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By DAVID R. NEWMAN  
PHOTOS COURTESY OF BRESLOW IMAGING

When looking for a new restaurant to try on date night, most people immediately think of San Francisco or Oakland. But there are plenty of wonderful eateries in your own backyard. To help promote these local businesses and raise awareness of our hidden culinary culture, the Castro Valley/Eden Area Chamber of Commerce will be hosting its annual business expo, "Eden Eats," on Wednesday, March 18.

With an average attendance of over 500 people, Eden Eats is a chance for people to try food from a wide variety of businesses, all under one roof. From cupcakes, to Korean food, to soul food, to

Continued on page 18

## Eden Eats



### Local Chapter Celebrates 100 years of the League of Women Voters

U.S. Constitution was approved. Overall, it took 72 years of political advocacy for women to get the right to vote.

The League of Women Voters (the "League" for short) of Fremont, Newark, and Union City celebrated that victory and their 100th anniversary as an organization. The event took place in Artist's Walk Community Center on Sunday February 23 from 2 p.m. - 5 p.m. Attendees enjoyed

sandwiches, cheese, crackers, fruit and other snacks while League members mingled with guests and local officials.

The League of Women Voters was formed on February 14, 1920. The nonpartisan political organization has 800 state and local chapters throughout the U.S. in all 50 states, Washington DC, The Virgin Islands, and Hong Kong. Their mission is to expand democracy for all through educational and advocacy efforts.

continued on page 5

By ROELLE BALAN

March is Women's History month, and an important part of women's history is the day they gained the right to vote.

It all started when the Seneca Falls Convention drafted a "Declaration of Sentiments" in July of 1848. Historians consider this the founding document of the women's rights movement. Women finally won the right to vote on August 18, 1920 when the 19th amendment of the



## The Adobe Vallejo History

By CHARLENE DIZON  
PHOTOS COURTESY OF DR. JOYCE BLUEFORD

The Adobe of California Nursery Company, also known as the Vallejo Adobe, remains one of Niles' most significant historical structures made from local clay. Having served both commercial to housing purposes, the Adobe is a remarkable symbol of the daily lives that Spanish missions led as well as the legendary impact of Commander Jose de Jesus Vallejo.

The Adobe stands in an area that was used initially by Ohlone natives and later by Mission San Jose. The land was ideal due to its proximity to natural resources, from nearby rivers teeming with fish,

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**InHealth**  
A Washington Hospital Channel

|                      | TUESDAY                                                                            | WEDNESDAY                                                                | THURSDAY                                                                 | FRIDAY                                                                   | SATURDAY                                                  | SUNDAY                                                           | MONDAY                                                     |
|----------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|
|                      | 3/10/20                                                                            | 3/11/20                                                                  | 3/12/20                                                                  | 3/13/20                                                                  | 3/14/20                                                   | 3/15/20                                                          | 3/16/20                                                    |
| 12:00 PM<br>12:00 AM | Women's Health, Strategy for Wellness: Gender Matters, Heart Disease Risk in Women | Anxiety: Stop Negative Thoughts                                          | Active Living: Yoga Exercises                                            | Diabetes Health Fair 2019: Diabetes & Stroke: What's the Connection?     | Early Detection and Prevention of Female Cancers          | Gastrointestinal Disorders                                       | Hepatitis B and Liver Cancer: Prevention and Treatment     |
| 12:30 PM<br>12:30 AM | Mental Health Education Series: Mental Wellness                                    |                                                                          | How to Prevent Financial Elder Abuse/Fraud                               | Diabetes Matters: Asian Fusion                                           |                                                           |                                                                  |                                                            |
| 1:00 PM<br>1:00 AM   |                                                                                    |                                                                          |                                                                          | Washington Township Health Care District Board Meeting February 12, 2020 | Vitamins & Supplements: How Useful Are They?              | Solutions for Weight Management                                  |                                                            |
| 1:30 PM<br>1:30 AM   | Strategies to Reduce the Risk of Cancer Recurrence                                 | Washington Township Health Care District Board Meeting February 12, 2020 | Mental Health Education Series: Anxiety Disorders                        |                                                                          |                                                           | Diabetes Matters: Dining Out Around The World                    |                                                            |
| 2:00 PM<br>2:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Colon Cancer                                               |
| 2:30 PM<br>2:30 AM   | Voices InHealth: Antimicrobial Stewardship                                         | Sideline'd by Back Pain? Get Back in the Game                            | Washington Township Health Care District Board Meeting February 12, 2020 | Diabetes Matters: Latin Foods                                            | 11th Annual Women's Health Conference: Patient's Playbook | Sports Medicine Program: Why Does My Shoulder Hurt?              |                                                            |
| 3:00 PM<br>3:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Diabetes Matters: Diabetes Conversations                   |
| 3:30 PM<br>3:30 AM   | The Patient's Playbook Community Forum: Getting to the No-Mistake Zone             | Preventive Screenings: When and Why are They Important?                  | Diabetes Matters: Diabetes & Eyes                                        | Women's Health Conference: Women & Stroke: Are You at Risk?              | Women's Health: Planning for Pregnancy                    | Updated Treatments for Knee Pain & Arthritis                     |                                                            |
| 4:00 PM<br>4:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Symptoms of Thyroid Problems                               |
| 4:30 PM<br>4:30 AM   | Sports Medicine Program: Nutrition & Athletic Performance                          | Palliative Care Series: Interfaith Discussions on End of Life Topics     | Learn About the Signs & Symptoms of Sepsis                               | Washington Township Health Care District Board Meeting February 12, 2020 | Learn the Latest Treatment Options for GERD               | Mental Health Education Series: Family Support                   |                                                            |
| 5:00 PM<br>5:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Stress Management                                          |
| 5:30 PM<br>5:30 AM   | Understanding HPV: What You Need to Know                                           | Diabetes Matters: Exercise IS Medicine                                   | How to Sleep Your Way to Better Health                                   | Diabetes Matters: Italian Foods                                          | Family Caregiver Series: Loss, Grief & Recovery           | Endometriosis: Causes, Symptoms, Diagnosis and Treatment         |                                                            |
| 6:00 PM<br>6:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Keeping Your Brain Healthy                                 |
| 6:30 PM<br>6:30 AM   | Diabetes Matters: Basics of Insulin Pump Therapy                                   | Diabetes Matters: Diabetes and Your Heart                                | Diabetes Matters: Diabetes and Kidney Health                             | Family Caregiver Series: Managing Family Dynamics in Caregiving          | Balance & Falls Prevention                                | Diabetes Health Fair 2019: Standards of Medical Care in Diabetes |                                                            |
| 7:00 PM<br>7:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Healthy Eating: Prescription for Health                    |
| 7:30 PM<br>7:30 AM   | Diabetes Matters: Straight Talk About Diabetes Medications                         | Women's Health: Depression, More Than a State of Mind                    | Diabetes Matters: Diabetes and Kidney Health                             | Family Caregiver Series: Managing Family Dynamics in Caregiving          | Balance & Falls Prevention                                | Diabetes Health Fair 2019: Standards of Medical Care in Diabetes |                                                            |
| 8:00 PM<br>8:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Diabetes Matters: Straight Talk About Diabetes Medications |
| 8:30 PM<br>8:30 AM   | Diabetes Matters: Straight Talk About Diabetes Medications                         | Women's Health: Depression, More Than a State of Mind                    | Diabetes Matters: Diabetes and Kidney Health                             | Family Caregiver Series: Managing Family Dynamics in Caregiving          | Balance & Falls Prevention                                | Diabetes Health Fair 2019: Standards of Medical Care in Diabetes |                                                            |
| 9:00 PM<br>9:00 AM   |                                                                                    |                                                                          |                                                                          |                                                                          |                                                           |                                                                  | Diabetes Matters: Straight Talk About Diabetes Medications |
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# Novel Coronavirus Precautions and Preparedness

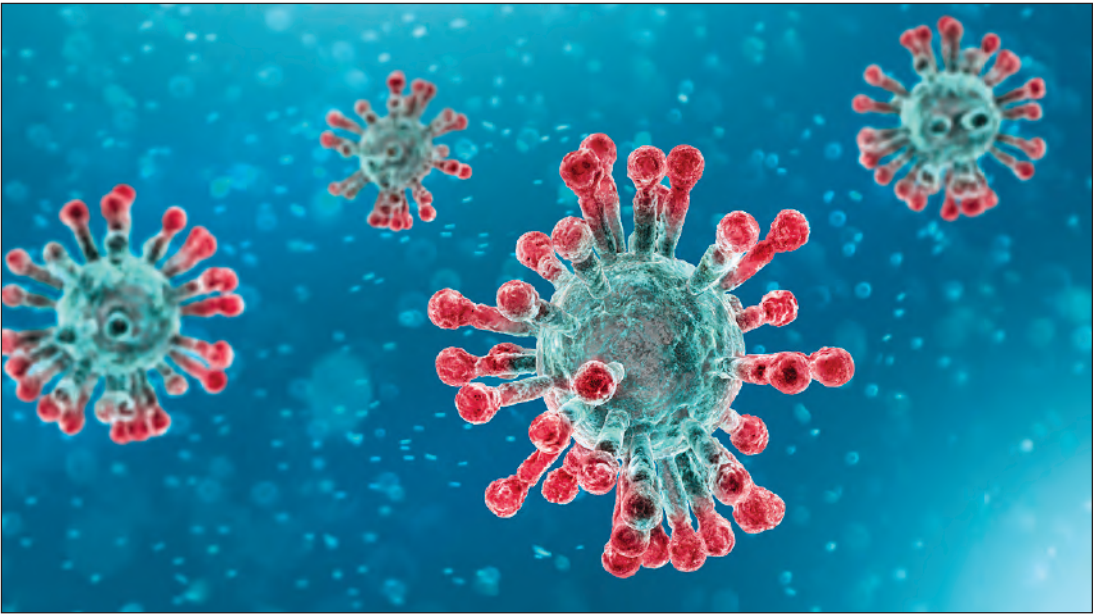
We have all heard a lot in the news lately about the global outbreak of the new (or novel) respiratory illness coronavirus, also called COVID-19. You may wonder what it means for our community: Are hospitals prepared? What can you do to protect yourself and your family? What if you or someone around you develops symptoms?

Cases of COVID-19 first emerged in December 2019, in Wuhan City, China. The cause of the disease was soon confirmed as a new kind of coronavirus, and the infection has since spread to countries around the world.

Symptoms include fever, cough and shortness of breath. It spreads quickly from one person to another, and at this time, there is no vaccine. Those who have died from the virus have generally been older people and those with compromised immune systems or underlying health conditions.

### Washington Hospital Healthcare System is Prepared

“Washington Hospital is well-equipped and prepared to handle COVID-19 cases that arise and has put numerous protocols in place to ensure the safety of everyone at the Hospital and its clinics,” said Dianne Martin, MD, infectious disease specialist and co-chair of the Infection Prevention and Control Committee at Washington



Hospital. “The health and safety of our patients and their visitors, as well as staff, physicians, volunteers and the community at large remains our top priority.”

Any suspected COVID-19 cases at Washington Hospital will be treated according to the Hospital’s infectious disease protocols, and strict guidelines defined by the California Department of Public Health (CDPH) and the U.S. Centers for Disease Control (CDC). This includes use of designated isolation rooms in the Emergency Department and throughout the facility. Both the Main Hospital and the Morris Hyman Critical Care Pavilion, which opened in 2019, feature negative pressure rooms that ensure patients with contagious diseases are treated in

a contained environment, keeping air in the rest of the building clean and safe for other patients and staff. Patients will be screened for COVID-19 only as directed by the county public health department.

Washington Hospital has put a new visitor screening process in place as a precaution during the COVID-19 outbreak. All visitors are required to answer questions before they are allowed into the Hospital, will have their temperature taken, and will not be allowed to visit if they do not pass any of the screening questions. Also, for their safety, anyone under 18 years of age is restricted from visiting at this time.

Special preventive measures are also being implemented at

Washington Hospital’s clinics located in Fremont, Newark and Union City. Face masks are provided upon entry to anyone with symptoms of a respiratory illness.

### How to Protect Yourself and Your Loved Ones

Washing your hands regularly with soap and water, or alcohol-based hand sanitizer, is the best way to protect against COVID-19 and other contagious diseases like the flu or common cold. Other recommendations include:

- Avoid touching your eyes, nose or mouth with unwashed hands
- Avoid close contact with people who are sick
- Do not go to work or school and stay away from other people

if you become sick with respiratory symptoms like fever and cough

- Follow guidance from public health officials

Symptoms of COVID-19 are similar to those of the flu. If you or someone you know becomes ill and you are concerned it may be COVID-19, you should contact your primary care physician. The doctor will likely test for influenza virus. If that comes back negative, the physician will coordinate with the County to determine administration of a COVID-19 test if the patient meets the County guidelines.

If symptoms become severe and emergency care is required, call ahead to alert the hospital you are coming, so they can take necessary precautions. For Washington Hospital, call the main phone number, 510.797.1111, and ask for the Emergency Department.

For more information on COVID-19, go online to the CDC, CDPH and Alameda County Public Health Department websites. Quick access to these online resources can be accessed easily with a pop-up link on the homepage of the Washington Hospital Healthcare System website at [www.whhs.com](http://www.whhs.com).

COVID19

CORONAVIRUS DISEASE

STOP THE SPREAD OF GERMS

Help prevent the spread of respiratory diseases like COVID-19.

Avoid close contact with people who are sick.

Cover your cough or sneeze with a tissue, then throw the tissue in the trash.

Clean and disinfect frequently touched objects and surfaces.

Avoid touching your eyes, nose, and mouth.

Stay home when you are sick, except to get medical care.

Wash your hands often with soap and water for at least 20 seconds.

For more information: [www.cdc.gov/COVID19](http://www.cdc.gov/COVID19)

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| Fri, March 13 – The Mirage Band  | Fri, March 27 – The Mirage Band   |
| Sat, March 14 – DJ David         | Sat, March 28 – Vintage Plus Band |

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In the spirit of India's Holi Festival, you're invited to help us create a human palette of vibrant colors celebrating friendship, joy, unity and the arrival of spring. Sip your favorite Thandai or Mango Lassi drink, and delight in authentic Indian cuisine as you enjoy music and dancing. Bring friends and family to our special event, and experience how we thrive in our warm, intimate community at Fremont Hills.

**Please RSVP to 510-796-4200 by March 10.**



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**FremontLEAF@gmail.com 925-202-4489**

## 2020 AGE-FRIENDLY COMMUNITY ENGAGEMENT AND RESOURCE FAIRS



The City of Fremont Human Services Department invites you to a free Community Engagement and Resource Fair in your neighborhood to learn about more resources for adults 55+ and their families, including:

- Ride-On Tri-City! Transportation Services
- Health and Wellness Services
- Emergency Preparedness
- Benefit Eligibility
- Learning Opportunities

- Housing
- Dementia-Specific Support
- Volunteering and Civic Engagement
- and more!

**WEDNESDAY MARCH 18TH**  
9.30a–12.00p  
Warm Springs  
Community Center  
47300 Fernald St  
Fremont

**WEDNESDAY APRIL 29TH**  
9.30a–12.00p  
Fremont Senior Center  
at Lake Elizabeth  
40086 Paseo Padre Pkwy  
Fremont

**Stop by the location closest to your home and talk with us!**



Human Services Department



AGE-FRIENDLY  
FREMONT



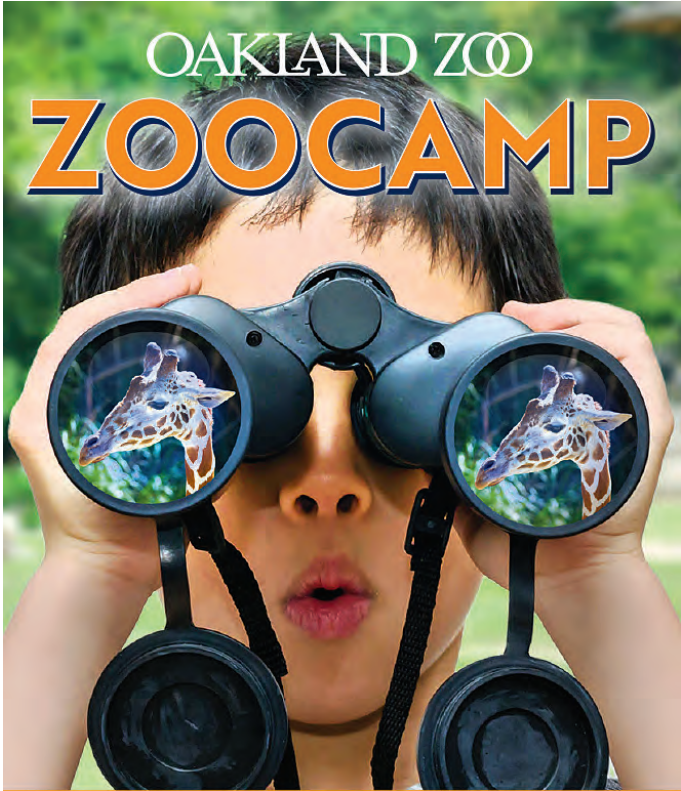
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continued from page 1

# Local Chapter Celebrates 100 years of the League of Women Voters

When it comes to influencing policy, making sure people have information is as important as parades and protests. "We are only as effective as we can be when we have everyone in the community represented," said Helen Hutchinson, League member from Oakland and Former president of the League of Women Voters of California, during her keynote speech. "We continue to be an organization that envisions a Democracy where every citizen has the right, the desire, the knowledge and the confidence to participate."

Hutchinson said the League advocates for voting rights, government transparency, fair processes, redistricting, and making sure redistricting is fair and representative. The state has just under 8,000 League members, according to an email sent by Andrew Muse-Fisher, Civic Engagement Coordinator of the League of Women Voters of California.

The mayors of Union City and Fremont attended the event. "If we don't educate our youth to let people know what a privilege [voting] is, I think a lot of them may just take it for granted and assume it's always been this way, when it hasn't," said Fremont Mayor Lily Mei.

"At the national level, women are still struggling for their rightful place," Union City Mayor Carol Dutra-Vernaci said during her speech. She also proudly mentioned that Lily Mei is now a Trustee of the United States Conference of Mayors. Adding that the two mayors present were examples of women in political leadership roles, Dutra-Vernaci said, "I certainly encourage women, and men of course, not just to vote but also to run for office."

Syeda Inamdar, president of the League of Women Voters of Fremont, Newark and Union City reminded everyone the fight for women's right to vote was a decades-long, painful struggle. "With this right comes responsibility to be informed, to stay engaged, and to vote. Our own



League here has been active in the Tri-City area for over 60 years, helping the community to do exactly that by empowering voters and defending democracy."

"It's not an idea that our constitutional rights are being chipped away: they're being obliterated," California senator Bob Wieckowski said. "We're a divided country now, that's unfortunate, but the League helps us come together, and creates a public forum where we can discuss issues of great importance to us."

The event concluded with a song about freedom performed by the East Bay People's Choir (EBPC). The group is led by Ofer dal Lal artistic director of Mission Peak Chamber Singers (MPCS), the non-profit organization that put together

EBPC. Lal said anyone of any age and musical background can join the choir free of charge. As they sang, a League staff member passed out cake. People in the room had a smile on their face as they watched the choir. It may be fitting to say the choir represented Democracy—everyone is different, everyone has a reason to come together, and like the choir, the right and privilege to vote and discuss politics is free.

**League of Women Voters of Fremont, Newark and Union City**  
(510) 794-5783

<https://www.lwv.org/local-leagues/lwv-fremontnewarkunion>



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| Minor Maintenance                                                                                                                                                                                                              | Normal Maintenance                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Auto Transmission Service                                                                                                                                                       | Coolant System Service                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>\$129</b> Factory Transmission Fluid<br>+ Tax Up to 4 Qts<br>• Replace Transmission Fluid<br>• Inspect Transmission or Filter (Extra if Needed)<br>Most Cars Expires 3/30/20 | <b>\$98</b> Drain & Refill up to 1 Gallon<br>+ Tax<br>Most Cars Expires 3/30/20 |

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| European Synthetic Oil Service                                                                                                                                                | SYNTHETIC OIL CHANGE FACTORY OIL FILTER                                                                                                                                    |
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# Artists' Coalition acts to preserve nonprofit theaters

BY STEPHANIE GERTSCH

For California workers 2020 is the year of AB5. Based on a 2018 court case, the Assembly Bill was signed into law in September of 2019 and went into effect on January 1, 2020. Reclassifying many independent contractors as employees, the bill targets companies that over-rely on contractors, with the goal of securing employee benefits (sick leave, health insurance) for more workers. However, some industries are caught in the crossfire, on shaky legal ground when it comes to retaining their contractors, but lacking the funds to hire employees.

Nonprofit theaters are among these. Becky Davis, elected Board President at the Altarena Playhouse in Alameda in December of 2019, saw that AB5 might spell financial ruin for smaller theaters. After meeting with representatives in the capitol, she formed the Coalition of Community Artists to push back on the bill's requirements, and so far over 40 groups have joined to lend their voices from San Francisco, Berkeley, Alameda, Palo Alto, Santa Cruz, and other Bay Area Cities. Davis took up theater while a cadet in the U.S. Coast Guard, and later met her husband at the Altarena Playhouse. With 20 years of theater experience, she staunchly defends its role in the community: "We're small budget organizations that exist for the purpose of making art and culture accessible to people of all demographics in all the various areas at free or low cost."

Small nonprofit theaters (with yearly budgets under \$500,000) are hit hardest. Behind-the-scenes workers make up most of the independent contractors, says Davis. "This is everyone from directors to scenic designers to costume designers, choreographers, spotlight operators, wig and hair, prop designers... Literally everything you see on the stage has to be designed or created by somebody." Designers are usually hired for a single production, and either do theater as a hobby, or work for multiple companies throughout the year – neither of which fits the employee profile.

AB5's "fine artist" classification could allow people to keep working as independent contractors. However, this is not a simple solution. First, starting June 1, 2020, contractors would have to apply for a business license, incurring the accompanying trouble and expense. Moreover, says Davis, "There's little things about the way the language is written where you could kind of argue both ways, and the fact that it's ambiguous is a concern."

According to AB5, independent contractors must:

- Set and negotiate their own rates
- Regularly use discretion and independent judgment
- Set their own hours (working around completion dates and business hours)

All three can be sticking points for smaller nonprofit theaters. Many theaters have an upper limit to what they can pay, meaning an artist may not have the freedom to set their own rates. In addition, if the stage space is being used for rehearsal or other activities, that limits a set designer's ability to set their own schedule. Finally, all designers need to adhere to the director's vision.

Davis describes the process: "The director and the designers get together and the director says, 'This is my vision, this is what I want to see. When I'm doing the blocking, this is where I want to see a door so that people can exit for these particular parts of the show.'" In short, the collaborative nature of theater means no part of the show can really be "independent." "You want all of the elements to work together," Davis explains. "If you've got a scenic designer that's going with a very different aesthetic than the lighting designer it's going to clash."

So even if you legally can hire on an artist as an independent contractor, if you're a small theater that can't withstand a lawsuit—should you? According to cautious lawyers, the answer is often no: Don't take the risk. "If they were to get sued under this law, most of these companies would just fold because they don't have the resources to go to bat for themselves," Davis says. "Even when theaters have a clear-cut exemption in front of them a lot of them are still too afraid."

Safety comes with a price. Theaters have seen production costs go up anywhere from 15 to 40 percent due to reclassification—and this is after they've already done months of fundraising and securing rights to shows. For theaters that start their schedule of shows in August, the bill was signed and made law during their season. In short, companies are scrambling to come up with additional funds for projects they're already committed to. Davis mentions one theater where "They'd been working on [a piece] for over a year and had to go back to the playwright and say 'You need to change the script - you need to remove characters - because we can no longer afford to do this as a full scale production.'" She expands, "It's not just a matter of affecting our business model; for some groups it's actually affecting the arts that they are performing."

In late February, 2020, the Coalition of Community Artists drafted a letter to be sent to State representatives, and 32 member groups signed on. The goal is not to try to take down AB5, but bring artists' concerns to light, especially in context of AB 1850, which revises the independent contractor requirements and is still being amended. AB 1850 was introduced in January by District 80 assemblymember Lorena Gonzalez, who has also advocated for a \$20 million grant for affected theaters.

Davis says, "Nobody in the coalition is taking the mindset of 'AB 5 is terrible and it should just go away.' We fully understand and support what the message is and what they're trying to do. Our concern is that the execution of it was done so fast."

"A lot of people don't know much about community theater unless they're already involved. They aren't aware of how this impacts groups like ours," notes Davis. Hopefully the Coalition will help more become aware of the plight of smaller theaters, and create a legal system where this vital part of the community can keep operating.

You can read more about the history of AB5 here: <https://www.investopedia.com/california-assembly-bill-5-ab5-4773201>.

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## Retirement Doesn't Mean Inactive

### SIR Branch 59 - Social Activities for Men of All Ages

The Fremont/Newark/Union City Branch 59 of SIR holds monthly luncheon meetings featuring guest speakers and an annual holiday luncheon when wives, daughters or significant others are invited.

**The next meeting will be held on Wednesday March 18, 2020, at the Fremont Elks' Lodge #2121, located at 38991 Farwell Drive in Fremont.**

**This month's guest speaker is John Hannon a Certified Sommelier from Total Wine & More.**

We provide activities for men of all ages so you should join Fremont/Newark/Union City Branch 59 of SIR! Socializing is from 11:00am to 12:00pm, and there is time to look over an extensive library of books, sign up for activities, and meet new people or shoot the breeze with old friends. The formal meeting starts at 12:00pm with branch announcements, birthday wishes and lunch, followed by an interesting and entertaining guest speaker. Meetings usually end about 1:30pm.

Activities run the gamut from golf, bowling, computers, wine tasting, bridge, bocce, and couples dining out, and more are being added as interest dictates.

SIR Branch 59 welcomes new members. Visit the website at [www.sirbranch59.org](http://www.sirbranch59.org) or call Jim Ulam at (510) 797-9357 or email [sirbranch59@gmail.com](mailto:sirbranch59@gmail.com) for more information. Do it today!



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## Unity Dinner highlights The Path Forward in Kashmir

### SUBMITTED BY INDO-AMERICAN COMMUNITY FEDERATION

Indo-American Community Federation (IACF) will hold its 19th Annual "Unity Dinner" on Friday, March 20 at the Indian Community Center in Milpitas. A prominent group of more than 400 community members including organizations and public officials support this signature event to network and promote "Unity in Diversity." Nearly 35 public officials and senior lawmakers are expected to attend. The Unity Dinner will feature keynote speeches, guest speakers, awards, and an entertainment program. A social hour starts the evening with cocktails and appetizers from 5:30 - 6:45 p.m.

IACF was founded by Jeevan Zutshi in January 1994 as the first Indo-American organization to build bridges with mainstream organizations, diverse leadership, think tanks, and public officials. In the wake of September 11, the annual Unity Dinner 2002 was started to promote harmony and Unity in Diversity.

This year's Unity Dinner theme is "Restoring Unity: The Path Forward for Kashmir." In keeping

with our theme, this year the IACF and Kashmiri Overseas Association (KOA) will jointly present a panel discussion from 6:45 p.m. to 8:00 p.m., led by an esteemed Kashmir expert invited from Kashmir, India.

