



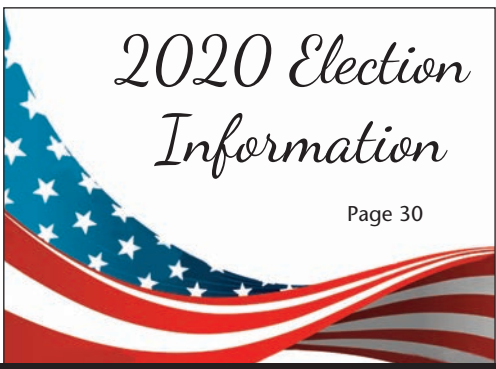
Solar storms  
can disrupt  
technology

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Plug-in  
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# TRI-CITY VOICE

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October 13, 2020

Vol. 18 No. 40

## October special steam & Halloween family diesel Trains

continued on page 4



scagulfcoast on Instagram

## Walk to End Alzheimer's

Wherever you may be



SUBMITTED BY ALZHEIMER'S  
ASSOCIATION  
PHOTOS COURTESY OF  
ALZHEIMER'S ASSOCIATION  
SOCIAL MEDIA

The world may look a little  
different right now, but one thing  
hasn't changed: our commitment  
to ending Alzheimer's. This year,  
"Walk to End Alzheimer's" is  
everywhere — on every sidewalk,  
track and trail.  
Your health and safety are our  
top priorities. This year's event

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brixtonatlarge on Instagram

## Managing Today's Fires with Indigenous Methods

BY MARC VICENTE  
PHOTOS BY TONY MARKS-BLOCK

Recently, the aftermath of many wildfires has  
spread all around the Pacific Northwestern United  
States. In this year alone, over one hundred wildfires  
have been occurring across California starting in the  
summer, showing little to no signs of stopping due  
to increased temperatures from climate change.  
Despite this, interdisciplinary scholar  
Tony Marks-Block's research shows that there are  
still actions we can take to prevent California's  
resources from being destroyed even further by  
these fires.

Growing up in the Bay Area surrounded by  
nature, Tony Marks-Block is a professor at  
California State University East Bay who focuses  
his research on the socioecology of small-scale  
subsistence practices, like using fire in  
environmentally helpful ways (prescribed fires).  
Studying fire's influence in the development of  
indigenous lands and their materials lead to him  
taking part in land restoration movements with  
California's indigenous tribes, notably the  
Karuk and Yurok tribes, to evaluate how native  
species, the landscape, and tribal members respond  
to fire suppression.

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# Creating an Emotionally Healthy Holiday Season

Numbers of people experiencing depression or anxiety have increased significantly over the past eight months. At a virtual seminar on Nov. 4, local psychiatrist will offer strategies to work through these feelings.



We have spent most of the past year dealing with a worldwide pandemic. For most of us, that has involved sheltering at home, curtailing social and family activities, home schooling your children, missing significant events such as weddings and funerals, or putting your life on the line as an “essential worker.”

You might have even struggled with COVID-19 yourself, or faced the illness or death of a loved one due to this potentially lethal viral disease.

Living in Northern California, we also have been coping for several months with out-of-control wildfires and horrific air quality conditions. Some of us may have friends or relatives who have lost their homes to the firestorms.

“There is no doubt the COVID-19 pandemic has been stressful, as have the wildfires and poor air quality, resulting in more people suffering from anxiety and

depression,” says Catalina Villa, MD, a psychiatrist with Washington Township Medical Foundation (WTMF) who also treats patients at Washington Hospital. “In my own practice, the volume of patients complaining of anxiety has gone sky-high. Cases of depression also have increased, along with thoughts of suicide.”

Dr. Villa notes the uncertainties of the upcoming election haven’t made any of these situations easier. And, to top it all off, in spite of the fact that the holiday season is supposed to be a joyful time, many people already face anxiety and depression before and during the holidays.

To help people learn effective strategies to cope with holiday stress – especially during this unprecedented time – Washington Hospital is offering a free online seminar featuring Dr. Villa on Wednesday, Nov. 4, from 3:30 to 4:30 p.m.

In keeping with the continued commitment to protect the community with social distancing, the seminar, “Emotional Wellness During the Holidays,” will be presented online at [www.facebook.com/WashingtonHosp](https://www.facebook.com/WashingtonHosp) and [www.Youtube.com/whhsInHealth](https://www.Youtube.com/whhsInHealth). People watching live on Facebook will have the opportunity to ask questions. You can watch on YouTube if you do not have a Facebook account, but the question-and-answer feature is not offered on the YouTube platform.

Having the presentation offered online gives viewers the convenience of watching from home—ensuring privacy—which may be a concern for some people when it comes to talking about mental health. For people who cannot join Dr. Villa’s seminar live, her presentation will continue to be available on the Facebook and YouTube pages.

“My presentation will cover a variety of behavioral and cognitive strategies to manage depression and anxiety,” Dr. Villa explains. “We will discuss the importance of maintaining a healthy diet and getting rejuvenating exercise. We also will talk about how alcohol and certain medications can adversely affect your ability to cope with emotional challenges. In addition, I will offer some guidance on creating comfortable social connections even when they are virtual or distanced, as well as techniques for meditation and incorporating ‘mindfulness’ practices into your life.”

To learn more about health care services offered by Washington Hospital or WTMF or to find a physician, visit [www.whhs.com](http://www.whhs.com) or [www.mywtmf.com](http://www.mywtmf.com)

InHealth broadcasts on Comcast Channel 78 in Fremont, Newark and Union City and online at [www.inhealth.tv](http://www.inhealth.tv)



Follow WHHS on Facebook & Twitter



**InHealth**  
A Washington Hospital Channel

The full schedule of InHealth programs listed below can also be viewed in real time on the Washington Hospital website, [www.whhs.com](http://www.whhs.com)

|                      | TUESDAY                                                                           | WEDNESDAY                                                                         | THURSDAY                                                                          | FRIDAY                                                                             | SATURDAY                                                                          | SUNDAY                                                                                        | MONDAY                                                                            |
|----------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                      | 10/13/20                                                                          | 10/14/20                                                                          | 10/15/20                                                                          | 10/16/20                                                                           | 10/17/20                                                                          | 10/18/20                                                                                      | 10/19/20                                                                          |
| 12:00 PM<br>12:00 AM | Active Living:<br>Yoga Exercises                                                  | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020 | Diabetes Health Fair 2019:<br>Diabetes & Stroke:<br>What's the Connection?        | Intro to Radiation<br>Oncology Therapy                                             | Gastrointestinal<br>Disorders                                                     | How to Prevent<br>Financial Elder<br>Abuse/Fraud                                              | Metabolic<br>Disorders                                                            |
| 12:30 PM<br>12:30 AM | Sports Medicine<br>Program: Nutrition<br>& Athletic Performance                   |                                                                                   | The Signs and Symptoms<br>of Sepsis                                               | Diabetes Matters:<br>Asian Fusion                                                  |                                                                                   |                                                                                               |                                                                                   |
| 1:00 PM<br>1:00 AM   | Early Detection<br>and Prevention<br>of Female Cancers                            | Mental Health<br>Education Series:<br>Anxiety Disorders                           | Digestive Health:<br>What You Need<br>to Know                                     | Solutions for Weight<br>Management                                                 | Respiratory Health<br>and Diseases                                                | Mental Health<br>Education Series:<br>Mental Wellness                                         | Anxiety: Stop<br>Negative Thoughts                                                |
| 1:30 PM<br>1:30 AM   |                                                                                   |                                                                                   |                                                                                   | Mental Health<br>Education Series:<br>Crisis Intervention                          | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020 | Diabetes Matters:<br>Latin Foods                                                              |                                                                                   |
| 2:00 PM<br>2:00 AM   | Diabetes Matters: Dining<br>Out Around The World                                  | Caregiver Series:<br>Securing Care Preferences<br>Through AHCD                    | 11th Annual Women's<br>Health Conference:<br>Patient's Playbook                   |                                                                                    |                                                                                   | Caregiver Series: Caring for Someone<br>with Dementia or Other<br>Medical-Related Memory Loss | The Patient's Playbook<br>Community Forum:<br>Getting to the<br>No-Mistake Zone   |
| 2:30 PM<br>2:30 AM   | Aortic Valve Disease:<br>Treatment Options<br>Including TAVR                      |                                                                                   | Preventive Screenings:<br>When and Why<br>are They Important?                     | Caregiver Series:<br>Codependency<br>and the Caregiver                             | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020 |                                                                                               |                                                                                   |
| 3:00 PM<br>3:00 AM   | Colon Cancer                                                                      | Vitamins & Supplements:<br>How Useful Are They?                                   | Strategies to Reduce<br>the Risk of Cancer<br>Recurrence                          | Advancements in Lung<br>Cancer Detection<br>and Treatment                          | Sports Medicine<br>Program: Why Does<br>My Shoulder Hurt?                         | Diabetes Matters: Diabetes:<br>Is There an App for That?                                      | Updated Treatments<br>for Knee Pain<br>& Arthritis                                |
| 3:30 PM<br>3:30 AM   | Don't Let<br>Hip Pain Win                                                         | Sidelined by Back Pain?<br>Get Back in the Game                                   | Diabetes Matters:<br>Diabetes & Eyes                                              | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020  |                                                                                   |                                                                                               | Stress<br>Management                                                              |
| 4:00 PM<br>4:00 AM   |                                                                                   |                                                                                   | Diabetes Matters:<br>Asian Indian Cooking                                         | Women's Health Conference:<br>Women & Stroke:<br>Are You at Risk?                  | Skin Health: Skin Cancer<br>& Fountain of Youth                                   |                                                                                               |                                                                                   |
| 4:30 PM<br>4:30 AM   | Women's Health<br>Conference: Reclaiming<br>Your Confidence                       | How to Talk<br>to Your Doctor                                                     | Understanding HPV:<br>What You Need to Know                                       | Family Caregiver Series:<br>Mindfulness Meditation<br>for the Caregiver            | Women's Health through<br>the Years: Screening<br>is Key to Aging Well            |                                                                                               | Sports Medicine Program:<br>Think Running is a Pain?<br>It Doesn't Have to Be     |
| 5:00 PM<br>5:00 AM   | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020 | Diabetes Matters: Basics<br>of Insulin Pump Therapy                               | Mental Health<br>Education Series:<br>Family Support                              |                                                                                    | Peripheral Vascular<br>Disease: What You<br>Need to Know                          | Sick Feet?                                                                                    | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020 |
| 5:30 PM<br>5:30 AM   |                                                                                   | How To Stop Disease<br>Before It Starts                                           | Washington Township<br>Health Care<br>District Board Meeting<br>September 9, 2020 | Diabetes Matters:<br>Filipino Food<br>Made Healthy                                 |                                                                                   | Suffer From Sinus<br>Problems?                                                                |                                                                                   |
| 6:00 PM<br>6:00 AM   | Wildfire Smoke<br>and Your Lungs:<br>Do You Need to Worry?                        | Keeping Your<br>Brain Healthy                                                     |                                                                                   | Women's Health Conference:<br>Quality of Life Before<br>and After Cosmetic Surgery | Family Caregiver Series:<br>Managing Family<br>Dynamics in Caregiving             | How to Sleep Your Way<br>to Better Health                                                     | FB Live: Staying Fit<br>While Working From Home                                   |
| 6:30 PM<br>6:30 AM   | Women's Health:<br>Planning for Pregnancy                                         | Mental Health<br>Education Series:<br>Understanding<br>Mood Disorders             | Endometriosis: Causes,<br>Symptoms, Diagnosis<br>and Treatment                    | Advance Care Planning:<br>Five Wishes                                              | Diabetes Matters:<br>Exercise IS Medicine                                         | Preventive Care:<br>What You Need To Know                                                     | Wildfire Smoke<br>and Your Lungs:<br>Do You Need to Worry?                        |
| 6:30 PM<br>6:30 AM   |                                                                                   |                                                                                   |                                                                                   |                                                                                    | Food Pharmacy:<br>Prescription for Colon Health                                   | Learn the Latest Treatment<br>Options for GERD                                                |                                                                                   |
| 7:00 PM<br>7:00 AM   | Diabetes Matters:<br>Diabetes Conversations                                       | Strategies to Help<br>Lower Your Cholesterol<br>and Blood Pressure                | Wildfire Smoke<br>and Your Lungs:<br>Do You Need to Worry?                        | FB Live: Maintaining<br>Your Mental Wellness During<br>the COVID-19 Pandemic       | Diabetes Matters:<br>Italian Foods                                                | Laugh without Leaking:<br>Understanding Female<br>Urinary Incontinence                        | Healthy Gut,<br>Healthy You                                                       |
| 7:30 PM<br>7:30 AM   | Diabetes Health Fair 2019:<br>Diabetes and Foot Care                              |                                                                                   |                                                                                   | Hepatitis B<br>and Liver Cancer:<br>Prevention<br>and Treatment                    | Falls Prevention                                                                  | Diabetes Matters:<br>Heart Healthy Eating                                                     |                                                                                   |
| 8:00 PM<br>8:00 AM   | Wound Care:<br>The Latest<br>Treatment Options                                    | Falls Prevention                                                                  | Symptoms of Thyroid<br>Problems                                                   |                                                                                    | Women's Health: Depression,<br>More Than a State of Mind                          | Healthy Eating:<br>Prescription for Health                                                    | Diabetes Matters:<br>Heart Healthy Eating                                         |
| 8:30 PM<br>8:30 AM   | FB Live: Noontime<br>in the COVID-19 Kitchen                                      | Diabetes Matters:<br>Diabetes and Kidney Health                                   |                                                                                   | Falls Prevention                                                                   |                                                                                   | Diabetes Health Fair 2019:<br>Standards of Medical<br>Care in Diabetes                        | Diabetes Matters:<br>Straight Talk About<br>Diabetes Medications                  |
| 9:00 PM<br>9:00 AM   |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                   |                                                                                               |                                                                                   |
| 9:30 PM<br>9:30 AM   | Diabetes Health Fair 2019:<br>Diabetes and Foot Care                              | Strategies to Help<br>Lower Your Cholesterol<br>and Blood Pressure                | Wildfire Smoke<br>and Your Lungs:<br>Do You Need to Worry?                        | Hepatitis B<br>and Liver Cancer:<br>Prevention<br>and Treatment                    | Healthy Eating:<br>Prescription for Health                                        | Diabetes Matters:<br>Heart Healthy Eating                                                     | Diabetes Matters:<br>Diabetes and Your Heart                                      |
| 10:00 PM<br>10:00 AM |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                   |                                                                                               |                                                                                   |
| 10:30 PM<br>10:30 AM | Wound Care:<br>The Latest<br>Treatment Options                                    | Falls Prevention                                                                  | Symptoms of Thyroid<br>Problems                                                   | Women's Health: Depression,<br>More Than a State of Mind                           | Falls Prevention                                                                  | Diabetes Health Fair 2019:<br>Standards of Medical<br>Care in Diabetes                        | Diabetes Matters:<br>Straight Talk About<br>Diabetes Medications                  |
| 11:00 PM<br>11:00 AM |                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                   |                                                                                               |                                                                                   |
| 11:30 PM<br>11:30 AM | FB Live: Noontime<br>in the COVID-19 Kitchen                                      | Diabetes Matters:<br>Diabetes and Kidney Health                                   |                                                                                   |                                                                                    |                                                                                   |                                                                                               | Falls Prevention                                                                  |

# 3D Mammograms Prove More Accurate Detecting Breast Cancer in Local Women

Washington Women's Center announced in February of this year that it began offering state-of-the art 3D mammography, also called tomosynthesis. This advanced imaging takes multiple pictures of the breast which can be viewed as a 3D image, allowing radiologists to see signs of breast cancer earlier than with traditional 2D mammograms. Now, eight months later, we checked in with the center's Chairman of Radiology who is fellowship-trained in breast imaging, Sunil Upender, MD. He has good news to share about how the technology is more accurate in detecting breast cancer in women who get annual screenings at Washington Hospital.

"We are able to see more questionable lesions and potential cancers with 3D tomosynthesis than we did with 2D mammography, especially in women with dense breast tissue," says Dr. Upender. "In addition, we now have fewer callbacks to double check our findings, and when we do need to bring someone back, more often it is justified and not a false positive result—which understandably causes worry and anxiety."

Dr. Upender points out that 3D mammograms are now offered to every patient, as the team has found it benefits all women, not just those with dense breasts. "Our system represents the most advanced technology available and now we get both 3D and 2D images from one scan," he explains. "This is important because it provides us an additional flat image that better shows calcifications and allows us to readily compare women's 2D scans from previous years without having to take another scan, which would double their radiation exposure."

When comparing 3D to 2D mammography, tomosynthesis is nominally more expensive, but the cost is usually covered by insurance companies. 3D scanning takes four seconds per view instead of two, but generally patients don't notice. The biggest change is tomosynthesis takes significantly longer for



During the month of October, women receiving mammograms at the Washington Women's Center will be given a pink rose.

radiologists to review and analyze than 2D mammography, a difference that Dr. Upender says he doesn't mind since it is time well spent. 3D mammograms are better at finding some breast cancers that otherwise would have been hidden, especially invasive cancers, which are more likely to spread and be lethal. This means better, earlier detection and more lives saved.

### Benefits by the Numbers

There are a growing number of studies that prove mammography, and more so tomosynthesis, are critical to breast cancer diagnoses and that annual screenings are important. Dr. Upender references these studies in particular:

- A 2019 study led by world-renowned breast cancer expert Laszlo Tabar showed that women who underwent routine mammography screening demonstrated a 60% lower risk of dying from breast cancer

within a decade of diagnosis than women who were not screened.

- According to the National Cancer Institute, the five-year survival rate for women whose breast cancer is found when it is localized is 98.8%. That rate drops to 27.4% when the cancer is not found until after it has metastasized (or spread) to other areas.

- A study published in JAMA that included nearly half a million cases showed that after implementation of 3D mammography over 2D alone, recall rates were significantly decreased and the detection rate of invasive cancers increased 41%.

"We are finding more cancers earlier with 3D mammography; in fact, our improving numbers are in line with national findings," says Dr. Upender. "I am often asked whether I would recommend this type of screening for my

own family. The answer is yes. I am passionate about advocating for annual mammograms in women over 40, and now with the advanced 3D technology, I wholeheartedly recommend it."

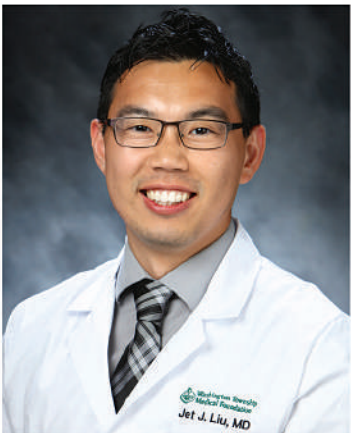
The Washington Women's Center Imaging Program is designed to provide mammogram patients a comfortable experience in a serene environment staffed by women. It has returned to regular hours as before the pandemic with rigorous cleaning and safety precautions in place to prevent the spread of COVID-19. "I urge all local women to stay current with their annual mammograms and not delay any health care needs during the pandemic," adds Dr. Upender.

Once a physician order is obtained, call Washington Hospital's outpatient registration at 510.818.7410 to schedule a mammogram appointment.

# Live Facebook Event!

## Oh My Aching Feet! Recognizing Common Foot and Ankle Problems

Foot and ankle problems are common complaints. These problems range from minor disorders including ankle sprains, plantar fasciitis, bunions, and ingrown toenails to more serious conditions such as an Achilles tendon rupture. At this seminar, learn about early recognition and treatment of foot and ankle problems.



**Jet Liu, MD**  
Orthopedic Surgeon  
Washington Township Medical Foundation

**Thursday, November 12  
6:30 to 7:30 p.m.**

**Washington Hospital  
Healthcare System Facebook  
page or Washington Hospital  
InHealth YouTube page**

If you cannot join live, the presentation will continue to be available on our Facebook and YouTube pages.

 [www.facebook.com/WashingtonHosp](https://www.facebook.com/WashingtonHosp)  
 [www.Youtube.com/whhsInHealth](https://www.Youtube.com/whhsInHealth)

## AL NAGY for Newark Mayor

Working for a Better Newark

I am committed to preserving Newark's "small town" feeling that is marked by a sense of community and volunteerism, and providing a high quality of life for Newark families, senior citizens and youth. I will be honored to receive your support in this election. Let's keep "Working for a Better Newark" together!



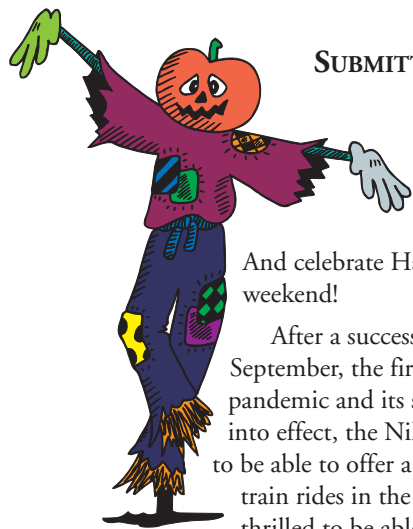
- ☒ Improving Quality of Life
- ☒ Protecting The Public
- ☒ COVID-19 Recovery

**A Record of Leadership, Dedication, Experience**

Paid for by: Al Nagy Mayor 2020 FPPC: 1430014

continued from page 1

## October special steam & Halloween family diesel Trains



SUBMITTED BY NILES CANYON  
RAILWAY

Ride through the canyon on a beautiful fall weekend day, afternoon or evening! And celebrate Halloween with us for the last weekend!

After a successful first set of rides in September, the first since the COVID-19 pandemic and its shelter-in-place orders went into effect, the Niles Canyon Railway is pleased to be able to offer a second set of planned special train rides in the month of October. We are thrilled to be able to welcome you back for

these two weekends of special steam trips behind Columbia River Belt Line Railway #7, the Skookum, and a third weekend behind the museum's historic diesel locomotives where families are welcome to join us in family friendly costumes if they wish. Costumes are NOT required to enjoy the ride, however.

Before you book your ride, there are a few things to remember. Currently tickets are available online only – no walkups. Please read over our COVID-19 Health and Safety policy before booking your tickets and before you arrive on our property.

Trains depart on time, so please plan to arrive 30-45 minutes before the scheduled departure time to allow for parking and boarding. Our boarding areas will be setup to allow for appropriate social distancing while you wait and throughout the boarding process.

Our trains will consist of mostly open cars so please dress accordingly, especially for the 4 p.m. and 7 p.m. trains as it can get a little chilly in Niles Canyon in the evenings. The 7 p.m. trains will also return after dark so please be aware of this.

Departures are only from our Sunol Depot. At this time, there will be no rides or activity at our Niles Station. Due to county and state restrictions our snack bar will be closed and please do not bring food or drinks on board the train.

**Steam Train Rides**  
Saturday, Oct 17 – Sunday, Oct 18  
Sat: 4 p.m. & 7 p.m.  
Sun: 10:30 a.m. & 1:30 p.m.

**Diesel Train Rides**  
Saturday, Oct 24 – Sunday, Oct 25  
Sat: 4 p.m. & 7 p.m.  
Sun: 10:30 a.m. & 1:30 p.m.

**Sunol Station**  
6 Kilkare Rd., Sunol  
<https://www.ncry.org/ride/specials2020/>  
Tickets: \$15 - 40



## Newark Residents Please Vote... YES on Measure Pp Measure Pp Funds the Following Services

- ✓ Pot Hole and Street Repairs
- ✓ Neighborhood Watch & expanded Police Volunteer Program
- ✓ Increased Parks and Landscape Maintenance
- ✓ Monthly Street Sweeping
- ✓ Two Police Officers
- ✓ School Crossing Guard Program
- ✓ Rebuilding the City's Fiscal Reserves
- ✓ Ash Street Summer Youth Program
- ✓ Newark Senior Center

**SAVE OUR SERVICES**

**VOTE YES on MEASURE Pp**

Paid for by: Newark Yes on Measure PP - FPPC Pending

## YOUR 2020 NEWARK SCHOOL BOARD TEAM



TERRENCE GRINDALL



AIDEN HILL



PHUONG NGUYEN



BOWEN ZHANG

**On November 3, Elect the Team for Tomorrow for Newark School Board**

Paid for by Citizens for Better Newark Schools in Support of Grindall, Hill, Nguyen and Zhang for Newark School Board 2020. FPPC# 1432410.  
Not Authorized by a Candidate or a Committee Controlled by a Candidate.



**Please vote for Charles Liu**  
**The #1 candidate on your ballot**  
**Please vote by Nov. 3**

★ **TOP PRIORITIES** ★

- Public Safety
- Help Small Businesses
- Affordable Housing
- Cut Traffic Congestion
- Revitalize Commercial Districts

**The only candidate endorsed by POLICE and BGG**  
(Business for Good Government) for Fremont City Council District 6

### TESTIMONIALS



"I'm excited to endorse longtime neighbor and fellow Irvington High parent Charles Liu. He will engage and represent our community, and strengthen City-School Partnerships."  
- Lily Mei, Fremont Mayor



"Charles Liu has dedicated many years to community service, and is well prepared to become the next city council member of Fremont. His business experience will be very helpful to handle the budget challenges."  
- Kansen Chu, CA State Assembly



"As a fellow planning commissioner, I've witnessed Charles' consistent pattern of advocating for affordable housing in commission meetings. As a council member, he will advance policies that continue to make Fremont an inclusive and forward looking city."  
- Robert Daulton, Fremont Planning Commissioner



"Charles Liu is a good listener and very inquisitive about my culture and has many Indian friends. He's a man of integrity and with many skills. He will be a good councilman for the city, and I will support him, vote for him, knock on doors for him, and support his campaign financially."  
- Ballie Jodhan, Fremont District 6 Resident & solar customer.

### PARTIAL ENDORSEMENTS

- Business for Good Government (BGG)
- Fremont Police Association
- Bay East Association of REALTORS
- Rental Housing Association
- Kansen Chu - CA Assembly Member
- Lily Mei - Fremont Mayor
- Yang Shao - Fremont City Council Member
- Robert Daulton - Fremont Planning Commissioner
- Benjamin Yee - Vice Chair, Fremont Planning Commission
- Benny Lee - San Leandro City Council Member
- Steve Cho - Former Fremont Vice Mayor

### ABOUT ME

- Current Fremont Planning Commissioner
- President-elect of Rotary Club of Fremont
- Past President - Citizens for Better Community
- Married and Have 2 College Age Daughters
- Small Business Owner in Solar Industry
- Went to Deep Springs College

Visit <http://www.CharlesLiu.org> for more endorsements or to learn about me



Paid for by Liu for Fremont City Council 2020, FPPC# 1428320

continued from page 1

# Managing Today's Fires with Indigenous Methods

Also known as anthropogenic fires, prescribed fires are intentional burnings that helped tribes through different applications. Reducing leaves and shrubs with low-intensity flames underneath oak trees, leaves less fuel to ignite unintentional wildfires. Burning also helped with gathering crops like acorns and mushrooms, since it segregated edible ones from any that were infested with insects and fungi. The aftermath of burning certain plants actually allows them to resprout and grow even longer than before, which was convenient for the creation of baskets, a major part of tribes' livelihoods. Pathways were also formed through these burnings, which helped tribes move across the country and manipulate the landscape to create hunting grounds for deer and elk. Cultural burnings and lightning-caused fires were also utilized, but each tribe's use of fire varied based on the environment of their region.

When European settlers arrived in California, most prescribed burnings were halted. Natural parks and public land were founded on land that belonged to the Karuk and Yurok tribes, and fire suppression laws forced most tribes to abandon an integral part of their lifestyle. This change was made because fires were seen as a threat by companies that specialize in timber production. Despite this change, a few private timber companies and ranchers, and even some of today's firefighters, still practice prescribed burnings, since they believed they could actually prevent timber loss by

strengthening wood density, similar to the beliefs of indigenous tribes. However, liability concerns for burnings began to surface from the steady increase of urban areas and construction sites.

As production of timber due to the creation of fire suppression laws increased, so did the creation of many unintentional wildfires. According to Marks-Block, the region has grown thick with vegetation which inevitably dries out every summer, and without frequent burns, fuel is created for wildfires to explode.

"As communities begin to heal from the destruction of homes and lives, we should re-imagine how we design our communities to make it easier to re-introduce prescribed fire safely and restore sustainable management of lands and resources," Marks-Block states. "Indigenous communities need to be at the forefront of these efforts to repair the harm of removing them and their stewardship practices from the land. These wildfires are the result of ignoring and denigrating these Indigenous practices, so now we must elevate and support Indigenous wisdom and self-determination."

Despite laws that prevent prescribed burning, reasons to bring it back continues to grow. The main issue with doing so now is that even with fire suppression laws being lifted, funding for protecting communities from fires and for restoration efforts currently remains insufficient. However, projects started by major landowners like the San Francisco Water

Department's Wildfire Mitigation Plan and the Red Deal from the political party Green New Deal fund such efforts through donations that also allow indigenous cultures to continue prescribed burnings. Outside of funding for cultural burnings, companies like the Good Fire Alliance in the Sonoma and Marin Counties continue

to recruit workers to help combat the fires as well. Additionally, reducing carbon emissions in new and novel ways can also help reverse the trend toward global warming. As long as we remain open to learning about previous indigenous methods, we can potentially utilize their ideas today in ways that prevent wildfires.



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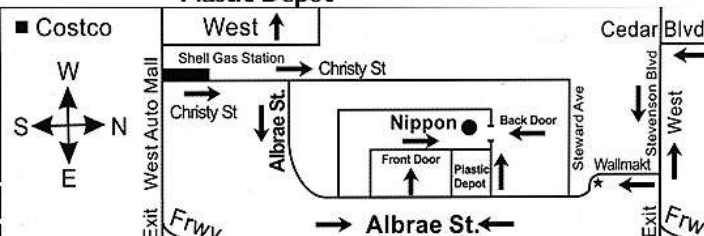
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# Local woman donates blood plasma to COVID research

BY DHOHA BARECHE

"It was physically and mentally painful. I couldn't believe I had it," says Daisy Marquina, a 21-year-old senior at San Jose State University, who contracted COVID-19 from her neighbor back in May. While her whole family tested positive,



she suffered the most. Developing a severe case of pneumonia, she had to be taken to the hospital, where she stayed for a week. Although she endured a lengthy battle, the spiritual and mental support she received from her family and church paved the way for recovery. Their support inspired her to donate blood plasma to COVID-19 research and encourage others in her community to do the same.

When Marquina decided to return home to Orange County, CA, back in late April, she didn't expect her life to be completely altered so quickly. Like many college students who had to leave their dorms following orders of shelter-in-place, she was expecting to be safe and healthy with her family. However, within a few weeks of arriving back home, one of her neighbors contracted the virus which quickly spread to her household. She says,

"My whole family tested positive except for my older brother so he was the one who took care of us during that time."

Marquina explains in further detail how her symptoms gradually worsened: "During the first few days we all had mild symptoms; however, mine developed faster until I reached a point where I had difficulty breathing. I couldn't stand for longer than two minutes without getting tired." When her situation intensified, she had to be taken to the hospital to receive additional support. "It was so surreal. I just couldn't accept the fact that I had the virus, but I am very grateful that I was able to receive the medical attention needed to get better," she says.

Although she felt hopeless fighting for her life, she was able to find comfort in her church who regularly congregated on Zoom. She was inspired by her church members in South Korea who were donating blood plasma to assist with COVID-19 vaccine research, and was determined to do the same. After she was sent home to recover on her own, Marquina spent her time doing research on the virus and staying up to date with health officials. She states, "It took me a month to recover so while I was home, I tried to educate myself on COVID-19 research."

With a strong drive to make a positive difference, Marquina overcame her fear of needles and donated her blood plasma at the American Red Cross in Orange County, CA, back in August. She says, "It was knowing that one blood plasma donation could help save up to three lives that motivated me to set my fear aside and do the right thing." Now she's determined to motivate others in her community who have overcome COVID-19 to use their blood plasma to help others.

Marquina concludes, "My experience with this virus completely changed my perspective on life. I don't want to take anything for granted and plan on using my voice to raise awareness about the severity of this virus, encourage those who have recovered from it to donate their blood plasma, and speak up about the importance of taking the health precautions necessary to slow its spread."

