0dDFRNVNnbUJlZTVhWkQ7>  
Meeting ID: 893 1214 3186  
Passcode: 622941  
To supplement a device without audio, or to just call in, please also join by phone: +1 669 900 8833.  
Regular business days and hours for City of Newark David W. Smith City Hall are Mondays through Thursdays and every other Friday, 8:00 a.m. to 2:00 p.m. The City will continue to comply with the Centers for Disease Control and Prevention (CDC), Occupational Safety and Health Administration (OSHA), and local health agencies to provide a safe workplace for City staff and customers. In the event a new or updated COVID-19 Health Order is issued preventing the delivery or opening of bids as prescribed above in this Notice To Contractors, alternative provisions will be made for bid submittals at the same time and location. Any such provisions will be made available to all plan holders with an Addendum. The improvements are generally described as follows:  
Construction of upgraded landscape and irrigation improvements at Lakeshore Park, within the City of Newark. The scope of work includes minor earthwork and grading, installation of new irrigation system components and system alterations; cleaning and repair of the existing irrigation intake system; lake aeration system improvements; installation of concrete paving and decomposed granite surfaces; site furnishings; placement of new trees, plants, groundcover and grass materials; and other related items of work as needed to complete said improvements.  
It is the City's intent to award the contract for this work in June 2022.  
Plans and Specifications for the work may be obtained in electronic (PDF) format from the City of Newark Public Works Department, free of charge, via e-mail delivery by calling Ms. Helen Gordon at (510) 578-4452 or by e-mail to [helen.gordon@newark.org](mailto:helen.gordon@newark.org). Information regarding obtaining Plans and Specifications or a list of plan holders is available by calling Ms. Helen Gordon at (510) 578-4452 or by E-mail to [helen.gordon@newark.org](mailto:helen.gordon@newark.org). All technical questions should be directed to Soren Fajauw, Public Works Director, at (510) 578-4286 or by E-mail to [soren.fajauw@newark.org](mailto:soren.fajauw@newark.org).  
No pre-bid meeting is scheduled for this project. However, Bidders are strongly urged to visit the job site before submitting bids. Submission of a bid shall be considered as an acknowledgement of site investigation.  
The Contractor shall possess a valid Class A or Class C-27 California Contractors license at the time of the bid opening. The successful Bidder shall furnish a Performance Bond and a Payment Bond. Items of work in conjunction with this project are included in the proposal.  
As of July 1, 2014, all Contractors bidding on this project are required to register with the Department of Industrial Relations (DIR) and to pay the required annual fee. Under California Labor Code section 1771.1, as amended by SB 854, unless registered with the DIR, a Contractor may not bid or be listed as a Subcontractor for any bid proposal submitted for public works projects on or after March 1, 2015.  
The City of Newark reserves the right to reject any or all bids, and to waive any minor informalities, irregularities and/or bid non-responsiveness that does not influence the competitive nature of the bid. The City Council will award the project, if it is awarded, to the lowest responsible Bidder as determined by the Total Base Bid only.  
The City of Newark hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business and women owned business enterprises will be afforded full opportunity to submit bids in response to this invitation and work will not be performed against on the grounds of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, including a perception that the person has any of those characteristics or that the person is associated with a person who has, or is perceived to have, any of those characteristics in consideration for an award.  
Pursuant to Section 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined by the Director of the Department of Industrial Relations of the State of California. These wages are set forth in the General Prevailing Wage Rates for this project. The Contractor and all subcontractors shall pay all their employees performing labor under this Contract salaries or wages at least equal to the general prevailing wage rates for the particular work classifications or types of workers employed on this project. These wage rates appear in the latest Department of Industrial Relations publication. Future effective wage rates which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication, and are available on the internet at [www.dir.ca.gov](http://www.dir.ca.gov).  
Dated: May 12, 2022  
SHEILA HARRINGTON, City Clerk  
City of Newark, Alameda County, California  
Publish Dates: Tuesday, May 17, 2022 and Tuesday, May 24, 2022  
5/17/22  
**CNS-3586269#**

## PUBLIC NOTICES

## PROBATE

## NOTICE OF PETITION TO ADMINISTER ESTATE OF ANGELLERO SESSION, SR. CASE NO. RP22125108

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: ANGELLERO SESSION, SR. A Petition for Probate has been filed by ADRIANA SESSION in the Superior Court of California, County of ALAMEDA. The Petition for Probate requests that ADRIANA SESSION be appointed as personal representative to administer the estate of the decedent.