Special Guests for the night include Member of Congress Anna Eshoo, Lieutenant Governor of the State of California Eleni Kounalakis, Consul General of India Ambassador Sanjay Panda, and California State Senator Bob Wieckowski.

Please click on this link to register: <https://iacf-unity-dinner-2020.eventbrite.com>.

**19th Annual Unity Dinner  
Friday, March 20**

**5:30 p.m. social hour  
6:45 p.m. panel discussion**

**Indian Community Center  
525 Los Coches St., Milpitas  
Jeevan Zutshi: (510) 589-3702  
Dr. Ramesh Konda: (510) 565-2495  
<https://iacf-unity-dinner-2020.eventbrite.com>  
Tickets: \$85**

## Want to be Meals on Wheels Volunteer?

### SUBMITTED BY DEEPA CHORDIYA

LIFE ElderCare invites the public to join the team for "March for Meals" 2020, an annual event to raise awareness of the importance of Meals on Wheels in the community. The festivities will take place on Tuesday March 17, with light refreshments and remarks to inspire the Meals on Wheels volunteers and community members.

LIFE Director Patricia Osage, Fremont Mayor Lily Mei, and Newark Mayor Al Nagy will deliver the opening remarks. Tri-City Council members, members from the offices of Representative Khanna, Senator Wieckowski, and Assemblymember Chu, and other community leaders will also attend the event.

Interested participants for ride-alongs will be matched with a Meals on Wheels volunteer to help

deliver meals. Can't make it on March 17? A limited number of other dates are available, too. For more information and to RSVP, call (510) 894-0370, ext. 8 or email Deepa Chordiya at [dchordiya@lifeeldercare.org](mailto:dchordiya@lifeeldercare.org).

**LIFE ElderCare March for Meals  
Tuesday, Mar 17  
9:30 a.m. – 12:15 p.m.**

**Fremont Hall of Justice Lot  
(enter from Walnut Ave)  
39439 Paseo Padre Pkwy, Fremont  
(510) 894-0370, ext. 8  
[dchordiya@lifeeldercare.org](mailto:dchordiya@lifeeldercare.org)  
<https://lifeeldercare.org/>**

## Children celebrate a world of music and song

### SUBMITTED BY CAROL ZILLI

Focusing on a theme that "Music Makes the World Go 'Round," about 300 children from Music for Minors II (MFMII) recently showed off their

musical and vocal chops in their winter Showcase 2020 Concert in Fremont.

An audience of about 700 people attended the February 21 performance at Harbor Light church which included music from nations around the world and vocals sung in many languages. Students played a variety of musical instruments including sticks, drums, recorders and even boomwhacker percussion tubes.

For 32 years the non-profit Music for Minors II has been providing music enrichment programs in pre-school and elementary schools throughout the East Bay. Community volunteers who would like to learn more about the program can visit their website at [www.musicforminors2.org](http://www.musicforminors2.org) or call (510) 733-1189.



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BUSINESS

Shape Our Fremont

Niles Development Updates

Much of the Niles area is historic. It is also an area where the residents have a great deal of pride in its unique character. Recently, there have been several proposals for a variety of housing projects in the area. Here is a summary of the status of some of those proposals.

Rex Homes GPA Denied

On February 18, the City Council unanimously upheld the Planning Commission’s recommendation to deny a General Plan Amendment (GPA) Request to change a vacant lot at the corner of Nursery Avenue and Niles Boulevard from open space to residential. In response to the Planning Commission’s objections to the original submission of 5 single-family houses each with its own driveway, Rex Homes submitted revised plans for a Planned District on the site, with 8 smaller single-family houses with one shared driveway off Niles Boulevard, and a common open space on the corner.

As with the previous proposal, many residents said that traffic was already bad in that area and adding any new houses would make it worse and would contribute to an unsafe situation. Others felt that changing the open space designation was not justified and the proposed development did not offer enough significant benefits to the city. The council agreed with the residents and declined to consider the revised GPA request.

Niles Gateway Revised

The latest Niles Gateway proposal to build 75 two-story residential units at the southeast end of town, where Niles Boulevard curves under the railroad tracks, has been slightly revised to add more electric vehicle charging stations. The drawings also note that the developer has offered to install full bike lane street markings and signs on Niles Boulevard from Vallejo Street through the downtown area to Rancho Arroyo Parkway. In recent months, these street markings have been the source of public

ouctry in Niles, and some residents claim the markings are unattractive, unwanted, and confusing. The site layout of straight rows of attached townhouses with garages facing garages has not been changed. Neither has the vehicular access or the minimal interior guest parking. The revised proposal is tentatively scheduled to be heard by the Historical Architecture Review Board in April. Residents may send comments about the latest Niles Gateway plans to city staff planner David Wage at dwage@fremont.gov.

Louie Ranch PRP

The Fay Louie family owns much of the property in the hills above Mission Boulevard between the Union City boundary and Niles Canyon. The civil engineering firm of MacKay & Soms has submitted an application for a Preliminary Review Procedure (PRP) for the city to evaluate initial plans to build 53 attached townhouses on about five of those acres located at 37718 Mission.

The Hillside Residential density for the location of the townhouses is 2.3 dwelling units per acre. The Open Space density for the Louie land above the Toe of the Hill is one dwelling unit per 20 acres. The PRP plans show a density transfer of 41 units from the Open Space land added to the 12 units allowed for the Hillside Residential parcel in order to build a total of 53 units. A density transfer of Open Space above the Toe of the Hill is very complicated. In order to be granted such a transfer, the developer must prove first that it is feasible to design a subdivision on the land in the hills in accordance with Measure T minimum lot standards. Then they must prove that each of those subdivision lots would be able to support a dwelling unit that complies with Fremont Municipal Code. If such a plan was approved by the City Council at a later date, the Open Space land would need an easement placed on it for no further development. The PRP townhouse plans show eight 4-plexes, three

6-plexes and one 3-plex. They would be grouped around a curved street off Mission that would end in a cul-de-sac. The question of whether attached townhouses would be permitted in that location will be reviewed. It is important to remember that a Preliminary Review Procedure really is just a preliminary review. The Planning Department and several other Fremont departments carefully examine the submitted PRP plans and write up a PRP Report giving feedback to the applicant as to the feasibility of the project’s approval by the city. To view the proposal plans or to make comments, contact the city staff planner Hang Zhou at hzhou@fremont.gov

For the latest updates to Niles housing news, visit [www.ShapeOurFremont.com](http://www.ShapeOurFremont.com).

Twitter preps ephemeral tweets, starts testing in Brazil

By BARBARA ORTUTAY  
AP TECHNOLOGY WRITER

Twitter is starting to test tweets that disappear after 24 hours, although initially only in Brazil. The company says the ephemeral tweets, which it calls “fleets” because of their fleeting nature, are designed to allay the concerns of new users who might be turned off by the public and permanent nature of normal tweets. Fleets can't be retweeted and they won't have “likes.” People can respond to them, but the replies show up as direct messages to the original tweeter, not as a public response, turning any back-and-forth

into a private conversation instead of a public discussion. Despite having high-profile users such as President Donald Trump, Twitter has lagged behind other tech powerhouses like Facebook and Google in terms of user growth and advertising revenue. Twitter is hoping that by offering disappearing tweets, people will be more likely to share casual, everyday thoughts – and to do so more often. The new feature is reminiscent of Instagram and Facebook “stories” and Snapchat’s snaps, which let users post short-lived photos and messages. Such features are increasingly popular with social-media users looking for smaller groups and more private chats.

But Twitter often serves a different function than Instagram or Facebook, operating not only as a basis for conversation but as a platform for politicians and other public figures. Disappearing tweets could make it harder to hold such people accountable, monitor their posts and fact-check them. Social media services often test new features in smaller markets before bringing them to the U.S. and elsewhere – if they do so at all. Twitter said it may bring fleets to other countries depending on how the Brazil test goes. In its blog post Wednesday, Twitter said it will be looking into how the new feature “changes the way you interact and if it allows you to share what you're thinking more comfortably.”

UC, Berkeley gets \$252M donation for data center

AP WIRE SERVICE

The University of California, Berkeley has received a \$252 million donation – its largest-ever single gift – to start construction of a new building for students and faculty studying computing and data science. The gift, made anonymously, will allow the university to start building the Data Hub on the north side of campus, the San Francisco Chronicle reported Monday. Another \$300 million in donations will be needed to complete the building, which will house the Division of Computing, Data Science, and Society, which teaches an increasing number of students across a

variety of majors. More than 6,000 of the university's 31,000 undergraduate students take data science classes each year. The Data Hub will house classrooms and offices and may include robotics and artificial intelligence laboratories, research centers, public gathering areas, and a large auditorium. The donation comes as the university kicks off an ambitious effort to raise \$6 billion by the end of 2023. University officials say it's one of the biggest fundraising efforts by any public university and is needed to maintain the campus' top academic rating and programs as state support shrinks to 14% of its budget.

Community shows support for agency’s goal to end homelessness

SUBMITTED BY  
CHRIS DE BENEDETTI

Abode Services recently welcomed hundreds of people to its 15th annual Journey Home

Breakfast, as the nonprofit group shared past successes and future plans with supporters of the organization. The yearly fundraiser, held Friday, March 6, allows Abode to

further its mission of ending homelessness in Alameda, Santa Clara, San Mateo, Santa Cruz, and Napa counties. During breakfast at the Fremont Marriott, supporters made

generous donations and pledges that will help Abode continue to serve more than 9,100 individuals each year. Anu Natarajan, a former member of the Fremont City Council, served as the event emcee. She was joined by elected officials, local leaders, and other community members who shared a meal and learned about the powerful impact that Abode’s work is having on those in need. “We couldn’t perform our work without the support of people and organizations in this community,” said Louis Chicoine, Abode Services’ chief executive officer. “So, we’re very thankful for all the friends, neighbors, and businesses that often join together to show us support, and it was gratifying to see our community do that again on Friday.” Individuals at the event shared their stories of how working with Abode helped guide their individual journeys from homelessness into a home. Two Abode participants appeared in a seven-minute Journey Home Video that was screened at the breakfast. Also, an Abode employee served as the fundraiser’s featured live speaker. She chronicled how she spent part of her teen years living without a home and how she now uses that experience in her

job helping current Abode participants. To read more about these stories and find a link to watch the video, visit the Abode Services website at [www.abodeservices.org](http://www.abodeservices.org). **Sponsors for The Journey Home Breakfast were:**

- Fremont Bank Foundation
- Indo-Americans for Better Community
- BBI Construction
- Kaiser Permanente
- Lowney Architecture
- Anthem Blue Cross
- Digital Nirvana
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### Mission San Jose Chamber Mixer

SUBMITTED BY MISSION SAN JOSE CHAMBER OF COMMERCE

Network with MSJ Chamber of Commerce members and community leaders on Wednesday, March 18 from 6:00 - 7:30 p.m. at Little Steamers (Preschool and Makerspace). Located at 43531 Mission Boulevard, they are just North of Subway Sandwiches with easy parking both on Mission Boulevard and in their parking lot.

As one of our newer MSJ Chamber members, Cherryl Figone, Director at Little Steamers, is eager to meet her colleagues in the MSJ Chamber. Let's

welcome her and her staff to our neighborhood. Sip a glass of wine, enjoy appetizers, renew friendships, and make new ones.

Not a member? Come anyway, and take this opportunity to join...Membership is \$50 for businesses and \$25 for residents.

**MSJ Chamber Mixer**  
**Wednesday, Mar 18**  
**6:00 p.m. - 7:30 p.m.**  
**Little Steamers**  
**43531 Mission Blvd., Fremont**  
**<https://www.msjchamber.org/>**



### CITY OF NEWARK, CALIFORNIA

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### VACANCY NOTICE SENIOR CITIZEN STANDING ADVISORY COMMITTEE

Pursuant to California Government Code Section 54974, notice is hereby given of a vacancy on the Senior Citizen Standing Advisory Committee of the City of Newark.

The Senior Citizen Standing Advisory Committee researches senior citizen needs in the City of Newark and identifies those needs which require assistance. The Committee makes recommendations to the City Council and provides information which they feel is pertinent to the well being of Newark's senior citizens. The Committee meets at 9:15 a.m. on the first Thursday of most months at the Newark Senior Center located at 7401 Enterprise Drive, Newark.

Persons interested in serving on the Senior Citizen Standing Advisory Committee are invited to apply. Applicants are required to be a senior citizen (55 or older) and a Newark resident.

Application forms are available in the Office of the City Clerk, 37101 Newark Boulevard, 5th Floor, at the Senior Center, 7401 Enterprise Drive, on the city website [www.newark.org](http://www.newark.org) or by calling (510) 578-4266. Committee members are appointed by the Mayor, with confirmation by the City Council.

Applications will be accepted in the City Clerk's office until 5 p.m. on Monday, March 16, 2020.

**Sheila Harrington**  
City Clerk

### Free tax preparation services for qualifying Tri-City residents

SUBMITTED BY FREMONT FAMILY RESOURCE CENTER

Need help doing your taxes? If your annual household income is \$56,000 or less, SparkPoint Fremont can do your taxes for free through our Volunteer Income Tax Assistance (VITA) program. We run one of the largest free tax sites in the Bay Area and have been offering quality services since 2002. Our IRS-certified tax preparers are passionate about helping people and are at three convenient Tri-City locations.

**Fremont Family Resource Center**  
**Through April 15**  
**Walk-ins: Wed & Thurs: 4 p.m. – 8 p.m.,**  
**Fri: 10 a.m. – 7 p.m.**  
**April 15 extended hours: 10 a.m. – 7 p.m.**  
**39155 Liberty St., Building EFGH, Fremont**

**New Haven Adult School**  
**Through April 11**  
**Walk-ins: Sat: 10:00 a.m. – 1:30 p.m.**  
**CLOSED Saturday, March 14**

**600 G St., Union City**  
**(Use H St. entrance)**

**Ohlone College Tri-Cities Career Center**  
**Through April 14**  
**Tuesdays, appointments only**  
**39399 Cherry St., Room 1211, Newark**  
**Register at [www.fremontvita.org](http://www.fremontvita.org), or call (510) 574-2026**

A new drop-off service is also available for those with simple taxes. Drop off your tax documents to our satellite office and pick up the completed return on a different day.

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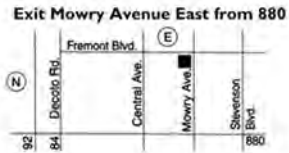
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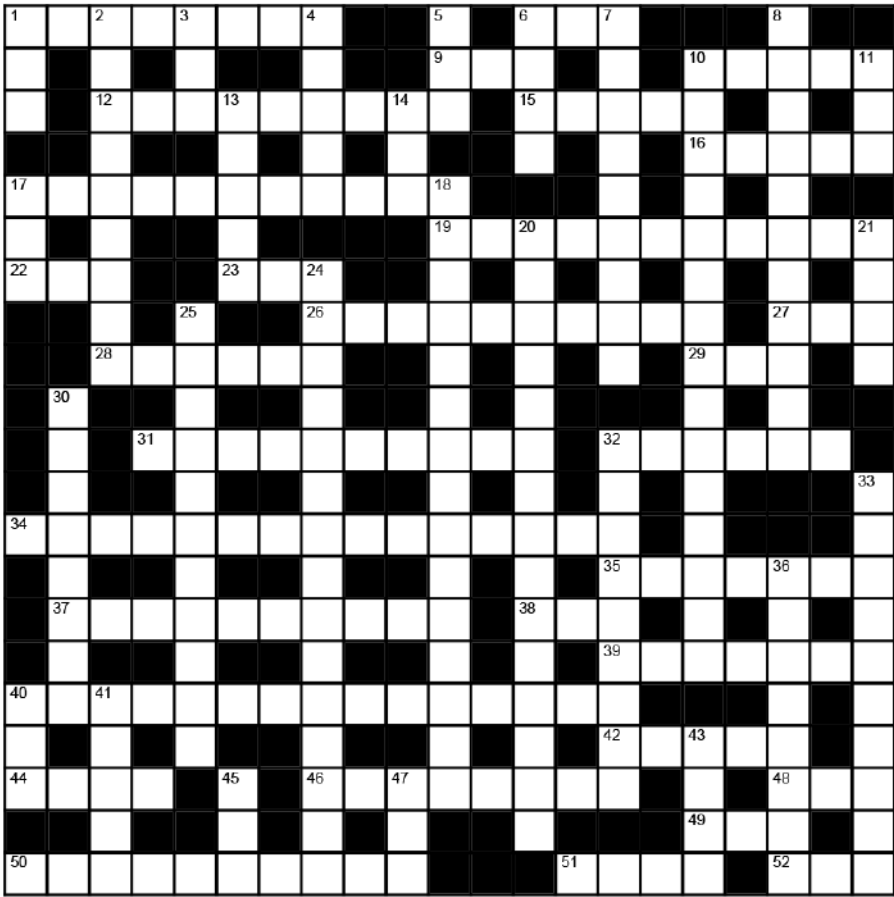
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# Mind Twisters

## Crossword Puzzle



- Across

1

It's all in the family (8)

6

A Chaplin (3)

9

George \_\_\_\_ (3)

10

"Over There" composer (5)

12

Green (9)

15

Certain sorority woman (5)

16

Home Depot rival (5)

17

Ceaselessly (2,9)

19

Body of water - northern hemisphere (6,5)

22

"Yeah, \_\_\_\_!" (3)

23

List abbr. (3)

26

Trigonometry function (10)

27

Secreted (3)

28

Chef Lagasse (6)

29

"\_\_\_\_ Haw" (3)

31

Zoroastrian scriptures (4-6)

32

Ebb (6)

34

Direct (15)

35

"Father Murphy" extras (7)
- 37

Excessive (10)

38

Electric \_\_\_\_ (3)

39

Fit to be taken in (7)

40

See circles (6,9)

42

Adorable one (5)

44

Film director Nicolas (4)

46

Revolt (8)

48

"My man!" (3)

49

Entrepreneur's deg. (3)

50

Unusable bit on radio (6,4)

51

Staffs (4)

52

Fraternity letters (3)
- Down

1

"No sirree" (3)

2

Abundance (9)

3

Excessively (3)

4

Great: Prefix (5)

5

In shape (3)

6

Punjabi believer (4)

7

Put down (9)
- 8

Numbskull (11)

10

Reprimand (4,2,3,6)

11

"If I Ruled the World" rapper (3)

13

Its capital is St.-Étienne (5)

14

Small amount (3)

17

Prince \_\_\_\_ Khan (3)

18

Some noncoms (6,9)

20

ERIC (7,8)

21

Knots (4)

24

Point out (4,9,2)

25

Go downhill (11)

30

Elementary particle (8)

32

Perfume (9)

33

Bums (10)

36

Israel's first U.N. representative (4,4)

40

\_\_\_\_-de-lance (0-3)

41

\_\_\_\_ manual (5)

43

Roloids rival (4)

45

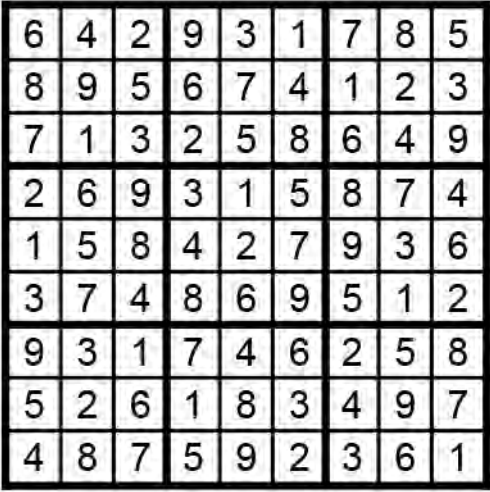
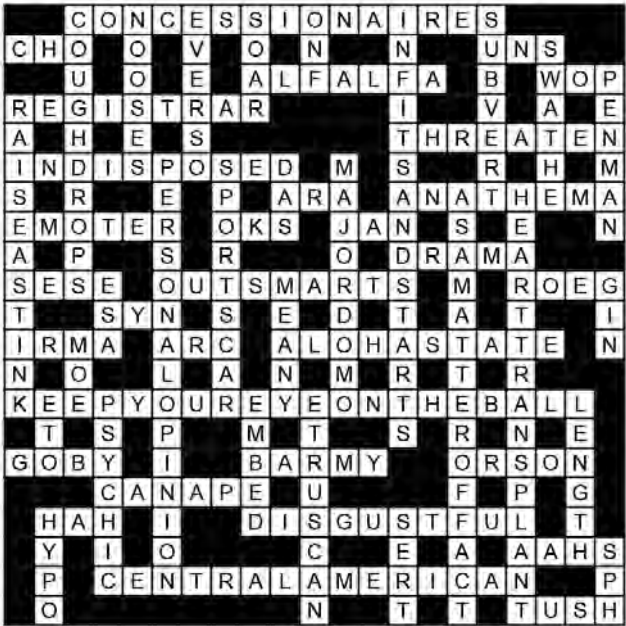
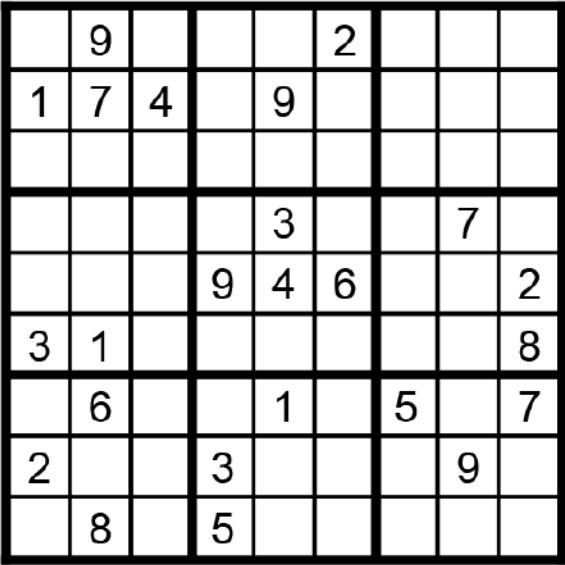
Schubert's "The \_\_\_\_-King" (3)

47

Versatile vehicle, for short (3)

## Sudoku:

Fill in the missing numbers (1 – 9 inclusive) so each row, column and 3x3 box contains all digits.



## Tri-City Stargazer FOR WEEK: MARCH 10, 2020

All Signs: On Monday, Mercury retrograde ends and silly errors reduce. Mars, Jupiter, Saturn, and Pluto continue in Capricorn, an influence that strengthens the status quo. But on March 21, Saturn enters Aquarius. Saturn in Aquarius will challenge the status quo. But not yet. Saturn returns to Capricorn in July to stay until mid-December; then it's gone for 30 years.

**Aries the Ram (March 21-April 20):** Once again, a mixed message from the universe is hitting your sign. Because the Sun continues to hide in your chart (until your birthday), this solar influence makes you want to hide as well and keep a low profile by working alone or behind the scenes. Countering this, four planets at the top of your chart, urge you to make a big splash in the world. They arouse your ambition and magnify your public success.

**Taurus the Bull (April 21-May 20):** Your popularity continues. In the next few weeks, you will be charming and diplomatic with everyone because your ruler Venus is in Taurus. This makes you so attractive. Conversations with bosses and authority figures will improve because Mercury retrograde will no longer be at the top of your chart. Meanwhile, your desire to travel and explore opportunities in publishing, media, law, medicine, and higher education continues to flourish.

**Gemini the Twins (May 21-June 20):** Another week with the Sun at high noon in your chart. (This happens for four weeks once a year.) It symbolizes that you look fabulous in the eyes of others, especially bosses, teachers, and VIPs. Ask for a raise. Ask for a promotion. Others see you in a flattering way, even if you don't do anything special. Secret love affairs might flourish for some of you. Meanwhile, gifts, goodies and money from others continue to come your way.

**Cancer the Crab (June 21-July 21):** A strong group of planets now sits opposite your sign. This is a mixed bag because Saturn has created problems in your closest partnerships and friendships in the last two years. (Thank goodness, this is gone by the end of December never to return for 30 years.) In addition, Mars, which is opposite your sign for the rest of the month, makes you easily annoyed and impatient with others. What ameliorates these influences is lucky Jupiter at the rescue. Jupiter brings joy to your friendships and partnerships.

**Leo the Lion (July 22-August 22):** This cluster of planets in Capricorn makes you work hard. This continues to be a productive time for you because you're putting out energy at your job and on personal tasks that you're doing. This week fair Venus is at the top of your chart, which is a blessing. It makes you look attractive and clever, especially to bosses, parents, and teachers. Therefore, you will attract others to you who will ask for your advice about creative matters like design, layout, furniture arrangement.

**Virgo the Virgin (August 23-September 22):** You still need more sleep. The upside is that you have more detachment and objectivity to view your close friendships and partnerships. You see your style in relating to those who are closest to you, and this knowledge can help you improve these relationships. You can see how to be a better friend; you

can see how to be a better partner. Your desire to travel will be strong in the next several weeks. If you can't travel, explore your own backyard. Study new things. Read books, watch film and movies. Take a tiny vacation. Accept invitations to socialize.

**Libra the Scales (September 23-October 22):** Because more than any other sign, you are affected by your environment (color, lighting, smells and the beauty of your surroundings), you are working hard to restore your home to the standards you want. Lately, redecorating projects, repairs, and visiting guests have made it tough to keep your home the way you like. It's important to know that 2020 is the year to focus on your home because you can make wonderful improvements to where you live. You can also explore real-estate opportunities. This year is the best chance for you to do this in over a decade.

**Scorpio the Scorpion (October 23-November 21):** It's fun city for Scorpios because your opportunities to play and to enjoy vacations still exist. Socializing and fun getaways plus a chance to enjoy arts and sports events will delight you. Activities with kids will be rewarding. Venus opposite your sign for the next few weeks paves the way for warm, affectionate relations with those who are closest to you. Family discussions are important now and for some of you – home repairs. Mars continues to hype your communication style

making you proactive, direct, convincing and persuasive.

**Sagittarius the Archer (November 22-December 21):** Home, your personal world, and your family continue to be your strong focus. Take advantage of the fact that Mars is encouraging you to work hard to earn money because this is the year for you to boost your income. Transportation delays and silly errors in communications will reduce this week and from thereon, because Mercury is no longer retrograde in your House of Communications. Venus continues to bring you praise and perhaps a raise in your job. It also sweetens your relations with coworkers.

**Capricorn the Goat (December 22-January 19):** It's a fast-paced week and you've got energy to burn. Fiery Mars is still in your sign, urging you to assert yourself so that you can show the world what you can do. You are more dominant than usual, but only if forced. You have a packed agenda and many of you are taking short trips as well. Venus has just moved into a playful, fun-loving part of your chart. This position encourages creative activities, fun times with children and enhances romantic relationships. Because Mercury is no longer retrograde, money will come to you more easily.

**Aquarius the Water Bearer (January 20-February 18):** Money, cash flow, and earnings continue to be a big focus for you. Life has been a bit

hairly because Mercury retrograde slipped back from Pisces into your own sign. But as of March 9, Mercury is no longer retrograde. In fact, Venus will encourage you to entertain at home. Many of you will also want to tweak and redecorate your digs. You might even explore real-estate possibilities or renting solution. Whatever the case, your life is improving.