**Contact information:**  
**daisymarquina@yahoo.com**

# HELP KEEP STUDENTS AND TEACHERS CONNECTED AND LEARNING

SUBMITTED BY KATHY KIMBERLIN

As Fremont and the nation continue to navigate a global pandemic, Fremont Unified School District (FUSD) students, families and educators are working harder than ever this 2020-21 school year, in an effort to stay connected and on the path to educational success -- despite the obstacles created by COVID-19.

To help clear that path, the Fremont Education Foundation (FEF) has partnered with FUSD to coordinate a fundraiser to purchase technology and equipment to keep students and teachers connected and learning however long they are apart. The \$20 in 2020 campaign asks for individual donations of \$20 to assist FUSD in identifying technological needs among its families and providing the necessary equipment to maintain quality learning.

"If ever there was a time for the Fremont community to come together to help the students of Fremont Unified, that time is now," said FEF Board Member Sherea Westra. "As teachers and students

across the 42 school sites in FUSD are teaching and learning in a distance learning model, having technology and the broadband to support it is vital. They need your support today. Our current goal of \$250,000 can be reached with your \$20 in 2020 donation today!"

"Our thanks to everyone who has donated and to this great show of support for our students and staff," added FUSD Superintendent, CJ Cammack. "Since coming to Fremont, I continue to be impressed and inspired by the priority this community places on education to all our benefit."

With an overall goal of raising \$250,000, the FEF has pledged to match \$25,000 in donations toward that amount. Fremont Bank Foundation and Facebook have both made respective \$25,000 donations as well. Combined with community donations, just over \$100,000 has been raised so far.

For more information, or to donate, visit the FEF's website at [www.fremont-education.org](http://www.fremont-education.org). Donations will be accepted through Friday, October 16.



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## Dominican Sisters' Holiday Boutique goes online

SUBMITTED BY DOMINICAN SISTERS OF MISSION SAN JOSE

It's a new moment - even for the Dominican Sisters Holiday Boutique! With safety and good health as primary goals we are offering online ordering with your choice of shipping or curbside pickup! A safe and simple way to receive your Holiday Boutique gifts.

We will stay connected - no touch but "in touch!" Our Holiday Boutique is an online shopping spree at <https://dsmsj-boutique.myshopify.com/> until November 14, 2020. Offerings are almost exclusively made by the Sisters or are the products of our sacred lands. Traditionally Boutique revenue serves and enhances

the lives of our senior Sisters - this year, for health and safety upgrades in the dining rooms. Ten percent of the proceeds will be donated to a global crisis that includes Dominican Ministries.

Many appreciate the offering of Sciabica Olive Oils and Vinegars. These will be available on our online catalogue through a link to Sciabica's website. Since 2000 our Sciabica Family partners have made it possible to press, store, bottle, and deliver our delicious and rare olive oil. Dominican Olive Oil will be available directly from our online catalogue.

Finally, do not forget the raffle! Tickets are available for printing online at [www.msjdominicans.org](http://www.msjdominicans.org). First prize will be \$1,000; 2nd and 3rd prizes will be \$500. Winners will be contacted via telephone in November.

For shopping assistance, give Santa's Helper a call at (510) 933-6330. Stay healthy, let us pray for each other, and pray for all in need of support.

**Dominican Sisters Online Holiday Boutique**  
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• Sarah Petford of Milpitas

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Spring 2020 Gold Star Award  
• Austin Miles-Curtsinger of Newark

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Fall 2020 new enrollment  
• Elaine Ng of Fremont

Ohio University  
Summer 2020 graduates  
• Tatiana Korshunova of Hayward  
• Gagandeep Nirwal of Newark

## St. Edward's School keeps going

SUBMITTED BY ROSANNE LYON

St. Edwards School in Newark, covering grades TK to 8th, has been serving students since 1963. During this new school year we have continued providing a safe and loving environment.

Every Monday and Friday mornings we start our school day with our student body gathering via Zoom. Our assembly begins by greeting each other, then saying the Pledge of Allegiance. We have a student share a special prayer with us, followed by Mrs. Cruz picking the winner of our Monday morning raffle drawing. It's so nice to see all the

bright smiling faces on our St. Edward students!

St. Edward School participated in our city's 65th birthday celebration by being part of the "Porch Parade." Special thanks go to the PTG Board Members who organized this beautiful display for the front of our school. We are proud to be a part of this awesome city! Happy Birthday Newark!

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# BUSINESS

## California braces for potential disruption, threats at polls

**By MICHAEL R. BLOOD**  
**ASSOCIATED PRESS**

With a divided nation on edge as Election Day approaches, California is warning local officials to prepare for disruption at polling places and potential cases of voters being intimidated or blocked from casting ballots.

In a memo to county election officials this week, the secretary of state's office reminded them it is a felony for any person to possess a firearm at a voting location or in the immediate vicinity, unless authorized by authorities, and it's also illegal to threaten anyone in an attempt to discourage them from voting.

The memo from Jana M. Lean, chief of the state elections division, encouraged the local officials to contact their law enforcement or California Highway Patrol "o ensure preparedness."

Early voting for the Nov. 3 election started this week in the nation's most populous state, which has 21.2 million registered voters, about 3 million more than in 2016.

The secretary of state's office said the memo was not something the agency had issued to local officials in prior elections.

It comes as President Donald Trump has been urging his supporters to go the polls and "watch very carefully." A Trump adviser in battleground Wisconsin has said to expect more aggressive poll watching.

Trump lost California by over 4 million votes in 2016 and is expected to be trounced again – he is widely unpopular in the heavily Democratic state. But both parties are fighting over competitive House seats and contentious ballot proposals on worker rights, taxes and crime and punishment.

The presidential campaigns, working in concert with the Republican and Democratic parties, are aggressively recruiting volunteers around the country to keep watch over polling places. Former Vice President Joe Biden told those attending a July fundraiser that his campaign has 600 attorneys and 10,000 volunteers ready to ensure voters can cast ballots.

In Ventura County, California, volunteer training is underway, said county GOP Chairman Mike Osborn. "We are deploying people mainly to make sure the ballots are handled properly," Osborn said.

Monitoring the votes at polling places is allowed in most states, but rules vary.

Under California law, it's a felony if any person "makes use of or threatens to make

use of any force, violence, or tactic of coercion or intimidation" to discourage any person from voting, or forcing them to do so. It is legal for citizens to observe in-person voting, but state law prohibits any intimidation or security guards being stationed at polling locations.

California Secretary of State Alex Padilla, a Democrat, said he expected a safe election but the state's 58 counties need to be ready for potential trouble, including any efforts to threaten or harass voters, or challenge someone's right to vote.

Voter intimidation can include threats of physical harm, or brandishing weapons. His office will have poll monitors throughout the state, which is routine in elections.

Voters "should be assured that we are in close contact with elections officials across the state, and will address any issues," Padilla said.

If a dispute or disruption breaks out, the memo suggests that "most incidents can be effectively diffused ... with a calm demeanor and approach that advises persons that they are engaged in prohibited activity that violates state law."

The memo noted that many county election offices already have contacted local law enforcement to provide them with

locations for polling and ballot drop boxes "in the event there is a situation where law enforcement is needed."

In Orange County, where Republicans are seeking to win back four House seats lost in 2018, Registrar Neal Kelley said he had not seen any indication of a greater level of threat this year compared to other elections but "we're just not sitting back saying it's not going to happen. ... We're planning."

Investigators from the county district attorney's office will be available on Election Day, if needed. In past elections, Kelley said there have been examples of voters being blocked from polling places, or attempting to intimidate voters.

With an extensive radio system in place, "we can respond ... within seven minutes, roughly, to any vote center anywhere in the county," he said.

The office also coordinates with the FBI and other federal agencies, which watch for unusual online activity that could suggest a problem.

As for potential intimidation, "the bottom line for me is getting the word out to voters that we're not going to tolerate it," Kelley said.

## Google unveils latest Pixel phone, rolls out new TV service

**By MICHAEL LIEDTKE**  
**AP TECHNOLOGY WRITER**

Google will try to make a bigger splash in the smartphone market with a cheaper high-end model while it also aims to expand its presence on bigger screens with a new TV service.

The products unveiled Wednesday focus on two areas where Google has struggled to make significant inroads. Google also used a half-hour showcase streamed online to introduce a \$99 speaker that is says has better acoustics for playing music than the cheaper ones that it has been selling primarily as a command center for its voice-activated assistant.

Google's latest smartphone represents the fifth generation of a device that was supposed to prove the Mountain View, California, company can make hardware as well as it does software after the brand made its 2016 debut.

Although Google's software is used by billions of people on their smartphones, its Pixel phones have barely made dent in the market. Sales have been disappointing despite mostly positive reviews, especially for camera technology that has prompted Apple to introduce similar features in iPhones.

But perhaps the Pixel 5's biggest selling point will be its price – \$700, a markdown of \$100 from last year's model.

The phone, available October 15, is coming out two months after Google introduced a budget version, the Pixel 4a, that sells for \$350. Google also revealed

Wednesday that it will make a 5G version of the Pixel 4a that will sell for \$500 aimed at consumers who want faster connections while they also watch their budgets during a recession brought on by the pandemic.

Google has had more success with a hardware lineup called, Chromecast, that streams online video on TVs. But Chromecast also faces a wide array of competition from similar streaming devices made by Roku, Amazon, and Apple.

In an attempt to differentiate itself from the rest of the pack, Google's next Chromecast will include a new service tying together many of its services in a way that's designed to make it easier for viewers sift through TV channels and streaming services to find something they want to watch.

The service, called "Google TV," includes the company's other big-screen software, Android TV, as well as its industry-leading search engine, Chrome browser and YouTube TV, a bundle of programming like what cable and satellite providers have long provided. The new Chromecast, which will cost \$50, also will come with a small remote control for the first time.

Google has been trying a variety of ways to make its services more accessible and appealing on TVs for more than a decade, but so far hasn't enjoyed the same success on the biggest screens in households as it has on the personal computers and phones that have become the main vehicles for showing the digital ads that brought in \$135 billion in revenue last year.

## Seismic search for oil in Atlantic Ocean looks dead for now

**AP WIRE SERVICE**

Seismic exploration for oil and gas off the south Atlantic coast is unlikely to proceed this year because permits expire Nov. 30, federal officials and company representatives told a federal judge Thursday.

The testing shoots blasts of air, using the vibrations to map where oil and gas might be present below the ocean floor. Environmentalists sued in federal court in Charleston seeking to block the exploration because the work has been shown to harm marine animals like the endangered North Atlantic right whale.

President Donald Trump recently banned oil drilling off the coasts of Florida, Georgia and South Carolina, reversing previous support. But lawyers for the U.S. Department of Commerce and five interested companies had still sought to proceed with testing.

The Post and Courier of Charleston reports that the government said in a Thursday hearing there's no way to extend the permits after they expire on Nov. 30, meaning they will be moot before the case can go to trial.

Industry groups said it was impossible to get boats in the water before that date. U.S. District Judge Richard Gergel has not issued an order ending the litigation, but "as a practical matter, the case is over," said Catherine Wannamaker, an attorney for the Southern Environmental Law Center.

"We're excited about this," she said. "It's been a long battle for us and it's a big victory for our waters and right whales," she said.

A spokeswoman for industry group International Association of Geophysical Contractors declined to comment on the case, as did a spokesman for the National Marine Fisheries Services, which issued the permits at the center of the litigation.

There is nothing stopping the exploration companies from re-applying for permits to search in the new year.

Two types of permits are required to conduct the work. The permits at the center of the case were called Incidental Harassment Authorizations, or basically, permission to disturb sea life during seismic work.

"Since these companies can apply again, we need a more permanent, long-term ban on offshore drilling and seismic testing at the federal level," said Alan Hancock of the Coastal Conservation League.

## Santa Clara County hits voter milestone

**SUBMITTED BY**  
**SANTA CLARA COUNTY PUBLIC AFFAIRS**

For the first time, Santa Clara County has officially reached a record high of one million registered voters for the upcoming November 3 Presidential Election. This number reflects 83% of the total 1,204,687 eligible voters in the county. It is a significant increase compared to July 2016, when there were 799,477 out of 1,188,753 (or 67% of eligible voters) registered to vote.

"Santa Clara County's million registered voters is indeed a milestone moment in our diverse community. Now those million registered voters must vote to make their voices heard," said Cindy Chavez, president of the Santa Clara County Board of Supervisors. "It is easier than ever at our 100 Vote Centers where you can drop off a ballot, cast a ballot and register to vote the same day you vote."

Registrar of Voters Shannon Bushey is impressed by the county reaching the million-voter mark. "We've seen the percentage of registered voters climb higher and higher and that's exciting for us here at the Registrar's Office -- it means more and more Santa Clara County residents are becoming active participants in our democracy and we are excited to welcome our new voters," Bushey said. "This is a major milestone for Santa Clara County reaching nearly 83 percent of eligible voters."

The last day to register to vote is Monday, October 19. Voters can register online at <https://registertovote.ca.gov>. Voters should re-register whenever they change their name or address. Any voter can also call (408) 299-VOTE to check on the status of their voter registration or go to <https://voterstatus.sos.ca.gov> if they have a driver license or social security number already on file.

All registered voters are mailed ballots with a free postage paid return envelope and will have an option to mail it in, return it at one of 98 ballot drop-off boxes, one

of the 100 vote centers throughout Santa Clara County or at the Registrar of Voters' office at 1555 Berger Drive, San Jose where early in-person voting is now under way in Building 2.

Vote Centers will be open October 31 through November 2 from 9 a.m. to 5 p.m. and on Election Day, November 3 from 7 a.m. to 8 p.m. To find a ballot drop box near you, visit the Santa Clara County Registrar of Voters website at <https://www.sccgov.org/> and type "ballot drop box" into the search box and follow the prompts.

Staff at the Vote Centers will take extra steps to ensure that safety measures are followed at all times. Vote Center layouts have been re-designed to allow for social distancing between voting booths and machines.

Health guideline posters will be placed inside and outside of the Vote Centers. Personal Protective Equipment (PPE), such as disposable masks, gloves, and self-serve hand sanitizer will be provided for all voters. Vote Center workers will also be issued PPE, including face shields, disposable masks, disposable gloves, and disinfectant spray.

Voters will use a stylus to operate the electronic voter sign-in pollbook and touch screen voting machine, which will be sanitized after each use. Voter service areas and voting equipment will also be wiped down between voters. Finally, curbside voting will be available for voters who cannot leave their vehicle or comply with safety procedures.



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## No Fee if No Recovery

## Union Sanitary District wins national awards

SUBMITTED BY MICHELLE POWELL

The National Association of Clean Water Agencies (NACWA) recognized Union Sanitary District (USD) with two awards for its accomplishments in 2019.

The district won "Peak Performance" Platinum Award for achieving 11 years of 100 percent compliance with its regulatory permit requirements. These permit conditions are in place to protect the water quality of San Francisco Bay. USD has been recognized by NACWA for 27 consecutive years since this award program began in 1993.

Additionally, the district received the Excellence in Management Silver Recognition honor. NACWA's congratulatory letter noted USD's "

commitment to sustainable and successful programs that exemplify the attributes of an effectively managed utility." The district's strategic planning, financial management, infrastructure performance, employee development, and operational optimization efforts were some of the many considerations leading to USD's receipt of the Silver Recognition.

"These honors reflect the commitment and hard work of the entire district staff," said general manager Paul Eldredge. "USD is proud that our dedicated employees work collaboratively every day to provide the highest level of service to customers and protection of the environment. They are the reason for our success."

## Retirement Doesn't Mean Inactive

**SONS IN RETIREMENT (Tri-cities area) a.k.a.  
SIR Social Activities for Men**

The Fremont/Newark/Union City Branch 59 of SIR holds monthly luncheon meetings featuring guest speakers with a variety of different topics. We are 160 strong and welcome any gent that wants to join us. For the duration of the coronavirus pandemic, we are meeting by Zoom from our own dwellings. We have no political agenda, do not collect money for any cause nor have any other purpose other than to enjoy each other and provide many activities to brighten up our life and yours. Dues? None.

**Take a look at us and what we do without even leaving your home! Next Zoom meeting is on October 21 at 1:00pm. The guest speaker is Jane Carr from the Fremont Main Library.**

Activities run the gamut from golf, bowling, computer, wine tasting, bridge, bocce, couples dining out, and more when the safety issues are resolved. When we meet again at the Elks Lodge in Fremont, you can browse our extensive library of books, sign up for activities, or just shoot the breeze with new and then older friends as you continue with SIRS.

You may call Sir Jim Ulam at (510) 797-9357 for details as to how to attend the Zoom meeting. Our website is [www.sirbranch59.org](http://www.sirbranch59.org). Email to [sirbranch59@gmail.com](mailto:sirbranch59@gmail.com). **We are waiting to hear from you.**

## LETTER TO THE EDITOR

## Kitten Fosters Needed!

Hello,

This is Henry W. We have four foster kitties in our house. They are very soft and cozy. Sometimes I dream that I am a kitty cat and I can sleep with them. Every time I pick up Margaret Hamilton she snuggles and cozies up to me. The kittens' names are Hoppy, Poppy, Mae Jemison, and Margaret Hamilton. You spell Hoppy like this H-O-P-P-Y.

We foster them. That means we love them until they get big and go to their real home. We love them, feed them, and give them water, and Daddy scoops their poops. I play with them to make them happy and they love toys. You can foster cozy kitties!

Seriously,  
Henry W (age 5)



### A note from Henry's Mom:

We are Kitten Fosters through Ohlone Humane Society (<https://ohlonehumaneociety.org/>). They are in desperate need of more fosters! Last year they placed 50 kittens. This year they have already hit 260 kittens. This is mainly due to Veterinarians and Shelters being closed at the beginning of Shelter in Place and not doing Spay/Neuter surgeries, so the feral kitten population has exploded.

You can learn more about fostering kitties here: <https://ohlonehumaneociety.org/fostering-adoption/> Sign up to be a kitten foster by emailing [fosters@ohlonehumaneociety.org](mailto:fosters@ohlonehumaneociety.org).

Allison & Henry W



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Must be:

- Proficient in English language and grammar
- Proven writing and editing skills
- Excellent driving record

Time Commitment:

- 10-20 hours per week
- Some weekend and evening hours

Duties:

- Report on council and board meetings
- Write/Edit articles as assigned by Editorial Staff
- Assist Editor-in-Chief

Send resume and one 300-500 word writing sample to:  
**[tricityvoice@aol.com](mailto:tricityvoice@aol.com)**  
**Subject: Reporter/Editor Application**

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| * Kidney stone                 | * Facial Palsy        |
| * Parkinson's disease          | * TMJ syndrome        |
| * Tourette syndrome            | * Alzheimer's disease |



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**Kid Scoop Together: Proof It!**  
Are you an eagle-eyed reader? Circle the seven errors in the article below. Then, rewrite it correctly.

# Two Kinds of Energy: Renewable and Non-Renewable

There are two kinds of energy that create the electricity we use every day. One is **renewable** energy and the other in **non-renewable**.

## This Energy is NOT Renewable

Oil and coal are **non-renewable** sources of energy. Non-renewable means NOT renewable. When it's gone, it's gone forever.

Think about it – when your family car uses up the gasoline in its tank, you have to get more gas. Gasoline is made from oil. Oil and coal are burned to make energy. Once they are burned, they are gone, and more is needed to make energy.



## Renewable Energy

**Renewable** energy comes from sources that don't get used up in the process of making energy. The five main sources of renewable energy are:

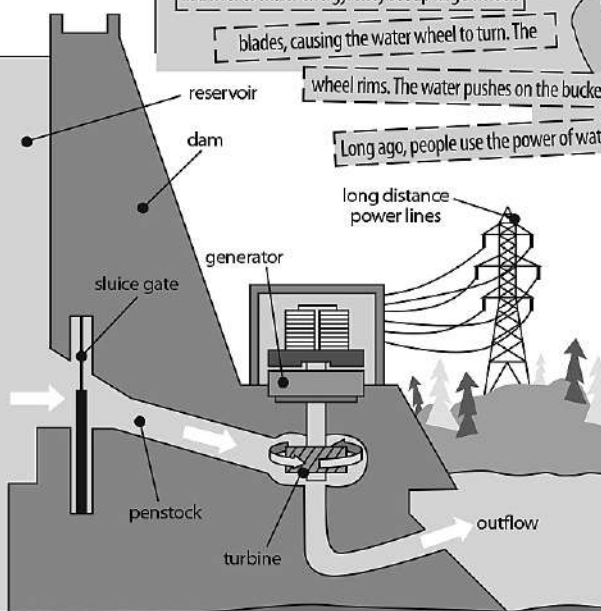


- ✓ water or hydropower
- ✓ geothermal
- ✓ wind
- ✓ solar
- ✓ biomass (includes wood, methane, ethanol, biodiesel)

**HYDROPOWER:** A hydroelectric dam harnesses the energy produced by moving water. Hydropower is the least expensive form of renewable energy.

### How it works:

- A dam is built on a river creating a **reservoir**.
- Water in the reservoir collects behind the dam wall. Dam operators control the flow of water with a **sluice gate**.
- When released, the water pushes through a pipe (called a **penstock**) beneath the water's surface.
- This turns a **turbine** that then rotates a **generator** to produce electricity.



## Energy: Which is Which?

Look at the picture of each kind of energy. List each kind of energy in the correct box.

GASOLINE

COAL

WIND

SOLAR

OIL

NATURAL GAS

Renewable Energy

Non-Renewable Energy

## Water Wheels

mill or factory to do work such as grinding grains.  
turning water wheel turns equipment inside a  
with buckets or blades between the outside  
in a river to make energy. They set up large wheels  
blades, causing the water wheel to turn. The  
wheel rims. The water pushes on the buckets or  
Long ago, people use the power of water rushing.

Can you put this paragraph in order?

## Extra! Extra! Energy Scavenger Hunt

What things in our community need energy to work? Look through the newspaper for five things that need energy. Name the kind of energy each needs.

Standards Link: Research: Use the newspaper to locate information.

## Kid Scoop Puzzler

**KID Z O**

A=★ N=■  
C=◇ O=◆  
E=▲ P=♠  
F=□ R=♣  
G=▼ S=♥  
I=✱ T=♣  
L=⊗ V=✱  
M=● W=⊗

The refrigerator is one of the biggest electricity-guzzling appliances in your house. Use the code to thaw out the missing parts of the Frigid Fact.

**Americans ♦♠▲■ their refrigerator an average of 24 times a day.**  
♥★✱▲ energy by making fewer ♣♣♠♠ to the fridge and by keeping the door ♦♠▲■ for only a few seconds.

## FROM THE Kid Scoop LESSON LIBRARY

### Renewable Energy Sources

Find a newspaper article about renewable energy. What are the benefits and shortcomings of this energy source? Make a chart showing the benefits and shortcomings.

Standards Link: Research: Use the newspaper to locate information.

## Double Double Word Search

RENEWABLE  
GASOLINE  
BIOMASS  
ENERGY  
GRAINS  
WHEELS  
SOURCE  
WATER  
SOLAR  
POWER  
RIVER  
WIND  
COAL  
TURN  
OIL

Find the words in the puzzle. How many of them can you find on this page?

S S A M O I B E U S  
S E R E D R A L O S  
C N L N R N E B W W  
O A I I B L I A H E  
A R V A O P O W E R  
L E Y G R E N E E E  
R T U R N G N N L E  
G A S O L I N E S R  
G W Y S S O U R C E

Standards Link: Letter sequencing. Recognized identical words. Skim and scan reading. Recall spelling patterns.

Standards Link: Spelling: Spell grade-level words correctly.

## Kid Scoop VOCABULARY BUILDERS

This week's word: **SOURCE**

The noun **source** means a place, person, or thing from which something can be obtained.

Oranges are a good **source** of Vitamin C.

Try to use the word **source** in a sentence today when talking with friends and family members.

What's the difference between lightning and electricity?

ANSWER: You have to pay for electricity.

**Write On! Energy Saving Tips**

What tips do you have for kids on how to save energy?



# Think Fremont



On Tuesday, September 29, 2020, Fremont City Manager Mark Danaj signed Executive Order 2020-08 ([www.fremont.gov/EO2020-08](http://www.fremont.gov/EO2020-08)), establishing an emergency park business operating permit program allowing commercial businesses that provide fitness classes to use City of Fremont parks during the COVID-19 pandemic.

The new Park Business Operating Permit program (P-BOP) will be managed by the Community Services

## City of Fremont Releases a New Park Business Operating Permit Program to Assist Fitness Businesses

Department and is modeled after the City's highly successful Pop Up Patio program. The P-BOP program is specifically developed to allow commercial fitness businesses with additional capacity to serve customers by granting park space to conduct fitness classes.

Aligned with the City's Pop Up Patio pilot program, the P-BOP program is a free streamlined process for applicants with a 2-day turnaround for permit issuance.

"The City of Fremont is committed to supporting Fremont businesses in their economic recovery efforts and the fitness industry in particular, has been significantly impacted by the pandemic," said City Manager Mark Danaj. "As local County emergency regulations begin to ease, and we transition through the State's Color Coded Four Tier Blueprint for a Safer Economy, gyms and fitness facilities will likely be required to operate with restricted capacities. I am hopeful that fitness businesses will take advantage of our large outdoor park spaces and this program will help provide financial relief as well as longer term sustainability."

The emergency adoption of this executive order will allow business activity and park permits to be issued for gatherings of any size, both which are currently regulated under Fremont Municipal Code (FMC) sections 12.20.060(q) (prohibits business being conducted in City parks) and 12.20.040 (requires permits be issued to gatherings of twenty-five (25) people or more). The Fremont City Council ratified the emergency executive order on Tuesday, October 6, 2020, during the regularly scheduled City Council meeting. All Emergency Park Business Operating Permits will expire upon the date that the City Council terminates the local emergency related to COVID-19, unless an earlier expiration date is stated in the permit.

Applicants must comply with all applicable local and state regulations and are required to hold a Fremont Business License. Additional details, guidelines, and the online application can be found on the P-BOP webpage ([www.Fremont.gov/PBOP](http://www.Fremont.gov/PBOP)) along with an interactive map displaying approved locations at Central Park and other smaller community parks throughout the city.

### Join Us for Car Cinema

## CAR CINEMA

Outdoor Movie Nights

**OCTOBER 16**

**GHOSTBUSTERS**

**TICKETS \$35 PER CAR**

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**FREE!**

Halloween Candy Bucket included with Parking Spot Ticket!

[Fremont.gov/MovieNights](http://Fremont.gov/MovieNights)

Please join the Recreation Services Division for Car Cinema: Outdoor Movie Nights on Friday, October 16. This event will be held at the Central Park Sports Complex on Stevenson Boulevard. The lot opens at 5:30 p.m. The movie starts at sundown. Please be aware of fraudulent sellers. The City of Fremont does not recommend purchasing re-seller tickets. We will require an ID that matches the confirmation email for entry.

Car Cinema: Outdoor Movie Nights is sponsored by Grocery Outlet, Niles Rotary, Fremont Christian School, Republic Services, and Washington Hospital Healthcare System.

Tickets for the parking space are \$35 per car. One Halloween Candy Bucket is included per parking spot ticket. Tickets are limited, required, and pre-sale only. For tickets, rules, and more details, visit [www.Fremont.gov/MovieNights](http://www.Fremont.gov/MovieNights).

For more information, visit [www.Fremont.gov/2296/Car-Cinema](http://www.Fremont.gov/2296/Car-Cinema), or contact Jimmy Dilks at [jdilks@fremont.gov](mailto:jdilks@fremont.gov) or call 510-790-5529.

### Facebook Contributes \$10,000 to Gift Fremont Program to Support Local Small Businesses



Facebook has donated \$10,000 to support Gift Fremont (<http://www.giftfremont.com>), the ongoing City of Fremont program that allows community members to purchase eGift Cards from participating small businesses in Fremont, with the incentive of added monetary bonuses.

Facebook's contribution will be used to fund a \$5 bonus on all purchased gift cards valued at \$20 or more, and a \$15 bonus on all purchased gift cards valued at \$40 or more. The contribution will also cover merchant fees associated with the Yiftee platform, which the program is run through.

The company has a Fremont campus in the Ardenwood District, and is providing tangible support to local small businesses across Fremont that form a critical part of the city's economic infrastructure and overall community.

"Small businesses are the soul of our communities, and the heart of what we do at Facebook, so we're here to help as they work through this incredibly challenging time. To build on our ongoing commitments to the small business community across the United States, we're proud to partner with the City of Fremont to support local small businesses by contributing to the City's innovative 'Gift Fremont' initiative," said Auggie Torres, Facebook's Community Engagement Manager.

Gift Fremont has successfully generated over \$23,000 in small business revenue, with contributions from larger companies like Facebook that have allowed the program to keep running as COVID-related restrictions continue to impact Fremont's restaurants, merchants, and other businesses.

"It has been a rewarding experience to see the Gift Fremont program flourish within our City, lending critical support for the local small businesses that call Fremont home," said Fremont Mayor Lily Mei. "Many of them have been drastically impacted by COVID-19, and it is with contributions to this program from generous companies like Facebook that enable us continue to provide economic relief for our small business community."

Fremont-based independent small businesses that are interested in participating in Gift Fremont can sign up to create custom-branded eGift Cards in minutes, which can be sold on their company website, Facebook pages, and through the Gift Fremont eGift Card platform itself.

To read more about the experiences of small businesses participating in the Gift Fremont program, please visit the Think Silicon Valley blog at [www.thinksiliconvalley.com/blog/facebook-gift-fremont](http://www.thinksiliconvalley.com/blog/facebook-gift-fremont).

For questions about how you can donate or support small business owners in Fremont through Gift Fremont, please send an email to [econdev@fremont.gov](mailto:econdev@fremont.gov).

### No Cost COVID-19 Testing in Fremont



Details about no cost COVID-19 testing is available for the community and include the following details:

- Testing is available for anyone 13 or older.
- You do not need a doctor's note or insurance.
- You will not be asked about immigration status.

**Bay Area Community Health**  
39500 Liberty St., in Fremont  
Appointment Preferred – Call 510-770-8040  
Drive through and walk-up testing offered Monday through Friday: 1:00 pm - 5:00 pm  
Saturday: 9:00 am - Noon

**Asian Health Services at Los Cerritos Community Center**  
Asian Health Services at Los Cerritos Community Center, 3377 Alder Ave.

(down the street from American High School)

By Appointment Only: Register online at [www.color.com/ahs](http://www.color.com/ahs) or call 510-735-3222  
Walk-up testing offered 9 a.m. to 3 p.m.

- Saturday, October 17
- Saturday, October 24
- Saturday, October 31

Thanks to a partnership between the Alameda County Health Care Services Agency, Asian Health Services, the Regional Pacific Islander Taskforce, Bay Area Community Health, Color and the City of Fremont, the COVID-19 testing in Fremont is free and open to the public.

Visit Alameda County's website for a list of free community COVID-19 testing sites at <https://covid-19.acgov.org/testing.page>.



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| BARCODE | LOCATION     | DATES            | TIME          | DAYS          | FEE    |
|---------|--------------|------------------|---------------|---------------|--------|
| #285827 | Central Park | Aug 24 - Sept 18 | 8:00AM-5:30PM | Monday-Friday | \$1299 |

For information, contact Alvaro Zambrano at [azambrano@fremont.gov](mailto:azambrano@fremont.gov) or call (510) 494-4344

For details and to register: [Fremont.gov/SchoolPods](http://Fremont.gov/SchoolPods)



continued from page 1

# Walk to End Alzheimer's

Wherever you may be



won't be a large in-person gathering — instead, we invite you to walk in small teams of friends and family while others in your community do the same. Because we are all still walking and fundraising for the same thing: a world without Alzheimer's and all other dementia.

On the Walk to End Alzheimer's website, you can sign up to make a donation by joining a team or as an individual. Or download the Walk App to track your progress and share on social media. Those in the Bay Area can also participate in the Silicon Valley walk or the East Bay Area walk. (A pre-recorded pep rally is available now to watch on the website for both events.)