The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court on JULY 13, 2022 at 9:45 A.M. in Dept. 202 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: KONSTANTINE A. DEMIRIS, THE DEMIRIS LAW FIRM, P.C., 700 YGNACIO VALLEY RD., STE. 140, WALNUT CREEK, CA 94596, Telephone: 925-378-2520 5/24, 5/31, 6/7/22

CNS-3588219#

## NOTICE OF PETITION TO ADMINISTER ESTATE OF THEODORE R. FEITEIRA CASE NO. RP22122795

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: THEODORE R. FEITEIRA. A Petition for Probate has been filed by ANNE M. FEITEIRA-WATANABE in the Superior Court of California, County of ALAMEDA.

The Petition for Probate requests that ANNE M. FEITEIRA-WATANABE be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. A hearing on the petition will be held in this court on JUNE 27, 2022 at 2:00 P.M. in Dept. 201 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: MICHAEL S.

CASHMAN, 3705 HAVEN AVENUE, SUITE 136, MENLO PARK, CA 94025, Telephone: 650-319-6891 5/24, 5/31, 6/7/22

CNS-3586864#

## NOTICE OF PETITION TO ADMINISTER ESTATE OF RAYMOND LAW CASE NO. FP08-393102

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: RAYMOND LAW. A Petition for Probate has been filed by JENNIFER LAW in the Superior Court of California, County of ALAMEDA. The Petition for Probate requests that JENNIFER LAW be appointed as personal representative to administer the estate of the decedent.

The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court on JUNE 13, 2022 at 9:45 A.M. in Dept. 202 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: GERARD LAM, 373 9TH STREET SUITE 506, OAKLAND, CA 94607, Telephone: 510-465-6685 5/17, 5/24, 5/31/22

CNS-3584524#

## TRUSTEE SALES

T.S. No. 096468-CA APN: 507-0537-002-00 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 9/30/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER ON 6/8/2022 at 12:00 PM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 10/12/2005 as Instrument No. 2005440809 of Official Records in the office of the County Recorder of Alameda County, State of California, executed by: HELI MASHRIQUE, AN UNMARRIED WOMAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE; AT THE FALLON ST. EMERGENCY EXIT OF THE ALAMEDA COUNTY COURTHOUSE, 1225 FALLON ST., OAKLAND, CA 94612 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE ACCURATELY DESCRIBED IN SAID DEED OF TRUST. The street address and other common designation, if any, of the real property described above is purported to be: 5102-0119-023-00, FREMONT, CA 94536. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the note(s) secured by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$202,686.35. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or

its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you want to consult with an attorney, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponement be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site: [WWW.STOXPOSTING.COM](http://WWW.STOXPOSTING.COM), using the file number assigned to this case 096468-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend scheduled sale.

NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website [www.qualityloan.com](http://www.qualityloan.com), using the file number assigned to this case 096468-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (844) 477-7869 OR CLEAR RECON CORP 4375 Jutland Drive San Diego, California 92117 5/10, 5/17, 5/24/22

CNS-3582099#

NOTICE OF TRUSTEE'S SALE TS No. CA-14-650701-RY Order No.: 150057878 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5/17/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): FREDERICK E. TINSLEY, AN UNMARRIED MAN AND SENORA GLAUDE, AN UNMARRIED WOMAN Recorded: 5/25/2005 as Instrument N. 2005214752 of Official records in the office of the Recorder of Alameda County, California; Date of Sale: 6/28/2022 at 12:00PM Place of Sale: At the Fallon Street emergency exit to the Alameda County Courthouse, located at 1225 Fallon St., Oakland, CA 94612 Amount of unpaid balance and other charges: \$641,036.01 The purported property address is: 8096 JUNIPER AVE, NEWARK, CA 94560 Assessor's Parcel No.: 092-0119-023-00 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust or the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponement be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 for information regarding the trustee's sale or visit this internet website <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-14-650701-RY. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet website. The best way to verify postponement information is to attend the scheduled sale.

NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 916-939-0772, or visit this internet website <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee: CA-14-650701-RY to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: Quality Loan Service Corporation 2763 Camino Del Rio S San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line: 916-939-0772 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. TS No.: CA-14-650701-RY IDSPub #0178174 5/10/2022 5/17/2022 5/24/2022 5/10, 5/17, 5/24/22

CNS-3580836#

## LEGAL NOTICES

8759071 A.P.N. 513-0702-015  
ALS NO. 2019-4571  
IMPORTANT NOTICE

## NOTICE OF DEFAULT AND ELECTION TO SELL UNDER HOMEOWNERS ASSOCIATION LIEN

IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within the time permitted by law for reinstatement of your account, which is normally five business days prior to the date set for the sale of your property. No sale date may be set until approximately 90 days from the date this Notice of Default may be recorded (which date of recordation appears on this notice). The delinquent amount is \$16,252.50 as of February 19, 2020, and will increase until your account becomes current. While your property is in foreclosure, you still must pay other obligations (such as insurance and taxes) required by your Covenants, Conditions and Restrictions. If you fail to make future payments on the loan, pay taxes on the property, provide insurance on the property, or pay other obligations as required in the Covenants, Conditions and Restrictions, the Association may insist that you do so in order to reinstate your account in good standing. In addition, the Association may require as a condition to reinstatement that you provide reliable written evidence that you paid all senior liens, property taxes, and hazard insurance premiums.

Upon your written request, the Association will give you a written itemization of the entire amount you must pay. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay all amounts in default at the time payment is made. However, you and your Association may mutually agree in writing prior to the time the notice of sale is posted (which may not be earlier than three months after this Notice of Default is recorded) to, among other things, (1) provide additional time in which to cure the default by transfer of the property or otherwise; or (2) establish a schedule of payments in order to cure your default; or both (1) and (2).

Following the expiration of the time period referred to in the first paragraph of this notice, unless the obligation being foreclosed upon or a separate written agreement between you and your creditor permits a longer period, you have only the legal right to stop the sale of your property by paying the entire amount demanded by your creditor. To find out the amount you must pay, or to arrange for payment to stop a potential foreclosure, or if your property is in foreclosure for any other reason, contact: **Olazaba Terrace Homeowners Association, c/o ASSOCIATION LIEN SERVICES, P.O. Box 64750, Los Angeles, CA 90064 (310)207-2027**

THIS NOTICE is given pursuant to Civil Code Sections 2924, and other relevant provisions of the California Civil Code, pursuant to that certain Assessment Lien, recorded on January 15, 2020 as document no. 2020-009276, of Official Records in the office of the Recorder of Alameda County, California.

Owner(s): Home John Lillie, Jr., and Margaret Ann Lillie, Trustees of the Home John Lillie, Jr. and Margaret Ann Lillie Living Trust Dated November 19, 1990

Of See "Legal Description" attached as shown upon the Condominium Plan, Recorded on N/A as document no. 2019-009276, of Official Records in the office of the Recorder of Alameda County, State of California.

PROPERTY ADDRESS: 118 Lurene Drive, Fremont, California 94539

If you have any questions, you should contact a lawyer or the Association which maintains the right of assessment upon your property.

Notwithstanding the fact that if you fail to pay all money lawfully due the Association, it may foreclose against your property, you may offer your property for sale, provided the sale is concluded prior to the conclusion of the foreclosure.

Remember, **YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROTECTIVE ACTION**. NOTICE IS HEREBY GIVEN THAT ASSOCIATION LIEN SERVICES is duly appointed