**Pisces the Fish (February 19-March 20):** The Sun is still in your sign giving you a chance to re-energize and restore yourself for the coming year. Venus is now travelling through your House of Communications, sweetening your words, and making you appealing to everyone else in an affectionate, charming way. Fiery Mars is energizing your activities with friends and groups and making you possibly a bit pushy and "in your face." The upside, of course, is that you can rouse your troops and set them marching.



By Georgia Nicols  
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## Cal State East Bay, U.S. Coast Guard announce new partnership

SUBMITTED BY  
KIMBERLY HAWKINS

Cal State East Bay and the U.S. Coast Guard announced a new program on February 28 called the College Student Pre-Commissioning Initiative, which will provide students with scholarship and research opportunities, while also increasing the diversity of the agency's military officers. During a ceremony at the university's Hayward campus, President Leroy M. Morishita signed a memorandum of agreement with Vice Admiral Linda L. Fagan, Coast Guard Pacific Area commander.

Cal State East Bay is now the third school in California to partner with the Coast Guard for

the initiative. Students accepted into the program will receive up to two years of tuition, living expenses and a salary while attending school and are guaranteed commission with the U.S. Coast Guard following graduation. As part of the agreement, Cal State East Bay faculty will also have increased opportunities to work with the Coast Guard on projects of shared interest and wider scope such as marine biology and environmental science.

"Cal State East Bay is proud to join the U.S. Coast Guard's College Student Pre-Commissioning Initiative," Morishita said. "Our students will receive significant resources and real-world training, and our faculty can expand their research as a result of this agreement. We

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look forward to a collaboration that will have [a] lasting impact for the university."

The initiative began as an effort to increase the participation of historically black colleges and universities in federally sponsored programs and

has expanded to all designated minority-serving institutions. "To meet the future needs of the nation, our Coast Guard workforce must be representative of the American public we serve," Fagan said. "Diversity is a top priority for the service, and we

are excited about our partnership with Cal State East Bay and the shared opportunities the CSPI program will create."

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# Home & Garden

## Small spaces can have big appeal

ARTICLE AND PHOTOS BY  
DANIEL O'DONNELL

It is estimated that more than 300,000 people traveled to California during the Gold Rush between 1848 and 1852. Many ended up working for large mining companies, but some came for small plots of land they could claim and prospect for gold. Even these small claims had the potential to make someone rich. Today, land in California is valuable for different reasons. Even the smallest, sometimes unattended areas such a balcony or modest space between townhouses or different apartment buildings have great value not only in their square footage, but in their potential to look amazing.

Creating a garden in a small space can have limitations but these are not negative. Limiting factors such as lack of light or easy access can be viewed as positive because they simplify the choices to make about the plants and materials. Scant space also minimizes the number of plants that can be added which will reduce maintenance.

Small spaces for gardening have a limited amount of actual ground to plant in. Containers may also be used for planting. Both have the potential for creating a nice garden; however, planters have a few more aspects to consider. Living walls can afford someone with limited space the room to create a garden in lieu of pots. However, vertical gardening takes some expertise to create and requires continuous maintenance. Planters, on the other hand, are made from a wide variety of materials; come in a variety of shapes, sizes, colors, textures, and patterns; and can be relatively simple to care for.

Placing an emphasis on the color of one or multiple containers is arguably the most important factor when choosing which ones to use in a small setting. It can be difficult to get a lot of color from plants on a small balcony, for example, since the plant choices will be limited due to the constrained environmental conditions. Planters can provide year-round color. Additional color can be achieved by using colored stones as a mulch and/or in the tray that the container sits on.



Planting in containers, unlike growing plants in the ground, will require a growing medium to be brought in for the initial planting and new soil every few

years for repotting. However, there are different growing media that are tailored to specific plants and can provide an advantage over plants being grown in the ground. Nutritional content and degree of drainage are the two main factors that determine which potting soil to use.

Lyngso Garden Materials in San Carlos—[www.lyngsogarden.com](http://www.lyngsogarden.com)—sells a lightweight potting soil for containers on rooftops and balconies. It can not only reduce the weight of a planter on a petite balcony but make filling it and moving it much easier. The lightweight mix can also be easier to carry to containers in out of the way areas. Lava rock, perlite, or small wood chips can be used to make a personal favorite potting soil lighter.

Plants in containers on small balconies and plants grown in the ground in modest spaces will be more successful if they have automated irrigation. A hose faucet timer is an inexpensive way to give plants in small spaces

a consistent and dependable source of water. These timers attach directly to an outdoor faucet and can be connected to drip irrigation lines placed in planters or in tiny yards. Orbit offers the B-Hyve, a Bluetooth enabled hose faucet timer with a free app for just under \$40.00, which allows a person control from their smart device.

When choosing plants for a small area or tiny balcony, the environmental conditions should be considered. Wind, amount of light received, and space limitations are some of the factors that might limit plant choices. Ornamental characteristics such as foliage or bark color, leaf pattern, and plant shape can be considered once the habitat criteria are established. If planted in containers, the color, shape, and texture of the plant's foliage should complement them or any colorful outdoor furniture nearby.

Keep it simple. Although small spaces can support a diverse group of plants, repeating the same ones that work well in the space will amplify the effect. Repetition of healthy plants looks far more impressive than a variety of different struggling ones. Since space is limited, smaller plants should be grown in front of taller ones to ensure they get enough light in tiny areas.

Prospectors during the Gold Rush worked very hard on small plots of land with the hope of striking gold. Today space is valuable and creating a garden in even the smallest spaces might not make a person wealthy but will enrich their daily life.

Daniel O'Donnell is the co-owner and operator of an organic landscape design/build company in Fremont. [www.Chrysalis-Gardens.com](http://www.Chrysalis-Gardens.com)



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# Skunk Scents

By PAT KITE

Mr. Skunk sprayed a neighbor’s car. Since this is courting season, perhaps Skunk thought the grey SUV was a rival. “He might be big,” surmised Skunk, “but I will show him who is the boss!” Spritz!

Getting super stink out of a car is an arduous and expensive task. David Anderson, former director of the Wildlife Rehabilitation Center in Newark, just loved skunks. He used to take them home for special care. One day a skunk objected to being transported. Spritz! David eventually had to replace the car.

Skunk spray is an oily liquid produced by glands underneath the skunk’s tail. A skunk’s spray can go almost 10 feet and the skunk can spray up to six times in succession. The aroma permeates clothes, skin, and fur. A skunk’s odor will last 14-21 days if left untreated. And the longer you wait to wash it off, the harder it is to get rid of it. Aside from its skunk protective

purpose, the fumes are a romantic lure for a mate. Mr. Skunk makes attractive little spritzes as he moseys along in the evening. I had a skunk who would wander by my bedroom window. Spritz! Now I leave an outside light on. So far, it has helped.

What else can you do? Open the windows. Run fans to get air moving. Change your furnace filters. Spray air deodorizers. Place bowls of vinegar around the house. Should you or doggie get sprayed, this solution changes the odorous thiols into odorless acids, thereby chemically neutralizing the skunk odor. The formula is: 1 quart of 3 percent hydrogen peroxide (fresh bottle), 1/4 cup of baking soda (sodium bicarbonate), and 1-2 teaspoons of liquid dish soap.

For story lovers, this is a Native American Winnebago tale about skunk origin. Once upon a time, a girl child was born with pure white hair. She became very beautiful. Many men came courting, but the girl preferred to

**TRI-CITY GARDEN CLUB MEETINGS:**  
**Friends of Heirloom Flowers**  
**Work Parties** - Every Tuesday - at Shinn Park, 10 a.m. - 12 p.m.  
1251 Peralta near Mowry, Fremont (510) 656-7702  
Bring gloves and tools. - Social Hour afterward  
Every Thursday, 10 a.m. - 12 p.m.  
Niles Rose Garden - 36501 Niles Boulevard, Fremont  
Bring gloves and tools.  
[Across Driveway from Mission Adobe Nursery]  
Contact Joyce Ruiz: 659-9396  
Meetings are held quarterly. Call for details

**Fremont Senior Center Garden Club**  
First Friday of each month, 1-2 p.m.  
Tanya Mendoza, Program Coordinator 510-790-6602

**Fremont Garden Club**  
The Fremont Garden Club meets the third Wednesday of each month, February - October, in members’ homes & gardens, 6:30 p.m. - 8:30 p.m. Locations are posted on the Fremont Garden Clubs’ web site at [www.fremontgardenclub.org](http://www.fremontgardenclub.org) call Lynn at 510-604-8206

**Gardens at the California Nursery Historical Park**  
Every Thursday 10 a.m. - 12 p.m.  
36501 Niles Boulevard, Fremont  
Bring gloves and tools  
Park near entrance across from rose garden  
contact [bart.balk@comcast.net](mailto:bart.balk@comcast.net) for details  
Find us on Facebook:  
[www.facebook.com/FriendsofCaliforniaNurseryHistoricalPark](https://www.facebook.com/FriendsofCaliforniaNurseryHistoricalPark)

## Pat Kite’s Garden



PAT KITE

L. Patricia [Pat] Kite’s several garden books include *KISS Guide to Gardening, Gardening Wizardry for Kids, Raccoons, Ladybug Facts and Folklore and Silkworms. They may be found at Amazon.com and Alibris.com.*

medicine powers to skunks and believed that a skunk’s odor can ward off disease, so during times of plague, dead skunks were sometimes hung over people’s doorways.

# Lexus ES 300h Hybrid: stylish gas sipping

By STEVE SCHAEFER

Lexus is Toyota’s luxury brand, so you expect extra style, comfort, and maybe even performance when you opt for the “L” instead of the “T” logo on nose and tail. The ES 300, now in its seventh generation, remains a pleasant midsize sedan. After a major styling upgrade last year, it’s carryover for ‘20, but continues to offer a hybrid version for people who are not enraptured by SUVs. It’s one of six Lexus hybrids.

The look is hardly placid, as were earlier models, although there is a new shade of beige available this year. Toyota, and Lexus in particular, are going all-out for in-your-face styling, so the front of this car takes the giant spindle grille in an even more evocative direction. With carefully crafted pieces, it sprawls over the face of the car and positively radiates with energy to the eye. It must take some sophisticated CAD CAM to draw and build that. Sharply drawn headlamp pods and jaunty corner air vents all contribute to the intense, sharp-edged design.

Inside, a large center screen makes it easy to use Apple CarPlay and deal with other



necessities. Comfort is naturally expected and enjoyed within, while not mimicking German or American styling. You know it’s a Lexus by the touch pad on the center console where you just slip your finger up and down or side to side and press to select items on the eye-level screen. It works well most of the time.

I wasn’t enamored with the textured faux-looking wood trim (\$540) but there were no other complaints about riding in this cushy car.

The major difference between the ES 300h and its sibling, the gas-powered ES 350, is what’s under the hood. To generate much higher EPA miles-per-gallon numbers, Lexus puts a 2.5-liter four-cylinder in with a high-density motor and nickel-metal-hydride battery (now moved from the trunk to under the rear seat), which together put out 215 horsepower. This will launch the 300h from 0-60 in a respectable 8.1 seconds. But the V6 in the ES 350 offers 302 horsepower and will do 0-60 in 6.6 seconds.

But—when you look at the EPA fuel economy numbers, it

reverses, and the 300h earns 44 mpg combined versus just 26 mpg for the 350. It’s up to you what’s more important, but of course I’m hoping it’s the hybrid. The hybrid’s EPA green scores are a tidy 7 for Smog and 9 for greenhouse gas. It’ll save you \$3,000 in fuel costs over five years versus the average car.

It always amazes me that you can get a luxury car but then add so much to it. In this case, my Atomic Silver test car carried \$10,945 worth of options, driving the base price of \$41,760 to \$52,505 (plus \$1,025 delivery). Some is safety related, like the blind spot monitoring with rear cross-traffic alert and parking assist (\$1,065). Some is flash, like upgrading to 18-inch split-spoke alloys (\$770). Handy is the head-up display (\$500). The Mark Levinson audio and navigation sounds wonderful, and it had better be for a \$2,900 premium.

However, do you really need to pay \$550 for a hands-free power trunk lid or \$400 for illuminated door sills? It must have something to do with the kind of buyer who wants to

customize their car that so many choices exist. The list does make me wonder if anyone ever orders the car without all these items. Perhaps it’s just broken out this way, and all ES 300h’s are shipped to the dealers loaded.

It says something that I didn’t make any notes about the ES 300h driving experience. It was nice, but I don’t remember a thing. There is a whole lot more insulation in the floor, so you know it was a quiet week. The new model (starting with the ‘19) comes on a robust new chassis, allowing the engineers to better control noise and harshness as well as finely tune the ride. Suspension changes have led to a higher quality feel, as well—or so they tell me.

The hybrid control system delivers more linear acceleration, reducing the tendency of hybrid vehicles to have a “rubber band” feel. And, auto glide control improves efficiency by adding a “coast” mode, so the car slows more predictably, reducing the switch from accelerator to brake pedal while braking.

Lexus’ midsize luxury sedan is forced to compete with German,

Swedish, American, Korean, and other Japanese products. Lexus has carved out an enviable reputation now, so this better, more attractive, and more feature-filled new ES 300h should do well in the market segment. With its higher fuel economy, it is a more responsible citizen as well. I’m still waiting for the fully electric one, though (ES 300e?).

## Auto Review



Over the past 25 years, Steve Schaefer has tested more than 1,200 cars and published a weekly story on every one. As a teenager, he visited car dealers’ back lots to catch a glimpse of the new models as they first rolled off the transporter. He is a founding member of the Western Automotive Journalists.

Contact Steve at [sdsauto53@gmail.com](mailto:sdsauto53@gmail.com)  
My blog for alternative vehicles: [stevegoesgreen.com](http://stevegoesgreen.com)

# Davis Street Mo Town Gala

SUBMITTED BY KALI SHERMAN

The Davis Street Community Center will be hosting its Annual Fundraiser Gala, “Celebrating Motown” on Wednesday, March 25, at the Sequoyah Country Club in Oakland. The event will raise critically needed funds to support all of Davis Street’s programs.

Motown was the most successful African American-owned record label, founded by Berry Gordy in 1960. The music style combines jazz, funk, gospel, and blues. Motown Records and its subsidiaries boast iconic artists such as Jackson 5, Marvin Gaye, and Diana Ross.

At Davis Street’s gala, music, entertainment, and signature drinks will reflect the Motown theme. Guests are encouraged to come dressed in Motown clothing styles, which pull from the 1960’s and 1970’s with bright colors, suits, dresses, jumpsuits, sequins, velvet, feathers, fringe, and flared sleeves and pants.

Programs supported by the gala include a Federally Qualified Health Center providing primary medical, dental, women’s health, pediatric services, optometry, and behavioral health services; programs for adults with developmental disabilities; food and clothing pantry for low-income families; housing and utility assistance, subsi-

dized child care; and four affordable childcare centers. For more information about the event, email [development@davisstreet.org](mailto:development@davisstreet.org).

Motown Gala  
Wednesday, Mar 25  
5:30 p.m.  
Sequoyah Country Club  
4550 Healey Rd., Oakland  
(510) 347-4620 ext. 113  
[ksberman@davisstreet.org](mailto:ksberman@davisstreet.org)  
Tickets: \$250, sponsorships available

| CASTRO VALLEY   TOTAL SALES: 9 |       |                     |     |      |      |         |        |  |  |
|--------------------------------|-------|---------------------|-----|------|------|---------|--------|--|--|
| Highest \$: 1,230,000          |       | Median \$: 900,000  |     |      |      |         |        |  |  |
| Lowest \$: 450,000             |       | Average \$: 919,222 |     |      |      |         |        |  |  |
| ADDRESS                        | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT   | CLOSED |  |  |
| 21995 Cameron Street           | 94546 | 450000              | 0   | 924  | 1947 | 1/6/20  |        |  |  |
| 19173 Gliddon Street           | 94546 | 718000              | 3   | 1159 | 1952 | 1/7/20  |        |  |  |
| 4416 James Avenue              | 94546 | 825000              | 3   | 1170 | 1950 | 1/7/20  |        |  |  |
| 19044 Center Street            | 94546 | 870000              | 3   | 1326 | 1954 | 1/10/20 |        |  |  |
| 4785 Noree Court               | 94546 | 900000              | 4   | 2188 | 1968 | 1/9/20  |        |  |  |
| 3464 Christensen Lane          | 94546 | 985000              | 3   | 1556 | 1955 | 1/7/20  |        |  |  |
| 25767 Durrwood Court           | 94552 | 1100000             | 4   | 2092 | 1998 | 1/8/20  |        |  |  |
| 7756 Coolidge Court            | 94552 | 1195000             | 4   | 2891 | 2001 | 1/9/20  |        |  |  |
| 5976 Skyfarm Drive             | 94552 | 1230000             | 4   | 2039 | 1987 | 1/9/20  |        |  |  |

| FREMONT   TOTAL SALES: 23 |       |                       |     |      |      |         |        |  |  |
|---------------------------|-------|-----------------------|-----|------|------|---------|--------|--|--|
| Highest \$: 4,368,000     |       | Median \$: 932,500    |     |      |      |         |        |  |  |
| Lowest \$: 320,000        |       | Average \$: 1,132,304 |     |      |      |         |        |  |  |
| ADDRESS                   | ZIP   | SOLD                  | FOR | BDS  | SQFT | BUILT   | CLOSED |  |  |
| 37379 Sequoia Road        | 94536 | 320000                | 0   | 421  | 1986 | 1/9/20  |        |  |  |
| 38627 Cherry Ln #90       | 94536 | 428000                | 0   | 799  | 1974 | 1/6/20  |        |  |  |
| 4303 Sacramento Ave #230  | 94538 | 475000                | 1   | 1221 | 1974 | 1/8/20  |        |  |  |
| 3706 Oxford Common        | 94536 | 630000                | 3   | 1168 | 1973 | 1/10/20 |        |  |  |
| 3977 Great Salt Lake Terr | 94555 | 650000                | 3   | 1104 | 1971 | 1/6/20  |        |  |  |
| 39043 Walnut Terr #63     | 94536 | 650000                | 2   | 1104 | 1984 | 1/9/20  |        |  |  |
| 3740 Detjen Street        | 94538 | 705000                | 3   | 950  | 1957 | 1/7/20  |        |  |  |
| 4461 Porter Street        | 94538 | 750000                | 3   | 925  | 1955 | 1/7/20  |        |  |  |
| 431 Via Vera Cruz         | 94539 | 860000                | 3   | 1242 | 1971 | 1/10/20 |        |  |  |
| 39016 Blacow Road         | 94538 | 890000                | 3   | 1269 | 1961 | 1/7/20  |        |  |  |
| 39748 Costa Way           | 94538 | 920000                | 3   | 1269 | 1963 | 1/9/20  |        |  |  |
| 4530 Bianca Drive         | 94536 | 932500                | 3   | 1493 | 1957 | 1/6/20  |        |  |  |
| 462 Medanos Court         | 94539 | 935000                | 2   | 1207 | 1988 | 1/8/20  |        |  |  |
| 40981 Fairmont Terr       | 94538 | 953500                | 3   | 1475 | 2009 | 1/8/20  |        |  |  |
| 35876 Killorglin Comm     | 94536 | 991500                | 3   | 1460 | 1989 | 1/10/20 |        |  |  |
| 39247 Sundale Drive       | 94538 | 1068000               | 4   | 2448 | 1964 | 1/9/20  |        |  |  |
| 35239 Erving Court        | 94536 | 1211000               | 4   | 1714 | 1972 | 1/8/20  |        |  |  |
| 47996 Leigh Street        | 94539 | 1230000               | 0   | 1542 | 1977 | 1/6/20  |        |  |  |
| 4684 Mayfield Drive       | 94536 | 1459000               | 3   | 2342 | 1954 | 1/6/20  |        |  |  |
| 48238 Cottonwood St       | 94539 | 1498000               | 4   | 2072 | 1964 | 1/6/20  |        |  |  |
| 44213 Bowers Court        | 94539 | 1868500               | 4   | 3736 | 1970 | 1/6/20  |        |  |  |
| 269 Campina Court         | 94539 | 2250000               | 4   | 3084 | 2017 | 1/8/20  |        |  |  |
| 44037 Laurel Canyon Way   | 94539 | 4368000               | 4   | 3057 | 1990 | 1/8/20  |        |  |  |

| HAYWARD   TOTAL SALES: 16 |       |                     |     |      |      |         |        |  |  |
|---------------------------|-------|---------------------|-----|------|------|---------|--------|--|--|
| Highest \$: 1,290,000     |       | Median \$: 682,000  |     |      |      |         |        |  |  |
| Lowest \$: 490,000        |       | Average \$: 744,750 |     |      |      |         |        |  |  |
| ADDRESS                   | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT   | CLOSED |  |  |
| 2487 Creekside Court      | 94542 | 490000              | 2   | 936  | 1991 | 1/10/20 |        |  |  |
| 27487 Berenda Way         | 94544 | 590000              | 3   | 1119 | 1956 | 1/10/20 |        |  |  |
| 687 Veranda Circle        | 94541 | 595000              | 3   | 1381 | 2003 | 1/7/20  |        |  |  |
| 26076 Gettysburg Ave      | 94545 | 610000              | 3   | 1151 | 1958 | 1/8/20  |        |  |  |
| 31527 Carroll Avenue      | 94544 | 620000              | 3   | 1031 | 1951 | 1/8/20  |        |  |  |
| 526 A Street              | 94541 | 650000              | 2   | 1332 | 1924 | 1/10/20 |        |  |  |
| 26658 Bahama Avenue       | 94545 | 650000              | 3   | 1153 | 1958 | 1/10/20 |        |  |  |
| 998 Sueirro Street        | 94541 | 674000              | 3   | 1040 | 1950 | 1/7/20  |        |  |  |
| 315 Berry Avenue          | 94544 | 690000              | 4   | 1466 | 1954 | 1/7/20  |        |  |  |
| 29083 Caravan Lane        | 94545 | 740000              | 3   | 1777 | 2010 | 1/7/20  |        |  |  |
| 27787 Tampa Avenue        | 94544 | 760000              | 4   | 1696 | 1954 | 1/6/20  |        |  |  |

|                       |       |         |   |      |      |         |  |  |  |
|-----------------------|-------|---------|---|------|------|---------|--|--|--|
| 1404 Poppy Lane       | 94545 | 812000  | 3 | 1625 | 2017 | 1/10/20 |  |  |  |
| 28013 El Portal Drive | 94542 | 905000  | 3 | 1693 | 1973 | 1/8/20  |  |  |  |
| 1807 Trym Street      | 94541 | 915000  | 5 | 2427 | 2008 | 1/7/20  |  |  |  |
| 25615 Camino Vista    | 94541 | 925000  | 0 | 2024 | 1978 | 1/10/20 |  |  |  |
| 24763 Mohr Drive      | 94545 | 1290000 | 0 | 3013 | 1925 | 1/6/20  |  |  |  |

| MILPITAS   TOTAL SALES: 12 |       |                     |     |      |      |         |        |  |  |
|----------------------------|-------|---------------------|-----|------|------|---------|--------|--|--|
| Highest \$: 1,400,000      |       | Median \$: 807,500  |     |      |      |         |        |  |  |
| Lowest \$: 395,000         |       | Average \$: 906,083 |     |      |      |         |        |  |  |
| ADDRESS                    | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT   | CLOSED |  |  |
| 484 Dempsey Rd #185        | 95035 | 395000              | 1   | 676  | 2007 | 1/31/20 |        |  |  |
| 600 South Abel St #509     | 95035 | 705000              | 2   | 1108 | 2007 | 1/29/20 |        |  |  |
| 600 South Abel St #309     | 95035 | 725000              | 2   | 1108 | 2007 | 1/28/20 |        |  |  |
| 600 South Abel St #220     | 95035 | 728000              | 2   | 1259 | 2007 | 1/27/20 |        |  |  |
| 360 Riesling Ave #21       | 95035 | 770000              | 2   | 1061 | 2018 | 1/30/20 |        |  |  |
| 673 Heath Street           | 95035 | 800000              | 3   | 980  | 1960 | 1/30/20 |        |  |  |
| 653 Penitencia Street      | 95035 | 815000              | 3   | 1535 | 0    | 1/30/20 |        |  |  |
| 250 Perry Street           | 95035 | 1000000             | 4   | 2001 | 1966 | 1/27/20 |        |  |  |
| 637 Parvin Drive           | 95035 | 1165000             | 3   | 1120 | 1972 | 1/30/20 |        |  |  |
| 208 Houret Drive           | 95035 | 1170000             | 3   | 2219 | 2018 | 1/31/20 |        |  |  |
| 1719 Hazelnut Lane         | 95035 | 1200000             | 3   | 2688 | 2018 | 1/31/20 |        |  |  |
| 446 Gross Street           | 95035 | 1400000             | 8   | 3972 | 1960 | 1/31/20 |        |  |  |

| NEWARK   TOTAL SALES: 3 |       |                     |     |      |      |        |        |  |  |
|-------------------------|-------|---------------------|-----|------|------|--------|--------|--|--|
| Highest \$: 970,000     |       | Median \$: 868,000  |     |      |      |        |        |  |  |
| Lowest \$: 400,000      |       | Average \$: 746,000 |     |      |      |        |        |  |  |
| ADDRESS                 | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT  | CLOSED |  |  |
| 6792 Cabernet Avenue    | 94560 | 400000              | 3   | 1126 | 1962 | 1/9/20 |        |  |  |
| 6147 Marguerite Drive   | 94560 | 868000              | 3   | 1522 | 1963 | 1/9/20 |        |  |  |
| 35977 Tozier Street     | 94560 | 970000              | 3   | 1950 | 1975 | 1/6/20 |        |  |  |

| SAN LEANDRO   TOTAL SALES: 9 |       |                     |     |      |      |         |        |  |  |
|------------------------------|-------|---------------------|-----|------|------|---------|--------|--|--|
| Highest \$: 730,000          |       | Median \$: 647,500  |     |      |      |         |        |  |  |
| Lowest \$: 420,000           |       | Average \$: 595,056 |     |      |      |         |        |  |  |
| ADDRESS                      | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT   | CLOSED |  |  |
| 16006 East 14th St #104      | 94578 | 420000              | 1   | 901  | 1987 | 1/9/20  |        |  |  |
| 14735 Harold Ave #1473       | 94578 | 469000              | 2   | 1179 | 1977 | 1/10/20 |        |  |  |
| 86 Estabrook Street          | 94577 | 507000              | 2   | 1201 | 1940 | 1/10/20 |        |  |  |
| 368 Pershing Drive           | 94577 | 530000              | 2   | 1341 | 1941 | 1/10/20 |        |  |  |
| 16930 Clinton Avenue         | 94578 | 647500              | 3   | 1084 | 1945 | 1/6/20  |        |  |  |
| 2094 Charlotte Avenue        | 94577 | 675000              | 3   | 1037 | 1943 | 1/7/20  |        |  |  |
| 1803 Cedar Avenue            | 94579 | 685000              | 3   | 1076 | 1952 | 1/9/20  |        |  |  |
| 1208 Lucille Street          | 94577 | 692000              | 2   | 1381 | 1946 | 1/8/20  |        |  |  |
| 1650 Vining Drive            | 94579 | 730000              | 3   | 1190 | 1956 | 1/7/20  |        |  |  |

| SAN LORENZO   TOTAL SALES: 3 |       |                     |     |      |      |         |        |  |  |
|------------------------------|-------|---------------------|-----|------|------|---------|--------|--|--|
| Highest \$: 720,000          |       | Median \$: 660,000  |     |      |      |         |        |  |  |
| Lowest \$: 660,000           |       | Average \$: 680,000 |     |      |      |         |        |  |  |
| ADDRESS                      | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT   | CLOSED |  |  |
| 690 Via Alamo                | 94580 | 660000              | 3   | 1068 | 1947 | 1/8/20  |        |  |  |
| 654 Via Pacheco              | 94580 | 660000              | 3   | 1000 | 1944 | 1/9/20  |        |  |  |
| 17442 Via Melina             | 94580 | 720000              | 3   | 1031 | 1952 | 1/10/20 |        |  |  |

| UNION CITY   TOTAL SALES: 3 |       |                     |     |      |      |        |        |  |  |
|-----------------------------|-------|---------------------|-----|------|------|--------|--------|--|--|
| Highest \$: 840,000         |       | Median \$: 832,000  |     |      |      |        |        |  |  |
| Lowest \$: 695,000          |       | Average \$: 789,000 |     |      |      |        |        |  |  |
| ADDRESS                     | ZIP   | SOLD                | FOR | BDS  | SQFT | BUILT  | CLOSED |  |  |
| 4520 Via Madrid             | 94587 | 695000              | 4   | 1632 | 1970 | 1/8/20 |        |  |  |
| 2461 Shield Drive           | 94587 | 832000              | 4   | 1769 | 1969 | 1/9/20 |        |  |  |
| 33503 Alvarado Niles Rd     | 94587 | 840000              | 0   | 0    | 0    | 1/6/20 |        |  |  |

# Home Sales Report

continued from page 1

## The Adobe Vallejo History



to forests with acorn seeds and smaller game. Mission San Jose was founded in 1797 to secure Spain's declaration of the land. Spaniards at the Mission taught local natives about topics such as Christianity and the Spaniard lifestyle. Mission San Jose thrived until the decree of secularization by the Mexican government in the 1830s, which halted the mission system and caused the Ohlone natives to depart and face difficulty in returning to their former lifestyles. The missions were then divided into ranches. During the same decade, Commander Jose de Jesus Vallejo would soon spark the cultivation of wheat within the community.