**Silicon Valley**  
**Saturday, Oct 17**  
9 a.m. Virtual Opening Ceremony  
9:30 a.m. Walk Begins  
Wednesday, Nov 18  
6 p.m. Virtual Celebration Party

**East Bay Area**  
**Saturday, Oct 24**  
9:30 a.m. Virtual Opening Ceremony  
10 a.m. Walk Begins  
Wednesday, Dec 9  
5 p.m. Celebration Party

[https://act.alz.org/site/SPageServer?pagename=walk\\_homepage](https://act.alz.org/site/SPageServer?pagename=walk_homepage)





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**“Thank you so much for the care and concern you have always shown my mom during her years at Fremont Hills. I really appreciate all the encouragement you have given my mom to stay active and participate in the activities.”**  
— Suzette, whose mother resides at Fremont Hills

**“When the coronavirus hit and life got a whole lot more complicated and definitely tougher, you rose even more to make the world a better place at Fremont Hills. You are loved and appreciated more than you know.”**  
— Laura, whose parent resides at Fremont Hills

**“What a wonderful 65th anniversary celebration you put together for my parents! I heard all about the excellent meal, the flowers and the card. Thank you so much for doing what we couldn't for our dear parents.”**  
— Cindy, whose parents reside at Fremont Hills

Now is the time to thrive. Call us anytime at 510-796-4200 to learn more about our safe, welcoming and vibrant community.



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*"A soft place to fall."*

# Home & Garden

## Go for gopher protection

BY DANIEL O'DONNELL

Popularity for vegetarianism is growing in the Bay Area. This trend can be seen most prevalently in the array of new plant-based “meat” products in grocery stores and on restaurant menus. However, vegetarianism has many different levels of commitment. Ovo-lacto vegetarians, for example, include eggs and milk product in their otherwise vegetable-only diet, while pescatarians include fish and other types of seafood. Levels of vegetarianism are not only confined to food restrictions. Some people choose not to purchase leather shoes and jackets, avoid cosmetics and medicines that were tested on animals, and choose nonlethal forms of pest management in the garden.

Many gardeners strive to create habitats for wildlife. However, when they do so, some destructive creatures such as gophers might show up. Although they are wildlife, they are not welcome. A person does not have to be a vegetarian to prefer not to kill them. Many gardeners with an organic mindset do not want to kill them either but might think that

setting a lethal trap is the only option. It is not. There are many things that can be done to protect plants and discourage gophers.

A single gopher can consume 60 percent of its body weight in vegetation per day and while doing so, disrupt the garden by creating numerous holes and mounds of soil. Gophers are vegetarian. One nonlethal way of deterring them from eating certain plants is to fertilize with fish emulsion. It is an excellent organic fertilizer, and the strong smell will keep the gophers at bay for a few days or a week until the scent dissipates. The hope is that the gopher will have moved on by then. Cotton balls soaked in peppermint oil and placed down the gopher’s hole will also encourage it to move along.

A more permanent way to protect plants and trees from gophers is to plant using Digger’s Root Guard Gopher Baskets. These heavy-duty baskets come in several sizes and are easy to install. Simply dig a hole that the basket will fit in, leave the top rim about three inches above the ground so the gophers cannot crawl in from the top, place the plant in the center of the basket and fill with a planting mix. The



Photo by Daniel O'Donnell



Photo Courtesy of CK Kelly

basket should be able to contain enough of a root ball for the plant to survive comfortably, because any roots that venture outside the basket are vulnerable. Rolls of gopher wire can be purchased to protect larger areas such as the bottom of vegetable beds and even entire lawns. Gophers can squeeze through the holes in chicken wire, so it is important to specifically use gopher wire.

There are also several devices that transmit ultrasonic sounds to repel gophers. Nikand makes a solar powered stake that in most cases will drive gophers away unharmed in about two to four weeks by emitting ultrasonic pulses every thirty seconds.

Once the gophers are gone, it is important to pull up the stakes because it is possible for the gophers to get used to the sound over time. Therefore, ultrasonic stakes should not be used as a deterrent when no gophers are around. One Nikand stake repels gophers for about ninety feet, so when using multiple stakes, make sure that the gophers have a wide pulse-free path to use to evacuate the garden. Nikand stakes are also waterproof so they can be used any time of the year. Ultrasonic pulses travel underground and will not harm other wildlife, pets, or people.

Another way, perhaps the most sensible, to protect plants

from being consumed by gophers, is to only plant gopher-resistant and gopher-repellant plants. Gopher-resistant plants are ones that gophers choose not to eat but may be perfectly happy tunneling around while they look for other plants to consume. Fortunately, many California native plants fall into this category. The list includes ground covers such as Asarum caudatum or Wild Ginger, smaller plants like Achillea millefolium or Yarrow, shrubs like Ceanothus thyrsiflorus or California Lilac, and trees such as Arbutus x Marina or Strawberry tree. Although gophers might not eat the roots of these plants, their tunnels can adversely affect the root systems by exposing them to air pockets, so some of the previously mentioned mechanical defenses might still have to be applied.

Gopher-repellant plants are ones that make gophers leave the vicinity due to their smell. Gophers generally do not like strong scents whether sweet or foul. This gives gardeners the opportunity to plant an array of desirable edible and ornamental plants that are safe. Among them are Scented Geranium, Lavender, Rosemary, Society Garlic, Artemisia, Lantana, and Mexican Sage.

More and more people are making decisions about the food they eat, clothes they wear, and products they purchase based on animal welfare. Adding techniques to discourage and repel gophers instead of killing them is yet another way to respect animal life.

Daniel O'Donnell is the co-owner and operator of an organic landscape design/build company in Fremont. [www.Chrysalis-Gardens.com](http://www.Chrysalis-Gardens.com)



Photo by Daniel O'Donnell



Photo by Daniel O'Donnell

## THE ACWD CONNECTION

### Guide: How to Safely Return Water Service to Your Business

Is your business reopening following updates to the Alameda County Health Care Services Agency's Reopening Plan? Businesses and other entities should follow flushing protocols prior to re-opening as quality can be impacted when water remains stagnant in vacant buildings. Follow the steps below or visit [www.acwd.org/COVID19](http://www.acwd.org/COVID19) for more detail.

1. Remove or bypass devices like point-of-entry treatment units prior to flushing.
2. Take steps to prevent backflow or the siphoning of contaminants into plumbing.
3. Organize flushing to maximize the flow of water.
4. Run enough water through all outlets.
5. Flush the cold water lines first, and then the hot water lines.
6. Replace all point-of-use filters, including the filter in refrigerators. Clean and re-install or replace aerator screens.



**Water Quality Hotline: 510.668.6500**



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# Cauliflower Cuisine

BY PAT KITE

Cauliflower is the new trendy vegetable. “You will love it!” proclaims my vegan daughter. She serves me Cauliflower with Curry sauce. Normally, as my hipline shows, I am not a picky eater. So, I eat two tablespoons of Curried Cauliflower. Daughter looks for my happy face. I look for an alternate site. Eventually it finds a home in my stew crock-pot. But there is no end to it. I just saw a recipe for Macaroni and Cheese, which is now Cauliflower and Cheese. There is riced Cauliflower, which some say tastes like rice. There is C. pizza crust, C. hash browns, leek soup, linguine, lasagna, roasted garlic parmesan, and C. cheesy bites.

This is not a foodie column. It is reminding you that it is time to plant your Cauliflower seedlings. This vegetable needs full sun and rich, moist, well-drained soil. Loosen soil to a depth of 12-15 inches. Then, work in a three-inch layer of nutrient-rich compost or purchased garden soil into the top six inches of native soil. Put seedlings about 20-inch part and give them a low nitrogen fertilizer dose. Seedlings must be kept moist, not wet. You can also grow Cauliflowers in containers. Make certain all have a drainage hole. Soggy soil kills cauliflower. Use a lightweight potting mix. If you want to try variety, there are multiple brown, purple, yellow and green varieties as well as white. For a true Cauliflower

discoverer, use the Internet to read The Cauliflower, by A.A. Crozier (The Project Gutenberg eBook of the Cauliflower). In my 1865 Mrs. Beeton’s Household Management book there are cooking instructions: Trim off outside leaves. Remove insects hiding among the stalk. Put Cauliflower in bucket of salt, heads downward. More vermin will emerge. Boil with lots of salt. Remove and drain. Place upright. Add butter. The oldest Cauliflower record dates to the 6th century B.C. Cauliflower is also recorded in the 12th century writings of Arab botanists Ibn al-’Awwam and Ibn al-Baitar, where its origins were said to be Cyprus. The ancient Romans liked Cauliflower for its diuretic

purposes. In the 1800s, France’s King Louis XIV was extremely fond of Cauliflower. His cooks made it in a broth seasoned with powdered mace and a butter sauce. King Louis XV was also a Cauliflower adorer. His cooks made many C. dishes, all of which were dedicated to his favorite mistress, Madame du Barry. If you call someone *Mon Petit Chou-Fleur*, it translates as “my little cauliflower,” a French term of endearment for “my little darling.” You can use it lovingly when referring to your precious family, friends, pets, or a favorite Cauliflower concoction.



PAT KITE

*L. Patricia [Pat] Kite’s several garden books include KISS Guide to Gardening, Gardening Wizardry for Kids, Raccoons, Ladybug Facts and Folklore and Silkworms. They may be found at Amazon.com and Alibris.com.*

## Kia Niro Plug-in Hybrid: Gas Saver Gets Midcycle Refresh

### Auto Review



Over the past 25 years, Steve Schaefer has tested more than 1,200 cars and published a weekly story on every one. As a teenager, he visited car dealers’ back lots to catch a glimpse of the new models as they first rolled off the transporter. He is a founding member of the Western Automotive Journalists.

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My blog for alternative vehicles: [stevegoesgreen.com](http://stevegoesgreen.com)

BY STEVE SCHAEFER

Kia has been good about offering “Neopolitan” choices for a few of its models. In ice cream, Neopolitan means chocolate, vanilla, and strawberry. With a Kia Niro, it means Hybrid, Plug-in Hybrid, and pure EV. If the flavors are laid out that way, it would be the “vanilla” selection—the PHEV—that visited my driveway recently. I have sampled the other flavors of Niro. The hybrid, like all other hybrids, is a way to drive further on less gas, thanks to an electric motor that automatically regenerates power from

regenerative braking and stores it in a small battery. There is no effort required on the driver’s part. With the all-electric model, the Niro challenges other EVs with a high level of equipment and a terrific 239-mile range in a crowd-pleasing SUV shape. As a PHEV, the Niro offers significantly more electric range than the hybrid, but is still lugging around a gas tank, engine, radiator, etc., which you’ll need for when you want to drive more than 26 miles without a charge. However, you can drive anywhere you want to, anytime. As they say in the software business, it depends on your “use case.” If you travel long distances a lot, a hybrid is a no-brainer. The plug-in hybrid is great if you occasionally want to drive hundreds of miles unimpeded by a charging stop, but you get nearly full-electric motoring for your short trips around town. The EV is the most environmentally friendly, and you can go over 200 miles before needing an electron fill-up, but charging still takes time. The beauty is all three versions look and drive about the same. The EV is missing the 1.6-liter, 139-horsepower engine, and its 64-kWh battery is much larger and heavier than the one in the



PHEV. The PHEV, like my Horizon Blue tester, has a much smaller 8.9 kWh lithium-ion polymer battery for its more modest range, so it’s in the middle somewhere. You can spec the PHEV at the LXS, EX, or EX Premium level. My tester was the EX Premium, so it came with some extras that even the regular EX didn’t get. These include a 10.25-inch dash screen instead of the standard 8-inch, a power tilt/slide sunroof, a Harman Kardon 8-speaker upgraded audio system, heated artificial leather seats (new this year), LED interior cabin and cargo lighting, deluxe scuff plates, and more. The driving experience for the Niro is pleasant, as it cruises

silently around town on electricity. The engine comes in when you run out of juice, but during my COVID-19-reduced driving regimen, I rarely heard it. What I did hear, though, was a strange artificial swishing sound below around 20 miles per hour. This is provided to alert oblivious pedestrians, who can’t hear the electric motor in parking lots. The design of the Niro owes something to the hand and the vision of former Audi stylist Peter Schreyer. He has been at Hyundai/Kia for a while now, so the satisfying balance and distinctive look is now part of all Kia products. For 2020, the instrument panel gets an update, but without a ’19 next to it I can’t say what’s different. Inside, the controls are typical Kia—easy to use and understand. The oversize screen in my tester featured large displays and setting up Apple CarPlay was a snap. The leather-wrapped wheel feels nice, the seats are comfortable, and it’s all carefully planned to make driving nearly effortless. The exterior receives midcycle grille and fascia upgrades up front and some upgrades to the tail, too, but nothing too different. This is a nice-looking, if not eye-popping vehicle, so there was no reason to mess with that.

Environmentally speaking, the car gets fuel economy numbers of 48 City, 44 Highway, 46 Combined mpg as a hybrid. As a plug-in, it’s rated 105 MPGe (miles per gallon equivalent) if you charge it up. A full charge from zero on Level 2 240-volt current takes about two hours and 15 minutes. The EPA green scores are 7 for Smog and a perfect 10 for Fuel Economy/Greenhouse Gas. The Niro PHEV emits just 90 grams of CO2 per mile, which isn’t very much considering some gasoline vehicles I’ve tested spew out well over 300. The more you use the battery the lower that actual number will be, of course. Prices, including shipping, start at \$30,610 for the LXS and range up through the EX at \$34,350 and EX Premium at \$37,510. My tester came to \$37,790 with additional cargo mats and net. Unlike some Hyundais and Kias, which are built in the U.S., this one is assembled in Hwasung, Korea. These days that does not really mean much, but now you know. As a reasonably roomy, high-utility crossover, any Kia Niro is a perfect choice for many people. You pick the battery size for what suits you.



## Seven tips for distance learning

SUBMITTED BY KIRAN JINNA

When the coronavirus pandemic hit, schools across the nation quickly pivoted to online learning. Now parents everywhere are wondering how to make their kids’ online learning experience an effective one. Kiran Jinna of Code Ninjas in Union City has seven tips for how to optimize online learning.

**1. Plan Ahead, Emotionally and Technologically:** Kids can pick up on stress or pessimism quickly. It is going to be draining, and nothing is going to go perfectly, but make sure to stay positive and share the joy with them that you

would every day when sending them off to school.

**2. Environment is Key:** As virtual learning becomes more long term, it’s important to set your child up in an area of their own – just like how they have their own desk in a classroom. Even if it’s a little desk in the corner, kids will know that this is their space to learn.

**3. Set Expectations:** Students need to be reminded of what is expected of them even though they are not stepping foot into a physical classroom. Setting expectations up front gives kids something to keep them accountable and present. Some examples are: “I expect you to pay attention and not to speak over other people.”

**4. Delivery Matters:** In-person learning built community and relationships, allowed for individual support and was fun for the kids. Now that we’ve transitioned to online school, it’s important to adapt those qualities

into virtual learning. To keep the sense of community going, schedule zoom calls for classmates while they work on a project; this allows for social interaction and for kids to show off their projects and help each other.

**5. Help Them Minimize Distractions:** One of the hardest parts of virtual teaching is that teachers have to compete with distractions. Multitasking interferes with kids’ ability to concentrate, even if they claim that they can watch TV while doing homework or listen to a Zoom call while scrolling through social media. In fact, “task switching,” which means their brains quickly switch back and forth between activities, leads to a decrease in performance, retention and accuracy.

**6. Maximize Face Time:** No, not using their iPhones to communicate. Maximize the time that students’ main screen is the teacher’s face, and make sure the teacher can see them most of the day. In the classroom, kids can easily switch focus

from the board to the teacher’s face, but now shared material takes up much of the screen. By having their cameras on, teachers can quickly engage students with a quick question or task.

**7. Make the Most Out of Semi-Synchronous Learning:** It’s important to blend synchronous learning (students and a facilitator meeting via Zoom) and asynchronous learning (kids working on their own time). Synchronous learning is a critical part in not only keeping kids engaged, but in having them effectively understand the information they are being taught through a screen.

<https://www.codeninjas.com/ca-union-city>

| CASTRO VALLEY   TOTAL SALES: 12 |       |                     |     |      |       |        |  |
|---------------------------------|-------|---------------------|-----|------|-------|--------|--|
| Highest \$: 1,100,000           |       | Median \$: 855,000  |     |      |       |        |  |
| Lowest \$: 516,000              |       | Average \$: 859,250 |     |      |       |        |  |
| ADDRESS                         | ZIP   | SOLD FOR            | BDS | SQFT | BUILT | CLOSED |  |
| 20480 Wisteria Street           | 94546 | 516000              | 2   | 1141 | 1977  | 8/7/20 |  |
| 19179 Garrison Avenue           | 94546 | 710000              | 2   | 844  | 1949  | 8/5/20 |  |
| 4393 Gem Avenue                 | 94546 | 755000              | 3   | 1276 | 1949  | 8/5/20 |  |
| 18042 Redwood Road              | 94546 | 775000              | 3   | 1447 | 1952  | 8/5/20 |  |
| 20641 Center Street             | 94546 | 775000              | 3   | 1062 | 1950  | 8/5/20 |  |
| 21315 Outlook Court             | 94546 | 800000              | 3   | 1430 | 1958  | 8/5/20 |  |
| 3979 Westbury Road              | 94546 | 910000              | 4   | 1932 | 1934  | 8/4/20 |  |
| 4794 Proctor Road               | 94546 | 975000              | 3   | 1589 | 1952  | 8/4/20 |  |
| 18069 Vineyard Road             | 94546 | 985000              | 4   | 1991 | 1960  | 8/3/20 |  |
| 17676 Garland Court             | 94546 | 990000              | 4   | 1888 | 1954  | 8/7/20 |  |
| 18755 Walnut Road               | 94546 | 1020000             | 3   | 1616 | 1955  | 8/5/20 |  |
| 18735 Brickell Way              | 94546 | 1100000             | 2   | 1524 | 1952  | 8/3/20 |  |

| FREMONT   TOTAL SALES: 32 |       |                       |     |      |       |        |  |
|---------------------------|-------|-----------------------|-----|------|-------|--------|--|
| Highest \$: 2,375,000     |       | Median \$: 1,244,500  |     |      |       |        |  |
| Lowest \$: 375,000        |       | Average \$: 1,251,328 |     |      |       |        |  |
| ADDRESS                   | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED |  |
| 3301 Foxtail Terrace      | 94536 | 375000                | 1   | 593  | 1986  | 8/3/20 |  |
| 3395 Pinewood Terr #201   | 94536 | 535000                | 2   | 1125 | 1987  | 8/6/20 |  |
| 4017 Caribbean Comm       | 94555 | 540000                | 2   | 988  | 1970  | 8/5/20 |  |
| 965 Huntington Comm #206  | 94536 | 572500                | 2   | 840  | 1988  | 8/6/20 |  |
| 39784 Bissy Common        | 94538 | 610000                | 2   | 1067 | 1980  | 8/7/20 |  |
| 47448 Hoyt Street         | 94539 | 780000                | 3   | 1665 | 1961  | 8/4/20 |  |
| 38059 Stenhammer Dr       | 94536 | 880000                | 4   | 2338 | 1950  | 8/3/20 |  |
| 4130 Sora Common          | 94555 | 885000                | 2   | 1405 | 1984  | 8/4/20 |  |
| 38442 Canyon Heights Dr   | 94536 | 900000                | 3   | 1038 | 1957  | 8/7/20 |  |
| 3658 Capitol Ave #313a    | 94538 | 970000                | 0   | 0    | 0     | 8/7/20 |  |
| 34324 Newton Court        | 94555 | 1000000               | 3   | 1390 | 1970  | 8/5/20 |  |
| 37983 Camden Street       | 94536 | 1035000               | 3   | 1504 | 1965  | 8/3/20 |  |
| 39177 State Street        | 94538 | 1100000               | 4   | 1790 | 2017  | 8/6/20 |  |
| 37556 Summer Holly Comm   | 94536 | 1125000               | 4   | 1866 | 1998  | 8/4/20 |  |
| 35409 Eden Court          | 94536 | 1199000               | 3   | 1688 | 1971  | 8/4/20 |  |
| 2143 Olive Avenue         | 94539 | 1220000               | 3   | 1376 | 1956  | 8/3/20 |  |
| 4508 Theresa Avenue       | 94538 | 1269000               | 4   | 1525 | 1961  | 8/4/20 |  |
| 40122 School Court        | 94538 | 1275000               | 0   | 2852 | 1959  | 8/5/20 |  |
| 5269 Earle Street         | 94536 | 1310000               | 4   | 1588 | 1964  | 8/3/20 |  |
| 35711 Ballantine Place    | 94536 | 1360000               | 4   | 1714 | 1970  | 8/4/20 |  |
| 4830 Mildred Drive        | 94536 | 1365000               | 4   | 1456 | 1960  | 8/4/20 |  |
| 216 Buck Court            | 94539 | 1380000               | 2   | 1484 | 1988  | 8/7/20 |  |
| 641 Plomosa Court         | 94539 | 1515000               | 4   | 1787 | 1980  | 8/7/20 |  |
| 41781 Paseo Padre Pkwy    | 94539 | 1523000               | 4   | 1672 | 1960  | 8/5/20 |  |
| 4543 Northdale Drive      | 94536 | 1535000               | 4   | 2312 | 1955  | 8/7/20 |  |
| 2558 Washington Blvd      | 94539 | 1550000               | 3   | 2091 | 1950  | 8/7/20 |  |
| 42435 Paseo Padre Pkwy    | 94539 | 1581000               | 4   | 1882 | 1974  | 8/4/20 |  |
| 315 Yampa Way             | 94539 | 1590000               | 4   | 2415 | 1987  | 8/4/20 |  |
| 44388 Parkmeadow Dr       | 94539 | 2150000               | 4   | 2643 | 1980  | 8/7/20 |  |
| 37804 Freesia Court       | 94536 | 2198000               | 5   | 3162 | 2001  | 8/3/20 |  |
| 1592 Mento Drive          | 94539 | 2340000               | 0   | 0    | 0     | 8/7/20 |  |
| 46434 Briar Place         | 94539 | 2375000               | 5   | 3687 | 1989  | 8/7/20 |  |

| HAYWARD   TOTAL SALES: 24 |       |                     |     |      |       |        |  |
|---------------------------|-------|---------------------|-----|------|-------|--------|--|
| Highest \$: 1,600,000     |       | Median \$: 730,000  |     |      |       |        |  |
| Lowest \$: 401,000        |       | Average \$: 769,896 |     |      |       |        |  |
| ADDRESS                   | ZIP   | SOLD FOR            | BDS | SQFT | BUILT | CLOSED |  |
| 27771 Vasona Ct #26       | 94544 | 401000              | 1   | 759  | 1985  | 8/7/20 |  |
| 22514 Colton Court        | 94541 | 434000              | 2   | 1080 | 1987  | 8/6/20 |  |
| 148 Anderly Court #6      | 94541 | 442500              | 2   | 940  | 1992  | 8/3/20 |  |
| 41 Astrida Drive #2       | 94544 | 449000              | 2   | 1160 | 1982  | 8/7/20 |  |
| 642 Harmony Drive         | 94541 | 525000              | 2   | 840  | 1942  | 8/7/20 |  |
| 27719 Persimmon Drive     | 94544 | 605000              | 3   | 1457 | 1979  | 8/4/20 |  |
| 27726 Seminole Way        | 94544 | 625000              | 3   | 1000 | 1954  | 8/3/20 |  |
| 27852 Haldane Court       | 94544 | 630000              | 4   | 1080 | 1953  | 8/7/20 |  |
| 28367 Capitola Street     | 94545 | 695000              | 4   | 1672 | 1965  | 8/7/20 |  |
| 1688 Eastori Place        | 94545 | 715000              | 3   | 1632 | 1956  | 8/7/20 |  |
| 219 Bolt Court            | 94544 | 720000              | 0   | 0    | 0     | 8/5/20 |  |
| 1289 Rieger Avenue        | 94544 | 720000              | 3   | 1119 | 1956  | 8/7/20 |  |
| 624 Moss Way              | 94541 | 740000              | 3   | 1827 | 2012  | 8/3/20 |  |
| 1771 Germaine Court       | 94541 | 760000              | 3   | 1417 | 1959  | 8/6/20 |  |
| 1240 Henderson Lane       | 94544 | 761000              | 3   | 1627 | 1954  | 8/3/20 |  |
| 21203 Birch Street        | 94541 | 765000              | 2   | 1488 | 1952  | 8/3/20 |  |
| 25462 Calaroga Avenue     | 94545 | 775000              | 3   | 1359 | 1959  | 8/5/20 |  |
| 25449 Parklane Drive      | 94544 | 800000              | 0   | 0    | 0     | 8/7/20 |  |
| 21233 Birch Street        | 94541 | 817000              | 3   | 1810 | 1952  | 8/5/20 |  |
| 3294 Shawn Way            | 94541 | 825000              | 0   | 1806 | 1981  | 8/7/20 |  |
| 29076 Eden Shores Dr      | 94545 | 1158000             | 5   | 2687 | 2004  | 8/7/20 |  |
| 4405 Quicksilver Court    | 94542 | 1165000             | 4   | 2962 | 1993  | 8/7/20 |  |
| 80 Benmore Drive          | 94542 | 1350000             | 4   | 3220 | 2014  | 8/4/20 |  |
| 28851 Bailey Ranch Rd     | 94542 | 1600000             | 5   | 3238 | 2002  | 8/7/20 |  |

| MILPITAS   TOTAL SALES: 16 |       |                       |     |      |       |        |  |
|----------------------------|-------|-----------------------|-----|------|-------|--------|--|
| Highest \$: 1,425,000      |       | Median \$: 1,244,250  |     |      |       |        |  |
| Lowest \$: 780,000         |       | Average \$: 1,201,031 |     |      |       |        |  |
| ADDRESS                    | ZIP   | SOLD FOR              | BDS | SQFT | BUILT | CLOSED |  |
| 1873 Forest Court          | 95035 | 780000                | 3   | 1215 | 1965  | 9/4/20 |  |
| 1782 Snell Place           | 95035 | 910000                | 3   | 1450 | 2010  | 9/2/20 |  |

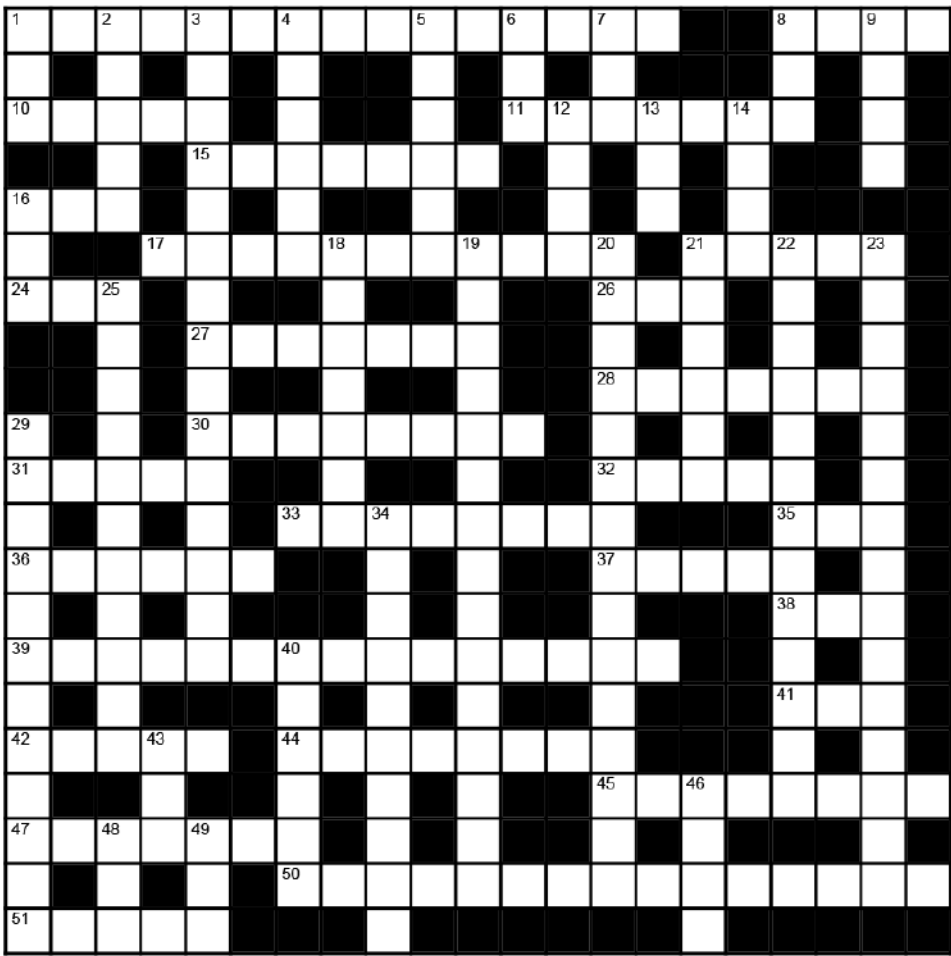
|                      |       |         |   |      |      |         |  |
|----------------------|-------|---------|---|------|------|---------|--|
| 509 Sage Court       | 95035 | 1133000 | 3 | 1727 | 2020 | 9/4/20  |  |
| 123 Newbury Street   | 95035 | 1180000 | 3 | 2077 | 2014 | 9/3/20  |  |
| 381 Montague Expyx   | 95035 | 1183000 | 3 | 2260 | 2018 | 8/31/20 |  |
| 385 Montague Expyx   | 95035 | 1234500 | 3 | 2260 | 2018 | 9/1/20  |  |
| 1583 Bleecker Street | 95035 | 1235000 | 4 | 2246 | 2015 | 9/1/20  |  |
| 379 Montague Expyx   | 95035 | 1238500 | 3 | 2411 | 2018 | 8/31/20 |  |
| 1025 Rankin Drive    | 95035 | 1250000 | 3 | 1296 | 1979 | 9/1/20  |  |
| 383 Montague Expyx   | 95035 | 1251000 | 3 | 2411 | 2018 | 9/2/20  |  |
| 171 Cobblestone Loop | 95035 | 1260000 | 3 | 1951 | 2015 | 9/2/20  |  |
| 377 Montague Expyx   | 95035 | 1265500 | 3 | 2688 | 2018 | 9/1/20  |  |
| 389 Montague Expyx   | 95035 | 1280500 | 3 | 2688 | 2018 | 8/31/20 |  |
| 387 Montague Expyx   | 95035 | 1290500 | 3 | 2411 | 2018 | 8/31/20 |  |
| 1145 Park Heights Dr | 95035 | 1300000 | 4 | 1842 | 1962 | 9/3/20  |  |
| 1178 Stellar Way     | 95035 | 1425000 | 5 | 2029 | 1969 | 9/2/20  |  |

| NEWARK   TOTAL SALES: 12    |       |                     |     |      |       |        |  |
|-----------------------------|-------|---------------------|-----|------|-------|--------|--|
| Highest \$: 1,514,500       |       | Median \$: 940,500  |     |      |       |        |  |
| Lowest \$: 490,000          |       | Average \$: 946,958 |     |      |       |        |  |
| ADDRESS                     | ZIP   | SOLD FOR            | BDS | SQFT | BUILT | CLOSED |  |
| 6293 Joaquin Murieta Ave #D | 94560 | 490000              | 2   | 1132 | 1981  | 8/5/20 |  |
| 6466 Buena Vista Dr #C      | 94560 | 615000              | 2   | 1191 | 1985  | 8/4/20 |  |
| 6317 Cotton Avenue          | 94560 | 710000              | 3   | 1186 | 1959  | 8/4/20 |  |
| 7693 Wells Avenue           | 94560 | 775000              | 2   | 900  | 1941  | 8/4/20 |  |
| 37606 Breakers Road         | 94560 | 888000              | 3   | 1490 | 2017  | 8/7/20 |  |
| 37653 Breakers Road         | 94560 | 932000              | 3   | 1687 | 2016  | 8/5/20 |  |
| 7622 Inverness Drive        | 94560 | 949000              | 4   | 1444 | 1969  | 8/5/20 |  |
| 6210 Bellhaven Place        | 94560 | 1020000             | 4   | 2262 | 1962  | 8/4/20 |  |
| 5712 Rose Court             | 94560 | 1050000             | 3   | 1754 | 1963  | 8/4/20 |  |
| 5285 Ervin Court            | 94560 | 1120000             | 0   | 2215 | 1959  | 8/7/20 |  |
| 37376 Back Bay Road         | 94560 | 1300000             | 4   | 2308 | 2018  | 8/5/20 |  |
| 39815 Spadefoot             | 94560 | 1514500             | 0   | 0    | 0     | 8/7/20 |  |

| SAN LEANDRO               |       | TOTAL SALES: 17     |     |      |       |        |  |
|---------------------------|-------|---------------------|-----|------|-------|--------|--|
| Highest \$: 1,050,000     |       | Median \$: 690,000  |     |      |       |        |  |
| Lowest \$: 400,000        |       | Average \$: 714,059 |     |      |       |        |  |
| ADDRESS                   | ZIP   | SOLD FOR            | BDS | SQFT | BUILT | CLOSED |  |
| 1132 Carpentier St #207   | 94577 | 400000              | 2   | 1182 | 1983  | 8/3/20 |  |
| 14957 Western Avenue      | 94578 | 400000              | 2   | 1042 | 1946  | 8/4/20 |  |
| 398 Parrott Street #304   | 94577 | 490000              | 2   | 1102 | 1976  | 8/7/20 |  |
| 616 Cascade Road          | 94577 | 538500              | 2   | 780  | 1948  | 8/5/20 |  |
| 15396 Hesperian Blvd #U-7 | 94578 | 555000              | 3   | 1376 | 1979  | 8/7/20 |  |
| 16218 Lindview Drive      | 94578 | 570000              | 2   | 1639 | 1950  | 8/4/20 |  |
| 923 Alice Avenue          | 94577 | 645000              | 2   | 1111 | 1926  | 8/3/20 |  |
| 15699 Wicks Blvd          | 94579 | 672500              | 3   | 1092 | 1958  | 8/7/20 |  |
| 871 Casanova Drive        | 94578 | 690000              | 3   | 1076 | 1954  | 8/7/20 |  |
| 2119 Orchard Avenue       | 94577 | 703000              | 3   | 1020 | 1952  | 8/6/20 |  |
| 190 California Avenue     | 94577 | 825000              | 2   | 1552 | 1925  | 8/7/20 |  |
| 15501 Jutland Street      | 94579 | 830000              | 4   | 1377 | 1956  | 8/5/20 |  |
| 2070 Hillside Circle      | 94577 | 870000              | 2   | 1733 | 1975  | 8/6/20 |  |
| 93 Williams Street        | 94577 | 900000              | 3   | 1306 | 1924  | 8/7/20 |  |
| 1042 Begier Avenue        | 94577 | 950000              | 2   | 1651 | 1940  | 8/5/20 |  |
| 231 Sunnyside Drive       | 94577 | 1050000             | 4   | 2194 | 1923  | 8/6/20 |  |
| 1595 Graff Avenue         | 94577 | 1050000             | 2   | 2674 | 1959  | 8/7/20 |  |