Trustee Agent under the above referenced Lien, dated January 13, 2020, executed by Olazaba Terrace Homeowners Association (Association) to secure assessment obligations in favor of said Association, pursuant to the terms contained in the certain Declaration of Covenants, Conditions and Restrictions recorded May 13, 1996 as document no. 96115417, of Official Records in the Office of the Recorder of Alameda County, California, describing the land therein, that the beneficial interest under said Homeowner's Association Lien and the obligations secured thereby are presently held by the Association. That a breach of, the obligation for which said Covenants, Conditions and Restrictions as security has occurred in that the payment(s) have not been made of: HOMEOWNER'S ASSESSMENTS AND ALL SUBSEQUENT HOMEOWNER'S ASSESSMENTS, MONTHLY OR OTHERWISE, LESS CREDITS AND OFFSETS, PLUS LATE CHARGES, INTEREST, ASSOCIATION'S FEES AND COSTS, TRUSTEE'S FEES AND COSTS, AND ATTORNEY'S FEES AND COSTS. That by reason thereof, the present Association under such Covenants, Conditions and Restrictions has executed and delivered to said Trustee, a written Declaration of Default and Demand for Sale, and has deposited with said duly appointed Trustee, such Covenants, Conditions and Restrictions and all documents evidencing the obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the herein described property Liened by said Association, to be sold, if in compliance with the applicable statutory requirements, to satisfy the obligations secured thereby.

Date: February 19, 2020  
ASSOCIATION LIEN SERVICES AS TRUSTEE

Megan Pamula  
TRUSTEE SALES OFFICER

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF ALAMEDA, CITY OF FREMONT, AND DESCRIBED AS FOLLOWS:

Parcel 1:  
Lot 3, Tract 5035, FILED DECEMBER 9, 1983, MAP BOOK 142, PAGE 17, ALAMEDA COUNTY RECORDS.

Parcel 2:  
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OF ALL VEHICLES, AND FOR SUCH PUBLIC SERVICE UTILITIES AS MAY BE REQUIRED IN, UNDER, OVER, ALONG AND ACROSS A STRIP OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERN CORNER OF THE LAND DESCRIBED IN THE DEED TO JESSEN A. CALLERI, ET UX, AT AL, RECORDED FEBRUARY 3, 1960, SERIES NO. AR-13161, REEL 20, IMAGE 843, ALAMEDA COUNTY RECORDS, SAID CORNER, ALSO THE INTERSECTION OF THE SOUTHERN LINE OF LURENE DRIVE, A PRIVATE ROAD, 30 FEET WIDE, WITH THE WESTERN LINE OF MISSION BOULEVARD, 70 FEET WIDE; THENCE ALONG THE NORTHERN LINE OF THE LAND DESCRIBED IN THE DEED FIRSTLY MENTIONED, SOUTH 76°10'21" WEST 130 FEET, SAID BEARING BEING USED FOR THE PURPOSE OF THIS DESCRIPTION, TO THE WESTERN LINE OF THE LAND DESCRIBED IN LAST SAID DEED; THENCE ALONG THE NORTHERN BOUNDARY LINE OF THE LAND DESCRIBED IN THE DEED TO JOE ALLETO, AT AL, RECORDED SEPTEMBER 12, 1946M, SERIES NO. TR-0682, MAP BOOK 4988, PAGE 150, ALAMEDA COUNTY RECORDS, SOUTH 76°10'21" WEST 648.55 FEET TO THE EASTERN BOUNDARY LINE OF THE LAND DESCRIBED IN THE DEED OF TRUST MADE BY RICHARD E. CONDON, JR., ET UX, RECORDED FEBRUARY 4, 1971, SERIES NO. 13178, REEL 2781, IMAGE 518, ALAMEDA COUNTY RECORDS, SAID CORNER, ALSO THE NORTHERN EXTENSION OF SAID EASTERN BOUNDARY LINE, NORTH 13°49'19" WEST 30.00 FEET TO THE NORTHERN BOUNDARY LINE OF SAID LURENE DRIVE, SAID POINT ALSO BEING ON THE SOUTHERN BOUNDARY LINE OF THE LAND DESCRIBED IN THE DEED TO JESSEN A. CALLERI, ET UX, AT AL, RECORDED FEBRUARY 9, 1972, CASE NO. H-4420, ESTATE OF MARIE AUST DECEASED, A CERTIFIED COPY OF WHICH WAS RECORDED FEBRUARY 9, 1972, SERIES NO. 17396, REEL 3008, IMAGE 245, ALAMEDA COUNTY RECORDS; THENCE ALONG THE LAST NAMED LINE, NORTH 76°10'21" EAST 785 FEET, MORE OR LESS, TO THE WESTERN BOUNDARY LINE OF MISSION BOULEVARD; AND THENCE ALONG THE LAST NAMED LINE, SOUTH 0°31' WEST 30.99 FEET TO THE POINT OF BEGINNING.