Jose de Jesus Vallejo served as a corporal in the Spanish army. Vallejo also assisted his father, Ignacio Vicente Vallejo, running their family ranch, Rancho Bolsa De San Cayetano in Monterey. After Ignacio's death in 1832, the ranch was officially registered to Vallejo. He became a civil administrator of Mission San Jose in 1836, where he began to take inventory of the Mission's properties. Vallejo was later granted 12 acres of the mission's land in

1840. Here, Vallejo established the region's first flour mills, where several of the Ohlones would granulate wheat to produce flour. The Ohlones were taught how to construct and manufacture the milling system by Vallejo and his vaqueros. By 1842, Governor Alvarado granted Vallejo the Rancho Arroyo de la Alameda, which is located in an area that is now Union City, Niles, and Mount Eden. The Vallejo Flour Mill was successful and the primary reason behind the initiation of the Adobe Cottage.

The Adobe was a one-story building made entirely of bricks shaped from local clay. Built in the early 1800s, the cottage acted as a home for the missionaries' vaqueros. Once the Vallejo Flour Mill was created, it was also used to



We speak the following languages:  
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Herbert C. K. Chiu, DDS  
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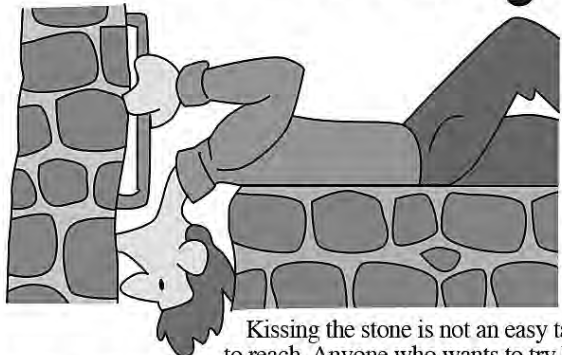
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**HAPPY ST. PATRICK'S DAY!**

St. Patrick's Day, March 17th, is the day that people everywhere wear green. Born in Great Britain during the time of the Roman Empire, St. Patrick was kidnapped and sold into slavery in Ireland where he worked as a shepherd. He fled to France but eventually returned to Ireland as a missionary. He is the patron saint of Ireland.

## The Blarney Stone



The Blarney Stone is a rock slab set in the wall of the Blarney Castle tower in the village of Blarney.

According to legend, an old woman cast a spell on the stone to reward a king who had saved her from drowning. Kissing the stone gave the king the ability to speak sweetly and convincingly.

Kissing the stone is not an easy task, because it is difficult to reach. Anyone who wants to try has to lie on his or her back, bend backwards and downwards, and hold on to iron bars for support.

It is said that those who kiss the Blarney Stone are given the **gift of gab**, or Blarney. The skill to get anyone to do what he or she wants. This is persuasive talk!

Standards Link: Reading Comprehension: Use reading skills to understand a variety of texts including legends.

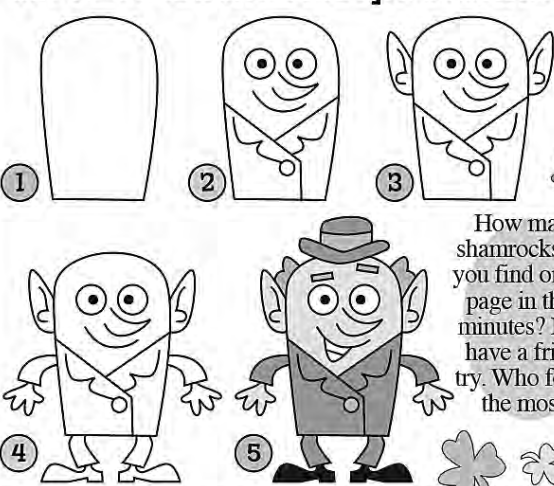
## Leprechaun Gold

Look at the words on each of the gold coins. Put them in the pot in alphabetical order before the Leprechaun disappears with all the gold!

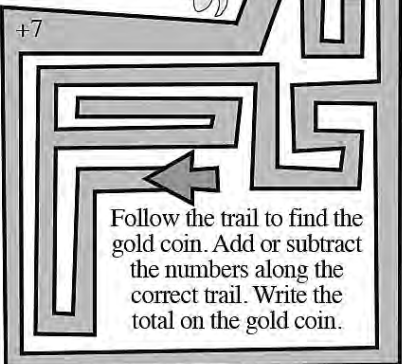


Standards Link: Spelling Organize words alphabetically.

## How to Draw a Leprechaun



How many shamrocks can you find on this page in three minutes? Now have a friend try. Who found the most?



Standards Link: Math: Calculate sums and differences.

## Create your own silly story!

Select one or more words from the WHO, WHAT and WHERE columns. Use these words to start a story.

| WHO         | WHAT          | WHERE                     |
|-------------|---------------|---------------------------|
| St. Patrick | Blarney Stone | in a castle               |
| king        | shamrock      | under the Blarney Stone   |
| queen       | rainbow       | at the end of the rainbow |
| leprechauns | gold          | in a pot of gold          |
| fairies     | hat           | in a field of shamrocks   |
| cobbler     | coin          | by a river                |
| teacher     | magical shoes | at a parade               |
| boy         | fiddle        | in a small cottage        |
| girl        | tiny boat     | in a dark forest          |

Standards Link: Writing: Write narratives with a main idea and supporting details.

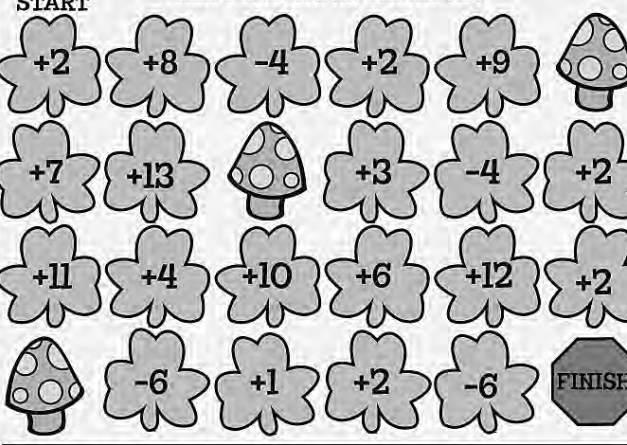
## Extra! Extra! Newspaper Story

Find a WHO, a WHAT and a WHERE in the newspaper. Use these to start a story.

Standards Link: Writing Applications: Write for a variety of purposes and audiences.

## Kid Scoop Puzzler

Starting at the upper left clover, leap across the shamrocks, adding and subtracting numbers as you go. Find a path that totals 30. Avoid the toadstools!



Standards Link: Number sense: Calculate sums and differences.

## Double Double Word Search

BLARNEY  
IRELAND  
KISSING  
LEPRECHAUN  
STONE  
CASTLE  
SPEAK  
CLOVER  
COBBLER  
RAINBOW  
SAINT  
GOLD  
TALK  
ROCK  
BEND

Find the words in the puzzle. How many of them can you find on this page?



Standards Link: Letter sequencing. Recognized identical words. Skim and scan reading. Recall spelling patterns.

## Kid Scoop Together: Lookalike Leprechauns

Each leprechaun below has a twin. Draw a line between each twin but remember: Leprechauns can be VERY tricky! Look closely.



Standards Link: Research: Find similarities and differences in common objects.

## Kid Scoop VOCABULARY BUILDERS

**This week's word: GIFT OF GAB**  
If someone has the "gift of gab," it means the person is a good talker. The word *gab* comes from *gob*, the Irish word for mouth.

Katie had the **gift of gab**, which sometimes got her in trouble for talking too much during school.

Try to use the phrase **gift of gab** in a sentence today when talking with your friends and family.

## FROM THE Kid Scoop LESSON LIBRARY

### Abbreviations

St. is an abbreviation for Saint. Circle six examples of abbreviations from the newspaper. Write the whole word for each abbreviation.

Standards Link: Vocabulary: Identify abbreviations; know the words that are abbreviated.



ANSWER: A pot of chili at the end of the rainbow.

## Write On!

### I'm Green

Explain what you do to help the environment. Why is this important to you?



# City of Fremont Rent Review Ordinance

The City of Fremont Rent Review Ordinance provides a review process for rent increases. The Ordinance covers all residential rental units in Fremont, including single family homes and condominiums with a few exceptions. While the rent review process is non-binding, the City believes that the rent review process will contribute to fair and equitable resolutions for both parties by providing a neutral setting for discussion.

On Tuesday, February 18, 2020, the Fremont City Council approved the 2019 Rent Review Ordinance Annual Report. The report provided an update on the status of the Ordinance implementation and operation, and an evaluation of the effectiveness of the program. The Council voted to adopt an Ordinance amendment that will address some of the challenges that staff faced while administering the Ordinance in 2019. The Ordinance has been amended so that landlords who own four or less residential rental units in Fremont are exempt from the Annual Rent Review Fee. This does not exempt these landlords from the other sections of the Ordinance.

To view the 2019 Annual Rent Review Ordinance Report and for more information on the Ordinance, visit at [www.Fremont.gov/RentReview](http://www.Fremont.gov/RentReview).

City of Fremont

Rent Review Ordinance

Annual Report | January 1, 2019 - December 31, 2019

# Fremont Receives an A Score for Leading Climate Action

For the second year in a row, Fremont has been recognized as a global leader on environmental action and transparency, achieving a place on CDP's Cities A List for 2019. The list is available on the CDP website: [www.cdp.net/en/cities/cities-scores](http://www.cdp.net/en/cities/cities-scores).

CDP is a non-profit environmental disclosure platform that ranks cities from across the globe on how effectively they are managing, measuring, and tackling greenhouse gas emissions and adapting to climate risks. In their ranking, each city is awarded an A to D score.

Fremont has received an A score for developing robust climate change strategies, tracking and acting to limit and reduce emissions, assessing and mitigating climate risks, and transparently reporting this information in its 2019 disclosure to CDP.

Over 850 cities worldwide reported through CDP's environmental disclosure platform in 2019. 105 cities received an A score, and in the Bay Area alone, 7 cities were on the A List. Fremont is proud to be one of those cities.

To score an A, a city must have completed a city-wide emissions inventory, established an emissions reduction target, published a climate action plan, and completed a climate adaptation plan to demonstrate how it will tackle climate hazards now and in the future.

According to CDP, all 2019 A List cities demonstrate how municipal governments can safeguard communities and build a climate-safe future.

Fremont is honored to make CDP's A List and remains committed to reducing greenhouse gas emissions. The City has adopted a resolution to achieve carbon neutrality by the year 2045 and is currently working on updating its Climate Action Plan to align with the new goal.

Over the next year, the City will conduct robust outreach, analyze data, evaluate impacts, and engage with the community to identify specific implementation actions for achieving carbon neutrality.

Fremont residents are encouraged to provide input by attending community events, participating in online forums, or sending their ideas directly to [sustainability@fremont.gov](mailto:sustainability@fremont.gov). In addition, residents can stay informed by signing up for the City's Sustainability email list at [www.Fremont.gov/SustainabilityList](http://www.Fremont.gov/SustainabilityList).



# Construction on Fremont's Temporary Housing Navigation Center Begins

Construction for Fremont's temporary Housing Navigation Center (HNC) has begun and will continue through July 2020. The HNC will repurpose approximately 56 parking spots in the rear parking lot of City Hall, 3300 Capitol Ave., to develop the temporary Housing Navigation Center. The HNC will operate for an initial three years and accommodate up to 45 unsheltered community members for up to six months while they are supported and focused on finding permanent housing.

During construction, parking will be restricted within the footprint of the temporary Housing Navigation Center in addition to 10 parking spaces along the south edge of the rear City Hall parking lot, adjacent to 39180 Liberty St. Sidewalk improvements will be made as part of construction impacting pedestrian access from Liberty Street. For more information and regular construction updates visit [www.Fremont.gov/HNCconstruction](http://www.Fremont.gov/HNCconstruction).

The City invites community members to join us in addressing the homeless crisis and support the HNC through monetary or in-kind donations. To date, the City has received over \$22,000 in donations and many in-kind contributions. The City will also host volunteer service days in late spring 2020. For more information on how you can support the HNC visit [www.Fremont.gov/HNCdonate](http://www.Fremont.gov/HNCdonate).



2020 AGE-FRIENDLY

COMMUNITY ENGAGEMENT AND RESOURCE FAIRS

The City of Fremont Human Services Department invites you to a free Community Engagement and Resource Fair in your neighborhood to learn about more resources for adults 55+ and their families, including:

Ride-On Tri-City! Transportation Services

Health and Wellness Services

Emergency Preparedness

Benefit Eligibility

Learning Opportunities

Housing

Dementia-Specific Support

Volunteering and Civic Engagement

and more!

WEDNESDAY MARCH 18TH

9.30a–12.00p

Warm Springs Community Center

47300 Fernald St

Fremont

WEDNESDAY APRIL 29TH

9.30a–12.00p

Fremont Senior Center at Lake Elizabeth

40086 Paseo Padre Pkwy

Fremont

Stop by the location closest to your home and talk with us!

City of Fremont Human Services Department

AGE-FRIENDLY FREMONT

Center on Disability at The Public Health Institute

LISTOS CALIFORNIA ALL CALIFORNIA

Fremont.gov

cof@fremont.gov

Fremont.gov/Social Media

f

t

i

y

in

g+

e

capitol

tv

x

mypd

heart

continued from page 1

# Eden Eats



Filipino food - it's a veritable international smorgasbord of gastro-nomic delights. Anyone can attend - just pay \$10 at the door for a wristband, good for unlimited samples.

Originally conceived as a "Business Expo" where local business owners could network and exchange ideas, the event has evolved into a foodie's dream. Says Ashley Strasburg, Executive Director of the Castro Valley/Eden Area Chamber of Commerce, "We've reinvented this event a few times. For over 30 years it was a business exchange night with maybe a few restaurants involved. More recently, people in the chamber world have been moving out of this business expo type model and doing more food and wine engagement opportunities."

Four years ago, they changed the name of the event to "Taste of Castro Valley" and focused primarily on restaurants, caterers, and home-based food businesses. But this didn't accurately reflect the chamber's community, which includes the Eden Area as well (San Lorenzo, Ashland, and Cherryland). So, the name was changed again to "Eden Eats." The venue has also changed due to growth, from the Moose Lodge to Our Lady of Grace Church.

The event is a chance for new businesses to see what dishes work best for big crowds. Says Strasburg, "It's a test run for many who want to host a booth at our Fall Festival." It's also a way to meet potential clients. Case in point - one chamber member who attended later used one of the caterers for their own wedding. Says Strasburg, "It's a great experience for everyone." Three judges will vote on the best savory and sweet dishes. There is also a People's Choice award.

Says Strasburg, "People don't think of Castro Valley or the Eden Area as a food destination. We lack curb appeal. We're trying to change that and bring awareness to all of the great businesses in the area." Strasburg cites a few examples, from a Filipino restaurant run by an award-winning chef with a cooking show, to Aroma Cuisine, which won the 2016 A-List Award for Best Indian Restaurant in the Bay Area.

Eden Eats showcases about 20 local businesses. And while the focus is mainly on the food, there are still a few non-food businesses in attendance, such as Wedgewood Weddings, an all-in-one wedding planning service, or Spectrum Services, which offers a variety of programs for low-income families and seniors. The event is almost entirely run by chamber volunteers.

So, if you are a foodie searching for underground delicacies, want to support the economy in your local unincorporated areas, or are simply looking for a fun way to spend an evening, why not check out Eden Eats?

Eden Eats  
Wednesday, Mar 18  
5:30 p.m. - 7:30 p.m.

Our Lady of Grace Church  
3433 Somerset Ave., Castro Valley  
(510) 537-5300

[www.edenareachamber.com/business-expo-and-taste-of-castro-valley](http://www.edenareachamber.com/business-expo-and-taste-of-castro-valley)



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Family Founded



**Carlton**  
SENIOR LIVING

**Fremont**  
3800 Walnut Ave.  
Fremont, CA  
(510) 505-0555  
Lic. No. 015600118  
[CarltonSeniorLiving.com](http://CarltonSeniorLiving.com)

## Taste of India

RESTAURANT - SWEETS - CATERING  
Fremont's First Indian Restaurant

### LUNCH BUFFET

**\$10.99** All you can eat  
EVERYDAY 11:00 - 3:30 PM



**NOW SERVING GHEVAR**  
Fresh Sweets Made Daily

(510) 791-1316  
[www.tasteofindiafremont.com](http://www.tasteofindiafremont.com)  
5144 Mowry Ave, Fremont



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Art Not Included



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Email: [art@felts.co](mailto:art@felts.co)  
30502 Union City Blvd., Union City, CA 94587

## Color Copies

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**60¢** 8.5" x 11"  
Reg. Price 24 lb. Bright White



**MUST SHOW COUPON**

## Friday Night at SACBC BINGO

\*\*\* **CANCELLED** until April 3<sup>rd</sup> (subject to further developments) due to Public Health Dept. recommendations. Please see [WWW.SACBC.ORG/Bingo](http://WWW.SACBC.ORG/Bingo) for changes in status. Thank you for understanding.

Southern Alameda County Buddhist Church  
32975 Alvarado Niles Rd, Union City t: 510-471-2581



## Reporter/WriterWanted

Must be:

- Proficient in English language and grammar
- Proven writing and editing skills
- Excellent driving record

Time Commitment:

- 10-20 hours per week
- Some weekend and evening hours

Duties:

- Report on council and board meetings
- Write/Edit articles as assigned by Editorial Staff
- Assist Editor-in-Chief

Send resume and one 300-500 word writing sample to:  
**[tricityvoice@aol.com](mailto:tricityvoice@aol.com)**  
**Subject: Reporter Application**

# BINGO

**Fraternal Order Of Eagles 1139**

**Thursday is - BINGO**

**Doors open 4pm  
Games Start 6:30pm**

**More Info: 510 676-3314**

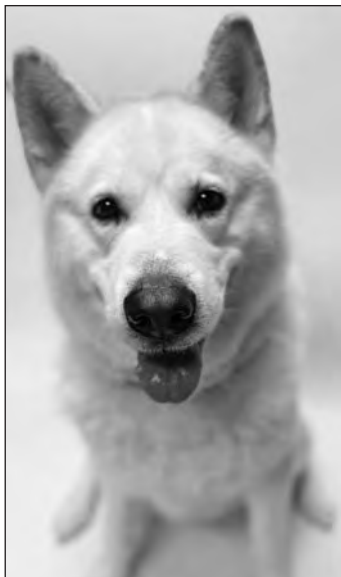
**21406 Foothill Blvd., Hayward**

## I need a Forever Home

Aster is a fluffy white bunny with tons of personality and confidence. She knows what she likes and lets you know! Since arriving as a stray last June, she's learned to better trust people. She loves to explore her surroundings. Spayed and ready to go home. Meet Aster at the Hayward Animal Shelter.



Yukon is a handsome 7 years young Alaskan Malamute mix with luxurious light brown fur. He's a very sweet boy who likes other dogs and people. He truly deserves a second chance with a loving family. He'd do well in a quiet home with older kids/teens. Meet Yukon at the Hayward Animal Shelter.



**ENRICH YOUR LIFE - BECOME A VOLUNTEER!**

**Hayward Animal Shelter**

**[www.facebook.com/haywardanimalshelter](http://www.facebook.com/haywardanimalshelter)  
510-293-7200**

**16 Barnes Court (Near Soto & Jackson)  
Hayward  
Tuesday - Saturday 1pm - 5pm**

\$ = Entrance or Activity Fee  
R= Reservations Required  
Schedules are subject to change.  
Call to confirm activities shown in these listings.



## CONTINUING EVENTS

**Thursday - Sunday, Jan 7 - Mar 31**

**Animal Feeding \$**

3 p.m.

*Check for eggs, feed animals hay. Meet at Chicken Coop*

Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
[www.ebparks.org](http://www.ebparks.org)

**Mondays, Jan 13 - Mar 30**

**Job Lab**

12:30 p.m. - 3:00 p.m.

*One-on-one help for job seekers*

Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
[www.aclibrary.org](http://www.aclibrary.org)

**Friday, Jan 24 - Monday, Mar 16**

**31st Children's Book Illustrator show**

Fri - Sun: 1 p.m. - 5 p.m.

*Exhibit of children's book illustrations*

Sun Gallery  
1015 E. St., Hayward  
(510) 581-4050  
<http://sungallery.org/>

**Saturday - Thursday, Jan 28 - Apr 7**

**Explosions of Color**

During library hours

*Display of 12 paintings by Winnie Thompson*

Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
[www.aclibrary.org](http://www.aclibrary.org)

**Saturdays, Feb 1 - Apr 11**

**Free Tax Preparation**

1 p.m. - 4 p.m.

*For households earning \$56,000 or less*

Photo ID and tax documents required

Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1421  
[www.aclibrary.org](http://www.aclibrary.org)

**Sunday - Saturday, Feb 1 - Mar 27**

**Studio 820**

During library hours

*SLZ Adult School watercolor class exhibit*

San Leandro Main Library  
300 Estudillo Ave., San Leandro  
(510) 577-3971  
[www.sanleandro.org/depts/library/default.asp](http://www.sanleandro.org/depts/library/default.asp)

**Wednesdays & Thursdays, Feb 5 - Apr 15**

**AARP Tax Assistance R**

10 a.m. - 1 p.m.

*Free tax preparation and e-filing. Call for appt.*

Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
(510) 608-1155  
<https://guides.aclibrary.org/castro-valley>

**Monday - Saturday, Feb 8 - Mar 14**

**New Members and Emerging Artists and Six by Two Exhibit**

Mon - Wed: 11 a.m. - 8 p.m.; Thurs - Sat: 10 a.m. - 5 p.m.

*Photography, mixed media, digital print, watercolor*

Hayward Main Library  
888 C St., Hayward  
(510) 881-7980  
[www.haywardartscouncil.org](http://www.haywardartscouncil.org)

**Monday - Friday, Feb 11 - Mar 31**

**The Artist Within 3**

8:30 a.m. - 4:00 p.m.

*Original art by adults with special needs*

Hayward Area Senior Center  
22325 North Third St., Hayward  
(510) 881-6766  
[www.haywardrec.org](http://www.haywardrec.org)

## Arts & Entertainment

# BRONCO BILLS PIZZA PALACE

*Superior Pizza made fresh daily from the finest premium ingredients. Specially blended sauces, homemade hand spun dough.*

M, T, W, Th, Sun 11am-10pm  
Fri & Sat. 11am - 11pm

Expires 4/30/20

**ANY X-LARGE PIZZA \$3 OFF**  
**ANY LARGE PIZZA \$2 OFF**  
**ANY MEDIUM PIZZA \$1 OFF**  
**510-792-1070**

Dine In - Take Out - Delivery (Limited Area & Time)

**37651 Niles Blvd. Fremont**

Present Coupon When Ordering. Mobile Coupons Not Accepted  
Offers Cannot be Combines.



**Voted Best BBQ**

**LIVE MUSIC/Dancing**

**Friday & Saturday 9pm - Midnight**

**Try Juicy Ribs  
that Fall off the Bone,  
Paul's 7 Month Brisket,  
and Homemade Cornbread,  
Sauces and Pies!**

**SUNDAY** **Happy Hour**  
**Football Brunch** **Mon.-Fri 2pm-6pm**  
**\$1 Mimosas,** **Great Prices**  
**New breakfast skillet,** **Appetizers**  
**and breakfast burrito!** **and Drinks**

**WEEKDAY LUNCH SPECIALS**

**Mon - Fri 11am - 2pm \$13.99 each**

**Rib & Chicken Combo**  
**Hot Link & Chicken Combo**  
**Pulled Pork & Brisket Combo**  
**Chicken and Bratwurst Combo**  
**Chicken and Pulled Pork Combo**  
**Pulled Pork & Hot link Combo**  
**Pulled Pork & Bratwurst Combo**

**CATERING**  
**Delivery/Pick-up**  
**Available**

**510-713-1854**  
**[www.smokingpigbbq.net](http://www.smokingpigbbq.net)**  
**3340 Mowry Ave., Fremont**

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**26869 Mission Blvd., Hayward**  
**(Behind FOOD SOURCE)**

**510-538-1536**





Superior Pizza made fresh daily from the finest premium ingredients. Specially blended sauces, homemade hand spun dough.

M, T, W, Th, Sun 11am-10pm  
Fri & Sat. 11am - 11pm

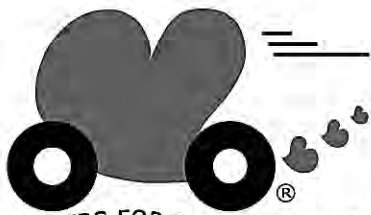
Expires 4/30/20

**ANY X-LARGE PIZZA \$3 OFF**  
**ANY LARGE PIZZA \$2 OFF**  
**ANY MEDIUM PIZZA \$1 OFF**  
**510-727-0532**

Dine In - Take Out - Delivery (Limited Area & Time)

**26775 Hayward Blvd. Hayward**

Present Coupon When Ordering. Mobile Coupons Not Accepted  
Offers Cannot be Combined.



DRIVERS FOR SURVIVORS, INC.