# Mind Twisters

## Crossword Puzzle



- Across
- 1 Rain check? (10,5)

8 Hammer part (4)

10 Caterpillar, for one (5)

11 Guardianship (7)

15 One of the family (7)

16 \_\_\_ corda (musical direction) (3)

17 Ceaselessly (2,9)

21 Boozehound (5)

24 Second-century date (3)

26 Oriental tie (3)

27 Exhaust (4,3)

28 Kind of strength (7)

30 Jumps on (8)

31 Baltimore's \_\_\_ Harbor (5)

32 Swelling (5)

33 Shake (3,3,2)

35 New Deal org. (3)

36 Moon of Neptune (6)

37 "Take your hands off me!" (3-2)

38 Theologian's subj. (3)

39 In charge (2 words) (7,8)

41 Attacker (3)

42 Acknowledge, in a way (3,2)

44 Hearty entree (4,4)

45 Sell out, in a way (6,2)

47 Useful (2,5)

50 Level (4,2,3,6)

51 Maj.'s superior (2,3)

Down

1 Actor Wheaton (3)

2 Bellini opera (5)

3 Maiden voyage preceder (9,6)

4 Affixable, in a way (4-2)

5 Orbit (6)

6 Class (3)

7 CBS logo (3)

8 Game piece (3)

9 Coll. major (4)

12 Alternative to nude (4)

13 Ed. group (3)

14 Insect nests (4)

16 Kind of symbol (3)

18 Divine (7)

19 Goodwill, e.g. (10,5)

20 Defeat decisively (3,3,5,4)

21 Quint's name (6)

22 Back (3,2,1,4,3)

23 Occasionally (4,2,1,4,4)

25 Burned up (11)

29 Breakfast treat (8,4)

34 Shock (10)

40 Stew (6)

43 \_\_\_ T (3)

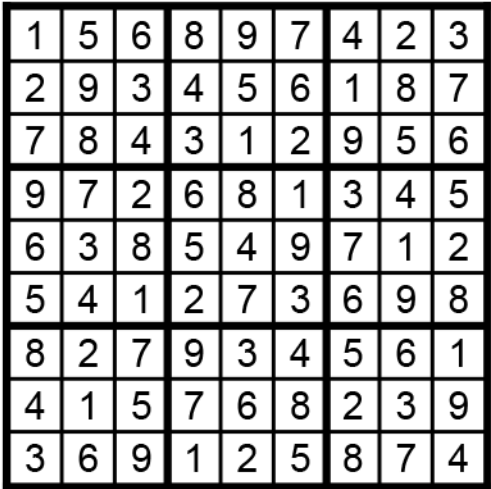
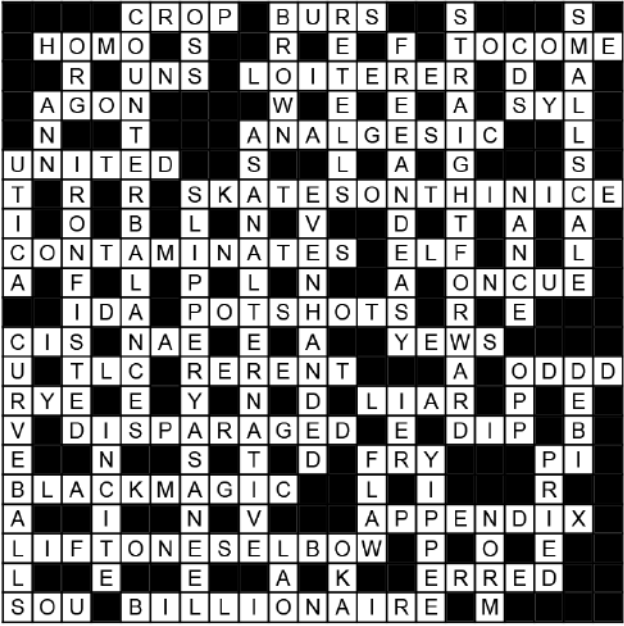
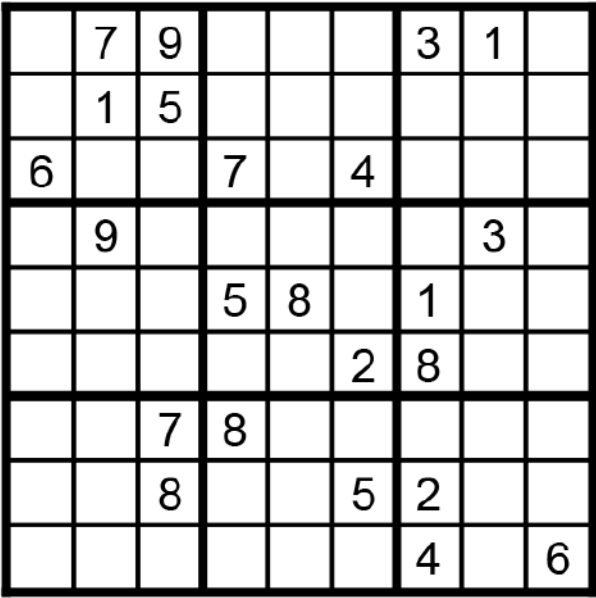
46 Verne hero (4)

48 Hoover, e.g., informally (3)

49 Chat room chuckle (3)

## Sudoku:

Fill in the missing numbers (1 – 9 inclusive) so each row, column and 3x3 box contains all digits.



## Tri-City Stargazer FOR WEEK: OCTOBER 13, 2020

All Signs: This is not an ordinary year. The last time Saturn and Pluto lined up in Capricorn was 500 years ago in 1518. The last time Mars was retrograde in Aries was 32 years ago in 1988. Currently, retrograde Mars is sowing seeds of havoc, worry, and

doubt from September to mid-November. However, when Mars stops being retrograde in November, things will improve. When Saturn leaves Capricorn in December, things will improve. When Mars is past its “shadow” in early January, things will improve.

**Aries the Ram (March 21-April 20):** Four signs have the worst of it this year. You are one of them. Initially, when your ruler Mars entered your sign, this was great. (Mars is in your sign every two years for six weeks.) But this year, Mars is here for six months! In one way, this gives you energy, drive, and confidence. When Mars is retrograde, the very opposite occurs. You have doubt, worry, and question things. Your energy will be hard to control. You might lash out at others in anger and then feel lackluster and depressed.

**Taurus the Bull (April 21-May 20):** All this energy in Capricorn is tough for many signs but for you, it's weirdly supportive because it's happening in your fellow Earth Sign. Primarily, you feel the fallout from everything else happening to everyone around you. However, Mars is “hiding” in your chart for this six-month window, which is a tad uncomfortable. This creates frustration and self-denial. It makes it hard for you to get credit for what you do. Your best bet is to work alone as much as possible. Fortunately, issues related to home and family are supportive.

**Gemini the Twins (May 21-June 20):** This continues to be a playful time! Whether it's sports, social occasions, fun with your kids or just good times – you are making things work for you! Of course, nothing is perfect, which

is why you might be at odds with a friend or a group this week. Very likely, these arguments will relate to disputes about shared property or shared responsibilities. Fortunately, Venus is in your House of Communications, and this will sweeten your words.

**Cancer the Crab (June 21-July 21):** Aries, Cancer, Libra, and Capricorn are the four signs that are having extra challenges this year. You have been determined to achieve your goals, which is why you are focused and ambitious. (Although lately, that ambition has been wavering.) The biggest hurdle you face is dealing with partners and close friends. Things are blowing hot and cold because while Saturn and Pluto oppose you, lucky Jupiter is there as well, softening everything and at times, breaking through with laughter and delight. Avoid power struggles with parents and family members this week.

**Leo the Lion (July 22-August 22):** The demands on you every day are substantial because you are busy with errands, appointments, increased reading, writing, and studying, plus conversations with siblings and relatives – and more. Family discussions and home repairs are likely. Despite disputes that might be health-related or related to your job, you will be charming because Venus is in your sign. This is a good time to buy wardrobe items for yourself.

Fortunately, Venus softens your words and takes the edge off your irritation with others.

**Virgo the Virgin (August 23-September 22):** You have money on your mind as well as assets and possessions. Because this is your focus, this will be where you have difficulties dealing with others. Whether it is shared responsibilities or shared ownership, there will be glitches and challenges. This week expect disputes about who is responsible for what or who owes somebody or who owns something. The placement of Mercury will keep you fast talking and fast-moving. Do not let arguments with others ruin your life (and theirs).

**Libra the Scales (September 23-October 22):** Four signs have it extra tough this year, and you are one of them. For six months, Mars is opposite Libra, while all this heavy-duty stuff takes place in Capricorn, which is a 90° relationship to Sun. Not good! (Well, not easy.) What you must keep in mind this week is that any challenges that you have with others are probably power struggles. As I have said before, you can be right – or you can be in the relationship.

**Scorpio the Scorpion (October 23-November 21):** This week you are best served working alone or behind the scenes. It is also a particularly good time for you to define goals about what you want for your new year ahead. Be patient with people you meet because this is

where you will encounter some snags, which are really a battle of egos. You must remember that you are powerful, strong-willed, and scary when you are upset. Be nice!

**Sagittarius the Archer (November 22-December 21):** This week, relations with friends and groups are challenging. You might also have challenges with kids or a romantic partner. Remember that optimism and a positive frame of mind are food for your soul. More than any other sign, you thrive on optimistic hopes for your future. It is also important to get physical activity outside every day. What you want overhead is sky!

**Capricorn the Goat (December 22-January 19):** This year has been life-changing because all the big stuff has been taking place in Capricorn. Pluto has been in your sign since 2008. Saturn has been in your sign since 2009. Jupiter has been in your sign all year. In December 2020, both Jupiter and Saturn will leave Capricorn. Lucky Jupiter will then enter your House of Earnings! Pluto will stay in your sign until 2024, then leave, never return in your life. Meanwhile, Mars, which is normally in Aries for six weeks, is in Aries for six months! This is challenging.

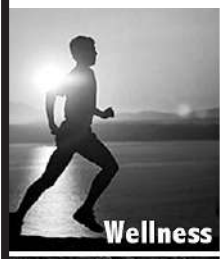
**Aquarius the Water Bearer (January 20-February 18):** You need to get away from all this! Unfortunately, it is not easy to travel. Nevertheless,

what you want is adventure and an exciting distraction! However, your challenge will be to avoid arguments about politics, religion and racial issues because these are passionate, important matters, which you care about because you want to make the world a better place. Instead of focusing on differences, look at what you have in common and start from there.

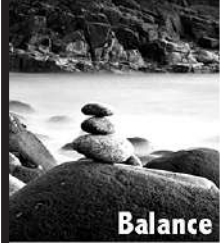
**Pisces the Fish (February 19-March 20):** Money squabbles and worries might take place this week. You might be at odds with someone in discussions about shared property, inheritances, or insurance issues. You might also be at odds with a group or a member of a group who disagrees with how a certain amount of money or funding should be allocated. Step back and try to see the bigger picture. Fortunately, issues related to your job and your health look positive.



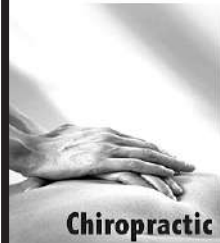
By Georgia Nicols  
www.georgianicols.com.



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Balance



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- Neck, back and extremity pain
- Headaches

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Exp. 10/30/20

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**510-792-9000**

**6170 Thornton Ave., Suite H  
Newark (near Haller's Pharmacy)**



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Excludes RV spaces

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**CAL SELF STORAGE**

**26869 Mission Blvd., Hayward  
(Behind FOOD SOURCE)**

**510-538-1536**



**DRIVERS FOR SURVIVORS, INC.**

**Helping Cancer Patients**

**Delivering Compassion!**

*Making a difference, one survivor at a time.*

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Transportation service and  
supportive companionship for  
ambulatory cancer patients,  
from suspicious findings through  
completion of treatments

Drivers For Survivors provides this for  
ambulatory cancer patients living in the following  
designated areas of South, Central, and East Alameda:  
Fremont, Newark, Union City, Hayward, San Leandro,  
San Lorenzo, Ashland, Cherryland, Castro Valley,  
Dublin, Livermore and Pleasanton going to all  
cancer-related medical appointments  
within a 60-mile radius of ZIP code 94538,  
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essential treatment.

Need a ride to your cancer-related  
medical appointment?  
**We can drive you for FREE!**

Do you have occasional extra hours?  
We always need more **volunteer-**  
**companion drivers...let's talk!**

Companionship • Stress Relief • Therapeutic Presence • Free Transportation Assistance

For more info, please call **(510) 462-1100**  
or email

**Outreach@driversforsurvivors.org**

**[www.DriversForSurvivors.org](http://www.DriversForSurvivors.org)**

Help us help local cancer patients...come to an event, donate funds or donate services

\$ = Entrance or Activity Fee

R= Reservations Required

Schedules are subject to change.

Call to confirm activities shown in these listings.

## CONTINUING EVENTS

### **Mondays and Wednesdays**

#### **Parenting During COVID R**

Tue: 12:30 p.m. – 2:00 p.m.

Wed: 6:00 p.m. – 7:30 p.m.

*Virtual support group to help families  
cope with challenges encountered  
during COVID*

To register:

[www.fremont.gov/3060/Caregiver-](http://www.fremont.gov/3060/Caregiver-Support)

Support

(510) 574-2100

### **Tuesdays**

#### **Free Virtual Sing-Along**

7 p.m. – 8 p.m.

*Zoom choir meeting hosted by Mission  
Peak Chamber Singers*

<https://www.chambersingers.org/>

Contact: [info@chambersingers.org](mailto:info@chambersingers.org)

### **Wednesdays and Sundays**

#### **McNevin at The Mudpuddle**

6 p.m.

*Dinner time tunes, oddservations, and  
bad jokes*

Via Facebook Live:

[www.facebook.com/mudpuddlemusic](http://www.facebook.com/mudpuddlemusic)

### **Thursdays**

#### **First Presbyterian Church of Newark Virtual Youth Group**

6:30 p.m.

*Youth and young adults, students wel-*  
*come*

Contact: [brian@newarkpress.org](mailto:brian@newarkpress.org) for

Zoom Meeting ID#

[www.newarkpres.org](http://www.newarkpres.org)

### **Sundays**

#### **Southern Alameda County Buddhist Church Family Service**

10 a.m.

Via ZOOM

For link, call (510) 471-2581

<https://sacbc.org/>

### **Sundays**

#### **First Presbyterian Church of Newark Virtual Sunday School**

11:00 a.m.

Sunday School, Ages K – 6th grade

Contact: [office@newarkpres.org](mailto:office@newarkpres.org) for

Zoom Meeting ID#

[www.newarkpres.org](http://www.newarkpres.org)

### **Saturdays**

#### **Virtual Town Hall**

3 p.m. – 4 p.m.

*With Supervisor Dave Cortese*

Via Facebook Live:

[www.facebook.com/davecortese](http://www.facebook.com/davecortese)

### **Saturdays**

#### **Virtual Telescope Viewing R**

9:00 p.m. – 10:30 p.m.

Free on Facebook Live

*Join resident astronomers live from  
Chabot's observation deck*

<https://chabotspace.org/calendar/>

### **Monday, September 14 – Sat-** **urday, November 14**

#### **Dominican Sisters Online Holiday Boutique**

*Shop artwork, cookies, honey, afghans,  
and of course olive oil!*

Curbside pickup available November  
21-22

[https://dsmsj-](https://dsmsj-boutique.myshopify.com/)  
[boutique.myshopify.com/](https://dsmsj-boutique.myshopify.com/)

### **Mondays and Wednesdays, September 21 – November 9**

#### **Music For Minors II Training**

Times TBD

*Learn how to become a MFMII docent  
volunteer*

Via Zoom

To apply: <https://bit.ly/3iAutRW>

Info at: [www.musicforminors2.org](http://www.musicforminors2.org)

### **Mondays and Wednesdays, September 28 – October 28**

#### **A Matter of Balance R**

10 a.m. – 12 noon

*Online pilot program designed to  
manage falls and increase activity*

To register: email  
[hallstp@sutterhealth.org](mailto:hallstp@sutterhealth.org) or call  
(510) 727-8485

### **Friday, October 1 – Sunday, November 1**

#### **Pirates of Emerson Drive-Thru Haunted Theme Park \$**

Thursdays – Sundays, 7:05 p.m. –  
11:00 p.m.

# Arts & Entertainment

## Hayward Animal Shelter



Hayward Animal Shelter

**510-293-7200**

[www.HaywardAnimals.com](http://www.HaywardAnimals.com)

**16 Barnes Court, Hayward  
(Near Soto & Jackson)**

*Connecting rescued animals  
with loving homes!*



This affectionate feline trio is looking for a home together.  
Their elderly owner passed away and his wish was that the  
cats not be separated.

Venus (7 years old spayed female) is confident and friendly,  
she will happily greet new people with a purr. Simon and  
Tanner (both 5 year old neutered males) are sweet and laid  
back. All three will vie for attention. They love laying in  
cuddle puddles, eating greenie treats, and taking turns  
getting pets from their favorite people. All three have  
wonderful personalities and seem to like to keep things  
neat and tidy.

Extended hours on 10/24, 10/30,  
10/31: 7:05 p.m. – 12:00 a.m.  
Alameda County Fairgrounds  
Bernal and Valley Ave, Pleasanton  
[www.piratesofemerson.com](http://www.piratesofemerson.com)

Learn about common stereotypes and  
systemic injustices  
Via Facebook Live  
<https://www.facebook.com/save.dv>

### **Wednesdays, October 14, 21, 28**

#### **Live Science! R**

10:30 a.m. – 11:00 a.m.

*Join Chabot science educators for a live  
experiment. The theme for October is  
Light!*

Free on Facebook and YouTube  
RSVP on Facebook  
<https://chabotspace.org/calendar/>

### **October 1-31**

#### **Arts & History Online Auction \$**

*Fundraiser for the Hayward Arts  
Council and the Hayward Area His-*  
*torical Society*

[https://www.haywardareahistory.org/](https://www.haywardareahistory.org/celebrate-arts-and-history)  
celebrate-arts-and-history

### **Fridays, October 9 and 23**

#### **SAVE Domestic Violence Stories R**

9:00 a.m. – 9:45 a.m.

# Farmers’ Markets

## CASTRO VALLEY:

**Castro Valley Farmers' Market**  
**Saturdays**  
**10 a.m. – 2 p.m.**  
Year-round  
Castro Valley Bart station lot off of Redwood Road  
equipped to accept EBT and Market Match funds to CalFresh customers.  
uvfm.org

## FREMONT:

**Kaiser Permanente Fremont Farmers’ Market**  
**Thursdays**  
**10 a.m. – 2 p.m.**  
Year-round  
39400 Paseo Padre Pkwy., Fremont  
800-949-FARM  
www.pcfma.org

**Irvington Farmers’ Market**  
**Sundays**  
**9 a.m. – 2 p.m.**  
Year-round  
Bay Street and Trimboli Way, Fremont  
800-949-FARM  
www.pcfma.org

**Niles Farmer's Market**  
**Saturdays**  
**10 a.m. - 2 p.m.**  
Year-round  
Niles Town Plaza  
37592 Niles Blvd., Fremont  
bestfarmersmarkets.org

## HAYWARD:

**Hayward Farmers’ Market**  
**Saturdays**  
**9 a.m. - 1 p.m.**  
Year-round  
Hayward City Plaza  
777 B. St., Hayward  
415-472-6100  
www.agriculturalinstitute.org

## SAN LEANDRO:

**Bayfair Center**  
**Saturdays**  
**9 a.m. - 1 p.m.**  
Year-round  
15555 East 14th Street  
San Leandro  
(925) 465-4690  
www.cafarmersmkts.com

**Kaiser Permanente San Leandro**  
**Wednesdays**  
**10 a.m. - 2 p.m.**  
Year-round  
Merced St and Fairway Drive  
www.pcfma.org

**Downtown San Leandro**  
**Wednesdays**  
**4 - 8 p.m.**  
March 27 - October 9  
Parrott Street and East 14th Street  
San Leandro  
www.pcfma.org

## MILPITAS:

**Milpitas Farmers’ Market at Great Mall Parking Lot**  
**Sundays**  
**8 a.m. – 1 p.m.**  
Year-round  
GREAT MALL  
882 Great Mall Drive., Milpitas  
800-949-FARM  
www.pcfma.org

## NEWARK:

**Newark Farmers’ Market**  
**Sundays**  
**9 a.m. – 1 p.m.**  
Year-round  
NewPark Mall  
2086 NewPark Mall, Newark  
415-472-6100  
www.agriculturalinstitute.org

## UNION CITY:

**Kaiser Permanente Union City Farmers’ Market**  
**Tuesdays**  
**10 a.m. – 2 p.m.**  
April 9 - November 12  
Kaiser Permanente Medical Offices  
3553 Whipple Rd., Union City  
800-949-FARM  
www.pcfma.org

**Union City Farmers’ Market**  
**Saturdays**  
**9 a.m. – 1 p.m.**  
Year-round  
Old Alvarado Park  
Smith and Watkins Streets, Union City  
800-949-FARM  
www.pcfma.org

## BOOKMOBILE SCHEDULE

**Alameda County**  
**Renew books by phone**  
**(510) 790-8096**  
**For more information**  
**about the Bookmobile call**  
**(510) 745-1477 or visit**  
**www.aclibrary.org/book-**  
**mobile**  
**Times & Stops subject to change**

**Tuesday**  
4:30 – 5:20 Weibel School,  
45135 South Grimmer Blvd.,  
FREMONT  
5:50 – 6:40 Booster Park,  
Gable Dr. & McDuff Ave.,  
FREMONT

**Wednesday**  
12:45 – 2:15 Glenmoor School,  
4620 Mattos Dr., FREMONT  
6:00 – 6:30  
Camellia Dr. & Camellia Ct.,  
FREMONT

**Thursday**  
11:30 – 12:30 Our Lady of  
Grace, 19920 Anita Ave.,  
CASTRO VALLEY  
2:15 – 3:15 Cherryland School,  
585 Willow Ave., HAYWARD

**Monday**  
1:45 – 2:45 Delaine School,  
34901 Eastin Dr.,  
UNION CITY4:15 – 4:45  
Contempo Homes,  
4190 Gemini Dr., UNION CITY  
5:15 – 6:45 Forest Park School,  
Deep Creek Rd. & Maybird  
Circle, FREMONT

**Tuesday**  
4:45 – 5:30 Baywood  
Apartments, 4275 Bay St.,  
FREMONT  
5:50 – 6:30 Jerome Ave. &  
Oholones St., FREMONT

**Wednesday**  
1:00 – 2:00 Del Rey School,  
Via Mesa & Via Julia,  
SAN LEANDRO  
2:30 – 3:00 Eden House  
Apartments, 1601 165th Ave.,  
SAN LEANDRO  
3:30 – 4:00 Baywood Court,  
21966 Dolores St.,  
CASTRO VALLEY  
6:00 – 6:30  
Camellia Dr. & Camellia Ct.,  
FREMONT

**Milpitas Bookmobile stops**  
**Renew books by phone**  
**(800) 471-0991**  
**For more information**  
**(408) 293-2326 x3060**

**Wednesday**  
1:50 – 3:00 Foothill School,  
1991 Landess Ave., MILPITAS  
3:30 – 4:00 Friendly Village  
Park, 120 Dixon Landing Rd.,  
MILPITAS

**Saturdays and Sundays,**  
**October 17 – 25**  
**Niles Canyon Railway Train**  
**Rides \$**  
Sat: 4 p.m. and 7 p.m.  
Sun: 10:30 a.m. and 1:30 p.m.  
*Ride a steam train or historic diesel*  
*and enjoy the fall weather*  
www.ncry.org

**Mondays and Wednesdays,**  
**October 19 – November 18**  
**Food Entrepreneurial Training**  
**Academy**  
5:30 p.m. – 7:30 p.m.  
*Free online seminar on succeeding in*  
*the food business*  
To register: www.acsbdc.org

## UPCOMING Events

**Wednesday, October 14**  
**Basic Resources and Tools in a**  
**COVID-19 World R**  
11 a.m. – 1 p.m.  
*Free business webinar hosted by the*  
*Alameda County Small Business*  
*Development Center*  
https://nc.ecenterdirect.com/events/47272

**Wednesday, October 14**  
**Branding Through Authenticity**  
**R**  
3 p.m. – 5 p.m.  
*Free business webinar hosted by the*  
*Alameda County Small Business*  
*Development Center*  
https://nc.ecenterdirect.com/events/47286

**Wednesday, October 14**  
**SAVE Garden of Self-Care R**  
6:00 p.m. – 7:30 p.m.  
*Create and nurture your inner garden*  
Via Zoom  
To register: https://bit.ly/3k5MwAj

**Wednesday, October 14**  
**The Naturalization Process**  
4:00 p.m. – 5:30 p.m.  
*Free info session from U.S. Citizenship*  
*and Immigration Services*  
Webex Link: https://bit.ly/33HfSyc  
Meeting number (access code): 199 900 5020  
Meeting password: DVqvV4kuV6\*4

**Wednesday, October 14**  
**4 Steps to Emergency**  
**Preparedness R**  
1:30 p.m. – 2:30 p.m.  
*Online workshop. Be prepared for*  
*disaster. Adults 60+*  
To register: email  
njordan@fremont.gov or call (510)  
790-6602

**Friday, October 16**  
**Car Cinema: Ghostbusters \$**  
5:30 p.m.  
*Drive in movie with free Halloween*  
*candy*  
Central Park Sports Complex park-  
ing lot, Stevenson Blvd  
https://city-of-fremont.square.site/  
Contact: Jimmy Dilks @ jdilks@fre-  
mont.gov  
(510) 790-5529

**Monday, October 19**  
**Milpitas Rotary**  
12 noon  
*Ann Ravel on Covid-19 and the Elec-*  
*tion*  
Via Zoom: https://bit.ly/33mfczA  
Meeting ID: 896 1186 2310  
Passcode: 760442

**Tuesday, October 20**  
**Music & Movement Time for**  
**Kids R**  
3:30 p.m.  
*Enjoy Halloween and Fall songs*  
Via Zoom  
To Register:  
www.musicforminors2.org

**Wednesday, October 21**  
**Petitioning for Relatives and**  
**Permanent Resident Status**  
4:00 p.m. – 5:30 p.m.  
*Free info session from U.S. Citizenship*  
*and Immigration Services*  
Webex Link: https://bit.ly/33ABTPn  
Meeting number (access code): 199 555 5174  
Meeting password: NYhgHrpD3\*32

**Thursday, October 22**  
**Manufacturing Pandemic**  
**Readiness R**  
3 p.m. – 5 p.m.  
*Free business webinar hosted by the*  
*Alameda County Small Business*  
*Development Center*  
https://nc.ecenterdirect.com/events/47293

**Thursday, October 22**  
**National Nut Day – Let’s Get**  
**Crazy!**  
7 p.m.  
*Groovy Judy & Pete duet live stream*  
Facebook.com/GroovyJudyRocks/Live

**Friday, October 23**  
**Iliza’s Comedy Tailgate Tour \$**  
6:30 p.m.  
*Join us in your car for an evening of*  
*laughs*  
Alameda County Fairgrounds  
4501 Pleasanton Avenue, Pleasanton  
https://bit.ly/3caSehu

**Friday, October 23**  
**Cleantech Open Virtual Awards**  
**& Expo R**  
8 a.m. – 12 noon  
https://hopin.to/events/global-  
forum-2020

**Saturday, October 24**  
**Self-publishing made easier**  
2 p.m.  
*Hear from publishing consultant*  
*Andrew Benzie*  
Via Zoom  
RSVP to  
scottfrombayside@yahoo.com  
by Oct 23

**Saturday, October 24**  
**Free pet vaccines**  
11 a.m. – 3 p.m.  
*Vaccines, diet consultation, microchip*  
*(Fremont residents), and goodie bags*  
2290 Stevenson Blvd., Fremont  
(Intersection of Civic Centre Dr.,  
Upper Parking Lot)  
(510) 565-8001  
http://servingpets.com/

**Tuesday, October 27**  
**Business Development Strategy**  
**Checklist R**  
3 p.m. – 5 p.m.  
*Free business webinar hosted by the*  
*Alameda County Small Business*  
*Development Center*  
https://nc.ecenterdirect.com/events/47290

**Wednesday, October 28**  
**Immigration Overview**  
4:00 p.m. – 5:30 p.m.  
*Free info session from U.S. Citizenship*  
*and Immigration Services*  
Webex Link: https://bit.ly/33BtNpD  
Meeting number (access code): 199 317 7870  
Meeting password: CIS100!us#join

**Friday, October 30**  
**SAVE Open Mic R**  
6:00 p.m. – 7:30 p.m.  
*Share stories, songs, poems, and more!*  
Via Zoom  
To register: https://bit.ly/3hqDwnw

**Friday, October 30**  
**Reopening Personal Care**  
**Business Safely R**  
3 p.m. – 5 p.m.  
*Free business webinar hosted by the*  
*Alameda County Small Business De-*  
*velopment Center*  
https://nc.ecenterdirect.com/events/47294

**Friday, October 31**  
**Adobo Virtual Festival**  
11 a.m. – 2 p.m.  
*Watch a variety of guest performers as*  
*we celebrate Filipino culture*  
www.adobofestivalusa.com  
(650) 290-0542

**Friday, October 31**  
**Boo Bash Drive-In Movie Night**  
**\$**  
Hotel Transylvania: 5:45 p.m.  
Sleepy Hollow: 9:00 p.m.  
Alameda County Fairgrounds  
4501 Pleasanton Avenue, Pleasanton  
https://bit.ly/2GJUBwv

**Wednesday, November 4**  
**The Naturalization Process**  
4:00 p.m. – 5:30 p.m.  
*Free info session from U.S. Citizenship*  
*and Immigration Services*  
Webex Link: https://bit.ly/35KsZBq  
Meeting number (access code): 199 974 8724  
Meeting password:  
KGiRpN9WVG@65

**Saturday, November 7**  
**FCSN Relay Gala \$R**  
4:30 p.m. – 6:00 p.m.  
*Music, honoree recognition, fundraiser*  
*for Friends of Children with Special*  
*Needs*  
(510) 739-6900 ext. 3305  
http://fcsn1996.org/gala-page/  
Tickets: \$20

**Saturday, November 7**  
**Open-Air Holiday Boutique \$**  
9 a.m. – 3 p.m.  
*3 vendors from Tea & Treasures Bou-*  
*tique display their wares*  
4702 Alhambra Drive, Fremont

## Free pet vaccines

SUBMITTED BY ROBERT CADILLO

City of Fremont and Cheap Shots Pet Vaccine Clinic are hosting an event to commemorate our clinic’s new location and 15 years of service in the community. At the event we will offer one free vaccine per pet (up to \$30 value) and free microchip (for Fremont residents). We will be conducting free diet consultations (\$250 value) and offering goodie bags supplied by our beauty products probiotics

company, Skouts Honor. The event will run from 11 a.m. – 3 p.m. –or until services run out!