ASSESSORS PARCEL NUMBER: 513-0702-015  
WRITTEN DECLARATION OF DEFAULT AND DEMAND FOR SALE

BOARD OF DIRECTORS RESOLUTION TO INITIATE FORECLOSURE OF A LIEN (California Civil Code Section 5705(c))

Association: Olazaba Terrace Homeowners Association (the "HOA")

Assessor's Parcel Number of Property: 513-0702-015 ("APN")

WHEREAS, the Board of Directors ("Board") has found the Owner of Property listed above is delinquent in paying regular and/or special assessments and currently owes \$14,262.22 in assessments, late charges, and interest, along with costs of collection, including attorney's fees and is 10 months delinquent in making their payments to the Association.

WHEREAS, the Board, in compliance with the current Association collection policy, is resolving to initiate foreclosure of a lien for delinquent assessments that has been validly recorded.

WHEREAS, the Board hereby certifies that the following has occurred in compliance with California Civil Code section 5705(c):

- The Board itself has voted on the subject of this resolution and did not delegate voting to any agent of the Association.

- The vote occurred in an executive session of the Board at which a quorum was present, consisting of 2 out of 2 Board members.

- A majority of those Board members present in an executive session of the Board constituting a quorum has voted in favor of initiating foreclosure of the lien for delinquent assessments on the Property described above.

- The vote occurred at least 30 days prior to any public sale. Total Votes: 2 Votes in Favor: 2 Votes opposed: 0

- A copy of this resolution must be attached and made part of the Board's meeting minutes.

IT IS HEREBY RESOLVED THAT, the Board has adopted this Resolution and that it is signed by a member of the Board vested with the authority to do so.

ADOPTED BY:  
Allen Sitho, Authorized Board Member  
Title: President  
Date: April 23, 2020  
5/3, 5/10, 5/17, 5/24/22

CNS-3580691#

# Ohlone Renegades Defeat Feather River Eagles: Headed to CCCAA Championship!

BY ERIC DONATO  
PHOTOS BY DON JEDLOVEC

The Ohlone College Renegades (1) (Fremont) dominated the Feather River College Eagles(4) (Quincy) in game two of their playoff series, 14-1, on Saturday, May 21st.

Saturday's victory closed the final playoff series 2-0 with the Eagles, which earned the Renegades a well-deserved trip to the California Community College Athletic Association (CCCAA) championship in Folsom Memorial Day weekend.

Ohlone rode the momentum of an exciting first game win on Friday, edging the Eagles 13-17 with a thrilling, bottom of the ninth, grand slam homer by Jimmy Garcia.

In game two, the Renegades built a commanding six-run lead in the first four innings, with Mykanthony Valdez

producing a single in the second inning followed by a two-run homer in the third. The progression of runs continued in the fourth inning with a Jeter Ybarra single RBI and Jaden Sheppard's two-run double. The visiting team finally managed to put an entry on the scoreboard in the bottom of the fourth inning, but that would remain their only run for the entire game. The home team extended their dominance with runs in successive innings, punctuated by six runs delivered at the top of the fifth inning.

The fifth inning yielded six remarkable runs for the home team, with two-run doubles from both Takumi Maeno and Mykanthony Valdez. Jeter Ybarra and Jaden Sheppard again contributed runs with their singles. Damian Stone's single homer in the seventh and Jason Volpe's sacrifice fly in the ninth added two more



runs. Ohlone's pitching team had an equally outstanding performance, led by starter Sean Fekete who left the mound at the bottom of the seventh to a cheering crowd. Closing pitchers Cade Castillo, Cameron Calvillo, and Nate Rosser rounded out the winning series game.

It's been a truly spectacular baseball season and a tremendous playoff run-up to

the state championship for the stellar Ohlone Renegades. For more information on the team and the double-elimination CCCAA championship to be held at Folsom on Memorial Day weekend, please go to <https://www.ohloneathletics.com/sports/bsb/2021-22/schedule>.

continued from page 1

# Ballet Petit Welcomes In-Person Spring Concert

eager to learn. The dancers who have stayed onboard have vastly improved and advanced.” With this teamwork and devotion in mind, Peabody is confident that the upcoming spring concert will be a memorable one.