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**Delivering Compassion!**

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Drivers For Survivors provides this for ambulatory cancer patients living in the following designated areas of South, Central, and East Alameda: Fremont, Newark, Union City, Hayward, San Leandro, San Lorenzo, Ashland, Cherryland, Castro Valley, Dublin, Livermore and Pleasanton going to all cancer-related medical appointments within a 60-mile radius of ZIP code 94538, freeing them to focus on their health and essential treatment.

Need a ride to your cancer-related medical appointment?  
**We can drive you for FREE!**

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We always need more **volunteer-companion drivers...let's talk!**

Companionship • Stress Relief • Therapeutic Presence • Free Transportation Assistance

For more info, please call **(510) 462-1100** or email

**Outreach@driversforsurvivors.org**

**www.DriversForSurvivors.org**

Help us help local cancer patients...come to an event, donate funds or donate services

**Friday nights**

**Laugh Track City \$**

8 p.m.

*Fast-paced improv comedy show*

Made Up Theatre

4000 Bay St., Suite B, Fremont

(510) 573-3633

<https://madeuptheatre.com/>

**Saturday nights**

8 p.m.

*Audience-inspired improv play*

Made Up Theatre

4000 Bay St., Suite B, Fremont

(510) 573-3633

<https://madeuptheatre.com/>

## THIS WEEK

**Wednesday, Mar 11**

**Paint with Pastels**

3:00 p.m. - 4:30 p.m.

*Develop painting skills and techniques*

Irvington Library

41825 Greenpark Dr., Fremont

(510) 795-2626

<https://events.aclibrary.org>

**Wednesday, Mar 11**

**Disrupt! Game Changer! Be Your Own Boss R**

6:30 p.m. - 8:30 p.m.

*Starting a business, business structures, licenses, permits, zoning*

Hayward City Hall, Rm 2A

777 B St., Hayward

(510) 208-0410

[www.acsbdc.org](http://www.acsbdc.org)

**Thursday, Mar 12**

**LEAF Garden Workshop**

3:45 p.m. - 4:45 p.m.

*Learn about flowers and pollination.*

*Make a bee craft*

Centerville Library

3801 Nicolet Ave., Fremont

(510) 795-2629

**Thursday, Mar 12**

**Family Science Night**

6:00 p.m. - 7:30 p.m.

*Fun for the whole family while experiencing 3D learning*

Lincoln Elementary School

36111 Bettencourt St, Newark

(510) 818-3500

[lrebosura@newarkunified.org](mailto:lrebosura@newarkunified.org)

**Thursday, Mar 12**

**Disrupt! Game Changer! Be Your Own Boss! R**

10 a.m. - 12 noon

*Learn about business structures, licenses, permits, taxes, and more*

Fremont Main Library

2400 Stevenson Blvd., Fremont

(510) 745-1421

[www.acsbdc.org](http://www.acsbdc.org)

**Friday, Mar 13**

**Music at the Mission  
Masquerade Ball -To the Ends of the Earth \$**

6 p.m.

*Evening of entertainment, food, auction items, and surprises*

Doubletree Newark-Fremont Hilton

Hotel

39900 Balentine Dr., Newark

(510) 490-8390

[www.musicatmsj.org](http://www.musicatmsj.org)

**Friday, Mar 13**

**Toddler Ramble: Mad Scientists \$**

10:30 a.m. - 11:15 a.m.

*Kids 1-3 experiment, play and exploration*

Hayward Shoreline Interpretive

Center

4901 Breakwater Ave., Hayward

(510) 670-7270

[www.haywardrec.org/hayshore.html](http://www.haywardrec.org/hayshore.html)

**Friday, Mar 13**

**International Women's Day R**

5 p.m. - 8 p.m.

*Cocktails, buffet, speakers*

Hayward City Hall

777 B St., Hayward

(510) 208-0410

[www.hayward-ca.gov](http://www.hayward-ca.gov)

**Friday, Mar 13**

**Community Forum: Q&A with Les Dent R**

12 noon - 1 p.m.

*Meet Les Dent, diagnosed with Williams Syndrome. Bring lunch*

Fremont Family Resource Center,

Millennium Room

39155 Liberty St., Fremont

(510) 477-1000 x130

<https://fremont.gov/228/Family-Resource-Center>

## Reporter/WriterWanted

Part Time

Must be:

- Proficient in English language and grammar
- Proven writing and editing skills
- Excellent driving record

Send resume and one 300-500 word writing sample to:

**tricityvoice@aol.com**

**Subject: Reporter Application**

## There's no place like home ADOPT A SHELTER PET

"Flash" that smile. This handsome boy isn't even a year old, a purebred German Shepherd, he will need a family committed to his training and energy.



Jules, about 3 months old, a beautiful kitten longing for a forever home.

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**TricityAnimalShelter.org**

1950 Stevenson Blvd • Fremont CA • 94538

Tuesday - Friday 12- 5pm • Saturday 11am - 4pm

510-790-6630

Connect @TriCityAnimals



## Senior Helpline (510) 574-2041

**Serving individuals 60+ and their families in Fremont, Newark and Union City, CA**

Care coordination, paratransit assistance, counseling, health promotion and caregiver support.



**Saturday, Mar 14**

**Stilt Walkers**

1:30 p.m. - 2:30 p.m.

*Improve your balance*

Ardenwood Historic Farm

34600 Ardenwood Blvd., Fremont

(510) 544-2797

[www.ebparks.org](http://www.ebparks.org)

**Saturday, Mar 14**

**Coffee with a Cop**

9 a.m. - 11 a.m.

*Get to know officers in your neighborhood*

Peet's Coffee Milpitas

543 E. Calaveras Blvd., Milpitas

(408) 586-2527

(408) 586-2526

**Saturday, Mar 14**

**Phlower Photography**

9:30 a.m.- 11:00 a.m.

*Take pictures in the Butterfly Garden, learn how to attract birds and insects.*

*Ages 12+*

Coyote Hills

8000 Patterson Ranch Rd., Fremont

(510) 544-3220

[www.ebparks.org](http://www.ebparks.org)

**Saturday, Mar 14**

**Hens Lay Eggs**

10:30 a.m. - 11:00 a.m.

*Listen to a story, touch a hen's feather, search the coop for eggs*

Ardenwood Historic Farm

34600 Ardenwood Blvd., Fremont

(510) 544-2797

[www.ebparks.org](http://www.ebparks.org)

**Saturday, Mar 14**

**Documentary Film "The Cave"**

1:30 p.m.

*The lives of nurses in an underground hospital in war-torn Syria*

Niles Discovery Church of Fremont

36600 Niles Blvd., Fremont

(510) 797-0895

[www.nilesdiscoverychurch.org](http://www.nilesdiscoverychurch.org)

**Saturday, Mar 14**

**Art Demo**

2 p.m. - 4 p.m.

*Monica Satterthwaite describes watercolor painting techniques*

Adobe Art Center

20395 San Miguel Ave.,

Castro Valley

(510) 881-6735

[www.adobegallery.org](http://www.adobegallery.org)

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**Saturday, Mar 14**  
**Brewing on the Farm \$R**  
1 p.m. - 3 p.m.  
*Three-part homebrewing workshop. Brew and bottle a batch to take home*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
www.ebparks.org

**Saturday, Mar 14**  
**Belly Dance with Azra**  
2 p.m. - 3 p.m.  
*Learn basic hip movements, body isolations, and more*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1421  
www.aclibrary.org

**Saturday, Mar 14**  
**Fremont Beekeepers Meeting**  
3 p.m. to sunset  
*What you should be doing with hives right now and for spring*  
LEAF C.R. Stone Garden  
55 Mowry Ave., Fremont  
FremontLEAF@gmail.com

**Saturday, Mar 14**  
**Spaghetti Feed \$**  
4 p.m. - 8 p.m.  
*Dinner, silent auction, raffle, kid's zone*  
Holy Trinity Lutheran Church  
38801 Blacow Rd., Fremont  
(510) 793-6285  
http://holylutherantrinityfremont.org

**Saturday, Mar 14**  
**Living in Earthquake Country \$**  
10:00 a.m. - 11:30 a.m.  
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40204 Paseo Padre Pkwy., Fremont  
(510) 790-5546  
http://msnucleus.org/haywardfault/classes

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2 p.m. - 4 p.m.  
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(510) 744-0333  
www.cwc-fremontareawriters.org

**Saturday, Mar 14**  
**Bird Walk \$**  
10:00 a.m. - 11:30 a.m.  
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Eden Landing, Corner of Clawiter and Arden Rd., Hayward  
(510) 670-7270  
haywardrec.org/hayshore.html

**Saturday, Mar 14**  
**Preserving Plants**  
11:30 a.m. - 12:30 p.m.  
*Learn how to prolong the lives of plants*  
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**Saturday, Mar 14**  
**Pi Day Hike \$**  
10:30 a.m. - 1:30 p.m.  
*Hike to high valley barn for a delicious celebration. Ages 7+*  
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1895 Geary Rd., Sunol  
(510) 544-3249  
www.ebparks.org

**Saturday, Mar 14**  
**James Logan Athletics Boosters Crab Feed \$**  
5 p.m.  
*All you can eat dinner, raffle, auction, music*  
Mark Green Sports Complex

31224 Union City Blvd., Union City  
(510) 675-5808  
www.jameslogan.org/store/crabfeed

**Saturday, Mar 14**  
**Holi: Festival of Colors \$**  
11 a.m. - 6 p.m.  
*Religious festival of colors, friendship and harmony*  
Mission San Jose High School  
41717 Palm Ave., Fremont  
(510) 657-3600  
www.fogsv.org

**Saturday, Mar 14**  
**Storytime with Ms. Monika**  
11 a.m.  
*Celebrate Mo Willems!*  
Books on B  
1014 B St., Hayward  
(510) 538-3943  
www.booksonb.com

**Saturday, Mar 14**  
**Final Day of Girl Scout Cookie Season**  
11 a.m. - 5 p.m.  
*Hosted by Makaila from Troop #30159*  
Books on B  
1014 B St., Hayward  
(510) 538-3943  
www.booksonb.com

**Saturday, Mar 14**  
**Pi Day**  
3:14 p.m.  
*Enjoy a pie, bring your own*  
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www.booksonb.com

**Saturday, Mar 14 - Sunday, Mar 15**  
**Eat Your Greens \$**  
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Niles Discovery Church of Fremont  
36600 Niles Blvd., Fremont  
(510) 797-0895  
www.chambersingers.org

**Saturday, Mar 15**  
**Wake Up the Farm**  
10:30 a.m. - 11:00 a.m.  
*Help prepare a snack for the sheep and goats*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
www.ebparks.org

**Sunday, Mar 15**  
**Amazing Amphibians**  
10 a.m. - 12 noon and 1 p.m. - 3 p.m.  
*Walk to the marsh and learn about salamanders, frogs, and newts*  
Coyote Hills  
8000 Patterson Ranch Rd., Fremont  
(510) 544-3220  
www.ebparks.org

**Sunday, Mar 15**  
**Swing Fever \$**  
1 p.m.  
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(510) 659-2542  
www.lovv.org

**Sunday, Mar 15**  
**Fremont Area Writers Open Mic**  
3:30 p.m. - 5:30 p.m.  
*Read your original work in a public venue*

Starbucks Newark  
39201 Cedar Blvd., Newark  
www.cwc-fremontareawriters.org

**Sunday, Mar 15**  
**Gourmet Popcorn**  
11:30 a.m. - 12:30 p.m.  
*Spice up some farm-grown popcorn with fresh herbs, spices, and sugar*  
Ardenwood Historic Farm  
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**Sunday, Mar 15**  
**Pictures of the Past**  
1:30 p.m. - 2:30 p.m.  
*Discover the wonderful world of early photography*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
www.ebparks.org

**Sunday, Mar 15**  
**Froggy Friends**  
1 p.m. - 3 p.m.  
*Family friendly frog activities and hike*  
Sunol Regional Wilderness  
1895 Geary Rd., Sunol  
(510) 544-3249  
www.ebparks.org

**Sunday, Mar 15**  
**Introduction to Unconscious Bias**  
2 p.m. - 4 p.m.  
*Workshop on racial signaling*  
Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
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**Sunday, Mar 15****Science is Fun**

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34007 Alvarado Niles Rd.,

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(510) 745-1464

**Sunday, Mar 15****Sunday Math Tutoring**

3 p.m. - 5 p.m.

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Newark Branch Library

6300 Civic Terrace Ave., Newark

(510) 284-0684

www.aclibrary.com

**Monday, Mar 16****Milpitas Rotary Club Meeting**

12 noon - 1:15 p.m.

*Speaker Milpitas High School Head**Varsity Football Coach Kelly King*

Dave and Busters

940 Great Mall Dr., Milpitas

(408) 957-9215

http://www.clubrunner.ca/milpitas

**Monday, Mar 16****FCAC All Arts Summit**

5 p.m. - 7 p.m.

*Meet with representatives of local arts organizations*

Fremont Cultural Arts Council

3375 Country Dr., Fremont

(510) 794-7166

http://fremontculturalartscouncil.org

**Monday, Mar 16****Bereavement Support Group**

10:30 a.m.-12 noon

*For adults 55 and older*

Fremont Senior Center

40086 Paseo Padre Pkwy., Fremont

(510) 790-6600

**Monday, Mar 16****Ohlone College Golf Tournament \$**

12:30 p.m.

*Contests, raffle, auction, banquet dinner*

Castlewood Country Club

707 Country Club Cir., Pleasanton

(510) 659-6053

www.ohlonefoundation.org

**Tuesday, Mar 17****Hikes for Tykes**

10:30 a.m. - 11:45 a.m.

*Search for rainbows! Meet at Bort Meadow*

Lake Chabot

17600 Lake Chabot Rd.,

Castro Valley

(888) 327-2757

www.ebparks.org

**Wednesday, Mar 18****Eden Eats \$**

5:30 p.m. - 7:30 p.m.

Our Lady of Grace Church

3433 Somerset Ave., Castro Valley

(510) 537-5300

www.edenareachamber.com/

**Friday, Mar 20****Unity Dinner \$R**

5 p.m. - 10 p.m.

*The path forward for Kashmir*

India Community Center

525 Los Coches St., Milpitas

(408) 934-1130

https://iacf-unity-dinner-

2020.eventbrite.com

# Youth Symphony Orchestra, Spring Concerts

SUBMITTED BY JULILA CATANCIO  
PHOTO BY KAREN LIAO PHOTOGRAPHY

Fremont Youth Symphony Orchestra (FYSO) is celebrating its third year as the only non-profit Orchestra in the Tri-City area for youth. Judy Lam, Artistic Director, and Dr. Grace Lai, Associate Director, diligently work with the youth for three hours per week through FYSO. Continuously growing since its inception, FYSO brings classical music to life through musically talented youth. It currently includes Virtuosi and Bravi orchestras, summer ensembles, Preparatory String Ensemble, and will soon have its first Brass Ensemble.

FYSO is the next step for children who already take private lessons, but long to be part of a talented team of youth musicians. Having young peers that share a passion for the art of music is a fantastic experience. FYSO gives children a positive environment to grow both as a musician and an individual. Through FYSO, children learn to set goals, create a practice schedule, responsibly turn in their weekly recordings, and challenge themselves with the complexity of their repertoire. FYSO teaches youth to persevere through challenging musical pieces, which in turn enables them to reach their fullest potential. FYSO's outstanding music is the result of disciplined training, student dedication, and enthusiastic families.

At FYSO, everyone works collectively as a team. FYSO's standing-room-only concerts are evidence of the community's desire to support the arts. Families of the young musicians volunteer at every event to ensure students succeed. Fremont Symphony provides additional youth programs such as free annual children's concerts, and youth solo competitions.

A free annual children's concert for grades 4 - 6 will be held on Thursday, March 26 Ohlone College Epler Gym, starting at 10:15 a.m. At the event Fremont Symphony will play music created by the winners of the Fremont Symphony Young Composers' Concert. FYSO will also be performing alongside professional musicians of the Fremont Symphony on June 6, 2020, where the young musicians will play under the baton of the Maestro Jung-Ho Pac.

FYSO schedules auditions on a rolling basis. Young musicians need a minimum of 1 - 5 years of private lessons to join. If you would like to schedule an audition, make donation, or obtain concert information, please visit <https://fremontyouthsymphony.org>, call (510) 936-0570, or email [youth@fremontsymphony.org](mailto:youth@fremontsymphony.org).



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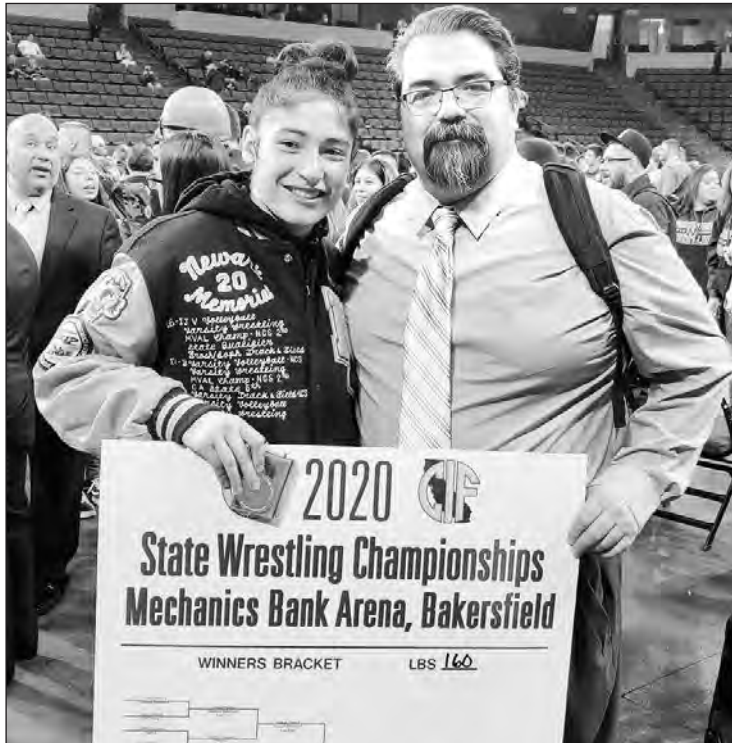
# SPORTS

## Cougars Report

SUBMITTED BY  
TIMOTHY HESS

### Girls Basketball:

Congratulations to Newark Memorial senior guard Rylee Sarasua and freshman guard Tali Fa'i for recognition by the Mission Valley Athletic League girls basketball coaches and named to the 2020 All-League First Team for their outstanding performance this season. Junior guard Samantha Armas received "Honorable Mention" honors. **Champions of Character:** The following Newark Memorial High School athletes were recognized as Champions of



sion Valley Athletic League All-League teams for their outstanding performance on the field this season.

### 1st Team:

Alfonso Sandoval- Midfielder  
Goncalo Espinola-Defender  
Danny Trabanino-Defender  
Jacob Berry-Goalkeeper  
Robert Sanchez-Forward  
Jose Luna-Midfielder  
2nd Team:  
Nick Medrano

### Girls Wrestling:

The Lady Cougars placed fifth at the north coast section wrestling championships held at Albany high school. Three Cougars qualified for the CIF California state girls wrestling championships in Bakersfield,

two as individual champions: Ariana Pereira and Mikaela Troche. At 121 pounds, junior Mikaela Troche went 4-0 with 4 falls. #2 seed Ariana Pereira (160) won by fall leading up the finals where she won by major decision against #1 seeded Francesca Lopresti of Albany. Sophomore Miku Barberi (150) placed 2nd. She had 3 falls before losing to #1 seed Hannah Ricioli of El Molina.

At the state championship, Ariana Pereira completed a sweep of opponents with a 2-1 victory in a repeat match with Francesca LoPresti of Albany.

Also, congratulations to state team champion James Logan Lady Colts of Union City.



Character by their teammates this week:

Baseball: Bobby Toomey

### Boys Soccer:

Congratulations to the following varsity soccer player selected to the 2019-2020 Mis-



**James Logan HS Girls Wrestling**  
**2020 CIF State Wrestling Champions**

## Lady Gladiators rout Lady Rams

Mahoney surpasses 1,000 career points as  
Chabot women rout Fresno in playoffs

Women's Basketball

SUBMITTED BY CHABOT ATHLETICS

The Chabot women's basketball team routed Fresno City 81-54 in Round 2 of the California Community College Athletic Association (CCCCAA) Northern California Regionals on Saturday, February 29 to move one win away from the State Finals. The No. 4 seeded Gladiators (23-6), who have won nine in a row, will host No. 5 Merced (24-5) in Round 3. Merced is coming off an 82-50 win over Folsom Lake in Round 2.

Chabot sophomore Zakiya Mahoney, an All-State First-Team pick, paced the Gladiators with 33 points against Fresno, making three 3-pointers. Mahoney, who was offered a basketball scholarship by Texas Tech after her freshman season, has scored 1,002 points in her Chabot career, second only to De Zire Hall (1,052) on the college all-time list. Nyah Willis added 17 points in the blowout of Fresno with three 3-pointers. Kayla Tahaafe (12 points) and Adorah Buggs (10 points) also reached double digits.

The Gladiators beat Merced 74-60 on Jan. 28 in the San Jose City tournament, when Mahoney led the way with 21 points and 12 rebounds. Tahaafe and Buggs both had 14 points and Willis added 14 points.

Chabot was ranked No. 5 in the state North Region Final Poll, two spots behind Merced.

During a season of impressive accomplishments, the Gladiators finished Coast-North play in a three-way tie for first place with City College of San Francisco and Skyline.

### Editor's Note:

The Lady Gladiators moved on in tournament play, beating Fresno City 81-54 in Round 2 of the CCCCCAA Regionals on February 29. In a semifinal matchup with the Lady Blue Devils of Merced, the Gladiators won a close 66-63 contest with a third period 22-11 sprint and advance to "Final 8" state championship play against the Lady Mounties of Mt. San Antonio (23-7) from Walnut on Thursday, March 12 at West Hills College Lemoore. Semifinal play is set for Saturday, March 14 and the championship game is scheduled for Sunday, March 15.



**Zakiya Mahoney**

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# Park It

BY NED MACKAY

In my last column I urged park visitors to carry out and recycle plastic water bottles that they bring into East Bay Regional Parks and other open spaces, instead of just discarding them. The park district is going a step further, encouraging people to reduce plastic use by bringing along non-disposable water bottles when they visit parklands. To help with this, the district is in the process of installing water bottle refilling stations at several regional parks.

There’s more: the district is starting a pilot program to expand recycling and enable food scrap composting. This consists of placing three-stream compost/recycle/landfill containers at various parks. Compost includes food scraps and food-soiled paper/cardboard. Recycling includes clean paper and cardboard in addition to bottles and cans. Look for the new containers at Anthony Chabot, Briones, Robert Crown, Diablo Foothills, Garin, Lake Chabot, Sibley and Tilden Nature Area.

Mathematicians among us recognize March 14 (3.14) as Pi Day, an occasion to celebrate a mathematical constant: the ratio of a circle’s circumference to its diameter.

At Sunol Regional Wilderness, naturalist Erica Stephens will observe the day by leading a hike from 10:30 a.m. to 1:30 p.m. to the high valley barn, where a pie treat awaits.

The hike is for ages seven and older and there’s a fee of -- what else -- \$3.14. Registration is required. Call (888) 327-2757 and select option 2.

All ages will enjoy a Froggy Friends hike from 1 p.m. to 3 p.m. Sunday, March 15, at Sunol with naturalist Alex Collins. The program will include family friendly frog activities.

The park also has three recurring programs each weekend. Animal feeding time is from 10:30 a.m. to 11:00 a.m. every Sunday through April 26 inside the visitor center. Nature crafts are from 10 a.m. to 12 noon every Saturday and Sunday through March 22.

Wild Wonders, a program of games, activities and explorations, is from 2 p.m. to 3 p.m. every Saturday and Sunday through March 22.

Sunol Wilderness is at the end of Geary Road off Calaveras Road about 5 miles south of I-680 and the town of Sunol. There’s a parking fee of \$5 per vehicle. For information, call (510) 544-3249.

Photographers will enjoy a flower photography program from 9:30 a.m. to 11:00 a.m. Saturday, March 14, at Coyote Hills Regional Park in Fremont, led by photographer Don Jedlovec and naturalist Kristina Parkison. It’s twofold: get tips on getting professional-grade images of flowers in the park’s butterfly garden and learn how to attract bird and insect pollinators to your own garden. The program is for ages 12 and up. It’s free, but registration is required. Call (888) 327-2757, select option 2, and refer to program number 28116.

Frogs and other amphibians are the focus of a program at Coyote Hills from 10 a.m. to 12 noon and 1 p.m. to 3 p.m. Sunday, March 15, with naturalist Dino Labiste. It’s a walk from the visitor center to the marsh and a chance to make a frog craft to take home.

Coyote Hills is at the end of Patterson Ranch Road, off Paseo Padre Parkway. There’s a parking fee of \$5 per vehicle. For details, call (510) 544-3220.

Frogs and photography are also on the agenda at Tilden Nature Area near Berkeley. Naturalist “Trail Gail” Broesder will lead a search of the nature area ponds for wet wildlife from 2 p.m. to 3 p.m. Saturday, March 14.

Naturalist Anthony Fisher plans a nature photography clinic with your camera or mobile phone from 1:00 p.m. to 2:30 p.m. Sunday, March 15.

Both programs meet at Tilden’s Environmental Education Center, which is at the north end of Central Park Drive. For information, call (510) 544-2233.

Spiders are the subject of a program from 2 p.m. to 3 p.m. Sunday, March 15, at Big Break Regional Shoreline in Oakley. You can learn about the eight-leggers and join in some arachnid-themed activities. Big Break is at 69 Big Break Road off Oakley’s Main Street. Call (888) 327-2757, ext. 3050.

This is just a sample. It’s springtime, and there are lots of programs on the calendar in the regional parks. For information, visit [www.ebparks.org](http://www.ebparks.org).

# Mission Valley Track and Field Club

Mission Valley Track and Field Club was formed in 1982 and is based at James Logan High School (Union City). The Club is a non-profit organization, which serves a variety of ages and groups specifically in Union City but is open to anyone including Seniors, Military Vets, Special Needs students, Special Olympians, Youth, Para Olympians and Olympians in Need.

The club is active all year long supporting these groups as well as hosting a variety of events and supporting the community. Its motto is promoting Life Skills through the sport of Track and Field.

Founder/President Lee Webb is in his 38th year with the club that has produced 1000’s of National Qualifiers and over 500 All-Americans. Webb has coached four World Youth Teams and was the Head Coach in 2013 when the team went to the Ukraine; he has been inducted into eight Hall of Fames. Webb was an Olympic Trials Qualifier in the Decathlon and Javelin and drafted by the Seattle Seahawks football team.

For more information, visit: [Missionvalleytrackandfield.com](http://Missionvalleytrackandfield.com)

## LETTERS POLICY

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer’s name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style. [tricityvoice@aol.com](mailto:tricityvoice@aol.com)

# Homeless Task Force to Focus on Temporary Housing and Shelter

BY SUPERVISOR  
DAVE CORTESE

“Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it is the only thing that ever has.”

I couldn’t agree more with this famous quote by anthropologist Margaret Mead. That’s why I continually go to you--residents of Santa Clara County--to help me and my colleagues on the board tackle our greatest challenges.