**Free pet vaccines**  
**Saturday, Oct 24**  
**11 a.m. – 3 p.m.**  
**2290 Stevenson Blvd., Fremont**  
**(Intersection of Civic Centre Dr., Upper Parking**  
**Lot)**  
**(510) 565-8001**  
**http://servingpets.com/**



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- Large open space perfect for socially distanced cubicles
- Free Conference room available
- Near BART

- Suite 222
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- Four private offices + waiting room.
- Free Conference room available
- Near BART

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During this October, there are still plenty of Fall and Halloween-related activities to distract us from the spooky Coronavirus! Check below for some ways to get into the spirit of the season while socially distancing and staying safe.

Anytime until October 31

Boo Baskets

Make a Halloween gift (“boo”) basket to surprise your neighbors! If you receive one yourself, put up a “We’ve Been Booid” sign, and pay it forward by making two more baskets. Hosted by Macaroni Kid Fremont Fremont.Macaronikid.com

Ardenwood Corn Giveaway  
Sundays during October

1 p.m. – 3 p.m.  
Drive through for a bag of 6 popcorn ears and 6 Indian corn ears – while supplies last!  
34600 Arden Blvd., Fremont  
https://www.ebparks.org/parks/ardenwood/  
Pick of the Patch Pumpkins  
Until October 31  
Hours thru Oct 19:  
Mon – Thurs: 1 p.m. – 9 p.m.  
Sat: 10 a.m. – 10 p.m.  
Sun: 10 a.m. – 9 p.m.  
Hours thru Oct 31:  
Sun – Thurs: 10 a.m. – 9 p.m.  
Fri/Sat: 10 a.m. – 10 p.m.  
Free admission to the pumpkin patch – games tickets and food for purchase also available!  
Bay Fair Center

(Parking lot near Kohl’s)  
15555 E 14th St., San Leandro  
https://www.haywardareahistory.org/pumpkin-patches/locations/san-leandro/

Meek Mansion Virtual  
Paranormal Investigation  
Saturday, Oct 31 - Sunday,  
Nov 1

10 p.m. - 12 midnight  
Investigate the mansion via Zoom on the spookiest night of the year!  
https://www.haywardareahistory.org/calendar/2020/10/31/virtual-paranormal-investigation-of-meek-mansion  
Tickets: \$15 via PayPal

Uptown Oakland Pumpkin  
Patch

Open Daily until October 31  
10 a.m. – 9 p.m.  
Free entrance to pumpkin area, online ordering and curbside pickup available!  
1911 Telegraph Ave., Oakland  
http://speerfamilyfarms.com/site/

Arata’s Pumpkin Farm  
Open Daily until October 31

Sun – Thurs: 9:00 a.m. – 6:30 p.m.  
Fri – Sat: 9:00 a.m. – 10:30 p.m.

Pumpkins, train ride, hay maze, petting zoo, and more!  
185 Verde Rd., Half Moon Bay  
www.aratasfarm.com

\$20 per vehicle (includes \$10 pumpkin voucher)  
Additional attractions: \$5-10

Local Light Show  
Nightly until October 31

6:00 p.m. – 9:30 p.m.  
A family has decorated their house to the max and set up a light show for the community. Tune into 92.1 FM to watch the show from the safety of your parked car. (If you do get out, please wear a mask!)  
36518 Nichols Ave., Fremont  
Fremont.Macaronikid.com

Pirates of Emerson Drive Thru  
Until November 1

Oct 15, 18, 22, 25, 29, Nov 1: 7:05 p.m. – 10:00 p.m.  
Oct 16, 17, 23: 7:05 p.m. – 11:00 p.m.  
Oct 24, 30, 31: 7:05 p.m. – Midnight  
Roll up your windows and drive through a socially-distanced adventure. But don’t pick up any hitchhikers...  
Alameda County Fairgrounds  
Corner of Bernal & Valley Ave., Pleasanton  
http://www.piratesofemerson.com/  
\$94.99 per vehicle – MUST BE PURCHASED IN ADVANCE

Fear Overload Pop-Up Horror  
Museums

Friday, Oct 9 – Saturday, Nov 7  
7 p.m. – 10 p.m. (until midnight on Fri/Sat/Halloween)  
If you are brave, try two socially distanced walk-through scares: “Descend the Basement” and “The Demon.” (Recommended for ages 12+)  
Bayfair Center

15555 E. 14th St., San Leandro  
(Park at Century Theaters)

https://fearoverload.com/  
Tickets: \$25 – 50

Virtual Ghost Walk  
Friday, Oct 16 – Saturday,  
Oct 31

7 p.m.  
A spooky tour of downtown Pleasanton where ghosts tell about the site’s haunted history  
Museum on Main  
603 Main St., Pleasanton  
http://www.museumonmain.org/  
Tickets: \$15 per screen

Harvest Festival  
Friday, Oct 23 – Sunday, Oct  
25

Fri: 10 a.m. – 5 p.m.  
Sat: 10 a.m. – 6 p.m.  
Sun: 10 a.m. – 4 p.m.  
Socially-distanced arts & crafts show  
Alameda County Fairgrounds  
4501 Pleasanton Ave., Pleasanton  
Buildings: B,C,O,I,Q&R  
https://harvestfestival.com/pleasanton  
Tickets: \$7

Boo at the Zoo  
Saturday, Oct 24 – Saturday,  
Oct 25

10 a.m. – 4 p.m.  
Wear a costume, pick up a goodie bag, and go on a scavenger hunt for costumed pink flamingoes hiding throughout the park  
https://www.oaklandzoo.org/programs-and-events/boo-at-the-zoo  
Oakland Zoo  
9777 Golf Links Rd., Oakland  
(510) 632-9525  
https://www.oaklandzoo.org  
Included with Zoo admission

Halloween Critters

Sunday, Oct 25

10:30 a.m. – 1:00 p.m.  
Bats, owls, spiders, oh my! Drop in to a naturalist by the fire pit and pick up a fall-themed scavenger hunt. Halloween costumes encouraged! (Stay with your household group.)  
Sunol Visitor Center  
1895 Geary Rd., Sunol  
(510) 544-3249  
Parking \$5

Spooky Science Show  
Friday, Oct 30

7 p.m. – 8 p.m.  
Make Halloween candy and witches’ brew, learn the science of things that go bump in the night. Share your Halloween costumes with #chabotspookyscience  
Free on Facebook Live & Youtube (RSVP for a notification)  
https://chabotspace.org/calendar/spooky-science-show/

Friday, October 31  
Halloween Drive Thru Parade

10:30 a.m. – 11:00 a.m.  
Decorate your car, wear a spooky costume, receive a treat  
Fremont Senior Center  
40086 Paseo Padre Parkway, Fremont

Once in a Blue Moon Virtual  
Telescope Viewing  
Saturday, Oct 31

9:00 p.m. – 10:30 p.m.  
Join astronomers to view the first Halloween Blue Moon since 1944. Free on Facebook Live  
https://chabotspace.org/calendar/once-in-a-blue-moon-halloween-virtual-telescope-viewing/

Application window open for small business forgivable loans

SUBMITTED BY CITY OF UNION CITY

City of Union City has launched a COVID-19 Response Program, which includes forgivable loans for small businesses. The Road to Recovery Small Business Assistance Program allocates ap-

proximately \$200,000 of Federal CARES Act CDBG funding to cover expenses such as past-due rent, mortgage, or utilities (up to three months of assistance in arrears) and operational adjustments and/or improvements to respond to COVID-19. These funds are available as forgivable loans of up to \$10,000 per business.

(forgivable upon submittal of a 2020 tax return showing the recipient did not receive any duplicative aid). The application window has opened and closes Tuesday, October 20, or when the city receives 50 applications (whichever comes first). For details, visit www.unioncity.org/550/COVID-19-

Road-to-Recovery-Loans. Road to Recovery Small Business Assistance Application Deadline: Tuesday, Oct 20 or until 50 applications are submitted (whichever comes first) www.unioncity.org/550/COVID-19-Road-to-Recovery-Loans

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"ADA" is an acronym for the Americans with Disabilities Act, which requires businesses with websites to make accommodations for people with disabilities for all their website content.

- ◆ Over 1,500 legal cases related to non-accessibility compliance issues were filed in 2018.
- ◆ More than 10,000 websites sued nationwide in 2019 for their website not being ADA compliant, including celebrities. This number is expected to exceed 100,000 by 2021.
- ◆ Most business & website owners sued for non-compliance pay between \$20K - \$200K as out of court settlement. A recent settlement was \$6M.

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# OPINION



WILLIAM MARSHAK

Schofield Army Barracks in Honolulu, Hawaii, is the setting for the novel, *From Here to Eternity*, written by James Jones in 1951. Set within the context of pre-Pearl Harbor U.S. entry into World War II, the book was followed by a highly acclaimed film in 1953 that received rave reviews and eight Academy Awards. The title refers to a reference within a poem by Rudyard Kipling entitled, “Gentlemen-Rankers”, a term used in 19th century England to describe those serving in the military as common soldiers due to prior bad actions that disqualified them, at least temporarily, from serving as officers.

The storyline of the book/movie follows the saga of Private Robert E. Lee Prewitt who refuses to join a regimental boxing team for personal reasons – a prior tragedy that severely injured a friend. Harassed and threatened with court martial, Prewitt resists and ultimately, he and his sole soldier confidant pay with their lives. Amidst the chaos and drama, previous actions and consequences drive Prewitt toward an

inevitable conclusion. Poor past decisions have propelled this character to a cataclysmic confrontation with corrupt authority figures.

Just as Kipling’s poem suggests, if simultaneously wooed and denigrated, the will to make amends is deadened by a sense of helpless depression and psychic pain. The final stanza of the poem aptly describes the anguish:

*We have done with Hope and Honour, we are lost to Love and Truth,*

*We are dropping down the ladder rung by rung,*

*And the measure of our torment is the measure of our youth.*

*God help us, for we knew the worst too young!*

*Our shame is clean repentance for the crime that brought the sentence,*

*Our pride it is to know no spur of pride,*

*And the Curse of Reuben holds us till an alien turf enfolds us*

*And we die, and none can tell Them where we died.*

*We're poor little lambs who've lost our way, Baa! Baa! Baa!*

*We're little black sheep who've gone astray, Baa—aa—aa!*

*Gentlemen-rankers out on the spree,*

*Damned from here to Eternity,*

*God ha' mercy on such as we,*

*Baa! Yah! Bah!*

If this sounds familiar, parts of “The Whiffenpoof Song” popularized by

singers at Yale University in the 1900s and still sung today is a remnant:

*We are poor little lambs*

*Who have lost our way.*

*Baa! Baa! Baa!*

*We are little black sheep*

*Who have gone astray.*

*Baa! Baa! Baa!*

The plaintive cry of the poem, song, film and book is encased in sadness, but offers a study of lost opportunities as well. The sorrow of past decisions and consequences of them can include remedies if we so choose. Instead of a lament of past deeds and absence from responsibilities for prior decisions, it is our obligation to address the challenges of today. With this in mind, every eligible voice should be heard in the upcoming General Election. Whatever your political persuasion or identity, ballots are now available and must be used.

## VOTE!

William Marshak  
PUBLISHER

## Apple's smaller rivals unite to fight iPhone app store rules

### AP WIRE SERVICE

Spotify and the makers of Fortnite and Tinder are taking on Apple and Google as part of a newly formed coalition calling for “fair treatment” in the way the tech giant runs its app store.

The Coalition for App Fairness, a Washington-based nonprofit, launched Thursday and will advocate for legal and regulatory changes, such as measures that could block Apple and Google from favoring their own apps in the iPhone and Android operating systems they control. The activism from smaller rivals adds to scrutiny the tech giants are facing from U.S. and European regulators and lawmakers.

The group aims to be the “voice of app and game developers in the effort to protect consumer choice and create a level playing field for

all,” said a statement from Horacio Gutierrez, head of global affairs and chief legal officer for music-streaming pioneer Spotify.

Apple is the group’s main target, though Google’s app store policies are also on its radar. Both companies this summer dropped the popular game Fortnite from their app stores after the game’s developer introduced a direct payment plan that bypasses their platforms.

Apple and Google both take a 30% cut from in-app revenue purchases, which has long been a sore spot with developers.

Fortnite’s developer, Epic Games, responded by suing the companies over what it sees as anti-competitive behavior. Epic is backing the new coalition along with Spotify, online dating app maker Match Group, and other members including Tile, Basecamp, ProtonMail and European media industry associations.



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### ADJUDICATION:

What’s Happening’s Tri-City Voice is a “newspaper of general circulation” as set forth in sections 6000, et. seq., of the Government Code, for the City of Fremont, County of Alameda, and the State of California.

What's Happening's TRI-CITY VOICE™

What’s Happening’s The Tri-City Voice is published weekly, issued, sold and circulated in and from Fremont, Newark, Union City, Hayward, Milpitas and Sunol and printed in Fremont, California. The principal office of Tri-City Voice is at 39737 Paseo Padre Pkwy., Ste. B, Fremont, CA 94538. William Marshak is the Publisher

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City Council/Public Agency MEETINGS

Readers are advised to check websites for special meetings, cancellations, minutes, agendas and webcasts

CITY COUNCILS

- Fremont City Council  
1st/2nd/3rd Tuesday @ 7 p.m.  
City Hall, Bldg A  
3300 Capitol Ave., Fremont  
(510) 284-4000  
www.fremont.gov

Hayward City Council  
1st/3rd/4th Tuesday @ 7 p.m.  
City Hall, second floor  
777 B Street, Hayward  
(510) 583-4000  
www.ci.hayward.ca.us

Milpitas City Council  
1st/3rd Tuesday @ 7 p.m.  
455 East Calaveras Blvd., Milpitas  
(408) 586-3001  
www.ci.milpitas.ca.gov

Newark City Council  
2nd/4th Thursday @ 7:00 p.m.  
City Hall, 6th Floor  
37101 Newark Blvd., Newark  
(510) 578-4266  
www.ci.newark.ca.us

San Leandro City Council  
1st/3rd Monday @ 7 p.m.  
835 East 14th St., San Leandro  
(510) 577-3366  
www.sanleandro.org

Union City City Council  
2nd/4th Tuesday @ 7 p.m.  
City Hall  
34009 Alvarado-Niles Rd.,  
Union City  
(510) 471-3232  
www.ci.union-city.ca.us
- WATER/SEWER**

Alameda County Water District  
2nd Thursday @ 6:00 p.m.  
43885 S. Grimmer Blvd., Fremont  
(510) 668-4200  
www.acwd.org

East Bay Municipal Utility District  
2nd/4th Tuesday @ 1:15 p.m.  
375 11th St., Oakland  
(866) 403-2683  
www.ebmud.com

Santa Clara Valley Water District  
2nd/4th Tuesday @ 6:00 p.m.  
5700 Almaden Expwy., San Jose  
(408) 265-2607, ext. 2277  
www.valleywater.org

Union Sanitary District  
2nd/4th Monday @ 7:00 p.m.  
5072 Benson Rd., Union City  
(510) 477-7503  
www.unionsanitary.com
- SCHOOL DISTRICTS**

Castro Valley Unified School Board  
2nd/4th Thursday @ 7:00 p.m.  
4400 Alma Ave., Castro Valley  
(510) 537-3000  
www.cv.k12.ca.us

Fremont Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
4210 Technology Dr., Fremont  
(510) 657-2350  
www.fremont.k12.ca.us

Hayward Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
24411 Amador Street, Hayward  
(510) 784-2600  
www.husd.k12.ca.us

Milpitas Unified School Board  
2nd/4th Tuesday @ 7:00 p.m.  
1331 E. Calaveras Blvd., Milpitas  
www.musd.org  
(406) 635-2600 ext. 6013

New Haven Unified School Board  
1st/3rd Tuesday @ 6:30 p.m.  
34200 Alvarado-Niles Rd.,  
Union City  
(510) 471-1100  
www.nhusd.k12.ca.us

Newark Unified School District  
1st/3rd Tuesday @ 7 p.m.  
5715 Musick Ave., Newark  
(510) 818-4103  
www.newarkunified.org

San Leandro Unified School Board  
1st/3rd Tuesday @ 7:00 p.m.  
835 E. 14th St., San Leandro  
(510) 667-3500  
www.sanleandro.k12.ca.us

San Lorenzo Unified School Board  
1st/3rd Tuesday @ 7:30 p.m.  
15510 Usher St., San Lorenzo  
(510) 317-4600  
www.slzsd.org

Sunol Glen Unified School Board  
2nd Tuesday @ 5:30 p.m.  
11601 Main Street, Sunol  
(925) 862-2026  
www.sunol.k12.ca.us

Government Briefs

City Council summaries do not include all business transacted at the noted meetings. These outlines represent selected topics and actions. For a full description of agendas, decisions and discussion, please consult the website of the city of interest: Fremont (www.fremont.gov), Hayward (www.hayward-ca.gov), Milpitas (www.ci.milpitas.ca.gov), Newark (www.ci.newark.ca.us), Union City (www.ci.union-city.ca.us).

Nursery Avenue Closure

SUBMITTED BY CITY OF FREMONT

Nursery Avenue will be closed through Wednesday, December 2, for construction improvements. Pedestrian access to all properties will be maintained during this period but may include detours. Please use caution while equipment and workers are in the area. For more information about the project, visit [www.fremont.gov/2460/Nursery-Avenue-Safety-Improvement-Projec](http://www.fremont.gov/2460/Nursery-Avenue-Safety-Improvement-Projec).

Assemblymember Chu Hosts Virtual Town Halls on Women, Infants, and Children (WIC)

SUBMITTED BY SIMEONE CHIEN

Assemblymember Kansen Chu will host a series of virtual town halls Vietnamese, and Spanish in partnership with San Jose City Councilmembers Sylvia Arenas and Magdalena Carrasco, the California Department of Public Health, and the Santa Clara County and Alameda County Public Health Departments. Each one-hour virtual town hall will provide attendees with detailed information about the WIC program, such as eligibility requirements and how to apply. The WIC program serves to safeguard the health of low-income pregnant, postpartum, and breastfeeding women, infants, and children up to the age of five who are at nutritional risk. The program provides assistance for nutritious food, information on healthy eating, breastfeeding promotion and support, and referrals to health care and other community programs at no cost. “During these challenging times, it is important that every family have food on their table and know that there are resources available for them,” said Assemblymember Kansen Chu (D-Milpitas). “I want to provide information about this valuable program for moms with infants and children. It is also important to recognize how diverse our district is and how language access is so essential to ensuring equal access to services and assistance programs. This is why I am hosting town halls in multiple languages to ensure that more people in our community can access the support they need.” “WIC provides vital access to nutrition to the most vulnerable

in our society -- as well as providing nutrition education to prepare our youngest community members for lifelong health. Communities of color have been disproportionately affected by COVID-19, as well as by longstanding health disparities. WIC is a vital resource for families and a tool to help improve health and equity in our community -- during COVID and beyond,” Councilmember Sylvia Arenas said. “I am honored to join Assemblymember Kansen Chu to co-host the WIC Town Hall, with cultural and linguistic competency for our Spanish speaking families. Please join this event, and please join me in advocating at City Hall for more resources to support our most vulnerable families.” Attendees can tune into the virtual town halls by Zoom, phone, or Facebook Live. Virtual Town Halls on the Women, Children, Infants, and Children (WIC)

**Vietnamese Town Hall**  
**Tuesday, Oct 13**  
**3 p.m. – 4 p.m.**  
**Zoom Link:**  
**<https://tinyurl.com/wicviet>**  
**By phone: 1-669-900-6833;**  
**Access Code: 970-0666-8518**

**Spanish Town Hall**  
**Thursday, Oct 15**  
**3 p.m. – 4 p.m.**  
**Zoom Link:**  
**<https://tinyurl.com/wicsp>**  
By phone: 1-669-900-6833;  
Access Code: 997 3592 3703  
Facebook Live:  
[https://www.facebook.com/AmKansenChu/live\\_videos](https://www.facebook.com/AmKansenChu/live_videos)  
Note: You do not need a Facebook account to watch the event.

Fremont City Council

October 6, 2020

**Announcements:**

- Statement honoring and offering condolences for the death of Human Relations Commissioner Feda Almaliti advocate for those with autism. Meeting will adjourn in her – and son, Muhammed - memory.

**Consent Calendar:**

- Approve the First Choice Artist, Joe Thurston, and Second Choice Artist, Adrian Susnea Litman, for Public Art Work at Dusterberry Neighborhood Park.
- Authorize One-Year Lease Amendment with the County of Alameda for a Total of 4,867 square feet of office and common

area space at the Family Resource Center.

- Authorize a purchase order to Saitech, Inc. in the amount of \$127,311.44 for the purchase of the Cisco Catalyst 9300 Switches and three years of support.
- Authorize an agreement with Brindlee Mountain Fire Apparatus, LLC to sell the Fremont Fire Water Tender Apparatus at an asking price of \$450,000.
- Authorize contract with Alameda County Health Care Services Agency for health promotion.
- Ratify an emergency order for an emergency outdoor park business operating permit program -authorize Fitness Classes Outdoors in Fremont Community Parks and Central Park During the COVID-19 pandemic.

San Leandro City Council

October 5, 2020

**Presentations:**

- Proclamation declaring the month of October as Crime Prevention Month
- Presentation of Draft strategies for City of San Leandro Climate Action Plan Update

**Resolutions:**

- City Council approved public improvements associated with a private development at 2756 Alvarado Street.
- City Council approved a consulting services agreement with CSG Consultants, Inc. for on-call civil engineering and land surveying consulting services in an amount not to exceed \$100,000 per year or total of

\$200,000 for the two-year term of agreement (Provides for Engineering and Transportation Department staff augmentation).

- City Council authorized a consulting services agreement with MuniServices/Avenue Insights & Analytics for Cannabis Business Audit Services. Also, to approve appropriation of funds from the General Fund Unrestricted Fund Balance Reserves for \$102,000 to be paid for by Annual Cannabis Businesses Dispensary Operating Permit Fees.

|                        |            |
|------------------------|------------|
| Mayor Pauline Russo    | Cutter Aye |
| Vice Mayor Pete Ballew | Aye        |
| Victor Aguilar, Jr.    | Aye        |
| Ed Hernandez           | Aye        |
| Benny Lee              | Aye        |
| Deborah Cox            | Aye        |
| Corina Lopez           | Aye        |

Milpitas City Council

October 6, 2020

**Proclamations:**

- The week of October 4 – 10 was proclaimed as Fire Prevention Week
- October 2020 was proclaimed as Filipino American History Month

**Consent Calendar:**

- Authorized agreement to accept the 2019 State Homeland Security Grant Program Funding. Authorized a sole source purchase for procurement of Mobile Crash Barriers and Portable Bollards Manufactured by Delta Scientific Corporation.
- Authorized Grant Agreement with the Office of Traffic Safety accepting the FY 2021 Office of Traffic Safety Selective Traffic Enforcement Program Grant.
- Awarded a construction contract to Bear Electrical Solutions, Inc., for the Enhanced Crosswalk Striping & Beacons/Radar Speed Feedback Signage.
- Granted acceptance of the Milpitas Skate Park & Snack Shack/ restroom building replacement.
- Granted acceptance of Water Bottle Refill Station Installation Project.
- Granted acceptance of public improvements at 260 South Main Street.
- Approved Amendment to

the Agreement with Group 4 Architecture, Research & Design for Space Planning and Design of Office Spaces at City Hall.

- Authorized funding of the City’s mobile COVID testing unit, the County mobile and pop-up testing sites and the fixed testing site at Milpitas Library through December 31, 2020.
- Appointed Willy Wong as a voting Commissioner to the Senior Advisory Commission.

**Public Hearing:**

- Approved a list of Energy and Water Conservation Measures developed for the City. Authorized execution of a contract with ENGIE Services U.S. for energy and water conservation measures.

Community Development:

- Endorsed the 2020 – 2025 Santa Clara County Community Plan to End Homelessness. Decided to hold a meeting for the Milpitas community to comment on, and enhance, the Plan. Vote: Aye 4, Abstain 1 (Montano)

Leadership and Support Services:

- Established a Measure F Oversight Committee and approved the Measure F Oversight Committee structure and responsibilities, subject to voter approval of Measure F (1/4 cent sales tax) on November 3, 2020.

|                               |     |
|-------------------------------|-----|
| Rich Tran (Mayor)             | Aye |
| Bob Nunez (Vice Mayor)        | Aye |
| Carmen Montano Aye, 1 Abstain |     |
| Karina Dominguez              | Aye |
| Anthony Phan                  | Aye |

- Accept the Historical Architectural Review Board’s ecommendation to add the Silva House and Tankhouse to the Fremont Register of Historic Resources and approve a Mills Act Historic Preservation contract for the Silva House and Tankhouse.

**Public Communications:**

- Unlawful construction of an ADU in Seville Court neighborhood.
- Asking for better and continued city response to Engage Fremont process between residents, city and police. Note: update on October 13, 2020 agenda.

**Items removed from Consent:**

- Approval purchase of one street sweeper in an amount not to exceed \$317,289.32.

**Other Business:**

- Response to joint referral from Mayor Mei and Councilmember Shao requesting information regarding the South Bay Connect Project. Project is at the beginning of the detailed planning phase. Final Environmental Impact Report expected at the end of 2022. Project website: southbayconnect.com; voicemail at (510) 244-3667. Resolution by council to object to the proposed project.

|                                      |        |
|--------------------------------------|--------|
| Mayor Lily Mei                       | Aye    |
| Vice Mayor Jenny Kassan (District 3) | Absent |
| Vinnie Bacon                         | Aye    |
| Raj Salwan                           | Aye    |
| Teresa Keng (District 1)             | Aye    |
| Rick Jones (District 2)              | Aye    |
| Yang Shao (District 4)               | Aye    |

Census Deadline Extended

SUBMITTED BY CITY OF FREMONT

The US Census Bureau’s deadline to complete 2020 Census has been extended to Saturday, October 31. However, there is no reason to delay. Complete your census today. Much is at stake if our community is not completely counted and your response will ensure that our community gets its fair share of resources.

The census can be completed online at [www.my2020census.gov](http://www.my2020census.gov) or by phone:

- English: (844) 330-2020
- Chinese (Cantonese): (844) 398-2020
- Chinese (Mandarin): (844) 391-2020
- Español: (844) 468-2020
- Vietnamese: (844)461-2020

COMMUNITY BULLETIN BOARD

**VETERANS OF FOREIGN WARS POST 9601**  
**Veterans and Active Duty Military are Invited**  
**Meetings 2nd Tuesday each month. Meeting Starts at 6:30PM**  
Veterans Memorial Building  
22737 Main St  
Hayward, CA 94541  
www.vfw9601.org

**Is Food a Problem For You? Try OVEREATERS ANONYMOUS**  
Do you eat when you're not hungry? Do you binge, purge or restrict? Is your weight affecting your life? No dues, no fees, no weigh-ins, no diets. All are Welcome  
www.oasaco.org  
or www.oa.org  
510-449-7610

**League of Women Voters Fremont-Newark-Union City www.lwvfnuc.org**  
Free meetings to inform the public about local, regional and statewide policy issues. Participate in non-partisan in-depth, discussions with guest speakers at our meetings. All sites are wheelchair accessible

**Zumba Kids with Jazzy Jenny**  
Kids ages 4-12  
Saturdays 2:30pm-3:30pm  
At Hope Community Church  
One hour of games,fun, and dancing.  
The last Saturday of every month is Zumba Family!  
For more info email:  
zumba.jazzyjenny@yahoo.com

**Afro-American Cultural & Historical Society**  
Sharing our culture and history in the Tri-Cities and surrounding area  
Meetings: Third Saturday Except Dec, Feb, June, July  
5:30pm Newark Library  
510-793-8181  
aachstricity.org  
Welcome!

**FREMONT COIN CLUB**  
Established 1971  
Meets 2nd & 4th Tues 7pm  
At the Fremont Elks Lodge  
38991 Farwell Dr., Fremont  
Guests Always Welcome,  
Enjoy Show N Tells, Drawings Auction, Refreshments  
www.fremontcoinclub.org  
510-366-1365

**TRI-CITIES WOMEN'S CLUB**  
Meets on the third Tuesday Elk's Club on Farwell Drive  
9:15 – Cards & Games  
11:45 – Lunch 1:00 – Program & Meeting Group meeting monthly/bimonthly; marathon bridge, walking group, lunch bunch,rummikub group, pinochle group, bocce ball & book club.  
For more info, call 510-656-0162

**Niles Canyon Railway**  
is offering special train rides only departing from Sunol Depot.  
Visit ncr.org to purchase tickets online  
510-996-8420

**UNITY CHURCH OF CASTRO VALLEY**  
A Center for Positive Living  
Rev. Donna Caldwell invites all people to attend our 11:00 a.m. Sunday Services  
20121 Santa Maria Ave., Castro Valley  
For classes & other activities  
510/538-1416 www.unitycv.org

**MEHS Band & Orchestra FLEA MARKET**  
4TH Saturday of the month (weather permitting)  
March through October  
\$20 Cash fee for Vendors  
Due the day of flea market  
Set up 6am - 7am - 3:30pm  
2300 Panama St. Hayward  
officialmehsband@gmail.com

**Fremont Cribbage Club**  
Meets to play weekly, every Weds. We play a Cribbage Tournament starting at 6PM. at  
ROUND TABLE PIZZA at  
5544 Thornton Ave., Newark  
We welcome experienced players and will work with new players hoping to learn the game.  
Email:Accgr43@gmail.com  
For more information.

**AMERICAN LEGION POST 649**  
Veterans and Active Duty Military are Invited  
Meetings 1st Monday each month. Meeting Starts at 6:00PM with Dinner  
Formal meeting starts at 7:00 pm Meet at the Moose Lodge  
20835 Rutledge Rd Castro Valley  
www.amlegionpost649.org

**LOVE to WRITE? WANT to WRITE? WRITER'S BLOCK?**  
Fremont Area Writers (FAW) is here to HELP!  
Zoom meeting 4th Sat. of the month (off July & Dec) 2-4PM  
Great speakers! \* All genres! \*Critique groups available!  
Email scottfrombayside@yahoo.com for Zoom link before the meeting.  
Writers' Salon meets 4th Mon of the month (occasional exceptions)  
Join us via Zoom 7:00-9:00 PM Read, discuss or just listen.  
Email up.dragonfly.com@gmail.com Zoom link before the meeting.  
Everyone is welcome! www.cwc-fremontareawriters.org

**FAW Writers Salon 4th Monday of the Month**  
Zoom Mtg 7:00-9:00 PM  
Contact Tony for link  
up.dragonfly.com@gmail.com  
Read, discuss or just listen  
Fiction, Non-Fiction, Poetry, Etc.  
cwc-fremontareawriters.org  
EVERYONE IS WELCOME!

**Open-Air Holiday Boutique Sat. Nov. 7, 9-3pm**  
**Hot Mama's Pepper Jellies Hand Crafter from Centerville Presbyterian Church Tea & Treasures Boutique**  
4702 Alhambra Drive, Fremont (between Thornton & decoto, off Cabrillo)

**10 lines/\$10/ 10 Weeks \$50/Year**

**510-494-1999 tricityvoice@aol.com**

**Shout out to your community**

Our readers can post information including:  
**Activities**  
**Announcements**  
**For sale**  
**Garage sales**  
**Group meetings**  
**Lost and found**

For the extremely low cost of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online. TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance. Payment is for one posting

only. Any change will be considered a new posting and incur a new fee.