Production preparation was filled with a series of changes. The past 20 years of spring productions have been held at Chabot College, while this year’s venue will be Castro Valley Center for the Performing Arts. Together, Peabody’s team and dancers adjusted to staging and working around a new school calendar. Unused costumes and backdrops from 2020 have been given a second chance to be displayed on stage. “It’s important to go in with a mindset of acknowledging this is different, but knowing that we’ll make it work,” Peabody states. “It’s been unique and the hardest work put in, more than any other spring production we’ve done.” With the assistance of Ballet Petit staff, Peabody has been able to create a storyline that motivated herself and participating dancers.

The creative process has been a fulfilling one for Peabody. The Junior Company (Jr Co), consisting of 15 dancers, will be opening with *Peter and the Wolf*, a symphonic children’s fairytale that incorporates specific instruments tied into themes and characters. Jr Co dancers are 13-18 years old and have been dancing at Ballet Petit since they were three to seven years old. Ballet Petit teacher Miss Patience assigned student dancer leaders, who led their respective groups in changing the 2017 choreography to fit the 2022 cast. Because the number of dancers has grown smaller, patterns need to be adjusted.

Peabody explains, “These dancers missed out on two normal Spring Concerts due to the lockdown; therefore, staff not only allowed but encouraged a greater amount of collaboration in rehearsals. Dancers craved this, as demonstrated by the extensive notes and plans they prepared on their own before meeting for rehearsals.”

The second segment of the production, *Once Upon a Night*, is a storyline created entirely by

Peabody herself. The cast includes all Ballet Petit dancers, ranging from 4-eighteen years old. Ballet Petit performs story ballets; therefore, little ones are often in scenes with older, advanced dancers. Younger dancers, though not as sophisticated as the older ones, have been watching and learning. They also were encouraged to contribute to the choreography in ways that reflected their experience. Peabody shares, “When I was brainstorming the remainder of the production, I not only wanted to do something the audience would like but also felt obligated to address the artistic experience that our dancers had endured due to the pandemic, as well as their current needs.”

Both pieces in this year’s spring production were tailored to meet the dancers where they are today, and to move them forward artistically and technically. This flexibility strengthened the fluidity of both the dance composition and the overall storyline. This year’s creation of the spring production has not only been shaped for audiences to enjoy, but for the dancers themselves. Every part of the process has instilled ballet as a creative safe space in Peabody and her students.

“It’s been magic. It is such a gift to look at them and realize how much they have put of themselves into this performance,” Peabody says. These collaborative efforts will surely shine on stage and carry on in the atmosphere of spring productions yet to come.

**Ballet Petit: Spring Concert 2022**  
**Saturday, May 28**  
**2 p.m. & 7 p.m. showings**  
**Castro Valley Center for The Performing Arts**  
**19501 Redwood Rd., Castro Valley**  
**Questions? contact (510) 783-4958 or MissPeggy@balletpetit.com**  
**Purchase tickets at https://bit.ly/3Pzb6tG or www.cvcfa.com/events**  
**Tickets: General Admission \$25; Child/Senior \$20**





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| Small business owner, built everything he has through hard work, value, and providing quality services                                                                                                                                                                                                                                                                                                  | International renewables executive<br>Former Director, Enron International                                                                                                                                                                                                                                                                                                            |
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| <ul style="list-style-type: none"><li>Rescue the economy with a Tax Holiday</li><li>Keep politics out of schools. Reimburse STEM and trade class tuition</li><li>Use innovative crime capture techniques</li><li>Build first clean water facilities in 60 years</li><li>No penalties and interest on back taxes owed by individuals</li><li>Laws should govern the government, not the People</li></ul> | <ul style="list-style-type: none"><li><b>Not Pro American</b> - Move US corporation manufacturing jobs in Asia to Central America and Mexico for cheap labor</li><li>Pro mining of hazardous rare earth minerals in the US</li><li>Unrealistic crime solutions</li><li>Supports teaching CRT with parental consent</li><li>Supports law discriminating against boys and men</li></ul> |
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(Rev. 5/17)

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