In order to tap into the great knowledge and experience that is always present in our communities, the board approved my proposal to create a new Homeless Task Force to focus on the immediate needs of the 8,000 of our neighbors who are struggling through the winter with no housing or shelter. For six months, this group will meet to develop strategies for increasing emergency shelter and transitional housing while permanent supportive housing is being built through Measure A funding.

Not surprisingly, the idea for a Task Force came from a group of people gathered at the Community Summit on Homelessness last September. The 250 participants, including 60 who

were unhoused, gave up a Saturday to explore solutions to homelessness through table-top conversations led by trained facilitators. They based this on the success of the 2015 Housing Task Force, which led to the Measure A \$950 million housing bond for permanent supportive housing.

Measure A is scheduled to provide 4,800 affordable housing units over 10 years, with 75% of them targeted for those who are extremely low income and very low income as identified by federal guidelines. At this time, 18 housing projects are in the works, and three have opened, which will provide about 2,000 units. Some of the units are called permanent supportive housing. This means that the tenants will also receive services, including treatment for addiction, mental and physical healthcare and job training. The idea is that people who have been homeless for a long time not only need roofs over their heads but help to stabilize their lives and put them on a path to success.

But Measure A funds cannot be used for temporary shelter or transitional housing, which is why you continue to see homeless on the streets. The funding is restricted to building new housing and to renovating

existing housing for use as permanent supportive housing. That’s the deal we made with voters who approved the Measure A - Affordable Housing Bond in 2016. So, while we’re making progress toward the medium- and long-term solutions to respond to our housing crisis, we are long overdue in addressing are desperate need to provide temporary shelter and housing while the permanent housing is being built. That’s what the Homeless Task Force will be charged to do.

The summit participants also came up with an impressive list of other recommendations that the Task Force can look into, including expanding mental health teams, providing lockers for unhoused residents to safely store their belongings in, funding more portable showers, providing cell phones and chargers and educating the public about the diverse experiences of homelessness, including positive stories.

To read the report and the list of recommendations, visit my website at [www.supervisorcortese.org](http://www.supervisorcortese.org) and click on the item about the Task Force. You can also call my office at (408) 299-5030 or email me at [dave.cortese@bos.sccgov.org](mailto:dave.cortese@bos.sccgov.org).

## Online guide offers links to community services

SUBMITTED BY ALAMEDA COUNTY

Officials from the Alameda County Probation Department recently announced the launch of an online Re-entry Resource Portal aimed at helping formerly incarcerated people assimilate back into the community. The portal, announced March 2, provides an easy and accessible location to connect with agencies that provide various services including employment, housing, transportation, medical, mental health and legal assistance. To access the portal, visit the 211 Alameda County website at [www.211alamedacounty.org](http://www.211alamedacounty.org), then click the “Reentry Services” link and follow the prompts

## Census questionnaires are on the way

SUBMITTED BY ALAMEDA COUNTY

The 2020 Census is coming soon and Alameda County officials are reminding people to be on the lookout for census questionnaires arriving in mailboxes in mid-March. The census process will continue into July. Based on information in the questionnaire, recipients will be able to decide how they want to respond: online, by telephone or by mail.

The census is an extremely important aspect of American society. It provides governments, from the city to the federal level, with the demographics of the people in the United States. The census

impacts the way this next decade’s Congressional Districts will be drawn and the amount of federal funding each state receives, which has an effect on state, county, and municipal funding.

An accurate count is vital because it will impact all communities. In Alameda County, officials will analyze data from the census for resources like school lunches, access to health care services, and improvements to transportation infrastructure. To learn more about the Census 2020 and Alameda County’s effort in the process visit <https://www.acgov.org/census2020>.

## BART new email and text message platform

SUBMITTED BY BART UPDATES

On Monday, March 9, BART launched a new platform for subscription-based email and text alerts. The new platform will send email messages from the “@info.bart.gov” domain, and text messages from SFBART (732278). You might need to update any contacts or inbox rules you’ve previously created for BART messages.

In some cases, last-minute subscription changes might not make it to the new platform. After March 9, look for the “Update Subscription” link at the bottom of BART emails to update your profile to make sure you are getting the information you want from us. Over the coming weeks, you may also receive follow-up texts / emails asking you to confirm your profile information to make sure we’re up to date.

BART is moving to a more modern messaging platform with new, more readable email templates, a brand new, easy-to-use profile center to manage your subscriptions, a custom short code (SFBART / 732278) so you can recognize official messages from BART, clearer text messages with fewer abbreviations and much more.

# Celebrate Colors with FOG Holi

SUBMITTED BY RITU MAHESHWARI

This year Festival of the Globe is holding their Holi, or “Festival of Colors,” on Saturday, March 14th, at Mission San Jose High School. The Festival of Colors is an exuberant Indian cultural festival, complete with music, dance, food, and throwing of organic colored powders. The purpose of this event is to promote love, friendship and unity in the community. Join thousands of people in the only Holi with biodegradable skin-friendly colors. Enjoy Kids’ water games, delicious food, DJ, Desi Dhol, and dance to the beats of Bollywood music.

Tickets are \$5 until March 13, or \$6 at the gate on the day of the event. Parking is free. Visit [FOGsv.org](http://FOGsv.org) or [Sulekha.com/FOG](http://Sulekha.com/FOG) for more details. Tickets can be purchased at the event’s Facebook page: <https://www.facebook.com/events/2609891675792513/>.

**FOG Holi**  
**Saturday, Mar 14**  
**11 a.m. - 6 p.m.**  
**Mission San Jose High School**  
**41717 Palm Ave., Fremont**  
**(510) 304-5619**  
**FOGsv.org**

City Council/Public Agency MEETINGS

Readers are advised to check websites for special meetings, cancellations, minutes, agendas and webcasts

CITY COUNCILS

- Fremont City Council  
1st/2nd/3rd Tuesday @ 7 p.m.  
City Hall, Bldg A  
3300 Capitol Ave., Fremont  
(510) 284-4000  
www.fremont.gov

Hayward City Council  
1st/3rd/4th Tuesday @ 7 p.m.  
City Hall, second floor  
777 B Street, Hayward  
(510) 583-4000  
www.ci.hayward.ca.us

Milpitas City Council  
1st/3rd Tuesday @ 7 p.m.  
455 East Calaveras Blvd., Milpitas  
(408) 586-3001  
www.ci.milpitas.ca.gov

Newark City Council  
2nd/4th Thursday @ 7:30 p.m.  
City Hall, 6th Floor  
37101 Newark Blvd., Newark  
(510) 578-4266  
www.ci.newark.ca.us

San Leandro City Council  
1st/3rd Monday @ 7 p.m.  
835 East 14th St., San Leandro  
(510) 577-3366  
www.sanleandro.org

Union City City Council  
2nd/4th Tuesday @ 7 p.m.  
City Hall  
34009 Alvarado-Niles Rd., Union City  
(510) 471-3232  
www.ci.union-city.ca.us

WATER/SEWER

- Alameda County Water District  
2nd Thursday @ 6:00 p.m.  
43885 S. Grimmer Blvd., Fremont  
(510) 668-4200  
www.acwd.org

East Bay Municipal Utility District  
2nd/4th Tuesday @ 1:15 p.m.  
375 11th St., Oakland  
(866) 403-2683  
www.ebmud.com

Santa Clara Valley Water District  
2nd/4th Tuesday @ 6:00 p.m.  
5700 Almaden Expwy., San Jose  
(408) 265-2607, ext. 2277  
www.valleywater.org

Union Sanitary District  
2nd/4th Monday @ 7:00 p.m.  
5072 Benson Rd., Union City  
(510) 477-7503  
www.unionsanitary.com

SCHOOL DISTRICTS

- Castro Valley Unified School Board  
2nd/4th Thursday @ 7:00 p.m.  
4400 Alma Ave., Castro Valley  
(510) 537-3000  
www.cv.k12.ca.us

Fremont Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
4210 Technology Dr., Fremont  
(510) 657-2350  
www.fremont.k12.ca.us

Hayward Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
24411 Amador Street, Hayward  
(510) 784-2600  
www.husd.k12.ca.us

Milpitas Unified School Board  
2nd/4th Tuesday @ 7:00 p.m.  
1331 E. Calaveras Blvd., Milpitas  
www.musd.org  
(406) 635-2600 ext. 6013

New Haven Unified School Board  
1st/3rd Tuesday @ 6:30 p.m.  
34200 Alvarado-Niles Rd., Union City  
(510) 471-1100  
www.nhusd.k12.ca.us

Newark Unified School District  
1st/3rd Tuesday @ 7 p.m.  
5715 Musick Ave., Newark  
(510) 818-4103  
www.newarkunified.org

San Leandro Unified School Board  
1st/3rd Tuesday @ 7:00 p.m.  
835 E. 14th St., San Leandro  
(510) 667-3500  
www.sanleandro.k12.ca.us

San Lorenzo Unified School Board  
1st/3rd Tuesday @ 7:30 p.m.  
15510 Usher St., San Lorenzo  
(510) 317-4600  
www.slzsd.org

Sunol Glen Unified School Board  
2nd Tuesday @ 5:30 p.m.  
11601 Main Street, Sunol  
(925) 862-2026  
www.sunol.k12.ca.us

Fremont City Council

- March 3, 2020 Announcements:**

  - Fremont homeowners are eligible for up to \$3,000 through earthquake brace and bolt program. Information available at: www.earthquakebracebolt.com. Deadline is March 19, 2020.
  - Due to Coronavirus threat, Emergency Operations Center has been activated at “Level III” that is the lowest level and is used

- Adopt ordinance establishing speed limits on certain city streets.
- Ceremonial Items:**
  - Presentation of Vision Zero for Youth Leadership Award to City of Fremont by National Center for Safe Routes to School. Nancy Pullen-Seufert, Director of National Center for Safe Routes for School presented the award. Fremont Public Works Director Hans Larsen spoke on behalf of the City. Representatives of partners – schools, city employees, county transportation commis-



Proclaim March 2020 as Eighteenth Annual March for Meals Month. Life ElderCare Executive Director Patricia Osage accepted the proclamation.



Presentation of Vision Zero for Youth Leadership Award to City of Fremont by National Center for Safe Routes to School. Nancy Pullen-Seufert, Director of National Center for Safe Routes for School presented the award. Fremont Public Works Director Hans Larsen spoke on behalf of the City. Representatives of partners – schools, city employees, county transportation commission, Fremont Mobility Commission - were present for the ceremony.

to monitor the situation and provide public information and coordinate planning efforts.

**Consent Calendar:**

- Second reading of Rent Review administration fees ordinance.
- Approve 5-year lease with Local Ecology & Agricultural Fremont (LEAF) for use of a portion of California Nursery Historical Park.
- Authorize a contract amendment with Alameda County Behavioral Health Care Services for adolescent substance use disorder services.

sion, Fremont Mobility Commission - were present for the ceremony.

- Proclaim March 2020 as Eighteenth Annual March for Meals Month. Life ElderCare Executive Director Patricia Osage accepted the proclamation. March for Meals is a national event to bring awareness of the Meals on Wheels program. A public event will be held on Tuesday, March 17 at 9 a.m. behind the courthouse (new location). Anyone can ride along with delivery personnel to experience the process. Volunteers are always

welcome. Contact (510) 894-0370 or info@LifeElderCare.org

**Public Communications:**

- Comment on traffic confusion issues on Niles Boulevard.
- Parking problems in Fremont
- For the past 12 months, no meetings of the liaison committee with East Bay Regional Park District.

**Items removed from Consent:**

- Award contract for 2020 Pavement Rehabilitation Project in the amount of \$1,977,748.09 to MCK Services, Inc. Public comment regarding exemption

from CEQA (California Environmental Quality Act).

**Other Business:**

- Receive presentation on Art in Public Places Program.

**Council Communications:**

- Approve appointment of Daniel Cardenas to Planning Commission.

|                           |     |
|---------------------------|-----|
| Mayor Lily Mei            | Aye |
| Vice Mayor Rick Jones     | Aye |
| Vinnie Bacon              | Aye |
| Raj Salwan                | Aye |
| Teresa Keng (District 1)  | Aye |
| Jenny Kassan (District 3) | Aye |
| Yang Shao (District 4)    | Aye |

San Leandro City Council

- March 2, 2020 Recognitions:**

  - Proclamation declaring March 2020 American Red Cross month.

**Public Comments:**

  - Resident expressed frustration about highly impacted street parking in Davis West neighborhood.
  - Resident expressed concern about the high proportion of soft story structures and their structural stability during earthquakes and called for the council to consider a seismic retrofit ordinance.
  - Resident expressed frustration with the federal franchise tax board.
  - Several residents expressed concern about wood burning in San Leandro and its negative health and environmental outcomes.
  - Several residents from the community group Unity in the Community spoke on the need for the council to gather statistics on racial and gender diversity

throughout city staff.

**Public Hearings:**

- Resolution to amend title 5, chapter 6 of the San Leandro Administrative Code amending the cannabis product manufacturing pilot program.
- Ordinance to amend and re-chapter the San Leandro Zoning Code to accommodate recent changes in state law, to make corrections and address inconsistencies, and discontinue the cap on cannabis product manufacturing permits.

Item passed: 6-0, Cutter absent.

**Consent Calendar:**

- Previous council minutes passed.

**Items removed from Consent Calendar:**

- Resolution approving a consulting services agreement with Miller Planning Associates to prepare objective residential and mixed-use design and development standards.
- Negotiate and execute amendment No. 1 to the 1995 agreement for maintenance of state highways in San Leandro and the Freeway Maintenance Agreement. Agreements between

the State of California and the City of San Leandro for the purpose of distributing maintenance costs with Caltrans.

**Action Items:**

- Execute a fourteenth letter amendment of the franchise agreement to modify the annual rate adjustment methodology for solid waste, recyclables, and green waste services between the city and Alameda County Industries, Inc.
- Motion to continue item while staff research pricing options for fixed income and senior customers as well as incentives for purchasing smaller waste containers.

**Reports:**

- Councilmember Cox attended the Alameda County Waste Management meeting where they discussed the review of the Altamont property and conducting carbon farming tests. She also attended the Downtown San Leandro Improvement Association meeting where a new executive director was installed.
- Councilmember Lopez attended the Bus Rapid Transit meeting where they discussed how systems would be coming online this summer.
- Councilmember Hernandez attended the East Bay Community Energy meeting and will be traveling to Avila beach in the coming weeks to view the nuclear energy plant there.
- Councilmember Aguilar attended the Associated Bay Area Governments General Assembly meeting where they approved a budget for the fiscal year. He also attended the Alameda County Mosquito Abatement meeting where they welcomed two new board members.
- Councilmember Lee attended a Unity in the Community special meeting where the history of the organization and

future plans were discussed.

**City Council Calendar and Announcements:**

- Vice Mayor Ballew, along with Councilmember Lee and Councilmember Lopez, announced that he would be attending the National League of Cities conference in D.C. He also announced that he would be absent at the April 6th meeting.
- Councilmember Hernandez will be attending an environmental plan committee meeting. He also attended Career Day on February 25th.
- Councilmember Aguilar will be dialing in to several sessions at the National League of Cities conference.

Councilmember Requests to Schedule Agenda Items

- Request staff report on policies surrounding local inclusion and diversity for women and minority owned business and how contracts and business licenses are awarded. Item passed: 6-0, Cutter absent.
- Request staff report about a subsidized earthquake retrofit program for soft story wood frame structures and nonductile concrete structures. Item passed: 6-0, Cutter absent.

To close the meeting Vice Mayor Ballew announced a moment of silence for former San Leandro Police Dispatcher Jim Rodgers’ passing.

|                            |        |
|----------------------------|--------|
| Mayor Pauline Russo Cutter | Absent |
| Vice Mayor Pete Ballew     | Aye    |
| Victor Aguilar, Jr.        | Aye    |
| Ed Hernandez               | Aye    |
| Benny Lee                  | Aye    |
| Deborah Cox                | Aye    |
| Corina Lopez               | Aye    |



Emergency Services Specialist Catrina Christian, Vice Mayor Ballew, former Councilmember Michael Gregory and Chief of Police Jeff Tudor.

# OPINION



WILLIAM MARSHAK

For all the blemishes and squabbles that arise in our community, when facing emergency situations, unanimity is apparently the rule rather than an exception. The current coronavirus contagion is a test of that character. Citizens, local government and a robust health care community has responded with clear advice and counsel. It is probably not a question of “if” the virus exists among us, but how well leadership in all fields is communicating awareness, preparation and an ability to cope that will calm nerves and inspire faith in reasonable collective action.

The phrase “existential” refers to something that affects our very existence. When used in the context of a crisis, it can send chills and dread, but in reality, the situation may not be as dire as it sounds.

## An existential threat?

Focusing on a worldwide problem is a stark reminder that political intent and borders are manmade lines that have shifted over time but do not define the natural world and universe. Biologic challenges similar to coronavirus have appeared before and, although, at times, tragic and widespread, do not lead to annihilation.

Understanding natural phenomenon has increased exponentially over past decades, giving a decided edge to meeting the challenge of global health problems. Addressing such issues is not as easy as simply closing borders or shunning others. Mother Nature has a way of overriding such efforts and dispelling the notion that artificial borders control her. Reliance on trade corridors that transcend national boundaries also dispels the notion that any one nation can isolate its economy and life from neighbors, no matter how distant.

When the veneer of political righteousness is stripped from catastrophic events, it is the humanity and solidarity of local communities that will prevail. In the current situation, a strong network of emergency management personnel, combined with a rational and organized response is the key to maintaining sense and sensibility to our daily lives. Fear and rumors are toxic, causing unnecessary stress. The advent of a virus is not subject to a blame game, rather a test of preparedness and sound planning. If that has gone awry, corrective action is an immediate concern but not necessarily disastrous. Throughout the year, drills and exercises should give residents a sense of security that when and if disaster strikes, there are procedures and mechanisms in place to address the situation.

Government, health facilities and other stakeholders have opened Emergency Operations Centers to monitor and ensure reliable and accurate information is available to residents. In a time of uncertainty, this is a comfort. This is also a time to consider personal preparedness as well. Does your family have a plan of action to communicate and assemble in a disastrous circumstance? If not, your wake-up call is here. A supply of food, water and comfort items should be readily available along with necessities for pets as well.

Existential, maybe not... but Mother Nature has definitely knocked at our door.

William Marshak  
PUBLISHER



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What's Happening's Tri-City Voice is a "newspaper of general circulation" as set forth in sections 6000, et. seq., of the Government Code, for the City of Fremont, County of Alameda, and the State of California.

What's Happening's **TRI-CITY VOICE**™

## Join police for custard and conversation

SUBMITTED BY GENEVA BOSQUES, FREMONT PD

Community members, students and local business owners are invited to attend a Custard with the Cops meet-and-greet with members of the Fremont Police Department (FPD).

The 90-minute event is set for Thursday, March 19, at Rita's Italian Ice and Frozen Custard shop on Paseo Padre Parkway in Fremont. The focus of the informal gathering, which starts at 6:00 p.m., is to let people ask questions, voice neighborhood concerns or even share feedback with local police officers in a relaxed setting.

Attending the event will be FPD Chief Kimberley Petersen along with police commander personnel, staff from the Community Engagement Unit and Patrol and Investigations. No formal presentation is planned, so people are free to stop by anytime during the event. A free small Italian ice will be given to the first 100 visitors during the event while supplies last. Admission is free.

**Custard with the Cops**  
**Thursday, Mar 19**  
**6:00 p.m. – 7:30 p.m.**  
**Rita's Italian Ice and Frozen Custard**  
**3006 Paseo Padre Pkwy, Fremont**  
**(510) 790-6689**

## Meet the captain!

SUBMITTED BY MONICA LEON

Patrol Commander Captain Fred Bobbitt from the Fremont Police Department (FPD) will be the featured guest at a Conversations With the Captain event on Wednesday, March 18 at Boba Queen restaurant and tea shop in Fremont.

The 90-minute event starts at 3:30 p.m. and is sponsored by the FPD Patrol Division. Fremont residents and business owners are encouraged to stop by and chat with Bobbitt, who will answer questions about patrol activity in Fremont, crime trends and crime prevention. No specific agenda is planned, so people can also share neighborhood concerns or feedback for FPD. Upcoming Conversations With the Captain events will rotate monthly throughout the Fremont's six districts. Admission is free.

**Conversations with the Captain**  
**Wednesday, Mar 18**  
**3:30 p.m. – 5:00 p.m.**  
**Boba Queen**  
**34420 Fremont Blvd., Fremont**  
**(510) 790-6800**

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www.fremontmemorialchapel.com

**Filomena Avila**  
Resident of Fremont  
January 15, 1933 – March 4, 2020  
Fremont Chapel of the Roses

**Helen Hoa Le Huynh**  
Resident of Fremont  
December 30, 1965 – March 1, 2020  
Fremont Memorial Chapel

**Terry Grimmer**  
Resident of Sunol  
January 30, 1947 – March 1, 2020  
Fremont Chapel of the Roses

**David Ying-Choi Chan**  
Resident of Fremont  
December 28, 1962 – February 29, 2020  
Fremont Memorial Chapel

**Alice Hoch**  
Resident of Fremont  
June 8, 1935 – February 7, 2020  
Fremont Chapel of the Roses

**Kenton Scott Warwick**  
Resident of Newark  
June 2, 1949 – January 11, 2020  
Fremont Chapel of the Roses



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40842 Fremont Blvd, Fremont

**Jeng Huah Hwang**  
Resident of Hayward  
October 18, 1945 – March 4, 2020

**Margaret Scott**  
Resident of Fremont  
December 18, 1957 – March 4, 2020

**Parsu Ram Nandwani**  
Resident of San Jose  
October 1, 1929 – March 4, 2020

**Anthony Perreira**  
Resident of Fremont  
February 4, 1932 – March 4, 2020

**Nanelle Giuffre**  
Resident of Daly City  
May 8, 1947 – February 28, 2020

**Diana Skokan**  
Resident of Lincoln  
September 15, 1938 – February 27, 2020

**Howard Herrington**  
Resident of Fremont  
June 8, 1933 – February 26, 2020

**Dawn Weldon**  
Resident of Fremont  
August 13, 1956 – February 25, 2020

**Anne McMahon**  
Resident of Fremont  
January 13, 1932 – February 24, 2020

**Kuldip Sahi**  
Resident of Morgan Hill  
March 6, 1906 – February 22, 2020

**Parmjit Naina**  
Resident of Fremont  
May 22, 1968 – February 21, 2020

**Santosh Wadhwa**  
Resident of Union City  
April 27, 1928 – February 20, 2020

Obituary

Alice Hoch

June 8, 1935 – February 7, 2020

Resident of Fremont

Alice Hoch (née Mayer) June 8, 1935 - February 7, 2020, longtime resident of Fremont, CA.

Devoted wife of 61 years to Dr. Melvin Hoch, mother to Richard and Deborah, grand-mother to Lilah and Sophia Cohen, and Orna Hoch, loving sister to Marilyn Jacobowitz. Beloved birding expert and teacher, Alice enthusiastically led students on birdwatching outings and adventures for more than 40 years.

Born to Walter and Esther Mayer in Chicago, IL, Alice attended Roosevelt High School and earned bachelor and graduate degrees in biochemistry at the University of Illinois, graduating Phi Beta Kappa. Alice and Mel married in 1958, having known one another since grade school.

After heading west to Fort Huachuca, Arizona for Mel's

military service in 1963, the Chicago natives permanently relocated to California in 1965, where they raised their children and Alice began what became a lifelong love of birds and natural history.

She and Mel spent many happy days in Yosemite and other National Parks with their children, and later travelled widely together, taking in worldwide native plants, animals, culture and geography. She expressed no small wonder at having visited every continent, and gratitude for her ability to do so.

A Memorial Service in celebration of Alice's life will be held at Temple Beth Torah, 42000 Paseo Padre Parkway, Fremont, Sunday March 15, 2020 at 3 pm.

Fremont Chapel of the Roses  
510-797-1900

Obituary

Anthony Perreira

February 4, 1932 – March 4, 2020

Anthony Perreira, age 88, passed peacefully on March 4, 2020, in Fremont, California surrounded by his loving family. He was born on February 4, 1932, in Hawaii to Joseph and Margaret Perreira. He moved to California and lived in Alameda county for 59 years. He met and married the love of his life Juanita Y. Perreira and was happily married for 64 years. They raised a family and had three sons.

He is survived by his loving sons, Anthony Perreira Jr., and wife Isabel, and Bill Perreira. He was a devoted grandfather and great grandfather to his four grandchildren, Daniel and wife, Monica, Mark and wife, Kaitlin, Samantha and Kaitlyn Perreira, and his three loving great-grandchildren. He was preceded in death by his loving wife, Juanita Perreira, his parents, Joseph and Margaret Perreira and his son, Reginald Perreira.



Anthony enjoyed grilling on his barbeque and visiting with family and friends. He loved to travel to his birth state of Hawaii and also Las Vegas to partake in games of chance. He was a longtime former mechanic at Irvington Wheel & Brakes. Anthony was a member of the Our Lady of Guadalupe catholic church. He will be missed.

Obituary

Terry Grimmer

Resident of Sunol, CA.

January 30, 1947 - March 1, 2020

Terry Grimmer was born on January 30, 1947 in San Jose, California and entered into rest on March 1, 2020 in Pleasanton, CA at the age of 73. Loving father to his son T.J. Grimmer, twin brother to Dan Grimmer, Uncle to Matt, Chris, 2 great nieces, one great-great nephew and family dog Monster.

Terry grew up in Niles, CA and graduated from James Logan High School in 1966. A member of the Alpha Phi Beta fraternity, Beta Chapter, at Cal State Hayward, Terry received his Bachelor's degree in 1969. He later went on to pursuing a



Master's Degree at the University of San Francisco and earned his Master's in 1992. He worked as an environmental health and safety coordinator and retired in 2006 from Berlex Biosciences. Terry was an active man that loved to travel, hike, ski and always be in nature's beauty. An avid 49ers fan, Terry loved football and would never want to miss the game.

At Terry's request, no services will be held.

Fremont Chapel of the Roses  
510-797-1900

Obituary

David Chan

December 28, 1962 – February 29, 2020

Resident of Fremont

David Chan was born on December 28, 1962, in Hong Kong, China. He passed away on February 29, 2020, in Reno, NV at the age of 57.

David is survived by his beloved wife of 35 years, Kathie Lau. Loving father to Preston Chan and Priscilla Chan. Caring brother to Karen Chan, Caroline Chan (Gary Lo) and Eric Cheng. Also, survived by his nieces Cindy and Sarah Lo.

David is gone but not forgotten. He lived his life with the philosophy of lifelong learning and exploration. His adventures and travels around the

world made him friends and memories he held dear to his heart. In the wake of his sudden passing, we would like to provide an opportunity for his family and friends to share their memories of David, and to bid him farewell. Please join us to celebrate the life of David Chan.

Visitation will be held on Saturday, March 14, 2020, 12 to 1 PM with a Chapel Service at 1 PM, at Fremont Memorial Chapel, 3723 Peralta Boulevard, Fremont.

Fremont Memorial Chapel  
510-793-8900

Obituary

Helen Hoa Le Huynh

December 30, 1965 – March 1, 2020

Resident of Fremont

Helen Hoa Le Huynh was born on December 30, 1965, in Vietnam. She passed away on March 1, 2020, in Fremont, CA at the age of 54.