**The "NO" List:**

- No commercial announcements, services or sales
- No personal services (escort services, dating services, etc.)
- No sale items over \$100 value
- No automobile or real estate sales
- No animal sales (non-profit humane organization adoptions accepted)
- No P.O. boxes unless physical address is verified by TCV

**FIRST UNITED METHODIST CHURCH**  
2950 WASHINGTON BLVD, FREMONT, CA  
We welcome you and your family into the life of Fremont First, regardless of your skin color, ethnicity, sexual orientation, gender identity, physical or mental capacity, religious background, family configuration, economic means or immigrations status.  
Check out our website:  
www.firstchurchfremont.org

Classifieds Deadline: Noon Thursday  
(510) 494-1999 | tricityvoice@aol.com

CLASSIFIEDS

**Randy's Fence Repairs**

**Fence Leaning? Don't Replace... Repair & Save!**

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FREE ESTIMATES!  
**510-706-6189**  
Randy McFarland



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**925-565-7229**  
matar.25.rm@gmail.com

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Driveway, Retaining Walls, Fences  
Sprinklers System, Lawn, Clean up  
Any Interior or Exterior jobs



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**Part time - Flexible hours**  
**Minimum wage pay & 20 hours per week**

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Retaining Wall - Overhang - Decking  
Sod Topping - Sprinkler System  
Rock & Bark - Walkway - Brick  
New Lawn - Yard & Hillside Clean Up  
Block - Concrete - Artificial Grass

Please Call: Mr. Tony  
**510-599-8814**

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2/4 Times

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**MONTH TO MONTH SERVICE**

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**Rain Gutter Cleaning**  
**Pressure Wash**

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Birth

Marriage

Obituaries

LIFE CORNERSTONES

For more information  
510-494-1999  
tricityvoice@aol.com

  
**Fremont Chapel of the Roses**  
(510) 797-1900 FD1007  
1940 Peralta Blvd., Fremont  
www.fremontchapeloftheroses.com

  
**Fremont Memorial Chapel**  
(510) 793-8900 FD 1115  
3723 Peralta Blvd. Fremont  
www.fremontmemorialchapel.com

**Terri Lynn Salmi**  
Resident of Newark  
June 16, 1957 – October 6, 2020  
Fremont Chapel of the Roses

**Vincent Eben Day**  
Resident of Newark  
March 6, 1927 – October 6, 2020  
Fremont Chapel of the Roses

**Melvin Vincent Bramlette**  
Resident of Fremont  
October 2, 1973 – October 5, 2020  
Fremont Chapel of the Roses

**Guadalupe Vera**  
Resident of Fremont  
December 18, 1940 – October 5, 2020  
Fremont Memorial Chapel

**Shirley Ann Buchanan**  
Resident of Newark  
August 6, 1935 – September 29, 2020  
Fremont Chapel of the Roses

**Leland Boyd Updegraff**  
Resident of Denver, Co.  
September 21, 1920 – September 28, 2020  
Fremont Chapel of the Roses

**Jose Luis Nazario**  
Resident of Sparks, NV  
November 22, 1961 – September 23, 2020  
Fremont Chapel of the Roses

LETTERS POLICY

The Tri-City Voice welcomes letters to the editor.

Letters must be signed and include an address and daytime telephone number. Only the writer’s name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style.

tricityvoice@aol.com



**Berge • Pappas • Smith**  
**Chapel of the Angels**  
(510) 656-1226  
40842 Fremont Blvd, Fremont

**Marilyn Russo**  
Resident of Fremont  
August 24, 1937 – October 8, 2020

**Diane Wilson**  
Resident of Fremont  
January 27, 1947 – October 7, 2020

**Bernard Blueford**  
Resident of Fremont  
September 30, 1932 – October 5, 2020

**Patricia Radzwon**  
Resident of Fremont  
April 7, 1925 – October 2, 2020

**Dayal Chahal**  
Resident of Livermore  
April 17, 1958 – October 1, 2020

**Bao Hua Su**  
Resident of Union City  
December 9, 1949 – September 29, 2020

**Predeep Padukone**  
Resident of San Jose  
September 25, 1953 – September 28, 2020

**Liwanag Maranao**  
Resident of Fremont  
September 12, 1952 – September 27, 2020

**Arlene Norris**  
Resident of Fremont  
October 29, 1934 – September 30, 2020

**David Ammerlaan**  
Resident of Fremont  
November 8, 1972 – September 29, 2020

**Daniel Lynch**  
Resident of Fremont  
May 27, 1933 – September 29, 2020

**Paula Eads**  
Resident of Fremont  
October 10, 1946 – September 29, 2020

**Ardis Griffith**  
Resident of Fremont  
December 4, 1923 – September 28, 2020

**Arnold Yeager**  
Resident of San Leandro  
May 2, 1960 – September 27, 2020

**Margaret Di Bari**  
Resident of Ripon  
July 23, 1929 – September 26, 2020

**Douglas Koonze**  
Resident of Modesto  
April 29, 1953 – September 25, 2020

**Mason Woodford**  
Resident of Newark  
October 24, 1963 – September 25, 2020

**Donna Benedict**  
Resident of San Mateo  
September 18, 1928 – September 25, 2020

**Eleanor Chesterman**  
Resident of Alamo  
July 8, 1926 – September 24, 2020

Leland “Lee” Updegraff

Former resident of Fremont, California  
September 21, 1920 – September 28, 2020

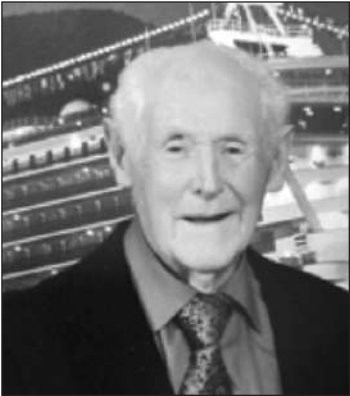


Leland Boyd “Lee” Updegraff went to be with the Lord on September 28, 2020, with his daughter Karen by his side. He is predeceased by his parents, Daniel Burton and Nellie Corley; his beloved wife of 52 years, Catherine Verna; and four sisters and four brothers. Lee is survived by his daughter, Karen Sue Ashcraft; granddaughters Catherine (Donovan) and Karen Lee (Pete); three nieces and many grandnieces and grandnephews.

Lee was born on Sep 21, 1920 on his parents’ homestead in Ulysses, Kansas. In 1924, the family moved to San Diego, where he was raised. His oldest brother, Burt, introduced him to Charles Lindburgh in 1927, when Lee was only six years old. Before Lindburgh left San Diego on his historic solo trans-Atlantic flight to Paris, he let Lee sit on his lap and peer through the periscope on his now-famous plane, the Spirit of St. Louis.

Lee graduated from San Diego High School in 1938 and began flight training while attending San Diego State later that year. He flew with the Civil Air Patrol until World War II, when he enlisted in the U.S. Army Air Corps and served as a pilot in the war.

In 1944, he married Catherine “Kaye” Verna, the love of his life. Their only child, Karen, was born in 1945. After the war, he returned to San Diego State on the GI Bill, graduating in 1947. Sears, Roebuck & Co. was quick to recruit him, and he worked there as a Division Manager for 39 years. He began in the Hollywood store, where he sold



appliances to the likes of Roy Rogers and Dale Evans. He was transferred to Riverside, then to Fresno and Hayward, where he opened the Southland Mall store in 1958. Ultimately, he settled his family in Fremont, where he lived until 2019. He served his community, for example, as a life member of the Elks and Centerville Lion’s Club, and volunteering for the Senior Center until he was 94.

Lee always loved flying, and his daughter adored flying with him in his Aeronca Chief plane, which they took to San Diego to visit his mother. Lee flew until he was 86.

Lee is known and beloved for his kindness, loyalty, sincerity, wry sense of humor, photographic memory, and voracious appetite. He was an epic dancer, an avid golfer, and a skilled waterskiier. He traveled the world, first with his wife and, in his later years, with his daughter. He was a devoted and loving husband, father, and grandfather. He was also devoted to the Lord and attended Grace Baptist Church in Niles until he left Fremont.

In October of 2019, he moved to Denver, CO to be near his granddaughters, which rekindled his connection to fond memories of Lowry Air Force Base, Buckley Field, and the Lakeside ballroom. Sharing stories of his time there during WW II made him smile to his final days. He will be vividly remembered and dearly missed by all who know and love him.

Fremont Chapel of the Roses  
510-797-1900

Ardis Griffith

December 4, 1923 – September 28, 2020  
Resided in Fremont, California

Ardis passed away peacefully on September 28, 2020. She was the second child of William Jones Halladay and Fontella Madsen Halladay. She was one of four siblings predeceased by her sisters Elizabeth, Helen, and her brother, William.

She is survived by her loving children daughters Jacquelynn (Lynn), Kathleen (Kass) son Joseph, step son Jack (deceased) and step daughter Judy, as well as 14 grandchildren and 12 great grandchildren. Ardis married Joseph Earl (Dutch) Cazier on September 2 nd 1945 in Nevada.

They settled in Niles (Fremont), California and began raising their family there. Lynn, Kass and Joe were all born in Niles. Ardis and Dutch enjoyed being with friends and family and especially enjoyed fishing in the area. Dutch passed away on June 13th, 1963. To make ends meet Ardis worked at a local restaurant called the International Kitchen where she baked desserts.

In 1972 she met Ron Griffith. They were married August 4th, 1973 in Reno Nevada. They



continued to live in Fremont until Ron retired. They then moved to Crystal Falls in the Sierra Nevada foothills of California. They enjoyed visits from friends and family and taking trips in their motorhome.

Ron passed away November 13th, 1997. Ardis stayed in Crystal Falls for a few more years. She then moved back to Fremont where she lived until she passed. She enjoyed reading western novels and visiting with her family.

Arlene Norris

October, 29, 1934-September 30, 2020  
Resident of Fremont

Arlene is survived by her daughter Janet Norris of Fremont CA. and her brother Larry Simpson of Conneaut Ohio. Arlene passed away peacefully in her sleep on Sept. 30th 2020. Arlene loved to travel, take photos and help those less fortunate. She was instrumental in establishing and running the Centerville Free Dining Room serving the homeless in the Fremont tri city area. Arlene’s other proud accomplishment was having a book published with scripture



and some of her favorite photos she took. There will be no service to help keep everyone healthy due to Covid. Arlene will be laid to rest with Phil in the Sacramento Valley National Cemetery in Dixon Ca. You can help keep Arlene’s legacy going by helping others. In lieu of flowers donations can be made to the Centerville Free Dining Room at cpcfremont.org/our-ministries/centerville-free-dining-room, or The Alzheimer’s Association at alz.org.

# Melvin Vincent Bramlette

Resident of Fremont, CA

October 2, 1973 - October 5, 2020

Melvin Vincent Bramlette, age 47, left us on October 5th at the Kaiser Permanente Fremont Medical Center. He was attended by his children at his time of passing.

Mel was born on October 2nd, 1973 to Herbert Mundel Bramlette and Christina Yu Chin Soong in Oakland, CA. He graduated from Hayward High School and went on to earn a B.S. in Criminal Justice at San Jose State University in 1998.

After graduation, he began his career as a fraud investigator at Wells Fargo, where we worked across the firm for the past 20 years.

Mel was a lifelong Bay Area resident and avid Oakland Raiders fan. He is survived by his daughter Mikaila Jade Bramlette, his son Ethan Theodore Bramlette, his mother Christina Yu Chin Soong, and his sister Kelly Ann Lum.

Fremont Chapel of the Roses  
510.797.1900

## California governor's staff member positive for COVID-19

AP WIRE SERVICE

A member of California Gov. Gavin Newsom's office staff tested positive for COVID-19 this week and contact tracing has begun, the office said in a statement Wednesday.

The staff member had not interacted with Newsom or with staff that routinely interacts with the governor, the statement said.

Separately, a state employee who works in a space shared with some staff from the governor's office also tested positive for COVID-19, but the person also had not interacted with the governor or his close staff, the office said.

The governor's office said it received word of both positive tests earlier this week and COVID-19 protocols for California state agencies were implemented.

“Under privacy laws, we cannot disclose the office location where these employees worked,” the statement said.

During a briefing Monday, Newsom said he has tested negative multiple times and would announce it if he did test positive.

The protocols for when a state employee was potentially positive at work include deep cleaning of shared spaces and asking those who interacted with the person or shared work spaces to isolate and seek testing, the office said.

The governor's office said mask wearing is mandated, minimal staff is physically present at work, most meetings have been converted to video conferencing, and seating capacity is reduced when meetings can't be done remotely.

### LETTER TO THE EDITOR

10th SEPTEMBER, 2020

Earth’s raging fires’ hunger swallowed skies,  
Leaving a void coated with its tongue’s smoke grey.  
Turned dark a house, eclipsed from parties gay  
Since a pandemic’s rise in dull walls’ vise.  
Out pulled, from front, a park of sprawling size  
And stepped I, barefoot, to where a live green lay.  
The grass, dew-drenched, till beyond noon’s mid-day  
For the sun’s orange-moon as but a lantern lies.  
I strolled to find feet smeared in ash by sod that wept  
And so began my lone walk funerary;  
Bearing ashes in memoriam’s hush  
For greenery and lives scorched, burnt and wrecked  
In a turf, strange, caught between life wary  
Amidst earth’s hot fury and its grief’s crush.

Milan Bhardwaj  
Cupertino

## Tesla sales surge as global demand picks up speed

AP WIRE SERVICE

Tesla's third-quarter sales jumped 44% as global demand for its electric vehicles outpaced that of most other automakers.

The company reported Friday that it had delivered 139,000 SUVs and sedans from July through September, compared with 97,000 deliveries during the same period a year ago.

The sales topped even some of the most optimistic projections coming from Wall Street. Analysts polled by data provider FactSet expected the company to sell closer to 137,000.

Telsa has been rewriting the script throughout the year amidst a pandemic that has closed factories and scrambled supply lines.

“This puts Musk & Co. in prime position to hit the area code of 500k units for the year which six months ago was not even on the map for the bulls” Daniel Ives of Wedbush wrote Friday.

China was likely a major source of strength in the quarter, Ives said.

Tesla could post its fifth consecutive quarter of profits later this month.

Tesla has weathered the coronavirus pandemic better than most car companies. Second-quarter global sales rose 2.5% over the first quarter despite virus precautions forcing the shutdown of its only U.S. assembly plant. Still, sales fell 4.8% from the second quarter of 2019.

Tesla posted a surprising \$104 million net profit from April through June, boosted by the sale of electric vehicle credits to other automakers.

In the second quarter, Tesla delivered 90,650 vehicles as it rolled out the new Model Y SUV in the U.S. and China.

Shares of Tesla Inc. are up well over 400% this year, hitting an all-time high last month, and most Wall Street analysts expect that trend to continue.

# Hayward City Council

Tuesday, Oct 6, 2020

### Presentations and Proclamations:

• Council presents a Certificate of Commendation presented to Edward and Donna Martins for their \$250,000 donation to support the acquisition of a “Bookmobile” and related academic supplies.

### Agenda Items:

• Approve the planning and construction of two

affordable-housing structures consisting of 10 lots for single-family homes to be built on a 20-acre lot.

• Approve the Huntwood and Patrick Avenues Complete Streets project; Enhancing busy streets along the downtown sector to reduce traffic, make streets more pedestrian friendly and to allocate funding for new/refurbished bike lanes.

• Authorize an agreement with Contra Costa Electric for fiber-optic installation in the amount of \$254,842.

• Authorize Maddaus Water Management Inc., to prepare 2020 Urban Water Management

Plan for the appropriated amount of \$139,614.

### Measures and Resolutions:

• Vote on LB 20-479, the “Huntwood and Patrick Avenues Complete Series”

|                 |     |
|-----------------|-----|
| Mayor Halliday: | Aye |
| Marquez:        | Aye |
| Mendall:        | Aye |
| Lamnin:         | Aye |
| Salinas:        | Aye |
| Wahab:          | Aye |
| Zermenio:       | Aye |

## AC Transit bus fare collections to resume

SUBMITTED BY DIANN CASTLEBERRY, AC TRANSIT

People who ride AC transit will have to remember to bring cash or their Clipper Card with them starting Monday, October 19 when the transit agency resumes collecting fares from riders.

AC Transit introduced multiple changes in the wake of COVID-19 several months ago. These included rear-door boarding and no fare collection in order to facilitate social distancing and help protect the safety of riders and operators.

In addition, AC Transit introduced a “reNew Plan” outlining its commitment to enhanced health and safety practices. These include the installation of face mask and hand sanitizer dispensers onboard buses and outfitting buses with a protective barrier to help safeguard operators and riders by the farebox area, and while the bus is in service. The installation of the dispensers and protective shields is set to be completed by Friday, October 16.

For more information about transit fares, visit the AC Transit Frequently Asked Questions webpage at [www.actransit.org/fare-change-faqs-2020/](http://www.actransit.org/fare-change-faqs-2020/) or call the Customer Call Center at (510) 891-4777.

## Health officials offer COVID-19 safety guidelines for Halloween

SUBMITTED BY NEETU BALRAM

Bay Area health officials are reminding residents that many commonly celebrated Halloween and Día de Los Muertos activities carry high risk for spreading COVID-19. Focusing on decorations, limiting activities to the people you live with, and virtual costume parties or contests will help keep communities safe this season, especially children. Together, everyone needs to do as much as possible to protect themselves and others.

For instance, trick-or-treating is a high-risk activity, because it increases contact with people outside of your household who may not be as careful about COVID-19 prevention. Parties are high-risk, because mixing among people who don't live in the same home introduces more opportunities for the virus to pass from one person to another. Bay Area contact tracing has shown that gathering and mixing are key contributors to infection.

Holidays are no different than the rest of the year when it comes to reducing the spread of COVID-19. Stay home if you feel sick or have come into close contact with someone who has COVID-19, wear a face covering whenever you leave home, keep your distance from others (even relatives) who don't live in your household, and remember that being outside is safer than being inside, especially in combination with face coverings and keeping your distance. Consider using a themed cloth mask, as a costume mask is not a substitute. Avoid wearing a costume mask over a protective cloth mask because this can be dangerous if the costume mask makes it hard to breathe.

Alameda County residents are reminded that local and State Health Officer Orders are still in effect. Halloween gatherings, Día de los Muertos celebrations, events or parties with non-household members are not permitted unless they are conducted in compliance with local and State Health Orders.

Local Health officials highly recommend community members participate in lower risk activities to celebrate Halloween and Día de Los Muertos.

### Lower risk: Stay home, keep it small

• Celebrating Halloween traditions like carving pumpkins or a scavenger hunt-style trick or-treat search with your household members in your home.

• Visiting an outdoor pumpkin patch, while wearing a mask and maintaining distance from others.

• Carving or decorating pumpkins outside, at least 6 feet apart while wearing masks, with a very small group of neighbors or friends. Fewer people with more distance is safer.

• Having a virtual costume contest.

• Dressing up your house, apartment, living space, yard or car with Halloween decorations or decorating homes with images and objects to honor deceased loved ones.

• Preparing traditional family recipes with members of your household.

• Making and decorating masks or making an altar for the deceased.

• Participating in vehicle-based gatherings that comply with state and local guidance like drive-in movies and drive-through attractions, or car/bike parades where participants do not leave their vehicles.

### Moderate risk: If you must

• Participating in one-way trick-or-treating where individually wrapped goodie bags are lined up for families to grab and go while continuing to physically distance (such as at the end of a driveway or at the edge of a yard)

• Wash your hands with soap and water for at least 20 second before and after preparing bags.

• Ensure everyone is wearing an appropriate face covering and maintaining distance.

• Everyone participating should use hand sanitizer frequently AND wash their hands immediately after coming home.

• Candy shouldn't be eaten while outside the home because that would require both removing the face mask and touching wrappers

• Having a very small group, outdoor, open-air costume parade or movie night where people are distanced more than 6 feet apart and are wearing masks. Fewer people with more distance is safer.

• Enjoying themed outdoor dining that complies with state and local guidance or takeout.

### Higher risk: Please avoid:

• Participating in traditional trick-or-treating where treats are handed to children who go door-to-door. Although this activity is outdoors, it is higher risk because it brings multiple people from different households together.

• Traveling to a rural fall festival that is not in your community if you live in an area with community spread of COVID-19. Doing so can bring COVID-19 into the area and threaten the residents' lives.

### Very high risk: Not permitted by State and Local Orders

• Attending a crowded party held indoors or outdoors. Large gatherings, even if they are outdoors, are high risk for spreading COVID-19 and are associated with many cases throughout the Bay Area.

• Sharing, eating, drinking, speaking loudly or singing amongst others outside of your household.

• Haunted houses or indoor mazes

• Having trunk-or-treat where treats are handed out from trunks of cars lined up in large parking lots.

To further protect yourself and your loved ones, be sure to monitor yourself for 14 days after the holidays, particularly from days three through seven when you are most likely to develop symptoms. If you don't feel well or you learn someone you had close contact with tested positive, get tested immediately and stay home until your appointment and while you wait for your results. To learn more about symptoms and testing, visit <https://covid19.acgov.org/testing.page>.

Information found in 'Protective Services' is provided to public "as available" by public service agencies - police, fire, etc. Accuracy and authenticity of press releases are the responsibility of

the agency providing such information. Tri-City Voice does not make or imply any guarantee regarding the content of information received from authoritative sources.



## Police video focuses on school resource officers

SUBMITTED BY FREMONT POLICE DEPARTMENT

Fremont Police Department (FPD) officials have released a new video that shows the positive impact that their School Resource Officer (SRO) program has on Fremont schools and the community.

The primary role of the SRO program is to promote a safe environment on and around school campuses. Because of their training and experience as police officers,

SROs are also able to provide a wide variety of other services to students and faculty.

There have been many questions from the community regarding the SRO program. A Fremont Unified School District (FUSD) Task Force was recently created to reevaluate the future of the SRO program. This video was created to answer questions from both the Task Force and the community.

FPD officials believe the SRO program is critical to providing a safe campus for students to learn and grow. Their video about the program is posted on the FPD website at [www.fremontpolice.gov/SRO](http://www.fremontpolice.gov/SRO). In addition, FUSD has set up a link where community members can share their thoughts about the SRO program and watch the video. Visit the link at <https://www.fremont.k12.ca.us/sro>.

## Hayward Police Log

SUBMITTED BY HAYWARD PD

### Monday, September 28

• At 2:12 p.m. officers responded to a road rage incident where one motorist pointed a gun at another motorist on the 27000 block of Hesperian Blvd. Officers located the suspect a short distance away and he was arrested and is facing gun charges.

### Tuesday, September 29

• At 12:04 a.m. a shooting occurred in the 200 block of Ebony Way. Arriving officers found several bullet casings and property damage. An investigation is continuing.

• At 2:26 a.m. an officer stopped a motorist for a vehicle code violation. A record check showed the

driver was unlicensed; a handgun was located during a search of the vehicle. The driver was taken into custody and the vehicle was towed.

• At 5:15 p.m. a person was stabbed during an argument with someone else on the 3000 block of Arden Ave. The suspect fled the scene and the victim was treated at a hospital for non-life-threatening wounds. An investigation is continuing.

### Friday, October 2

• At 11:40 p.m. unknown suspects armed with a gun entered a residence on the 1100 block of Palisade St. The suspects ransacked the house and stole valuables. An investigation is continuing.

### Saturday, October 3

• At 1:29 p.m. an unknown suspect armed with a handgun robbed a victim on the 300 block of West A Street. There were no injuries.

## Home Invasion Robbery Case Update

SUBMITTED BY GENEVA BOSQUES, FREMONT PD

October 4: Earlier this week, investigators with the San Francisco Police Department (SFPD) contacted FPD detectives regarding a suspect, 21-year-old Vermont Jones of San Francisco, who was wanted for a May 5, 2020 home invasion robbery off Laurel Canyon Ct. in Fremont. SFPD advised that Jones had been killed in a shooting incident near Union Square as he was attempting to rob a victim on Thursday, October 1, 2020. Multiple agencies, including FPD, SFPD, and the US Marshals Service, had been searching for Jones since the May 5th Fremont robbery. FPD detectives had previously requested the public's assistance in locating Jones.

Jones was one of three suspects who conducted an armed home invasion robbery on May 5, in Fremont. During the robbery, two suspects pointed firearms at the victim while they ransacked the house. The suspects fled in a vehicle that was quickly identified by our Community Camera network. FPD Detectives were able to identify Jones as well as 23-year-old Tyler Spears of Antioch as suspects in the home invasion robbery. On May 14, Tyler Spears was arrested by FPD SWAT in Vallejo on a "no-bail" home invasion robbery warrant. Spears was booked at the Alameda County Jail and arraigned on May 22nd. During the arraignment, a judge set bail for Spears which he was able to post. He was released from custody on May 27th.

While out on bail, Spears conducted another armed home invasion robbery in Antioch resulting in an arrest by Antioch PD in September. He has remained in custody in Contra Costa County since his September arrest.

Jones had numerous pending court hearings for various crimes including robberies, burglaries, possession of a firearm, and removing his court ordered electronic monitoring device.

More information from the May 5, 2020 home invasion robbery can be found on this previous post: <https://local.nixle.com/alert/8003726/>

## BART Police Log

SUBMITTED BY LES MENSINGER AND BART PD

### Sunday, October 4

• At 1:30 p.m. a person identified by police as Eleno Sinay, 39, of Hayward was arrested at the Fremont station on suspicion of brandishing a weapon and making a criminal threat. Sinay was booked at Santa Rita Jail.

### Wednesday, October 7

• At 7:11 p.m. a man identified by police as Craig Sickler was arrested at the San Leandro station on suspicion of assault with a deadly weapon. He was booked into Santa Rita Jail and issued a prohibition order.

## California tightens rules on rat poisons that kill wildlife

AP WIRE SERVICE

Gov. Gavin Newsom on Tuesday signed a bill widely restricting the use of certain highly potent rat poisons that are blamed for killing mountain lions, birds, and endangered wildlife.

Assembly Bill 1788 bars the general use of so-called second-generation anticoagulant rodenticides, or SGARs, until the director of the state Department of Pesticide Regulation certifies that the chemicals have been reevaluated and any additional restrictions needed to limit the impact on wildlife are adopted.

No deadline was given.

The highly potent SGARs work by preventing clotting and causing rodents such as mice, rats, squirrels, and gophers to die from internal bleeding.

The deaths can be slow, and the chemicals linger in the bodies of the rodents and can be passed on up the food chain to predators and scavengers from the dead or dying rodents.

They include mountain lions, bobcats, badgers, golden eagles, great-horned owls, black bears, Pacific fishers, coyotes and endangered San Joaquin kit foxes, according to state regulators.

Last month, wildlife officials announced that an adult bobcat and a young mountain lion that were part of a study of big cats in the wilderness west of Los Angeles both died after ingesting rat poisons.

Consumer sales of SGARs were banned in 2014 and their use restricted to licensed exterminators. However, the chemicals are still widely used commercially and in agriculture.

Supporters of the bill said stronger measures were needed because the 2014 restrictions haven't reduced the impact on wildlife that play important roles as natural rodent predators.

The bill affects rodenticides containing the chemicals brodifacoum, bromadiolone, difenacoum or difethialone.

Opponents, including pest control, apartment management and other business groups, argued that the poisons were a key tool to prevent damage and disease. They noted a 2018 outbreak in downtown Los Angeles of typhus, which is spread by fleas frequently carried by rats and mice.

Rodent populations have surged in some cities, especially near trash-littered homeless camps.

However, the bill permits the use of the poisons to protect public health, specifically naming rodent infestations that pose an urgent and "significant risk" to human health.

It also permits their use to protect water supplies; to eliminate non-native species that have invaded offshore islands; in food warehouses, slaughterhouses, canneries, breweries, and wineries; and for certain other agricultural uses.

"This legislation will protect countless wild animals, many of whom are threatened and endangered, from suffering slow, inhumane deaths," the group In Defense of Animals said in a statement.

"We are thrilled that the State of California is taking the lead in removing these insidious silent killers from our backyards and our backcountry," said Rebecca August with the group Los Padres ForestWatch.

# Senior Helpline

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PUBLIC NOTICES

ORDINANCE NO. 09-2020

AN ORDINANCE OF THE CITY OF FREMONT AMENDING FREMONT MUNICIPAL CODE TITLE 18 (PLANNING AND ZONING) TO CONFORM WITH STATE LAW PERTAINING TO ACCESSORY DWELLING UNITS (PLN2020-00176)

THE CITY COUNCIL OF THE CITY OF FREMONT DOES ORDAIN AS FOLLOWS:

SECTION 1. FMC § 18.25.040 AMENDED

Fremont Municipal Code Section 18.25.040 is amended as follows:

Sec. 18.25.983 Accessory dwelling unit (ADU).

“Accessory dwelling unit (ADU)” shall mean an attached or detached residential dwelling unit which provides complete independent living facilities for one or more persons. It shall include permanent provisions for living, sleeping, eating, cooking, and sanitation on the same parcel as the principal residence. As provided in Cal. Gov’t Code § 65852.2, efficiency apartments and manufactured homes may be developed and occupied as accessory dwelling units consistent with this title. Only manufactured or mobile homes constructed after July 1, 1976, and placed pursuant to Section 18.190.350(g) are permitted. ADUs are subject to development standards that are specified in Section 18.190.005. See also “junior accessory dwelling unit.”-

SECTION 2. FMC § 18.25.1525 AMENDED

Fremont Municipal Code Section 18.25.1525 is amended as follows:

Sec. 18.25.985 Junior accessory dwelling unit (JADU).

“Junior accessory dwelling unit (JADU)” shall mean an ADU that is no more than 500 square feet in size and is contained entirely within a single-family dwelling. A JADU may include separate sanitation facilities, or may share sanitation facilities with the existing structure. JADUs are subject to development standards that are specified in Section 18.190.005(b) and (d) and shall comply with the requirements of Government Code 65852.22(a).

SECTION 3. FMC § 18.25.2675 RESCINDED

Fremont Municipal Code Section 18.25.2675 is rescinded as follows:

SECTION 4. FMC § 18.055.110, AMENDED

Fremont Municipal Code Section 18.055.110, Table 18.055.110 is amended to read as follows:

Table 18.055.110  
Allowed Land Uses and Permit Requirements within Open Space Zoning District

| Land Use                             | PERMIT REQUIRED BY GENERAL PLAN LAND USE DESIGNATION |         |                         |           |                      |          |                                | Specific Use Regulations |
|--------------------------------------|------------------------------------------------------|---------|-------------------------|-----------|----------------------|----------|--------------------------------|--------------------------|
|                                      | City Park                                            | General | Hill (beyond Ridgeline) | Hill Face | Hillside (Measure A) | Private² | Resource Conservation / Public |                          |
| Residential, accessory dwelling unit | --                                                   | A⁵      | A⁵                      | A⁵        | A⁵                   | --       | --                             | 18.190.005               |

⁵ A ministerial design review permit may be required.

[All other portions of this table remain unchanged]

SECTION 5. FMC § 18.90.040, AMENDED

Fremont Municipal Code Section 18.90.040, Table 18.90.040 is amended to read as follows:

Sec. 18.90.040 Additional development standards applicable to R-1 and R-2 districts.

Table 18.90.040  
R-1 and R-2 District¹ Development Standards

| Zoning District¹¹⁰<br>Development Standard (measurement) | R-1-6                  | R-1-6<br>Glenmoor Gardens² | R-1-8 | R-1-8<br>Mission Palms | R-1-8<br>Mission Ranch³ | R-1-10 | R-1-20 | R-1-40 | R-2⁴ | Exceptions, Adjustments and References |
|----------------------------------------------------------|------------------------|----------------------------|-------|------------------------|-------------------------|--------|--------|--------|------|----------------------------------------|
| Accessory dwelling units                                 | See Section 18.190.005 |                            |       |                        |                         |        |        |        |      |                                        |

[All other portions of this table remain unchanged]

SECTION 6. FMC § 18.90.050, AMENDED

Fremont Municipal Code Section 18.90.050 is amended to read as follows:

Sec. 18.90.050 Additional development standards and design guidelines applicable to R-3 districts.

- (a) Standards and Design Guidelines, in General. The development standards summarized in Table 18.90.050 elaborated upon in subsections (b) through (i) of this section) and the multifamily design guidelines (MFDG) work together to create desirable residential areas by promoting aesthetically pleasing environments, safety, privacy, energy conservation, and recreational opportunities consistent with the general plan community character element. The city applies the MFDG as part of each development’s design review permit. The MFDG provides the fine level of detail to ensure that the integration of site planning and architectural details will create high quality and compatible developments.

There are two types of design review permits, ministerial and discretionary. Projects subject to a ministerial design review permit must meet all of the development standards and design rules. Projects subject to a discretionary design review permit must meet all development standards, but the approval authority may allow flexibility when an applicant can demonstrate that the purpose and intent of a development standard or design rule is met through alternate means.

The development standards are generally written for development on flat, regularly shaped lots. Other lots may necessitate the use of flexibility provided through discretionary design review in order to develop a project that meets the purpose and intent of the development standards and design rules. The flexibility allowed, however, shall not be construed as applying the lowest common denominator that dilutes quality and character.

| Zoning District<br>Development Standard (measurement) | R-3-10³                | R-3-11 | R-3-14 | R-3-15³ | R-3-18 | R-3-23 | R-3-27³ | R-3-30 | R-3-35 | R-3-50 | R-3-70 |
|-------------------------------------------------------|------------------------|--------|--------|---------|--------|--------|---------|--------|--------|--------|--------|
| Accessory dwelling units                              | See Section 18.190.005 |        |        |         |        |        |         |        |        |        |        |

[All other portions of this table remain unchanged]

[Subsections (b) through (h) remain unchanged]

- (i) Requirements for Single-Family and Two-Family Dwellings within R-3 Districts.

- (1) Single-family structures may utilize R-1-6 side yard standards and duplex structures may utilize R-2 side yard standards but in all other respects development shall conform to R-3 district standards. For accessory dwelling unit standards, see 18.190.005.

[Subsection (b)(2) remains unchanged]

SECTION 7. FMC § 18.90.070, AMENDED

Fremont Municipal Code Section 18.90.070 is amended to read as follows:

Sec. 18.90.070 Additional development standards applicable to R-G districts.

- (a) Standards, in General. The standards summarized in Table 18.90.070 promote garden apartment living environments by promoting aesthetically pleasing environments, safety, privacy, and recreational opportunities.
- (b) Single-family structures may utilize R-1-6 side yard standards and duplex structures may utilize R-2 side yard standards but in all other respects development shall conform to R-G district standards. For accessory dwelling unit standards, see 18.190.005.
- (c) Additions to existing single-family and two-family dwellings on R-G lots 7,500 square feet or greater may be allowed, subject to a zoning administrator permit, when the zoning administrator can find that the city’s interest in promoting an increase in the number of dwelling units in the district is outweighed by the city’s interest in promoting the improvement or preservation of the existing dwelling(s).

Table 18.90.070 R-G District Development Standards

| Zoning District<br>Development Standard (measurement) | R-G-40                 | R-G-29 | R-G-24 | R-G-19 | R-G-16 | R-G-15 |
|-------------------------------------------------------|------------------------|--------|--------|--------|--------|--------|
| Accessory dwelling units                              | See Section 18.190.005 |        |        |        |        |        |

[All other portions of this table remain unchanged]

SECTION 8. FMC § 18.90.080, AMENDED

Fremont Municipal Code Section 18.90.080 is amended to read as follows:

Sec. 18.90.080 Uses within residential districts.

[Subsections (a) through (b) remain unchanged]

Table 18.90.080 Allowed Land Uses and Permit Requirements  
for Residential Zoning Districts

[Table remains unchanged]

¹ Term is defined in Chapter 18.25.

² Term is elaborated on in North American Industry Classification System (NAICS) Manual¹.

³ Single-Family and Accessory Dwelling Units. See Section 18.90.050(i) or 18.90.070(c) for single- and two-family home requirements. See Section 18.190.005 for accessory dwelling units.

SECTION 9. FMC § 18.183.030, AMENDED

Fremont Municipal Code Section 18.183.030, Table 18.183.030 is amended to read as follows:

Table 18.183.030  
Required Parking Spaces

| Residential Uses          |                                  |                                                                                      |                       |
|---------------------------|----------------------------------|--------------------------------------------------------------------------------------|-----------------------|
| Use                       | Required Resident Covered Spaces | Required Resident Uncovered or Covered Spaces                                        | Required Guest Spaces |
| Accessory dwelling unit¹⁶ | 0                                | None for studio units, otherwise one per unit, except as noted in Footnote (6) below | 0                     |

⁶ Parking requirements for accessory dwelling unit(s)¹ may be reduced as prescribed by Section 18.190.005(c)(7).

[All other portions of this table remain unchanged]

SECTION 10.

FMC § 18.190.005, AMENDED

Fremont Municipal Code Section 18.190.005 is amended to read as follows:

Sec. 18.190.005 Accessory dwelling units.

- (a) All accessory dwelling units (ADUs) and junior accessory dwelling units (JADUs) shall be subject to the provisions of this section, except for ADUs and JADUs subject to limited standards pursuant to GovernmentCode 65852.2(e)(1), which shall be subject only to the provisions of Section 18.190.005(e). In the event of a conflict between the provisions of this section and another section of the Fremont Municipal Code, the provisions of this section shall prevail.
- (b) Regulations Applicable to All Accessory Dwelling Units (ADUs). The following provisions apply to all ADUs, including JADUs.
- (1) Permitting Procedure. Any application for an ADU that meets the applicable location and development standards contained in this section shall be subject to ministerial review and approval without discretionary review or public hearing. Where design review requirements are applicable, a ministerial design review permit shall be required. Consistent with State law, all permits shall be issued within 60 days of submission of a complete application for ADUs conforming to the provisions of this section if there is an existing primary single-family dwelling, two-family dwelling, or multiple dwelling on the same lot. If the permit application to create an ADU is submitted with a permit application to create a new primary single-family dwelling, two-family dwelling, or multiple dwelling on the lot, the City may delay acting on the permit application for the ADU until the City acts on the permit application to create the new primary dwelling, but the application to create the ADU shall be considered without discretionary review or public hearing. If the applicant requests a delay, the 60-day time period shall be tolled for the period of the delay.
- (2) Building Permit Required. No ADU shall be established or maintained until there has been a building permit approved by the city. The application for the permit shall include:
- (A) Site plan indicating the location of the primary residence, the location and type of the proposed ADU, and parking (for those ADUs where parking is required);
- (B) Floor plans of the primary residence and proposed ADU;
- (C) Elevations of all sides of the primary residence and ADU;
- (D) A topographic survey and grading plan may be required for units that expand the habitable floor area on the property.
- (3) Applicability of Fees.
- (A) The city may charge a fee covering the costs associated with the issuance of the design review permit, building permits, and related inspections to determine whether the ADU is in compliance with applicable building standards and the provisions of this section.
- (B) This section shall not be construed to prohibit the city from adopting an ordinance or regulation relating to services or utility connection fees that applies to a single-family dwelling, two-family dwelling, or multiple dwelling that contains an ADU so long as that ordinance or regulation applies uniformly to all single-family dwellings, two-family dwellings, or multiple dwellings regardless of whether they include an ADU.
- (4) Locational Criteria.
- (A) Except as otherwise prohibited by this section, ADUs shall be allowed in any zoning district where a single-family dwelling, two-family dwelling, or multiple dwelling is a permitted use wherein a single-family dwelling, two-family dwelling, or multiple dwelling has been authorized.
- (B) ADUs are not required to meet the density requirements of the general plan or zoning ordinance and do not count toward the permissible number of units per acre (or required lot area per dwelling). However, ADUs shall otherwise be consistent with the general plan text and diagrams as provided in Cal. Gov’t Code § 65852.2.
- (C) An ADU shall not be counted in any ordinance, policy, or program to limit growth (the number of residential units permitted in a year, etc.).
- (5) Occupancy Criteria.
- (A) An ADU on a lot with a primary single-family dwelling may be occupied as a separate single-family dwelling only if the legal owner of the lot occupies one of the dwellings located on the lot; otherwise, the ADU and the primary residence shall be occupied as if they were one single-family dwelling. Owner occupancy shall not be required if the owner is another governmental agency, land trust, or housing organization. Neither this, nor any other owner occupancy requirement shall apply to ADUs (except for JADUs) authorized through a building permit issued between January 1, 2020 and January 1, 2025 or such other time period for the prohibition of such requirement as may be prescribed by State law.
- (B) Owner occupancy shall not be required for an ADU on a lot with a primary two-family dwelling or multiple dwelling.
- (C) The rental of ADUs for terms shorter than 30 days shall be prohibited.
- (D) Nothing in this section prohibits the ADU or primary residence(s) on the lot from remaining vacant.
- (6) Design.
- (A) ADUs shall comply with objective design rules in the Citywide Design Guidelines, or other adopted underlying design guidelines, and the Fremont Municipal Code pertaining to building design, architectural elements, materials and colors, and privacy.
- (B) Outside stairways to the ADU shall not be in the front of the primary residence.
- (C) A permanent foundation shall be required for all detached ADUs.
- (D) On lots located in a Hillside Combining (H-I) district, ADUs shall be subject to the development standards in Section 18.130.050.
- (E) On lots located in an Open Space (OS) district, ADUs shall be subject to the performance standards in Section 18.55.040.
- (7) Special Provisions for Historic Properties. The following requirements and restrictions apply to the creation of ADUs on properties deemed eligible for or formally listed in the National Register of Historic Places, the California Register of Historical Resources, or the Fremont Register of Historic Resources, and shall supersede any provision to the contrary in this section.
- (A) Historic Preservation. ADUs that are not subject to the limited standards provided in 18.190.005(e) that involve exterior modifications to structures deemed eligible for or formally listed in the National Register of Historic Places, the California Register of Historical Resources, or the Fremont Register of Historic Resources shall be designed and constructed in conformance with the objective standards for preservation provided in the Secretary of the Department of the Interior’s Standards for the Treatment of Historic Properties.
- (B) Placement. ADUs that are not subject to the limited standards provided in 18.190.005(e) shall be placed in the rear half of the lot, behind the primary dwelling unit.
- (8) Correction of Nonconforming Zoning Conditions. The correction of nonconforming zoning conditions shall not be required as a condition for ministerial approval of a permit application for the creation of an ADU.
- (9) Deed Restriction. A deed restriction, which shall run with the land, shall be filed and recorded with the county of Alameda for each ADU prior to the issuance of a building permit and shall include the following:
- (A) A prohibition on the sale of the ADU separate from the sale of the primary residence, including a statement that the deed restriction may be enforced against future purchasers.
- (B) Occupancy restrictions and requirements, as specified in subsection (b)(5) of this section.
- (C) A restriction on the size and attributes of the ADU that conforms with this section.
- (c) Regulations Applicable to ADUs not classified as a JADU. The following provisions apply to ADUs that are not classified as a JADU.
- (1) Number Per Lot.
- (A) Single-Family Dwellings. A maximum of one ADU shall be permitted on a lot developed with a single-family dwelling. One ADU is permitted even if a JADU already exists on the property.
- (B) Two-Family Dwellings and Multiple Dwellings.
- (i) ADUs Converted from Existing Floor Area. An ADU may be authorized through the conversion of existing floor area within a two-family dwelling or a multiple dwelling that is not used as livable space, including, but not limited to, storage rooms, boiler rooms, passageways, attics, basements, or garages, if each unit complies with state building standards for dwellings. The maximum number of ADUs permitted through the conversion of existing floor area shall be at least one, and shall be up to a maximum of 25 percent of the number of dwelling units within the multiple dwelling, not including any ADUs.
- (ii) Detached ADUs. A maximum of two detached ADUs shall be permitted on a lot developed with a two-family dwelling or a multiple dwelling.
- (iii) As an alternative to (B)(i) and (B)(ii), an applicant may instead choose to develop one ADU, attached or detached, up to 1,000 square feet in floor area, and in compliance with Government Code 65852.2(a).
- (2) Floor Area.
- (A) Minimum Floor Area. The total floor area of an ADU shall be no less than 150 square feet, or as specified in Health and Safety Code Section 17958.1, as may be amended.
- (B) Maximum Floor Area.
- (i) Single-Family Dwellings. An ADU that is on a lot with a primary single-family dwelling shall comply with all of the following:
- (a) Maximum Percentage. A new ADU attached to a single-family house shall not exceed 50 percent of the living area of the primary single-family dwelling. Notwithstanding the preceding requirement, the maximum floor area of an ADU shall be restricted to no less than

PUBLIC NOTICES

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>800 square feet or such greater maximum square footage, but not to exceed same, as may be required to comply with Government Code Section 65852.2, as may be amended, and the following.</p> <p>(b) Maximum Floor Area. On a lot less than 10,000 square feet, an ADU shall not exceed 1,000 square feet in floor area. On a lot 10,000 square feet or greater, an ADU shall not exceed 1,200 square feet</p>                                                                                                                                                                                     |  | noise attenuation measures are required between the primary residence and the JADU.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>(ii) Two-family dwellings and multiple dwellings. An ADU that is on a lot with a primary two-family dwelling or multiple dwelling shall not exceed 1,000 square feet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <p>(e) Accessory Dwelling Units Subject to Limited Standards.</p> <p>Pursuant to Government Code 65852.2(e)(1) and notwithstanding the requirements of other sections in 18.190.005, accessory dwelling unit and junior accessory dwelling unit permits shall be issued based solely on the standards set forth in this section and all applicable Building Code standards, as follows:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <p>(3) Building Height.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <p>(1) Internal ADUs. One accessory dwelling unit or junior accessory dwelling unit per lot with a proposed or existing single-family dwelling if all of the following apply:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <p>(A) Detached. An ADU that is detached from the primary dwelling on the lot shall not exceed 16 feet in height, except when a lawfully existing structure is converted to an ADU, or where an ADU is constructed to replace a lawfully existing structure in the same location and to the same dimensions. With the exception of an expansion of up to 150 square feet if necessary to provide ingress or egress for the ADU, further expansion beyond what was lawfully existing shall be subject to the height and setback restrictions applicable to a new detached ADU.</p>                    |  | <p>(A) The ADU or JADU unit is within the proposed space of a single-family dwelling or existing space of a single-family dwelling or accessory structure and may include an expansion of not more than 150 square feet beyond the same physical dimensions as the existing accessory structure. An expansion beyond the physical dimensions of the existing accessory structure shall be limited to accommodating ingress and egress.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>(B) Attached. An ADU that is attached to the primary dwelling on the lot shall not exceed the building height limitation applicable to the primary dwelling.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p>(B) The space has exterior access from the proposed or existing single-family dwelling.</p> <p>(C) The side and rear setbacks are sufficient for fire and safety.</p> <p>(D) The JADU complies with the requirements of Government Code Section 65852.22.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <p>(4) Connection to Street. No passageway shall be required in conjunction with the construction of an ADU, unless such a connection is mandated by the Americans with Disabilities Act, or other state or federal safety code or standard. A passageway is a pathway that is unobstructed and clear to the sky that extends from the street to the door of the ADU.</p>                                                                                                                                                                                                                            |  | <p>(2) Detached ADUs. One detached, new construction, ADU that does not exceed four-foot side and rear yard setbacks for a lot with a proposed or existing single-family dwelling. The ADU may be combined with a JADU described in subsection (a)(1) of this section. The ADU shall meet the following conditions:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>(5) Setbacks.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <p>(A) A total floor area limitation of not more than 800 square feet.</p> <p>(B) A height limitation of 16 feet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <p>(A) New Floor Area. A minimum setback of four feet from side and rear lot lines shall be required for an ADU which involves the construction of new floor area. The minimum front yard setback requirements of the underlying zoning district shall apply to an ADU which involves the construction of new floor area, unless the ADU is subject to the limited standards provided in 18.190.005(e).</p>                                                                                                                                                                                          |  | <p>(3) Multifamily Dwelling ADUs</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <p>(B) Conversion of Existing Structures. No setbacks shall be required when a lawfully existing structure (e.g., garage, shed, guest house) is converted to an ADU, or where an ADU is constructed in the same location and to the same dimensions as a lawfully existing structure. With the exception of an expansion of up to 150 square feet if necessary to provide ingress or egress for the ADU, further expansion beyond what was lawfully existing shall be subject to the height and setback restrictions applicable to a new detached ADU.</p>                                           |  | <p>(A) Multiple ADUs within the portions of existing multifamily dwelling structures that are not used as livable space, including, but not limited to, storage rooms, boiler rooms, passageways, attics, basements, or garages, if each unit complies with state building standards for dwellings.</p> <p>(B) At least one ADU within an existing multifamily dwelling shall be allowed and up to 25 percent of the existing multifamily dwelling units shall be allowed.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <p>(6) Other Development Standards. ADUs greater than 800 square feet in size shall comply with the applicable lot coverage, floor area ratio, and open space requirements of the underlying zoning district, except as modified by this section. ADUs 800 square feet or less in size are not required to conform to the lot coverage, floor area ratio, or open space requirements of the underlying zoning district, except that the maximum second story percentage in Section 18.90.040 shall apply regardless of the size of the ADU.</p>                                                      |  | <p>(4) Not more than two ADUs that are located on a lot that has an existing multifamily dwelling but are detached from that multifamily dwelling and are subject to a height limit of 16 feet and four-foot rear yard and side setbacks.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <p>(7) Parking. Studio units shall not be required to provide parking. A maximum of one parking space (regardless of number of bedrooms) shall be required for an ADU, except as noted under subsections (B) and (C) of this section.</p>                                                                                                                                                                                                                                                                                                                                                            |  | <p>(5) Rentals of ADU and JADU permitted pursuant to this section shall be for a term longer than 30 days.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <p>(A) Required parking may be provided through any of the following methods:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <p>(6) Installation of fire sprinklers are not required in an ADU or JADU if sprinklers are not required for the primary residence.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <p>(i) Conventional garages or carports;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <p>(7) ADUs and JADUs permitted under this section shall not be required to install a new or separate utility connection directly between the ADU and the utility nor shall a related connection fee or capacity be charged unless the ADU or JADU is proposed to be constructed with a new single-family home.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>(ii) Uncovered paved areas such as an extended driveway as provided in Section 18.183.180(a)(2)(C);</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <p><b>SECTION 11.</b> FMC § 18.193.690, AMENDED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>(iii) Tandem parking in a driveway; or</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <p>Fremont Municipal Code Section 18.193.690 is amended to read as follows:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p>(iv) Parking on other locations on the property, unless specific findings are made that parking in setback areas is not feasible based upon life safety conditions. Mechanical lifts may be permitted where consistent with design review criteria.</p>                                                                                                                                                                                                                                                                                                                                           |  | <p><b>Sec. 18.193.690 Applicability.</b></p> <p>This article applies to all legal residential land uses, regardless of land use designation. However, it does not apply to “hospitality” type uses, such as hotels, motels, and “bed and breakfast” establishments, which are regulated as commercial uses. Nor does it apply to unsold housing units in tract housing developments. The rules stated in this article do not override private party contracts, such as rental agreements or leases. Accessory dwelling facilities, such as detached guest houses, junior accessory dwelling units and accessory dwelling units, separate studios or workshops, and similar uses, do not have separate sign rights; rather, they share the sign rights of the principal unit, as determined by the private owner. Regulations for legal nonresidential land uses in residential land use designations are set forth in the commercial and mixed-use rules.</p> |  |
| <p>(B) No off-street parking shall be required for an ADU in any of the following instances:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <p>Subject to owner’s consent, state law, and the following rules, signs may be mounted and displayed on all legal dwelling units at all times and in all zones. These rules are adopted to balance the interests in free speech and expression by sign display against the interests in maintaining quiet, peaceful and visually uncluttered residential neighborhoods.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <p>(i) The ADU is located within one-half mile of public transit. This shall include properties within one-half mile of a BART or other commuter rail station or a bus stop. In such cases, the one-half-mile standard shall be based on the actual walking route between the ADU and the transit stop rather than on a straight line between the two points;</p>                                                                                                                                                                                                                                    |  | <p><b>SECTION 12.</b> FMC § 18.215.030, AMENDED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>(ii) The ADU is located within an architecturally and historically significant historic district, including the locally designated Mission San Jose and Bryant Street conservation districts, or on a property that includes a register resource or potential register resource;</p>                                                                                                                                                                                                                                                                                                              |  | <p>Fremont Municipal Code Section 18.215.030 is amended to read as follows:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p>(iii) The ADU is located entirely within the primary residence or an accessory structure;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <p><b>Sec. 18.215.030 Definitions.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>(iv) The ADU is located in an area where on-street parking permits are required, but are not offered to the occupants of the ADU;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <p>...</p> <p>“Underdeveloped lot” means any lot that:</p> <p>(1) Is currently lawfully used for commercial agriculture or arboriculture;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <p>(v) The ADU is located within one block of a designated parking area for one or more car-share vehicles available to the general public by subscription.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <p>(2) If subject to floor area ratio regulations, is not built out to the maximum building floor area allowed by those regulations; or</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <p>(C) When a garage, carport, or covered parking structure is demolished in conjunction with the construction of an ADU or converted to an ADU, no replacement parking is required.</p>                                                                                                                                                                                                                                                                                                                                                                                                             |  | <p>(3) Is zoned to allow residential use and can lawfully accommodate an additional dwelling, other than an accessory dwelling as this term is defined in Section 18.25.983 and used in Section 18.190.005.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p>(d) Additional Standards Applicable to JADUs.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <p><i>[All other portions of this section remain unchanged]</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>(1) Purpose. The purpose of the junior accessory dwelling unit (JADU) regulations is to implement specific policies of the housing element of the Fremont general plan, and specific provisions of state law authorizing the creation of JADUs. The intent of the JADU regulations is to expand the affordable rental housing stock through the repurposing of underutilized floor area in existing single-family homes.</p>                                                                                                                                                                      |  | <p><b>SECTION 13.</b> CEQA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <p>(2) Applicability. Performance standards for JADUs shall apply in all districts where a single-family dwelling is a permitted use and wherein a single-family dwelling has been authorized.</p>                                                                                                                                                                                                                                                                                                                                                                                                   |  | <p>The proposed changes to the City’s zoning ordinance implement new State law requirements related to ADUs as established in Government Code Section 65852.2. The City Council finds that the proposed amendments to the Fremont Municipal Code are statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.17, which states that CEQA does not apply to a city’s adoption of an ordinance to implement the provisions of Government Code Section 65852.2.</p>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <p>(3) Development Standards.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <p><b>SECTION 14.</b> SEVERABILITY</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <p>(A) Number Per Lot. Only one JADU is permitted on a single-family residential lot. A JADU is permitted even if a non-JADU ADU already exists on the property.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <p>If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held by a court of competent jurisdiction to be invalid, such a decision shall not affect the validity of the remaining portions of this ordinance. The City Council of the City of Fremont hereby declares that it would have passed this ordinance and each section or subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid.</p>                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p>(B) Location. The JADU shall be constructed entirely within the walls of a proposed or existing single-family dwelling.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <p><b>SECTION 15.</b> EFFECTIVE DATE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <p>(C) Size. The JADU shall not exceed 500 square feet in size.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p>This Ordinance shall take effect and will be enforced thirty (30) days after its adoption.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <p>(D) Unit Access. The JADU shall include an exterior entrance that is separate from the main entrance to the single-family home. The exterior entry shall not be located on the front of the primary residence. If the exterior entry is on the second floor, the stairway shall not be located in the front of the primary residence. Interior access between the JADU and the primary residence is not required unless necessary for access to shared sanitation facilities, and can be a door equipped with a double lock. A second interior doorway may be provided for sound attenuation.</p> |  | <p><b>SECTION 16.</b> PUBLICATION AND POSTING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <p>(E) Sanitation. A JADU may include a bathroom, or may share bathroom facilities within the primary residence.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <p>The City Clerk has prepared and published at least five days before the date of adoption a summary of this ordinance once in a newspaper of general circulation printed and published in Alameda County and circulated in the City of Fremont. A certified copy of the full text of the ordinance was posted in the office of the City Clerk since at least five days before this date of adoption. Within 15 days after adoption of this ordinance, the City Clerk shall cause the summary to be published again with the names of those City Council members voting for and against the ordinance and shall post in the office of the City Clerk a certified copy of the full text of this adopted ordinance with the names of those City Council members voting for and against the ordinance.</p>                                                                                                                                                      |  |
| <p>(F) Kitchen. The JADU shall include an efficiency kitchen, which shall include all of the following:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <p>***</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>(i) A cooking facility with appliances.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <p>The foregoing ordinance was introduced before the City Council of the City of Fremont at the regular meeting of the City Council, held on the 8<sup>th</sup> day of <u>September, 2020</u>, and finally adopted at a regular meeting of the City Council held on the 8<sup>th</sup> day of <u>October, 2020</u>, by the following vote:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <p>(ii) A food preparation counter and storage cabinets that are of reasonable size in relation to the size of the JADU. The food preparation area may not be located in a closet.</p>                                                                                                                                                                                                                                                                                                                                                                                                               |  | <p>AYES: Mayor Mei; Councilmembers Bacon, Salwan, Keng, Jones and Shao</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <p>(4) Parking. When a garage, carport, or covered parking structure is demolished in conjunction with the construction of a JADU or converted to a JADU, no replacement parking is required.</p>                                                                                                                                                                                                                                                                                                                                                                                                    |  | <p>NOES: None</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| <p>(5) Building and Fire Code Requirements. For the purposes of any fire or life protection ordinance or regulation, a JADU shall not be considered a separate dwelling unit. No firewall separation or</p>                                                                                                                                                                                                                                                                                                                                                                                          |  | <p>ABSENT: Vice Mayor Kassan</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <p>ABSTAIN: None</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | CNSB#3405994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

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| <b>CIVIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>AMENDED ORDER TO SHOW CAUSE FOR CHANGE OF NAME</b><br>Case No. HG20070105<br>Superior Court of California, County of ALAMEDA<br>Petition of: VIKRAM MOHARIR AND PAURAVI PATIL for Change of Name<br>TO ALL INTERESTED PERSONS:<br>Petitioner VIKRAM MOHARIR AND PAURAVI PATIL filed a petition with this court for a decree changing names as follows:<br>OJASVI VIKRAM MOHARIR to OJASVIE MOHARIR<br>The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.<br>Notice of Hearing:<br>Date: NOVEMBER 6, 2020 , Time: 11:00 A.M., Dept.: 17, Room: N/A<br>The address of the court is 1221 OAK STREET, OAKLAND, CA 94612<br>A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: TRI CITY VOICE<br>Date: SEPTEMBER 23, 2020<br>DESAUTELS<br>Judge of the Superior Court<br>10/13, 10/20, 10/27, 11/3/20 |  |
| CNS-3406868#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| <b>ORDER TO SHOW CAUSE FOR CHANGE OF NAME</b><br>Case No. HG20075480<br>Superior Court of California, County of ALAMEDA<br>Petition of: DILIP DANNY DOMINIC D'SA for Change of Name<br>TO ALL INTERESTED PERSONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

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| Petitioner DILIP DANNY DOMINIC D'SA filed a petition with this court for a decree changing names as follows:<br>DILIP DANNY DOMINIC D'SA to DANNY DOMINIC D'SA<br>The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.<br>Notice of Hearing:<br>Date: 12/04/2020, Time: 11AM, Dept.: 17<br>The address of the court is 1221 OAK ST, OAKLAND, CA-94612<br>A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: TRI-CITY VOICE NEWSPAPER<br><b>MANDATORY REMOTE APPEARANCE:</b> The Court requires all parties who wish to attend the hearing on the above date and time, including those who wish to state objections, to appear by audio or video technology. The parties should consult the court's website for the specific telephonic and video applications available. The parties may also contact the probate clerk in the respective department for information concerning remote appearances. Parties must be present at least five (5) minutes before the scheduled hearing time.<br>Date: 08/18/2020<br>JUDGE DESAUTELS<br>Judge of the Superior Court<br>10/13, 10/20, 10/27, 11/3/20 | CNS-3405653# |
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| <b>FICTITIOUS BUSINESS NAMES</b> |
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| <b>STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME</b><br>File No. 563315<br>The following person(s) has (have) abandoned the use of the Fictitious Business Name(s):<br>The Fictitious Business Name Statement for the Partnership was filed on SEP 10, 2019 in the County of Alameda.<br><b>TECHSIGMA SERVICES, 32030 ALMADEN BLVD #15, UNION CITY, CA 94587</b> , County of: ALAMEDA.<br>Registered Owner(s):<br>ASHISH OHRI, 32020 ALMADEN BLVD #15, UNION CITY, CA 94587<br>This business is conducted by: AN INDIVIDUAL<br>I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).<br>S/ ASHISH OHRI<br>This statement was filed with the County Clerk-Recorder of Alameda County on SEPT. 17, 2020. 10/13, 10/20, 10/27, 11/3/20 |
| CNS-3404767#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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| <b>STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME</b><br>File No. 262077<br>The following person(s) has (have) abandoned the use of the Fictitious Business Name(s):<br>The Fictitious Business Name Statement for the Partnership was filed on 2-10-1998 in the County of Alameda.<br><b>KATIE ROSE, 40491 VARGAS RD., FREMONT, CA 94539</b> , County of: ALAMEDA.<br>Registered Owner(s):<br>CHERYL ANN SOUZA-ESCOBAR, 40491 VARGAS RD., FREMONT, CA 94539<br>This business is conducted by: AN INDIVIDUAL<br>I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).<br>S/ CHERYL A SOUZA-ESCOBAR<br>This statement was filed with the County Clerk-Recorder of Alameda County on SEP 18, 2020. 10/6, 10/13, 10/20, 10/27/20 |
| CNS-3402517#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| <b>FICTITIOUS BUSINESS NAME STATEMENT</b><br>File No. 572732<br>Fictitious Business Name(s):<br><b>ELEGANT WEDDING DESIGNS, 37561 BREAKERS RD., NEWARK, CA 94560</b> , County of ALAMEDA<br>Registrant(s):<br>AGNES VELASQUEZ, 37561 BREAKERS RD., NEWARK, CA 94560<br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ AGNES VELASQUEZ<br>This statement was filed with the County Clerk of Alameda County on SEP 09, 2020<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 9/29, 10/6, 10/13, 10/20/20 |
| CNS-3400306#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>FICTITIOUS BUSINESS NAME STATEMENT</b><br>File No. 572474<br>Fictitious Business Name(s):<br><b>DNC EXPRESS, 896 LESTER AVE., HAYWARD, CA 94541</b> , County of ALAMEDA<br>Registrant(s):<br>NORMA CRISTINA GOMEZ LANDEROS, 896 LESTER AVE., HAYWARD, CA 94541<br>Business conducted by: AN INDIVIDUAL<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ NORMA CRISTINA GOMEZ LANDEROS<br>This statement was filed with the County Clerk of Alameda County on AUG 28, 2020<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration<br>The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 9/29, 10/6, 10/13, 10/20/20 |
| CNS-3400303#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>FICTITIOUS BUSINESS NAME STATEMENT</b><br>File No. 572503<br>Fictitious Business Name(s):<br><b>BUILDING INNOVATIONS GROUP, 36124 FANSHAWE CT, FREMONT, CA 94536-4635</b> , County of ALAMEDA<br>Registrant(s):<br>TJIMMO CORPORATION, 36124 FANSHAWE CT., FREMONT, CA 94536-4635<br>Business conducted by: A CORPORATION<br>The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)<br>/s/ JIMMY KANG<br>This statement was filed with the County Clerk of Alameda County on AUG 28, 2020<br>NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county                                                                                                                                               |

## PUBLIC NOTICES

clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 9/22, 9/29, 10/6, 10/13/20

CNS-3399469#

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 572486

Fictitious Business Name(s):  
**DREAM HOME INTERNATIONAL GROUP, 39465 PASEO PADRE PKWY #1500, FREMONT, CA 94538**, County of ALAMEDA

Registrant(s):  
BRYAN DUONG, 39465 PASEO PADRE PKWY #1500, FREMONT, CA 94538

Business conducted by: AN INDIVIDUAL  
The registrant began to transact business using the fictitious business name(s) listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ BRYAN DUONG

This statement was filed with the County Clerk of Alameda County on AUG 28, 2020

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 9/22, 9/29, 10/6, 10/13/20

CNS-3396760#

## GOVERNMENT

## NOTICE TO CONTRACTORS

Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg B, Fremont, California, **up to the hour of 2:00 PM on October 28, 2020. Due to the extension of the Shelter in Place there will not be a public bid opening for this project. The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day.**

## POLICE DEPARTMENT GENERATOR REPLACEMENT

**9993 (PWC)**  
**A MANDATORY PRE-BID CONFERENCE:** A mandatory pre-bid conference is scheduled for **Wednesday, October 14, 2020 at 9:00 a.m.** at: Fremont Police Department, 2000 Stevenson Blvd for the purpose of acquainting all prospective bidders with the Contract Documents and the worksite. The bidders' conference is mandatory. A bidder who fails to attend a mandatory conference may be disqualified from bidding.