Helen is survived by her beloved husband of 27 years, Tom Huynh. Loving mother to Jessica and Jonathan Huynh and pet rabbit Chester. Caring sister to Dinh, Sanh, Huong, Trang, and Cuc Le. Devoted

daughter-in-law to Linh and Liem Huynh. Sister-in-law to Cathy Yee (Lincoln Yee) and Joy Chen (Raymond Chen). Also survived by her many nieces and nephews.

Service were held.

Fremont Memorial Chapel  
510-793-8900





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Obituary

Megan Ann Scott (Carey)

Resident of Fremont, CA

December 18, 1957 – March 4, 2020



On Wednesday, March 4, 2020, Megan passed away peacefully, surrounded by her loving family, at the age of 62. She is survived by her loving husband of 38 years, Kory Scott, her sons Keith and David, her daughter Amy, daughter-in-law Jill, and her beloved granddaughters Jaclyn and Josie. She is also survived by her mother, Marion Carey, her sister Fran Carey, her sister Beth Waters and her brothers Tim and Bill Carey. She is also survived by her mother-in-law Mary Scott, her father-in-law Jack Scott and many, many extended relatives and friends. Megan is preceded in death by her father William R. Carey, and her brother, Tom Carey.

Megan was born in Coronado, California on December 18, 1957. Her family moved to Fremont in the early 1960’s where she went to Mission San Jose High school and graduated in 1976. From there, she attended Hayward Cosmetology College, where she graduated and earned her state license to begin work as a beautician, which she did for several years. Megan married Kory Scott in 1981 and

shortly after, started their family. Megan then opened her own child daycare business that she operated out of their home for 38 years. Over those 38 years, she watched over and cared for many children, both big and small, all of whom she loved and nurtured with all her heart.

Megan was a beautiful spirit that lit up the room the moment she walked into it. Her beautiful smile, sweet personality and loving nature was enjoyed by everyone who met her. She loved family camping trips, spending time with her granddaughters and many beautiful, romantic sunsets out on the lake during her and Kory’s overnight boat trips. She was a good listener and easy to talk to. She never judged anybody, loved unconditionally and always had gentle advice to offer. She was a fabulous cook and if you were lucky enough to eat a meal prepared by her, you would never forget it.

Above all else, Megan was a loving wife, mother, and grandmother to all of her family, friends and anyone else who met her. She was an absolutely beautiful soul we were blessed with on this earth. It is obvious God called her home to be an angel for the rest of humanity; this can be the only reason why she left us so soon. We loved her with all of our hearts and souls. We will miss her, but we’ll never forget her. God bless her!

Services for Megan will be held on Thursday, March 12, 2020 at Berge- Pappas-Smith Chapel of the Angels in Fremont, California at 2 pm with a reception afterward. All are welcome to come and celebrate this beautiful soul.

Obituary

Filomena Avila

January 15, 1933 – March 4, 2020

Resident of Fremont

Filomena Avila was born on January 15, 1933, in Faial Flamengos, Azores. She passed away on March 4, 2020, in Fremont, CA at the age of 87.

Filomena is survived by her beloved children, Antonio Avila (Laura), Maria Cardoso (Rodrigo), Deolinda Causey (David), and Mary Eisfeld (Eric). Devoted grandmother to Christine (Josh), Paul (Jacki), David (Carin), James (Crystal), Brian (Nicole), Jessica, Miranda, Daniel, and Nathan. Great grandmother to Summer, Tyler, Kaylin, Owen, Drew, Brennan, and Evan. She was preceded in death by her husband, Manuel Avila (2007).

Loving wife; happily married for 59 years. Trusting in her husband to migrate from Portugal to America in hopes for a better life for their 4 children in 1970. In return, her husband surrounded their home with a beautiful rose garden, that her only son continued to take care. After his passing, she survived by the endless love of her family. Loving lady; beautiful, kind, patient and generous, welcomed everyone into her home and always had food and something sweet made to share.

Loving mom, grandma, great grandma; the presence of family gave her greatest joy. Watching the kids grow up and spending time with them.

Loved; sunny days, the color pink, flowers, roosters, chickens, squirrels, dogs, cats, ocean waves, the beach and the feel of sand on her feet. She loved to cook Portuguese and American food. Made the best soups in town. Worked for several years as a cook for a Fremont nursing home and Capwell’s Department store



cafeteria.

As a hobby, she was always crocheting doilies until her arthritis wouldn’t allow. She then started embroidering kitchen towels, as gifts for friends and family to enjoy.

She was a devoted Catholic and a member of Holy Spirit Catholic Church in Fremont, She will be dearly missed by her family and friends, but we find comfort in knowing there is no more pain and that Filomena and Manuel are “Together Again” in God’s grace.

Visitation will be held on Friday, March 13, 2020, 8:30 to 10:30 AM, at Fremont Chapel of the Roses, 1940 Peralta Boulevard, Fremont, with a Funeral Mass at 11 AM, Holy Spirit Catholic Church, 37588 Fremont Boulevard, Fremont. Burial to follow at Chapel of the Chimes Memorial Park, 32992 Mission Boulevard, Hayward.

Fremont Chapel of the Roses  
510-797-1900

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R. L. JOHNSON ATTORNEY AT LAW

38750 Paseo Padre Parkway  
Suite B-1, Fremont

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SOCIAL SECURITY MATTERS

Ask Rusty

Does Social Security Ever Make Mistakes on Benefits?

By AMAC CERTIFIED SOCIAL SECURITY ADVISOR  
RUSSELL GLOOR  
ASSOCIATION OF MATURE AMERICAN CITIZENS

Dear Rusty: Can or does the Social Security Administration occasionally make mistakes in determining the benefits due? I’m now 72, but I retired early at age 61 and knew my benefits would be reduced. I’ve always wondered if my monthly benefit calculation was incorrect but did not know how to address my concerns. If it is possible, could you direct me in how to handle this with the SS Administration?

Signed: Skeptical of My Benefit

Dear Skeptical: Can the Social Security Administration ever make mistakes? Of course, they can, and they do, but not very

often considering that they are dealing with tens of millions of beneficiaries, and especially when it comes to computing benefit amounts. Since nearly all benefit computations are done by computer, the usual source of any error is almost always from using incorrect input data. The actual benefit computation formula, while complex, is very standard and well proven; if an error occurs in a basic benefit computation, it is usually because a person’s lifetime earnings record contains an error. Having said that, let’s explore why you feel your benefit may not be correct.

When you say you “retired early at age 61,” I assume that means you claimed your Social Security early at age 62 (the minimum age). Since your full retirement age is age 66, that means that by claiming at age 62 your benefit was cut by 25 percent from what it would have been at age 66. Also, any benefit estimate you had from Social Security before claiming assumed that you would continue to earn at your current level until you reached your full retirement age. If you “retired” and stopped working and earning at age 61, the benefit you are entitled to is less than that estimate you had from Social Security at age 61.

So, how can you address your concerns? I suggest the first thing you do is get a copy of your lifetime earnings record from Social Security. You can do this by calling them and requesting it or, if you have a “My Social Security” personal account, you can obtain it online. You should verify that all your lifetime earnings are properly reflected in Social Security’s records (SS gets your earnings data from the IRS). Note that only your earnings up to the maximum payroll tax for each year count because that’s all

you paid SS FICA tax on; if your actual earnings in any year were more than the annual payroll tax cap, only the amount up to that year’s tax cap is used. Be aware that if you find an error, you will need to prove it to Social Security by showing them a copy of your W-2 or your Federal Income tax return for the year(s) in question. If your lifetime earnings record is in order, then you are almost certainly getting the correct benefit. When computing your benefit, Social Security adjusts each year of your lifetime earnings to today’s dollar value, so inflation shouldn’t be a factor either. The highest earning 35 years over your lifetime (adjusted for inflation) are used to determine your benefit amount.

If you’re still uncomfortable that you may not be getting the correct benefit, you should call Social Security directly and ask them to review your benefits to make sure you are receiving the correct amount. Social Security has all your lifetime earnings data immediately available and can quickly determine if your benefit amount is correct based upon the earnings history shown in your record.

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The Union City Police Department Has Partnered With RING!

SUBMITTED BY UNION CITY P.D.

UCPD wants you to help us keep our neighborhoods safe, and here’s how you can do it. By visiting <https://shop.ring.com/pages/neighbors> and downloading the free Neighbors by RING platform on your phone, computer, or tablet, you can view real-time crime and safety-related videos posted by your neighbors.

UCPD can view and respond to videos posted on the Neighbors app and we can submit video requests to help with active investigations in your area. By working together, we can all make Union City a safer community and help reduce crime.

RING users, Police do not have access to the locations of cameras, or any data not provided voluntarily through a request for assistance.

We appreciate our new partnership with the RING Neighbors Portal and look forward to this additional tool in our toolbox and continued collaboration with the community to help keep our neighborhoods safe.

For more information, please visit: <https://shop.ring.com/pages/neighbors>

For the UCPD procedure for the RING Application, visit our city website: [https://www.unioncity.org/DocumentCenter/View/3418/609-RING\\_Neighbors\\_App\\_Law\\_Enforcement\\_Portal\\_and\\_CrimeReportscom\\_Video\\_surveillance\\_Registry\\_Redacted?bidId=](https://www.unioncity.org/DocumentCenter/View/3418/609-RING_Neighbors_App_Law_Enforcement_Portal_and_CrimeReportscom_Video_surveillance_Registry_Redacted?bidId=)

Coffee with cops

SUBMITTED BY HAYWARD PD

Police in Hayward are hosting a Coffee With a Cop gathering to chat with citizens and business owners over coffee and doughnuts on Tuesday, March 17 at the Dunkin’ Doughnut shop on Jackson Street.

While there is no formal presentation planned, several representatives from the Hayward Police Department will be there to talk with members of the public about neighborhood concerns and answer general questions about the police department. Admission is free and open to the public.

Coffee with a Cop  
Tuesday, Mar 17  
10 a.m. – 12 noon  
Dunkin’ doughnut shop,  
268 Jackson St., Hayward  
(510) 293-7000

# Advanced Placement Art Exhibit



SUBMITTED BY GEOFF LANDREAU

The Hayward Unified School District, in collaboration with Hayward Arts Council, presents students from Mt. Eden and Tennyson High School's AP 3D Art and Design, AP 2D Art and Design, and AP Drawing classes will exhibit their work for the first time at the new Hayward Public Library. We're excited about this new partnership with the Hayward Public Library to bring student artwork out into their beautiful new space.

AP or Advanced Placement Art classes are a chance for outstanding students in the art to further their artistic studies through the development of a student-designed inquiry or sustained investigation. These highly motivated students will submit a portfolio to the college board in May for the opportunity to earn college credit in high school for their work.

The exhibit runs March 14 to April 30 on the second floor at the new Hayward

Public Library. The opening reception will be March 28th from 2 - 4 p.m. with the opportunity to meet these talented students!

"Advanced Placement Art" exhibition is sponsored by the Hayward Arts Council which stimulates interest in visual and performing arts, promotes opportunities for artists to exhibit, and encourages public participation in free art demonstrations and events. Visit [www.haywardartscouncil.org](http://www.haywardartscouncil.org) for more gallery exhibits and events.

**Advanced Placement Art**  
**Saturday, Mar 14 - Thursday, Apr 30**  
**During library hours**

**Opening Reception**  
**Saturday, Mar 28**  
**2 p.m. - 4 p.m.**

**Hayward Public Library, 2nd floor**  
**888 C St. & Mission, Hayward**  
**(510) 538-2787**  
**[www.haywardartscouncil.org](http://www.haywardartscouncil.org)**



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## TO THE ENDS OF THE EARTH

3/13/20  
FRIDAY 6PM  
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Newark-Fremont

**MUSIC at the MISSION**  
*Chamber Music: Outside the Box*

Music has the power to sweep you away to exotic faraway lands or twenty-thousand leagues under the sparkling sea! Travel **To the Ends Of the Earth** in your wildest imaginings at the Mission Masquerade Ball as we salute our 2020 Tri-City Champion of the Arts and Culture Dirk Lorenz of Fremont Flowers and Volunteer of the Year Honoree, Len Gaslorek.

Enjoy an evening of Outside the Box entertainment, a wide variety of appealing auction items, fine dining, and as always, wonderful surprises to entertain you and your table of friends!

**To the Ends Of the Earth** supports Music at the Mission classical concerts, music education in schools, community outreach, and ChamberFest, a summer music festival for aspiring young musicians.

Purchase tickets at [mamworld.brownpapertickets.com](http://mamworld.brownpapertickets.com)  
\$125 General  
\$1,100 for 10

Contact Music at the Mission at [info@musicatmsj.org](mailto:info@musicatmsj.org) if you would like to become a sponsor, donate or to reserve your tickets.

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## Union City Police Log

SUBMITTED BY LT. MATIAS PARDO,  
UNION CITY PD

**Sunday, February 16**

- At 5:48 a.m. officers responded to a report about a fight at the Union Landing Shopping Center where a waitress at the IHOP restaurant was reportedly assaulted by two intoxicated people and suffered injuries to her face when a

ceramic mug was thrown at her. Three suspects attempted to flee the area in a vehicle with a fourth person inside. Officers quickly stopped the vehicle after it left the parking lot. All four occupants inside the car were identified as being involved in the assault and were arrested. The suspects were identified by police as Benjamin Marroquin, 18; Emily Pazarin Larios, 18; Hayley Garcia, 18; and Tiara Francine Banford, 21. All face various charges.

- At 10:44 p.m. Officer DeJong made a traffic stop on a vehicle with two people inside on the 32000 block of Gemini Drive. A vehicle search turned up numerous identification and credit cards and almost a half-pound of suspected methamphetamine. Both suspects, identified by police as Vivian Awwad, 34, and Manuel Masana, 36 were arrested. Awwad faces various charges related to methamphetamine while Masana was taken into custody on an outstanding felony warrant.

## Cameras ID Auto Burglary Suspect Vehicle

SUBMITTED BY GENEVA BOSQUES, FREMONT P.D.

On February 5, 2020, an auto burglary occurred in the Mowry/Farwell corridor. The City's Community Cameras identified the suspect vehicle and license plate as a dark colored Honda Accord. Detectives conducted follow up on the case and issued an alert to all Bay Area law enforcement agencies.

On February 27, 2020, California Highway Patrol Officers with the Sacramento office, located the suspect vehicle and initiated a stop based on our alert. CHP contacted the driver (Diontay Espinoza, 22 years old of Sacramento) and arrested him on an unrelated burglary warrant. Espinoza was found to be on probation out of Sacramento County for burglary. He is also on probation in Alameda County for possession of burglary tools.

Espinoza's vehicle was towed by FPD Detectives for further follow up. Espinoza has recent burglary arrests from Northern California to Southern California.

## Homicide Investigation

SUBMITTED BY HAYWARD P.D.

On Saturday, March 7, at around midnight, officers responded to the area of Mission Blvd. and Blanche St. for a possible shooting. During the initial investigation, officers did

not locate any victims.

Approximately 30 minutes later, two victims suffering from gunshot wounds were located in Oakland. One male was provided medical attention at the scene, however, was pronounced deceased. The other male was transported to a local hospital and was treated. It was determined the victims were associated

with the shooting reported at Mission Blvd. and Blanche St.

The identity of the victim is being withheld pending notification of next of kin.

Anyone with information related to this homicide is asked to call 510-293-7176.

This is Hayward's 4th homicide of 2020. The Hayward PD case number is 2020-15657.

## Milpitas Police Log

SUBMITTED BY LT. JOHN TORREZ,  
MILPITAS PD

**Thursday, February 6**

- At 1:59 a.m. an unknown suspect burglarized a home on the 500 block of Berkshire Place. Prior to the burglary someone had turned electrical power to the residence off. Three weeks later, at about 3:45 a.m. on February 27, someone turned off electrical power to a residence on the 1100 block of Eagle Ridge Way and entered through an unlocked side garage door where he was confronted by the homeowner and

fled. Officers checked surveillance cameras in both neighborhoods and obtained video footage of the suspect and his vehicle.

Later, an officer recognized the vehicle and suspect in the video from a prior call about a suspicious vehicle on Ethyl Court. This information helped detectives identify Lukus James Phillips, 43, of Milpitas as the suspect in the two residential burglaries. Detectives found Phillips getting into his vehicle on Tuesday, March 3 on the 300 block of Junipero Drive and tried to detain him. Instead, Phillips drove his vehicle toward an unmarked police car and

rammed it head-on. He was arrested at the scene and later booked into Santa Clara County Main Jail where he faces various charges including residential burglaries and assault with a deadly weapon on an officer.

Anyone with information regarding this incident is asked to call the Milpitas Police Department at (408) 586-2400. Information can also be given anonymously by calling the Crime Tip Hotline at (408) 586-2500 or via the Milpitas Police Department Website at: <http://www.ci.milpitas.ca.gov/crimetip>.

## California Highway Patrol Log

SUBMITTED BY CHP

**Friday, February 21**

- Starting at 8:00 p.m. Hayward CHP conducted a six-hour sobriety checkpoint at Mission Boulevard and Medford Street in Hayward. About 312 cars passed through the checkpoint with 132 of them being screened. There were multiple DUI arrests and several citations issued for unlicensed and suspended drivers.

**Saturday, February 29**

- Contra Costa CHP reported that a 44-year-old Fremont man was involved in a solo vehicle collision on the eastbound I-80 to Highway 4 split in Hercules. Arriving emergency personnel and CHP officers found the man unconscious; he was taken to John Muir Medical Center in Walnut Creek where he died.

On Monday, March 2, the Contra Costa County Coroner's Office identified the man as Daniel Coco. The incident is still under investigation. Anyone who witnessed this collision or the events leading up to it is asked to call Contra Costa CHP in Martinez at (925) 646-4980.

**Friday, March 6**

- At about 1:20 a.m. a suspect assaulted an officer with a vehicle in Dublin and fled on I-580 with officers from CHP Castro Valley and Alameda County Sheriff's Office in pursuit. The pursuit ended on Center Street near James Avenue in Castro Valley when the suspect's vehicle struck several parked cars and overturned. The driver, who sustained major injuries in the crash, was taken into custody and was to be booked into Santa Rita Jail after being medically cleared.

## BART Police Log

SUBMITTED BY LES MENSINGER  
AND BART PD

**Thursday, February 27**

- At 8:09 a.m. a man identified by police as Daryl Pendleton, 37, of Oakland was arrested at Hayward station on suspicion of assault and failure to register as a sex offender. He was booked into Santa Rita Jail.

**Friday, February 28**

- At 7:41 a.m. a suspect identified by police as Krystle Smith, 35, of San Francisco was arrested at Union City station on suspicion of

possessing a controlled substance along with an outstanding misdemeanor warrant. Smith was booked into Santa Rita Jail.

**Sunday, March 1**

- At 8:57 a.m. a man identified by police as Michael Holland, 37, of Oakland was arrested at Fremont station on an outstanding \$25,000 warrant and booked into Santa Rita Jail.
- At 6:48 p.m. a man identified by police as Cedric Duvall, 41, of Oakland was arrested at Hayward station on suspicion of possessing drug paraphernalia, carrying a concealed dirk or dagger, and a

parole violation. He was booked into Santa Rita Jail.

**Tuesday, March 3**

- At 4:17 a.m. a man identified by police as Grant Labrie, 32, of Hayward was arrested at Bay Fair station in San Leandro on suspicion of violating a restraining order. He was booked into Santa Rita Jail.

**Thursday, March 5**

- At 3:04 p.m. a man identified by police as Antonio Hayes, 55, of San Francisco was arrested at South Hayward station on suspicion of violating a court order. He was booked into Santa Rita Jail.



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## PUBLIC NOTICES

NOTICE OF PUBLIC HEARING  
CITY OF FREMONT  
PLANNING MANAGER  
SPECIAL MEETING

NOTICE IS HEREBY GIVEN THAT THE PLANNING MANAGER OF THE CITY OF FREMONT WILL HOLD A PUBLIC HEARING ON THE FOLLOWING PROPOSALS. SAID PUBLIC HEARINGS WILL BE HELD AT 3:00 P.M., ON MONDAY, MARCH 23, 2020, AT THE CITY OF FREMONT DEVELOPMENT SERVICES CENTER, RANCHO HIGUERA CONFERENCE ROOM, 35550 LIBERTY STREET, FREMONT, CALIFORNIA, AT WHICH TIME ANY AND ALL INTERESTED PERSONS MAY APPEAR AND BE HEARD.

**CHAO LOT SPLIT 10649 – 210 Pickering Avenue – PLN2017-00366** - To consider Tentative Parcel Map No. 10649 to subdivide an existing 44,230 sq. ft. lot into two new lots for to allow development of a new single-family home at 210 Pickering Avenue in the Niles Community Plan Area, and to consider a Categorical Exemption from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15315, Minor Land Divisions. Project Planner – Spencer Shafsky, (510) 494-4452, [sshafsky@fremont.gov](mailto:sshafsky@fremont.gov)

**HUYNH LOT SPLIT – 35858 Mission Boulevard – PLN2019-00321** - To consider Vesting Tentative Parcel Map No. 10959 to subdivide an existing 22,100 sq. ft. lot into two new lots to allow development of a single family residence on each lot at 35858 Mission Blvd in the Niles Community Planning Area, and to consider a Categorical Exemption from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15315, Minor Land Divisions. Project Planner – Hang Zhou, (510) 494-4545, [hzhou@fremont.gov](mailto:hzhou@fremont.gov)

## \* NOTICE \*

If you challenge the decision of the Planning Manager in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Manager at, or prior to, the public hearing.

JOEL PULLEN  
PLANNING MANAGER



## BULK SALES

NOTICE TO CREDITORS OF  
BULK SALE  
(DIVISION OF THE  
COMMERCIAL CODE)

- Escrow No. NB-64944-20
- (1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.
- (2) The name and business addresses of the seller are: VSTC LLC, 43662 CHRISTY ST, PACIFIC COMMONS SHOPPING CTR, FREMONT, CA 94538
- (3) The location in California of the chief executive office of the Seller is: 5643 COFFEEBERRY RD., NEWARK, CA 94560
- (4) The names and business address of the Buyer(s) are: DECK LLC, 363 PORTICO AISLE, IRVINE, CA 92606
- (5) The location and general description of the assets to be sold are: FURNITURE, FIXTURES AND EQUIPMENT, LEASEHOLD INTEREST, LEASEHOLD IMPROVEMENTS, GOODWILL AND FICTITIOUS BUSINESS NAME of that certain business located at 43662 CHRISTY ST, PACIFIC COMMONS SHOPPING CTR, FREMONT, CA 94538
- (6) The business name used by the seller(s) at said location is: COLDSTONE CREAMERY
- (7) The anticipated date of the bulk sale is MARCH 30, 2020 at the office of: PORTFOLIO ESCROW, 12 CORPORATE PLAZA DR., #120 NEWPORT BEACH, CA 92660. Escrow No. NB-64944-20, Escrow Officer: LISA EVANS
- (8) Claims may be filed with Same as "7" above.
- (9) The last date for filing claims is: MARCH 27, 2020.
- (10) This Bulk Sale is subject to California Uniform Commercial Code Section 9106.2.
- (11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: NONE.
- Dated: FEBRUARY 5, 2020
- TRANSFEREES: DBGL LLC, A CALIFORNIA LIMITED LIABILITY COMPANY  
LA2485864 TRI CITY VOICE  
3/10/20

CNS-3351393#

## CIVIL

ORDER TO SHOW CAUSE  
FOR CHANGE OF NAME

Case No. HG19048061

Superior Court of California, County of Alameda  
Petition of: Siboney Renteria for Change of Name To ALL INTERESTED PERSONS:  
Petitioner filed a petition with this court for a decree changing names as follows:  
Siboney Renteria to Ebelvelga Siboney Renteria  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing:  
Date: 3/20/20, Time: 11:00 a.m., Dept.: 17  
The address of the court is 1221 Oak Street, Oakland, CA 94612  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Whats Happening Tri-City Voice  
Date: January 8, 2020  
Wynne Carvill  
Judge of the Superior Court  
2/25, 3/3, 3/10, 3/17/20

CNS-3345454#

ORDER TO SHOW CAUSE  
FOR CHANGE OF NAME

Case No. HG-19-046410

Superior Court of California, County of Alameda  
Petition of: Yuanyuan Zou for Change of Name To ALL INTERESTED PERSONS:  
Petitioner Yuanyuan Zou filed a petition with this court for a decree changing names as follows:  
Yuanyuan Zou to Xinyi Qiao  
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing:  
Date: 03/20/2020, Time: 11:00 AM, Dept.: 17  
The address of the court is 1221 Oak Street, Oakland, CA 94612  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Tri-City Voice  
Date: Jan. 13, 2020  
Tara Desautels  
Judge of the Superior Court  
2/18, 2/25, 3/3, 3/10/20

CNS-3338129#

FICTITIOUS BUSINESS  
NAMESFICTITIOUS BUSINESS  
NAME STATEMENT

File No. 569089

Fictitious Business Name(s):  
**Sutra, 32548 Regents Blvd, Union City, CA 94587**, County of Alameda

Registrant(s):  
Nidhi Singh, 32548 Regents Blvd, Union City, CA 94587

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on 2/28/2020.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Nidhi Singh

This statement was filed with the County Clerk of Alameda County on February 28, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3350808#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 569280

Fictitious Business Name(s):  
**Adelaide Paperie, 42603 Ravensbourne Park Street, Fremont, CA 94538**, County of Alameda

Registrant(s):  
Kimmal Nguyen, 42603 Ravensbourne Park Street, Fremont, CA 94538

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Kimmal Nguyen, Owner

This statement was filed with the County Clerk of Alameda County on March 4, 2020.