*The City of Fremont Police Department is a secure facility. COVID temperature screening is required for entry, and visitors are required to check-in with a valid ID in order to be issued a visitor pass. To mitigate the amount of social interaction, each potential bidder will be limited to a maximum of two (2) representatives, and to mitigate the amount of time this would normally take prior to the conference, potential bidders will need to pre-register by notifying the City as to the names of their attendees by emailing [asimoes@fremont.gov](mailto:asimoes@fremont.gov) or calling (510) 494-4769 by 8:00 a.m. Tuesday, October 13, 2020. Any changes or corrections in previously submitted attendees will be required to be sent in advance, by this deadline. Potential bidders are advised to arrive as early as one hour prior to the meeting to allow time for the check-in process and attaining a visitor pass. All attendees will be escorted into the building at 9:00 a.m.*

*Potential bidders who attend the conference will be required to furnish and properly don their own protective gear (the use of a face mask at a minimum) as well as follow all social distancing requirements per the latest COVID-19 Alameda County Guidance. Given the current environment, this may change. If so, potential bidders will be advised by the issue of an addendum. Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC Solutions located at 821 Martin Avenue, Santa Clara, CA 95050 or through Planwell at*

***www.e-arc.com/location/santa-clara***. Phone (408) 295-5770. No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at (510) 494-4620 or [jbecerra-scola@fremont.gov](mailto:jbecerra-scola@fremont.gov)  
JANICE BECERRA  
PURCHASING DIVISION  
CITY OF FREMONT  
10/6, 10/13/20

CNS-3404185#

## NOTICE TO CONTRACTORS

Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg B, Fremont, California, **up to the hour of 2:00 PM on October 28, 2020. Due to the extension of the Shelter in Place there will not be a public bid opening for this project. The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day.**

## WATER PARK EVA CONCRETE CONVERSION PROJECT 8501 (PWC)

**A NON-MANDATORY PRE-BID CONFERENCE:** A non-mandatory pre-bid conference is scheduled for **Wednesday, October 14, 2020 at 10:00 a.m.** at: In front of the Laguna Grill Concession Building, located at 40520 Paseo Padre Pkwy, Fremont, CA 94538 for the purpose of acquainting all prospective bidders with the Contract Documents and the Worksite. The bidders' conference is **not** mandatory. *Potential bidders who attend the conference will be required to furnish and properly don their own protective gear (the use of a face mask at a minimum) as well as follow all social distancing requirements per the latest COVID-19 Alameda County Guidance.*

*Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC Solutions located at 821 Martin Avenue, Santa Clara, CA 95050 or through Planwell at **www.e-arc.com/location/santa-clara**. Phone (408) 295-5770. No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents.*

*For more information on this project, contact the City of Fremont Purchasing Department at (510) 494-4620 or [jbecerra-scola@fremont.gov](mailto:jbecerra-scola@fremont.gov)  
JANICE BECERRA  
PURCHASING DIVISION  
CITY OF FREMONT  
10/6/20*

CNS-3404175#

## NOTICE TO CONTRACTORS

Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg B, Fremont, California, **up to the hour of 2:00 PM on November 3, 2020. Due to the extension of the Shelter in Place there will not be a public bid opening for this project. The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day.**

## MAINTENANCE CENTER ADA PATH OF TRAVEL PROJECT (PWC) 8877

## A MANDATORY PRE-BID CONFERENCE:

**A mandatory pre-bid conference is scheduled for October 15, 2020 at 11:00 a.m. at the following location:** 42551 Osgood Road, Fremont, CA, at the parking lot to acquaint all prospective bidders with the Contract Documents and the Worksite. A bidder who fails to attend a mandatory conference will be disqualified from bidding. The bidders' conference is mandatory. *Contractors who elect to attend the conference are required to furnish and properly don their own protective gear (face mask at minimum), as well as follow all social distancing requirements per the Covid-19 County Guidance.*

*Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC Solutions located at 821 Martin Avenue, Santa Clara, CA 95050 or through Planwell at **www.e-arc.com/location/santa-clara**. Phone (408) 295-5770. No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at (510) 494-4620 or [jbecerra-scola@fremont.gov](mailto:jbecerra-scola@fremont.gov)  
JANICE BECERRA  
PURCHASING DIVISION  
CITY OF FREMONT  
10/6, 10/13/20*

CNS-3403043#

## PROBATE

## NOTICE OF PETITION TO ADMINISTER

ESTATE OF  
**RAY S. BALLIN**  
**CASE NO. RP20075268**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: RAY S. BALLIN

A Petition for Probate has been filed by SANDRA SUESS in the Superior Court of California, County of ALAMEDA.

The Petition for Probate requests that SANDRA SUESS be appointed as personal representative to administer the estate of the decedent.

The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court on DECEMBER 9, 2020 at 9:31 A.M. in Dept. 202 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

**MANDATORY REMOTE APPEARANCE:** The Court requires all parties who wish to attend the hearing on the above date and time, including those who wish to state objections, to appear by audio or video technology. The parties should consult the court's website for the specific telephonic and video applications available. The parties may also contact the probate clerk in the respective department for information concerning remote appearances. Parties must be present at least five (5) minutes before the scheduled hearing time.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: WAYNE A. LAMPERT, ESQ., LAW OFFICES OF WAYNE A. LAMPERT, 1999 HARRISON STREET, SUITE 1800, OAKLAND, CA 94612-4700, Telephone: 510-922-8780 10/13, 10/20, 10/27/20

CNS-3404867#

## NOTICE OF PETITION TO ADMINISTER ESTATE OF ERIC HSIAOI HSUEH

CASE NO. RP20074681

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: ERIC HSIAOI HSUEH  
A Petition for Probate has been filed by JOY TSOU in the Superior Court of California, County of ALAMEDA.

The Petition for Probate requests that JOY TSOU be appointed as personal representative to administer the estate of the decedent.

The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice

or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court on NOVEMBER 3, 2020 at 2:00 P.M. in Dept. 201 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704.

**MANDATORY REMOTE APPEARANCE:** The Court requires all parties who wish to attend the hearing on the above date and time, including those who wish to state objections, to appear by audio or video technology. The parties should consult the court's website for the specific telephonic and video applications available. The parties may also contact the probate clerk in the respective department for information concerning remote appearances. Parties must be present at least five (5) minutes before the scheduled hearing time.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: REGIS J. AMANN, 2600 CENTRAL AVENUE, SUITE N, UNION CITY, CA 94587, Telephone: 510-471-7786 10/6, 10/13, 10/20/20

CNS-3403983#

## PUBLIC AUCTION/SALES

## NOTICE OF AUCTION SELF STORAGE LIEN SALE

IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA SELF-STORAGE FACILITY ACT BUSINESS AND PROFESSIONS CODE, SECTIONS 21700-21716. THERE BEING DUE AND UNPAID RENT, STORAGE CHARGES, FEES AND COSTS, NOTICE IS HEREBY GIVEN THAT THE GOODS WHICH ARE STORED AT Fremont Mini Storage WILL BE SOLD BY UNIT AND PUBLIC AUCTION, AT 45252 Industrial Dr. Fremont, CA 94538, ON WWW.STORAGETREASURES.COM BY ONLINE COMPETITIVE BID ENDING AFTER 12 PM **OCTOBER 19 2020** AND ANY DATES TO BE ANNOUNCED AT AUCTION UNTIL ALL GOODS ARE SOLD OR UNTIL THE LIEN IS SATISFIED UNLESS THE CHARGES ARE PAID BEFORE THAT TIME. THE PROPERTY CONSISTS OF ARTICLES OF HOUSEHOLD AND BUSINESS PROPERTY STORED BY THE FOLLOWING PARTIES:

NAME: DESCRIPTION OF ITEMS:  
**PAMELA E MCCULLOUGH** FILE CABINETS, BOXES, TOYS, BOOKSHELF  
Roberta Esguerra, MANAGER  
Fremont Mini Storage  
TELEPHONE (510) 657-1555  
AUCTIONEER: WWW.STORAGETREASURES.COM  
(480) 397-6503  
10/6, 10/13/20

CNS-3404517#

## TRUSTEE SALES

NOTICE OF TRUSTEE'S SALE Trustee Sale No. 150171 Title No. 02-19091215 NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 03/23/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 11/05/2020 at 12:00 PM, The Mortgage Law Firm, PLC, as duly appointed Trustee under and pursuant to Deed of Trust recorded 03/29/2007, as Instrument No. 2007123541, in book xx, page xx, of Official Records in the office of the County Recorder of Alameda County, State of California, executed by Abdul Qayoom Siddiqui and Naema Maryam Siddiqui, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 2924h(b), (payable at time of sale in lawful of the United States), At the Fallon Street entrance to the County Courthouse, 1225 Fallon Street, Oakland, CA 94612. All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, described as: FULLY DESCRIBED IN THE ABOVE DEED OF TRUST, AND ALL INTEREST THEREIN, At the Fallon Street entrance to the County Courthouse, 1225 Fallon Street, Oakland, CA 94612. 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# Ballot Measures for Tri-City Voice voters

## November 3, 2020

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| <b>Statewide Ballot Measures</b><br><br><b>Proposition 14 – Stem Cell Research</b><br><b>Put on the ballot by petition signatures</b><br><br>Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs.<br><br>Pro: Senator Scott Wiener<br>Against: Howard Jarvis Taxpayers Association<br><br><b>Proposition 15 – Taxes on Commercial Property</b><br><b>Put on the ballot by petition signatures</b><br><br>Increases funding sources for public schools, community colleges, and local government services by changing tax assessment of commercial and industrial property. Initiative constitutional amendment.<br><br>Pro: California Teachers Association<br>Against: California Business Roundtable<br><br><b>Proposition 16 – Allow Public Agencies to Consider Diversity Referred by Legislature</b><br><br>Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies.<br><br>Pro: Opportunity for All Coalition<br>Against: Californians for Equal Rights<br><br><b>Proposition 17 – Voting Rights for People on Parole Referred by Legislature</b><br><br>Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term.<br><br>Pro: the Vote<br>Against: Election Integrity Project California<br><br><b>Proposition 18 – Allows 17-Year-Olds Who Turn 18 by the General Election to Vote in Primary Referred by Legislature</b><br><br>Amends California Constitution to permit 17-year-olds-to vote in primary and special elections if they will turn 18 by the next general election and be otherwise eligible to vote. Legislative Constitutional amendment.<br><br>Pro: Assembly member Kevin Mullin<br>Against: Election Integrity Project California<br><br><b>Proposition 19 – Property Taxes: Transfers Referred by Legislature</b><br><br>Legislative Constitutional amendment allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes of | taxation of family-property transfers. Establishes fire protection services fund.<br><br>Pro: Yes on 19<br>Against: Howard Jarvis Taxpayers Association<br><br><b>Proposition 20 – Changes to Criminal Penalties and Parole Put on the ballot by petition signatures</b><br><br>Restricts parole for certain offenses currently considered to be non-violent. Authorizes felony sentences for certain offenses currently treated only as misdemeanors. Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by eliminating eligibility for certain offenses.<br><br>Pro: Yes on 20 – Keep California Safe<br>Against: Stop the Prison Spending Scam, No on Prop 20<br><br><b>Proposition 21 – Rent Control</b><br><br>Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit.<br><br>Pro: Yes on 21 – Renters and Homeowners United to Keep Families in Their Homes<br>Against: No on Prop 21<br><br><b>Proposition 22 – Employment Classification: Independent Contractors Put on the ballot by petition signatures</b><br><br>Exempts app-based transportation and delivery companies from providing employee benefits to certain drivers. Initiative statute. Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met.<br><br>Pro: Yes on 22 – Save App-Based Jobs & Services<br>Against: No on Prop 22, Slam the Brakes on Uber, Lyft and DoorDash<br><br><b>Proposition 23 – Kidney Dialysis Clinics Put on the ballot by petition signatures</b><br><br>Authorizes state regulation of kidney dialysis clinics. Establishes minimum staffing and other requirements. Initiative stature. Requires physician or other specified medical professional on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source.<br><br>Pro: Yes on Prop 23: Better Care for Dialysis Patients<br>Against: No on 23 – Stop the Dangerous & Costly Dialysis Proposition<br><br><b>Proposition 24 – Changes to Consumer Privacy Put on the ballot by petition signatures</b><br><br>Amends consumer privacy laws by permitting consumers to: prevent businesses from sharing personal information, correct inaccurate personal | information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information. Establishes California Privacy Protection Agency.<br><br>Pro: Californians for Consumer Privacy<br>Against: Californians for Real Privacy<br><br><b>Proposition 25 – Pre-Trial Detention Put on the ballot by petition signatures</b><br><br>Referendum on law that replaced money bail system with a system based on public safety and flight risk. A "Yes" vote approves, and a "No" vote rejects.<br><br>Pro: Yes on Prop 25, End Money Bail<br>Against: No on Prop 25 – Stop the Unfair, Unsafe and Costly Ballot Proposition<br><br><b>Alameda County</b><br><br><b>Measure V – Utility Users Tax</b><br><br>Shall an ordinance be approved to extend until 6/30/2033, with no increase to the current 6.5% tax rate, the existing Utility Users Tax, collected only in the unincorporated areas (Ashland, Castro Valley, Cherryland, Fairview, San Lorenzo, Sunol), providing approximately \$12 million annually which may fund County Services, including services to unincorporated areas (e.g., Sheriff, Library, Planning, Code Enforcement), retaining current exemptions and exclusions, including exemptions for low income or lifeline utility users, and making clarifying/administrative changes?<br><br>Pro: Not available<br>Against: Not available<br><br><b>Measure W – One Half Percent Sales Tax</b><br><br>Shall a County of Alameda ordinance be adopted to establish a half percent sales tax for 10 years, to provide essential County services, including housing and services for those experiencing homelessness, mental health services, job training, social safety net and other general fund services, providing approximately \$150,000,000 annually, with annual audits and citizen oversight?<br><br>Pro:<br><a href="https://www.hometogether2020.org">https://www.hometogether2020.org</a><br>Against: Not available<br><br><b>Measure XX – Washington Township Health Care District Bonds</b><br><br>To complete the construction necessary to make Washington Hospital earthquake safe and ensure the hospital remains open and accessible to provide life-saving care during a major disaster, to provide modern operating rooms, intensive care for infants and modern patient facilities, shall community-owned Washington Township Health Care District authorize \$425,000,000 in bonds at legal rates, generating approximately \$21,000,000 annually at an average rate of 1 cent per \$100 of assessed valuation while bonds are outstanding, with all money staying local?<br><br>Pro: Not available<br>Against: Not available | <b>Santa Clara County</b><br><br><b>Measure F – Use Tax</b><br><br>City of Milpitas Public Services Measure. To provide funding to maintain the City's finances and services, including: police and fire protection, 9-1-1 emergency response, and natural disaster preparation; youth, senior, and recreation services; repairing park equipment and maintaining parks and recreation centers; and attracting and retaining location businesses; shall the measure, establishing a 1/4 cent sales tax, providing approximately \$6,500,000 annually for 8 years, requiring independent audits, citizens' oversight committee, all funds spent locally, be adopted?<br><br>Pro: Not available<br>Against: Not available<br><br><b>Measure S – Santa Clara Valley Water District Parcel Tax 2/3 Vote</b><br><br>Shall the measure to renew the Safe, Clean Water and Natural Flood Protection Program which ensures public health and safety by: protecting drinking water supply, dams from earthquakes and climate change; reducing pollution, toxins and contaminants in waterways; and providing flood protection; by renewing Santa Clara Valley Water District's existing parcel tax without increasing rates, averaging \$.006 per square foot annually as described in Resolution 20-64 until ended by voters, raising approximately \$45,500,000 annually, with qualifying senior exemption, annual audits, independent citizen oversight be adopted?<br><br>Pro: Not available<br>Against: Not available<br><br><b>Measure T – Santa Clara Valley Open Space Authority Parcel Tax 2/3 Vote</b><br><br>To continue protecting and preserving natural open spaces without increasing tax rates by managing land and water to reduce wildfires and floods; protecting land around creeks to prevent pollution and improve water quality; creating urban parks; preserving wildlife habitats; and, preserving family farms, and healthy food sources. Shall the measure to renew Santa Clara Valley Open Space Authority's existing \$24 annual parcel tax with no increase, generating approximately \$8,000,000 annually, until ended by voters, with oversights/audits, be adopted?<br><br>Pro: Not available<br>Against: Not available<br><br><b>Additional Informational Resources</b><br><br><b>League of Women Voters of the Bay Area</b><br><b><a href="http://lwvbayarea.org">lwvbayarea.org</a></b><br><br><b>Voter's Edge</b><br><b><a href="http://www.VotersEdge.org">www.VotersEdge.org</a></b><br><br><b>Ballotpedia</b><br><b><a href="https://ballotpedia.org">https://ballotpedia.org</a></b><br><br><b>Alameda County</b><br><b><a href="http://acvote.org">acvote.org</a></b><br><br><b>Santa Clara County</b><br><b><a href="http://sccgov.org">sccgov.org</a></b> |
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### To our readers:

The October 6, 2020 issue of Tri-City Voice included an effort to inform our readers of all local candidates seeking office in the November General Election. Each candidate was allowed space for a short statement and photo at no cost. An undertaking of this

proportion takes significant time and effort, but this is our contribution to the democratic process. We have been informed of several unintentional administrative errors and oversights including omission of three candidates, lack of a photograph and an incorrect photo placement. The following is a correction of these errors.

**25th Assembly District Includes Fremont, Newark and Milpitas**



Lee (Alex)

**Santa Clara County Supervisor District 3**



Lee (Otto)

**Fremont Mayor**



Naz Khan

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CA Senate District 15

Dave Cortese



Supervisor Dave Cortese was first elected to the Santa Clara County Board of Supervisors in 2008 and reelected in 2012 and 2016. He served four, one-year terms as Board President. Supervisor Cortese also served eight years on the San Jose City Council, including two years as Vice Mayor, and eight years as a Trustee for the East Side Union High School District.

Supervisor Cortese grew up in East San Jose as part of a family that has been active in civic, cultural and business activities for generations. He is married to Pattie, an East Side Union High School District Board Member, and has four children. During his tenure on the Board of Supervisors, he has brought the community together to tackle homelessness, fight for the rights of immigrants, champion social justice and respond to the COIVD-19 pandemic. He created a County Climate Coalition to enlist counties to become 100% renewable and to meet the goals of the Paris Agreement, which has been adopted by former Vice President Al Gore and the Climate Reality Project and partnered with Michelle Obama to house homeless veterans.

For more information, visit: [www.davecortese.com](http://www.davecortese.com)

Union City Mayor

Carol Dutra-Vernaci



I am proud to be the first lifetime resident and woman Mayor of Union City. That pride and love for our city drives me to work hard every day to listen and take action based on community priorities.

I want Union City to be a city where we feel safe, our children get an excellent education and our businesses provide good paying jobs. I want to ensure that we have housing for all income levels and a transportation system

that allows us to spend more time with our families.

I have taken a proactive approach to supporting youth. In my current term, we opened our new teen center planned by our youth to meet their needs. I advocate for our Youth and Family Services program to support our at-risk youth.

Under my leadership, we established our strategic plan to pursue goals that include stabilizing city finances, creating long-term fiscal sustainability, producing high quality services through a commitment to best practices and employee development, and instituting forward thinking practices that build a safe community and a strong local economy.

However, we are in the midst of the COVID-19 pandemic. I am one of 40 mayors chosen from around the country to participate in the Bloomberg Harvard City Leadership Initiative. Our focus is on responding to the COVID-19

crisis and preparing for a socially, racially, and economically equitable recovery. The knowledge gained is helping Union City with our recovery that, the experts say, will take more than four years.

Term limits will have us electing two new councilmembers in two years. We could have a new councilmember in this election. One mayoral candidate has been on the council for less than two years and the other candidate has never served on a city council. I served you for 13 years as councilmember and eight years as mayor, with that comes the experience, institutional knowledge, temperament, and commitment necessary as we adapt and prepare for the challenges ahead. I have developed the regional relationships needed to keep our important projects moving forward.

Please contact me at [carol@dutravernaci.com](mailto:carol@dutravernaci.com) and visit my website at [www.carol4mayor.com](http://www.carol4mayor.com)

## Park District Legislative Advocacy

By DENNIS WAESPI  
BOARD OF DIRECTORS,  
EAST BAY REGIONAL PARK DISTRICT

Starting with its establishment in 1934, East Bay Regional Park District has worked effectively with the East Bay’s elected representatives at the local, state, and national levels in support of legislation that would have a positive impact on the district’ services to the public.

In the late 1970s, the park district board of directors established a Legislative Committee, which has three major purposes: park and trail advocacy on local, state, and federal levels; exploring opportunities for additional funding sources; and connecting with elected officials and their staff. The Chairperson of the committee for 34 years was Director Ted Radke, the longest-serving board member. The job has rotated since Radke’s

retirement; I am the current chairperson.

Over time, the committee’s work has led to four successful major local tax measures and passage of many state park bond issues, all providing funds to enhance and expand popular and greatly needed public parklands. In recent years, the committee and thus the district, has supported legislation intended to mitigate and adapt to the impacts of climate change, increase paved trail networks for alternative transportation, and ensure the protection of natural habitat.

The committee has also supported legislation to increase urban access to parklands, given the physical and emotional benefits of healthy outdoor exercise. Legislation encouraging recycling and reuse of plastic bottles has been another focus. Every two years, the district adopts resolutions of support for an increasing number of bills in the California state legislature. During the 2019-2020 legislation

session, the district took a position on more than 60 bills. Here are just a few:

- AB 209 (Limon, D-Santa Barbara) – Outdoor Equity Grants Program. This bill established a grant program within the California Department of Parks and Recreation, ensuring that all students have access to environmental education, prioritizing students in underserved populations. It was signed into law in October of 2019.
- AB 834 (Quirk, D-Hayward) – Freshwater and Estuarine Harmful Algal Bloom Program. The bill requires the California State Water Resources Control Board to establish a program to protect water quality and public health from algal blooms and to coordinate immediate and long-term algal bloom incident response with appropriate agencies. It was signed into law in September 2019.
- AB 1945 (Salas, D-Bakersfield) – Reclassification of Public

Safety Dispatchers as First Responders. Before the bill, dispatchers were described as an “administrative” occupation. However, they have extensive training, and their work can mean the difference between life and death. The reclassification includes the Park District’s own public safety department dispatcher team. The bill became law just last month.

- AB 3074 (Friedman, D-Glendale) Wildfire Ember Resistant Zones. Would establish a five-foot “ember-resistant zone” around homes in high fire risk areas. Pending signature by the governor as of September 29.
- AB 3164 (Friedman, D-Glendale) – Wildland Urban Interface Wildfire Risk Model. The bill would require CAL FIRE, in consultation with an advisory group, to develop a wildfire risk model aimed at identifying areas with the highest risk to property and health. Then communities could prioritize the use of mitigation funds. Pending the governor’s

signature as of September 29.

- SB 367 (Hueso, D-San Diego) – California State Coastal Conservancy Educational Grant Program. Authorizes the conservancy to award grants for both adult and child educational programs. Signed into law on October 9, 2019.
- SB 576 (Umberg, D-Santa Ana) Coastal Climate Change Adaptation, Infrastructure and Readiness Program. The bill makes the Coastal Conservancy responsible for developing and overseeing a coastal climate adaptation, infrastructure, and readiness program for the protection of California’s coastal communities and natural habitats. It became law on September 27.

As you can see, the committee has been busy reviewing and supporting proposed legislation. It has been fun, and we’ll keep at it. The work can bring real rewards for the quality of both the parks and the important services the district provides.

How to vote  
in the  
November 3  
general  
election

By TCV STAFF

Registered voters across California have begun receiving vote-by-mail ballots under special COVID-19 voting procedures ordered by Governor Gavin Newsom for the November 3 general election.

Under the executive order issued by Newsom on May 8, the election in California is being held as an all-mail ballot election. Accordingly, all registered voters will receive a vote-by-mail ballot in the mail, though physical locations still will be provided for early and Election Day in-person voting.

Voters can return their completed ballot by mail or by dropping it in one of several 24-hour ballot-drop boxes throughout Alameda and Santa Clara counties up until 8 p.m. on election day. In either case, place the completed ballot in the prepaid postage return envelope that accompanied the vote-by-mail ballot and sign the envelope before mailing or placing it in a drop box. Completed ballots being returned by mail must be postmarked on or before Election Day.

In addition, several in-person voting locations are being established for in-person early and Election Day voting. Drop off a vote-by-mail ballot, use devices that allow voters with disabilities to vote independently, receive a replacement ballot, obtain language assistance, and register to vote or update voter registration information.

The last day to register to vote is October 19. Residents who are eligible to vote but miss the October 19 deadline can register and vote at any of the accessible in-person voting locations. These locations will be open October 31 to November 3.

Accessible In-Person Voting Locations

Friday, Oct 31 – Sunday, Nov 2: 9 a.m. – 5 p.m.

Tuesday, Nov 3: 7 a.m. to 8 p.m.

[www.acvote.org/community/partnerships](http://www.acvote.org/community/partnerships)

[www.sccgov.org/sites/rov/VBM/Pages/VoteEarly.aspx#VoteCenterLocations](http://www.sccgov.org/sites/rov/VBM/Pages/VoteEarly.aspx#VoteCenterLocations)

Ballot Drop Box Locations

Open 24 hours until 8 p.m.

Tuesday, Nov 3

[www.acgov.org/rovapps/maps/ballot-dropbox\\_map.htm](http://www.acgov.org/rovapps/maps/ballot-dropbox_map.htm)

[www.sccgov.org/sites/rov/VBM/Pages/VoteEarly.aspx#Milpitas](http://www.sccgov.org/sites/rov/VBM/Pages/VoteEarly.aspx#Milpitas)

Alameda County

Castro Valley

Castro Valley Library  
3600 Norbridge Ave  
Castro Valley Community Center  
18988 Lake Chabot Rd

Fremont

Fremont City Building  
3300 Capitol Ave, Building A

Centerville Library  
3801 Nicolet Ave

Irvington Library  
41825 Greenpark Dr

Northwestern Polytechnic University  
47671 Westinghouse Dr

Ohlone College - Building 19  
43600 Mission Blvd

Fremont Fire Station # 3  
40700 Chapel Way

Fremont Fire Station # 4  
1000 Pine St

Fremont Fire Station # 6  
4355 Central Ave

Hayward

Hayward City Hall  
777 B St.

California State University East Bay  
25800 W. Loop Rd.

Chabot College  
25555 Hesperian Blvd

Hayward Hall of Justice  
224 W. Winton Ave

South Hayward Parish  
27287 Patrick Ave

Cherryland Park  
198 Grove Way

San Felipe Community Park  
2058 D St

Newark

Newark Library  
6300 Civic Terrace Ave

Newark Community Center Park  
35501 Cedar Blvd

San Leandro

San Leandro Civic Center  
835 East 14th St

Fairmont Hospital Building B  
15400 Foothill Blvd

Manor Branch Library  
1241 Manor Blvd

REACH Ashland Youth Center  
16335 E 14th St

San Lorenzo

San Lorenzo Library  
395 Paseo Grande

Sunol/Pleasanton

Pleasanton City Hall  
123 Main St., Pleasanton

Union City

Union City City Hall  
34009 Alvarado-Niles Rd

Alameda County Fire Department  
31600 Alvarado Blvd

Alameda County Fire Department  
Station # 30  
35000 Eastin Ct

Santa Clara County

Milpitas

Milpitas City Hall – Outside City Clerk Office  
455 East Calaveras Blvd

Milpitas Library  
160 North Main St

Milpitas Unified School District  
1331 East Calaveras Blvd



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EARTHTALK

# Solar storms can disrupt technology

BY SOPHIA JACOBS

*Dear EarthTalk: Are there any environmental or health risks associated with the solar storms that have been hitting the Earth recently?*

-- Betsy R., Suwanee, Georgia

Solar storms have been in the news lately, but the truth is these naturally occurring solar flares and coronal mass ejections (CMEs) from the Sun happen all the time -- or at least a few hundred times a year from what we can tell here on Earth. They are caused by large-scale magnetic eruptions from the Sun that send particles into the atmosphere at high speeds. But luckily for us, the only threats these solar storms pose within the Earth's atmosphere are to our technology.

According to the National Aeronautics & Space Administration (NASA), harmful radiation from these flares can't pass through Earth's atmosphere to physically affect humans on the ground; however, when intense enough, they can disturb the atmosphere in the layer where GPS and communications signals travel. Both CMEs and solar flares, if powerful enough, have this disrupting effect.

"When a CME strikes Earth's atmosphere, it causes a temporary disturbance of the Earth's magnetic field," said Deborah Byrd, editor of the EarthSky.org website. "The charged particles can slam into our atmosphere, disrupt satellites in orbit and even cause them to fail, and bathe high-flying airplanes with radiation." Besides disrupting navigation and telecommunications systems, solar storms can also cause electricity blackouts down below on Earth. One example happened in Quebec on March 13, 1989. A particularly strong CME caused a power failure that stretched across Quebec and parts of the Northeastern U.S., blacking out the region for nine hours and affecting six million people in the process.

The technological effects of solar storms can be worrisome, but scientists can track and predict these storms in order to mediate their potential negative impacts on a region. Additionally, one positive result of solar storms in places that lie at higher latitudes is the appearance of the radiant Aurora borealis (also known as the Northern Lights) during these phenomena.

While there have been plenty of solar storms lately, this year actually marks a low-point for such activity -- a so-called Solar Minimum -- in the solar cycle. The Space Weather Prediction Center of the National Oceanic and Atmospheric Administration (NOAA) predicts that the next peak of solar activity will be in July of 2025.

Amateur astronomers interested in tracking solar storms should check out SpaceWeatherLive.com, a non-profit, all-volunteer project out of Belgium which coordinates information from several websites on a range of topics including astronomy, space, aurora and related subjects. One of the site's cool features is a free glimpse into the last three days of solar storm activity hitting the Earth's atmosphere.

If you would like to become more involved in the process of tracking solar storms, the Solar Stormwatch II project led by University of Reading in England looks for volunteers to help record data. Volunteers can virtually aid the project by observing CME data and imagery on the project's website and recording/outlining what they see.

Contacts:

- EarthSky: [www.earthsky.org](http://www.earthsky.org)
- SpaceWeatherLive.com: [spaceweatherlive.com](http://spaceweatherlive.com)
- Solar Stormwatch II: [zooniverse.org/projects/shannon-solar-stormwatch-ii](http://zooniverse.org/projects/shannon-solar-stormwatch-ii)

*EarthTalk is produced by Roddy Scheer and Doug Moss for the nonprofit EarthTalk. See more at [lemagazine.com](http://lemagazine.com). To donate, visit <http://earthtalk.org>. Send questions to: [question@earthtalk.org](mailto:question@earthtalk.org)*

While solar storms may be harmful to our communications technologies, they are also behind the amazing galactic light show visible from some northern latitudes in winter called the Aurora Borealis.

Credit: Keith Williams, FlickrCC



# REGISTER TO VOTE

DEADLINE is OCTOBER 19

<https://www.acvote.org/voting/register-to-vote>

TO REGISTER TO VOTE

- online: [acvote.org](http://acvote.org)
- paper application available: Dept. of Motor Vehicles  
US Post Offices

RE-REGISTER TO VOTE

If you have changed your name, address, political party of choice

Use the Voter Information Book to make your decision. It's Coming Soon!

[LWVFNUC.org](http://LWVFNUC.org)



LWV LEAGUE OF WOMEN VOTERS OF FREMONT-NEWARK-UNION CITY

MAKING DEMOCRACY WORK

LETTERS POLICY

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer's name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style.

[tricityvoice@aol.com](mailto:tricityvoice@aol.com)

# Re-Elect Lily Mei

An Advocate for Fremont's Neighborhoods & Families





**LilyMei**  
FREMONT  
**MAYOR**  
FREMONT'S ADVOCATE

"Thank you for the honor of serving your needs. There is much more we can accomplish together to remain a safe, inclusive, and quality community." - Lily



"Lily will safely lead Fremont's families and Businesses to recovery in this health and economic emergency."

- Pamela Isom, award-winning entrepreneur

- President/CEO Ice Safety Solutions - Warm Springs



"Lily is a fierce advocate for Fremont's neighborhoods. She'll continue to ensure developers pay their fair share of their impacts on traffic and schools."

- Niles Resident Robert Daulton



"Lily will continue to champion quality schools and a safe return to the classroom. Join us!"

- Larry Sweeney, Fremont Unified School Board Member

- North Fremont resident

JOIN LILY'S COALITION AT [LILYMEI.ORG](http://LILYMEI.ORG)



**LilyMei**  
FREMONT  
**MAYOR**

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