NOTICE: In accordance with subdivisions (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3350806#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 569010

Fictitious Business Name(s):  
**1. CA Tint King, 2. California Tint King, 3. The Detailing Hut, 10605 Altamont Pass Rd., Livermore, CA 94541**, County of Alameda; Mailing Address: 2442 Tammy Ct, San Jose, CA 95116

Registrant(s):  
Jahangir Khan, 2442 Tammy Ct, San Jose, CA 95116

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Jahangir Khan, Owner/Operator

This statement was filed with the County Clerk of Alameda County on February 26, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3350275#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568599

Fictitious Business Name(s):  
**Captain A's Auto Services, 4190 Mowry Ave, Fremont, CA 94538**, County of Alameda

Registrant(s):  
Duong T. Duong, 14825 Story Rd., San Jose, CA 95127

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Duong T. Duong

This statement was filed with the County Clerk of Alameda County on February 14, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3350274#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568761

Fictitious Business Name(s):  
**G Illumination, 3231 Alder Ave, Fremont, CA 94536**, County of Alameda

Registrant(s):  
Lan Wu, 3231 Alder Ave, Fremont, CA 94536

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on 07/22/2010.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Lan Wu, Owner

This statement was filed with the County Clerk of Alameda County on February 20, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3350274#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568761

Fictitious Business Name(s):  
**G Illumination, 3231 Alder Ave, Fremont, CA 94536**, County of Alameda

Registrant(s):  
Lan Wu, 3231 Alder Ave, Fremont, CA 94536

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on 07/22/2010.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Lan Wu, Owner

This statement was filed with the County Clerk of Alameda County on February 20, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3348588#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 569058

Fictitious Business Name(s):  
**Zeus Appliance Repair, 39899 Balentine Dr, Ste 200, Newark, CA 94560**, County of Alameda

Registrant(s):  
Zeus Appliance Repair LLC, 39899 Balentine Dr, Ste. 200, Newark, CA 94560; California

Business conducted by: a Limited Liability

Company

The registrant began to transact business using the fictitious business name(s) listed above on N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Heidi Leung, Manager

This statement was filed with the County Clerk of Alameda County on February 27, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3348587#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568533

Fictitious Business Name(s):  
**Meadow Square Liquor, 41200 Blacow Rd Suite F, Fremont, CA 94538**, County of Alameda

Registrant(s):  
Dilbagh S. Cheema, 3258 Puttenham Way, Fremont, CA 94536

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on 12/5/10.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Dilbagh S. Cheema, Sole Proprietor

This statement was filed with the County Clerk of Alameda County on February 13, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/10, 3/17, 3/24, 3/31/20

CNS-3348586#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568320

Fictitious Business Name(s):  
**Variedades Niki, 34716 Alvarado Niles Rd, Union City, CA 94587**, County of Alameda

Registrant(s):  
Aviut Ramos, 34864 Mission Blvd, Apt 170, Union City, CA 94587

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on 04-27-2015

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Aviut Ramos, Owner

This statement was filed with the County Clerk of Alameda County on February 5, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/3, 3/10, 3/17, 3/24/20

CNS-3347657#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568465

Fictitious Business Name(s):  
**Peralta Properties, 43650 Vista Del Mar, Fremont, CA 94539**, County of Alameda

Registrant(s):  
Amarjean Basrai, 43650 Vista Del Mar, Fremont, CA 94539

Business conducted by: an individual

The registrant began to transact business using the fictitious business name(s) listed above on 05/20/2019

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Amarjean Basrai

This statement was filed with the County Clerk of Alameda County on February 11, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/3, 3/10, 3/17, 3/24/20

CNS-3347653#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 568811

Fictitious Business Name(s):  
**JD Custom Cabinets, 37400 Cedar Blvd, Suite E, Newark, CA 94560**, County of Alameda

Registrant(s):  
Julio Rolando Chamalle, 36436 Buckeye St., Newark, CA 94560

Business conducted by: an individual

The registrant began to transact business using the fictitious business name(s) listed above on N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Julio Rolando Chamalle, Owner

This statement was filed with the County Clerk of Alameda County on February 21, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/3, 3/10, 3/17, 3/24/20

CNS-3347646#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 567550

Fictitious Business Name(s):  
**Blue Carp Productions LLC, 35665 Gleason Lane, Fremont, CA 94536**, County of Alameda; Mailing Address: PO Box 290, Fremont, CA 94537

Registrant(s):  
Blue Carp Productions LLC, 35665 Gleason Lane, Fremont, CA 94536; California

Business conducted by: a Limited Liability Company

The registrant began to transact business using the fictitious business name(s) listed above on 11/20/20.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Carol Anne Hall, Founder/Member

This statement was filed with the County Clerk of Alameda County on January 22, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 2/18, 2/25, 3/3, 3/10/20

CNS-3342494#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 567550

Fictitious Business Name(s):  
**Blue Carp Productions LLC, 35665 Gleason Lane, Fremont, CA 94536**, County of Alameda; Mailing Address: PO Box 290, Fremont, CA 94537

Registrant(s):  
Blue Carp Productions LLC, 35665 Gleason Lane, Fremont, CA 94536; California

Business conducted by: a Limited Liability Company

The registrant began to transact business using the fictitious business name(s) listed above on 11/20/20.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Carol Anne Hall, Founder/Member

This statement was filed with the County Clerk of Alameda County on January 22, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 2/18, 2/25, 3/3, 3/10/20

CNS-3342492#

FICTITIOUS BUSINESS  
NAME STATEMENT

File No. 567550

Fictitious Business Name(s):  
**Blue Carp Productions LLC, 35665 Gleason Lane, Fremont, CA 94536**, County of Alameda; Mailing Address: PO Box 290, Fremont, CA 94537

Registrant(s):  
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I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Heidi Leung, Owner

This statement was filed with the County Clerk of Alameda County on February 11, 2020.

NOTICE: In accordance with subdivision (a) of Section 17920, a

PUBLIC NOTICES

B. Fremont, California, up to the hour of 2:00 PM on March 26, 2020 at which time they will be opened and read out loud in said building for: **DUSTERBERRY NEIGHBORHOOD PARK BUILDING DEMOLITION 8581 A (PWC)**

**A NON-MANDATORY PRE-BID CONFERENCE:** A non-mandatory pre-bid conference is scheduled for **Thursday, March 12, 2020 at 10:00 a.m.** at: The Parking Lot of 4276 Peralta Blvd, Fremont, CA, for the purpose of acquainting all prospective bidders with the Contract Documents and the Worksite. The bidders' conference is not mandatory.

Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC Solutions located at 821 Martin Avenue, Santa Clara, CA 95050 or through Planwell at [www.e-arc.com/location/santa-clara](http://www.e-arc.com/location/santa-clara). Phone (408) 295-5770. No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at (510) 494-4620.

JANICE BECERRA  
PURCHASING DIVISION  
CITY OF FREMONT  
3/3/20

CNS-3347560#

Notice is hereby given that the City of Fremont Finance Department is holding unclaimed funds in Accounts Payable, Payroll totaling \$14,253.26. Listed are the individual payee and check amounts.

ERICSSON . \$1,652.70  
SOLAR CITY. \$75.24  
ZUMBA FITNESS LLC. \$360.00  
A C SANTOS COMPANY. \$87.80  
ERICSSON. \$1,438.42  
AIR EXCHANGE INC. \$380.80  
VERIZON WIRELESS. \$190.05  
PEPSI COLA COMPANY. \$952.72  
SERVICE EXPERTS HEATING & AIR. \$196.94  
ERICSSON. \$3,325.09  
LIXIN LI. \$2,824.38  
MARIA VELOSQUEZ. \$250.00  
DONNA ALONSO. \$250.00  
ANILA KUMARI MUDIAM. \$420.03  
FERNANDO COLMENARES. \$4.00  
ROSIBEL MORAN. \$0.50  
JOEL DIAZ. \$10.00  
KAZUAKI CHAN MILES. \$65.76  
JUAN JOSE GUITRON-TORO. \$132.53  
ELIAS SAYED KAMAL. \$229.61  
ELIAS SAYED KAMAL. \$159.46  
RAMIN MAHBOOB. \$71.44  
BIANCA MARTINEZ. \$139.30  
PATRICK STEIM. \$5.35  
JAMES A TAYLOR. \$153.25  
DOMNIC MICHAEL ZEITZ. \$461.68  
DOMINIC MICHAEL ZEITZ. \$416.21  
.

**The payee may claim these funds by submitting a written claim to the City of Fremont Finance Department c/o Don Brockman, Accounts Payable and Purchasing Manager, P.O. Box 5006 Fremont, CA, 94537-5006, NO LATER THAN 5:00 PM ON May 4, 2020. Payee must include: name, address, amount of claim, grounds for claim, and any additional information you feel will benefit in getting the claim resolved. If the City of Fremont does not receive a written claim by May 4, 2020, the funds will become property of the City of Fremont.**  
3/3, 3/10/20

CNS-3347186#

City of Union City  
Department of Public Works  
Notice Inviting Bids for  
HSIP CYCLE 8 TRAFFIC SIGNAL IMPROVEMENTS  
City Project No. 17-18  
Federal Project No. HSIP/L 5354(040)  
Sealed proposals for the work shown on the plans entitled: HSIP Cycle 8 Traffic Signal Improvements, City Project No. 17-18 will be received at the office of the City Clerk of the City of Union City, City Government Building, 34009 Alvarado-Niles Road, Union City, California, until THURSDAY, MARCH 12, 2020, 2:00 P.M. , at which time they will be publicly opened and read in the Council Chambers of said building. The Contractor shall possess a Class A or C-10 license at the time this contract is awarded. Bids are required for the entire work described herein. This contract is subject to the State contract nondiscrimination and compliance requirements pursuant to Government Code Section 12990. The bid package is available on CD and can be obtained at the Public Works Department at no charge. A copy of bid package CD will be mailed by request upon the receipt of a \$5 non-refundable mailing charge , via U.S. Mail or bidder's or FedEx account number. In addition, you may call (510) 675-5308 for a copy of the Plan Holder's List. General Work Description : The work to be done, in general, consist traffic signal improvements at two (2) existing signalized intersections and all associated items indicated and required by the plans, Standard Specifications, and these special provisions and other such items indicated and required by the plans, Standard Specifications, and these technical specifications. All questions should be faxed to Murray Chang, Civil Engineer III City of Union City, at (510) 489-9468 or transmitted via email at [murrayc@unioncity.org](mailto:murrayc@unioncity.org). The successful bidder shall furnish a Payment Bond, a Performance Bond, and a Maintenance Bond. Minimum wage rates for this project, as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and prevailing wage rates determined by the Department of Industrial Relations for similar classifications of labor, the contractor and his subcontractors shall pay not less than the higher

wage rates. Pursuant to Section 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined by the Director of the wage rates appear in the Department of Transportation publication entitled General Prevailing Wage Rates, (current semi-annual which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication. This contract is subject to the Disadvantaged Business Enterprise (DBE) program in accordance with Title 49 of the Code of Federal Regulations (CFR), Part 26 and the State of California, Department of Transportation DBE Program Plan, Section 12, titled "Disadvantaged Business Enterprises (DBE)" of these special provisions cover the Disadvantaged Business Enterprise (DBE) requirements. The DBE contract goal is 9.0 percent.  
CITY OF UNION CITY DATED: March 03, 2020  
3/3, 3/10/20

CNS-3346999#

PROBATE

**NOTICE OF PETITION TO ADMINISTER ESTATE OF GUNTER PAUL BARTH CASE NO. RP20055332**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Gunter Paul Barth  
A Petition for Probate has been filed by Jung Hwa Woo Barth in the Superior Court of California, County of Alameda  
The Petition for Probate requests that Linda S. Durston be appointed as personal representative to administer the estate of the decedent.  
The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.  
A hearing on the petition will be held in this court on April 06, 2020 at 9:31 AM in Dept. 202 located at 2120 Martin Luther King, Jr. Way, Berkeley, CA 94704.  
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court

and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 5052 of the California Probate Code.  
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
Attorney for Petitioner: Linda S. Durston, 1604 Solano Avenue, Berkeley, CA 94707, Telephone: (510) 526-1376  
3/10, 3/17, 3/24/20

CNS-3350894#

**NOTICE OF PETITION TO ADMINISTER ESTATE OF: RICHARD DAKOTA KOSTRIKEN CASE NO. RP20055115**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of RICHARD DAKOTA KOSTRIKEN.  
A PETITION FOR PROBATE has been filed by HUANHUI ZHAO in the Superior Court of California, County of ALAMEDA  
THE PETITION FOR PROBATE requests that HUANHUI ZHAO be appointed as personal representative to administer the estate of the decedent.  
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court.  
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.  
A HEARING on the petition will be held in this court as follows: 04/01/20 at 9:31AM in Dept. 201 located at 2120 MARTIN LUTHER KING JR. WAY, BERKELEY, CA 94704  
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.  
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim

with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.  
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.  
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.  
In Pro Per Petitioner  
HUANHUI ZHAO  
47656 FORTNER ST.  
FREMONT CA 94539  
3/3, 3/10, 3/17/20

CNS-3347302#

PUBLIC AUCTION/SALES

Notice is hereby given pursuant to California Self Storage Act, Business and Professions Code 21700-21716. Three Sixty Storage Center, 6649 Central Avenue, Newark, California in Alameda County, will for the purpose of satisfying lien for storage, on the premises where said property has been stored, SELL at PUBLIC AUCTION on March 20th, 2020 at 12:00 PM, the contents of storage spaces named below, which consists of personal property including but not limited to, household furniture, clothing, tools, toys, appliances, stereo equipment, televisions, miscellaneous boxes of household goods and unknown contents.

1. Barry Ochsendfeld  
2. George D Bishop  
3. Carol Dupree  
4. Ronda E White  
5. Elise Marie  
6. Clarence Williams  
7.Torri Braxton  
Auctioneer John Cardoza, Bond #5860870, Ph.(209) 667-5797  
Sale subject to cancellation in the event of settlement between owner and obligated party.  
ALL ITEMS SOLD AS IS, WHERE IS, FOR CASH ONLY.  
3/3, 3/10/20

CNS-3347967#

Milpitas City Council

March 3, 2020

Pledge of Allegiance was led by Boy Scouts Troop 92 Proclamation:

March, 2020 was proclaimed as American Red Cross Month

Consent Calendar:

- Amended Milpitas Municipal Code to establish regulations for Short-Term Rentals.
- Initiated proceedings for the annual levy and collection of assessments for Landscaping and Lighting Maintenance Assessment District No. 95-1, McCarthy Ranch and District No. 98-1, Sinclair Horizon.
- Acknowledged receipt of compliance report by the Milpitas Fire Department regarding the inspection of certain occupancies.
- Granted acceptance of the Transit Area Specific Plan On-Street Parking Program.
- Approved list of Pre-qualified bidders and authorized advertisement for bids for Fire Station No. 2 Replacement.
- Authorized execution of a Stormwater Management Facilities Operation and Maintenance Agreement for Alps Group, Inc. for the Holiday Inn development project at 1100 Cadillac Court.
- Authorized Amendment to the Agreement with DeltaWRX, LLC for Law Enforcement Records Management System Consulting Services.
- Received summary report on Assembly Bill 291 and Senate Bill 378 and authorized letters of support.
- Appointed Mercedes Albana to a term of

three years on the Milpitas Planning Commission.

- Authorized public outreach, develop policy options to prohibit smoking and exposure to secondhand smoke in multi-unit housing, and prepare an implementation plan for future consideration.
- Authorized the submittal of 2019

Housing Element Annual Progress Report and Housing Successor Agency Annual Report to California Department of Housing and Community Development (HCD).

- Authorized agreement with Chandler Asset Management for a five-year contract for investment services to manage the City's pooled portfolio.

Public Hearing:

- Following a short public hearing directed the County of Santa Clara Consumer and Environmental Protection Agency-2020 Weed Abatement Program to abate the nuisance.

Community Development:

- Approve a budget amendment for Silicon Valley Independent Living Center (SVILC) to fund the Pilot Rent Relief Program.

Community Services and Sustainable Infrastructure:

- Authorized a five-year agreement with BrightView Landscape Services Inc. for Citywide Parks Maintenance Services.

Leadership and Support Services:

- Amended the Classification Plan adjusting salary ranges for Unrepresented Police Management and specific Unrepresented Fire Management Classifications.

|                        |        |
|------------------------|--------|
| Rich Tran (Mayor)      | Aye    |
| Bob Nunez (Vice Mayor) | Aye    |
| Carmen Montano         | Aye    |
| Karina Dominguez       | Absent |
| Anthony Phan           | Aye    |

Massage Establishment Permits Revoked

SUBMITTED BY GENEVA BOSQUES, FREMONT P.D.

The City of Fremont revoked eight massage establishment permits after a multi-department investigation found substantial evidence of prostitution activity. In response to numerous community complaints of illegal activity occurring at licensed massage parlors operating in the City of Fremont, the Fremont Police Department initiated an investigation. The investigation uncovered numerous massage parlors acting as fronts for prostitution. These individuals and businesses contribute to the international epidemic of Human Trafficking and put our citizens health and safety at risk.

In cooperation with staff from the City of Fremont Finance Department/Revenue Division, Code Enforcement, Building Department, California Employment Development Department, and California Department of Industrial Relations the below listed businesses were served with letters of closure and their massage establishment permits were revoked.

1. Amazing Spa-34253 Fremont Blvd, Fremont, Ca 94555
2. Lucky Star 3667 Thornton Av. Fremont Ca 94536
3. Roland Spa- 3910 Lake Arrowhead Av. Suite A, Fremont Ca 94555
4. Eurasia Day Spa- 3909 Stevenson Bl. Suite #C, Fremont, Ca.
5. Venus Skin Care Spa- 40501 Fremont Bl, Fremont, Ca 94538
6. J&A Spa 4171 Cushing Pkwy. Fremont Ca 94539
7. Diamond Spa- 43446 Grimmer Bl, Fremont Ca 94538
8. Princess Salon- 3769 Peralta Bl., Suite F, Fremont Ca. 94536

If you have any information about this ongoing investigation, please contact Detective Hamblin at 510-790-6949 or email [Rhamblin@fremont.gov](mailto:Rhamblin@fremont.gov).

Fremont News Briefs

SUBMITTED BY  
CHERYL GOLDEN

Novel Coronavirus (COVID-19)

As concerns about the 2019 novel coronavirus (COVID-19) increase, the City of Fremont is continuing to monitor the outbreak's progress in close coordination with local agencies, and regional public health and emergency medical services personnel. Visit [www.Fremont.gov/Coronavirus](http://www.Fremont.gov/Coronavirus) for more information, including helpful resources and updates.

Call for Artists

The City of Fremont is currently accepting proposals from artists to install a temporary mural at the temporary Housing Navigation Center (HNC). Fremont's HNC is a response to the community's growing homelessness crisis. It will provide a clean and safe environment that allows homeless persons to rebuild their lives and focus on finding stable permanent housing.

The mural installed at the HNC will be positive in nature, inspire hope, and reflect the participants' journey out of homelessness. The HNC has limited public access, and the intention of the mural is to create a welcoming environment for participants.

The artist is encouraged to include community participation in the creation of the mural through population-specific focus groups or community volunteering for painting the mural. The deadline for submissions is Wednesday, April 1. Artists interested in applying can visit [www.Fremont.gov/NavigationCenter](http://www.Fremont.gov/NavigationCenter) Art for complete details.

Earthquake Brace + Bolt Program

Homeowners are now eligible for up to \$3,000 to make their houses less vulnerable to earthquake damage through Earthquake Brace + Bolt, a program jointly administered by the California Earthquake Authority (CEA) and California Governor's Office of Emergency Services (Cal OES). The program offers eligible homeowners grant money to perform a seismic retrofit of their house. Homeowners can apply online at [www.Earthquake-BraceBolt.com](http://www.Earthquake-BraceBolt.com). The application deadline is Thursday, March 19.

Since the program was founded in 2013, Earthquake Brace + Bolt grants have helped more than 9,000 homeowners retrofit their houses. Because older houses are more likely to slide

off their foundation during an earthquake, an Earthquake Brace + Bolt seismic retrofit braces the cripple walls, when present, and bolts the house to the foundation, making the house more resistant to earthquake damage.

More than 1.2 million houses in high-hazard areas are particularly vulnerable to earthquakes because of the type of construction, according to the CEA. These homes are typically built before 1980 and are are wood-framed with a raised foundation and may have a cripple wall in the crawl space under the house. For more information about this program and to apply, visit [www.EarthquakeBraceBolt.com](http://www.EarthquakeBraceBolt.com).

eNews Subscription Service

Community members can stay informed on City of Fremont happenings with the eNews subscription service that sends digital updates via email or text. To sign up, visit [www.Fremont.gov/eNews](http://www.Fremont.gov/eNews) and subscribe with an email address and/or mobile phone number.

Users can choose from a variety of topics they are interested in, including meeting agendas and minutes, upcoming city events, news, volunteer opportunities, and more. Additionally, many City of Fremont departments develop individual digital newsletters to provide the community with in-depth information on their current activities.

Register at the below links:

Community Development Updates on developments, affordable housing, and permitting services. [www.Fremont.gov/DevelopmentDigest](http://www.Fremont.gov/DevelopmentDigest).

Recreation Services Information about classes, camps, events, volunteer opportunities, and part-time recreation jobs. [www.Fremont.gov/Recreation Newsletter](http://www.Fremont.gov/RecreationNewsletter).

Fremont Green Challenge Updates on the City's sustainability efforts and eco-friendly actions, programs, and events. [www.Fremont.gov/FGC-Newsletter](http://www.Fremont.gov/FGC-Newsletter).

Age-Friendly Fremont Local information on activities, resources, events, and issues impacting older adults and their families as part of Fremont's involvement in the AARP Age-Friendly City Network. To receive Age-Friendly, send a subscription request to [seniorcenter@fremont.gov](mailto:seniorcenter@fremont.gov). [www.Fremont.gov/AgeFriendlyNewsletter](http://www.Fremont.gov/AgeFriendlyNewsletter).

Family Resource Center Updates from 20+ partner agencies at the FRC, as well as info about FRC services, classes and special events. To receive FRC News, send a subscription request to [FRC@fremont.gov](mailto:FRC@fremont.gov). [www.Fremont.gov/FRCNewsletter](http://www.Fremont.gov/FRCNewsletter).

COMMUNITY BULLETIN BOARD

10 lines/\$10/ 10 Weeks  
\$50/Year

510-494-1999 tricityvoice@aol.com

Shout out to your community

Our readers can post information including:

- Activities
- Announcements
- For sale
- Garage sales
- Group meetings
- Lost and found

For the extremely low cost of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online. TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance. Payment is for one posting

only. Any change will be considered a new posting and incur a new fee.

The “NO” List:

- No commercial announcements, services or sales
- No personal services (escort services, dating services, etc.)
- No sale items over \$100 value
- No automobile or real estate sales
- No animal sales (non-profit humane organization adoptions accepted)
- No P.O. boxes unless physical address is verified by TCV

FREE PRESCHOOL

Fremont Unified School District offers FREE preschool for income-eligible families. The income limits have been raised recently and more families are qualifying. Children must be 3-5 years old and toilet trained. It's a 3-hour class, 5 days per week. Openings now and throughout the school year. For information: 510-659-2579 or preschool@fremont.k12.ca.us

**A-1 Comm. Housing SVCS Credit & Money Management Workshop**  
Resolve your credit issues & be better money managers  
Every 2nd Saturdays 10am-2:30pm  
22693 Hesperian Blvd. #150  
Hayward, CA 94541  
Please register [www.a1chs.org](http://www.a1chs.org) or call 510-674-9227

**Fremont FAMILY RESOURCE CENTER**  
24 agencies help Tri-City residents with employment, counseling, childcare subsidies, housing, legal, public benefits, health insurance, workshops & more. Mon-Fri 8-5.  
39155 Liberty St, Fremont  
510.574.2000 or [Fremont.gov/FRC](http://Fremont.gov/FRC)

**Adult Day Program**  
Direct care staff wanted to work with people with developmental disabilities in community-based settings or environment.  
Must be dependable and own a vehicle. Background check.  
Training available  
**Call (510) 690 -9570**

**SPARKPOINT FINANCIAL SERVICES for Low-Income Residents**  
FREE financial coaching & services.  
SparkPoint Info Session  
3rd Thursday, 6-7pm  
City of Fremont  
Family Resource Center  
39155 Liberty St, Rm #A120  
To register, call 574-2020  
[Fremont.gov/SparkPointFRC](http://Fremont.gov/SparkPointFRC)

**FREMONT COIN CLUB**  
Established 1971  
Meets 2nd & 4th Tues 7pm  
At the Fremont Elks Lodge  
38991 Farwell Dr., Fremont  
Guests Always Welcome,  
Enjoy Show N Tells, Drawings  
Auction, Refreshments  
[www.fremontcoinclub.org](http://www.fremontcoinclub.org)  
510-366-1365

**DISCOVERY COVE Drop-in Childcare Center Fremont Family Resource Center**  
Open to the public M-F 8:30-5.  
Staffed by City of Fremont Rec Dept. Open to well children aged 2-10. \$8/hour per child.  
39155 Liberty St, #H850, Fremont.  
[Fremont.gov/FRC](http://Fremont.gov/FRC)  
Reservations: 510.574.2010

**League of Women Voters Fremont-Newark-Union City [www.lwvfnc.org](http://www.lwvfnc.org)**  
Free meetings to inform the public about local, regional and statewide policy issues.  
Participate in non-partisan in-depth, discussions with guest speakers at our meetings.  
All sites are wheelchair accessible

**Al-Anon & Alateen Family Groups are here to help you Are you troubled by someone else’s drinking?**  
Al-Anon has but one purpose, to help families and friends of alcoholics. We share our experience, strength and hope  
Website: [alanond17.weebly.com](http://alanond17.weebly.com)  
For a meeting list or Email: [Easydusz@gmail.com](mailto:Easydusz@gmail.com) or call: 510-276-2270

**Fremont Cribbage Club**  
Meets to play weekly, every Weds. We play a Cribbage Tournament starting at 6PM. at  
ROUND TABLE PIZZA at 5544 Thornton Ave., Newark  
We welcome experienced players and will work with new players hoping to learn the game.  
Email:[Accgr43@gmail.com](mailto:Accgr43@gmail.com)  
For more information.

**Zumba Kids with Jazzy Jenny**  
Kids ages 4-12  
Saturdays 2:30pm-3:30pm  
At Hope Community Church  
One hour of games,fun, and dancing.  
The last Saturday of every month is Zumba Family!  
For more info email: [zumba.jazzyjenny@yahoo.com](mailto:zumba.jazzyjenny@yahoo.com)

**Is Your Life Unmanageable Because of Debt?**  
Are you sick of bouncing checks, paying late fees, & having creditors knocking at your door?  
You are not alone  
**DEBTORS ANONYMOUS**  
[www.debtorsanonymous.org](http://www.debtorsanonymous.org)  
Fri. 7pm St. James Episcopal Church  
37051 Cabrillo Terrace Fremont  
510-449-7610

**UNITY CHURCH OF CASTRO VALLEY**  
A Center for Positive Living  
Rev. Donna Caldwell invites all people to attend our 11:00 a.m. Sunday Services  
20121 Santa Maria Ave., Castro Valley  
For classes & other activities  
510/538-1416 [www.unitycv.org](http://www.unitycv.org)

**ABWA-Pathfinder Chap. American Business Women’s Assoc.**  
provides opportunities for women personally & professionally thru leadership, education, networking  
Dinner Meetings: 3rd Wednesday each month. DoubleTree  
39900 Balentine Dr, Newark (Fremont ): 6:30-9:00 pm  
Call Harriet 510-793-7465  
[www.abwa-pathfinder.org](http://www.abwa-pathfinder.org)

**TRI-CITIES WOMEN'S CLUB**  
Meets on the third Tuesday  
Elk’s Club on Farwell Drive  
9:15 – Cards & Games  
11:45 – Lunch 1:00 – Program & Meeting Group meeting monthly/bimonthly; marathon bridge, walking group, lunch bunch,rummikub group, pinochle group, bocce ball & book club.  
For more info, call 510-656-0162

**Buon Tempo Italian American Club Family Dinners**  
1st Tuesday of Month at 7 P.M. at Transfiguration Church in Castro Valley  
Everyone is welcome: Members \$15/Guests \$20  
5-Course dinner  
Reservations by prior Friday at 510-483-6929  
[www.buontempoclub.org](http://www.buontempoclub.org)

**Native Plant Sale Sunday, May 3 - 10am-5pm**  
San Lorenzo Envior Club  
50 E. Lewelling, San Lorenzo  
Bargains - most plants \$7  
Over 80 native plant species  
500 + student grown plants  
East Bay Mud Staff - rebates  
Garden talks by experts  
[bringbackthenatives.net](http://bringbackthenatives.net)

**FREE ENGLISH CLASSES Northwestern**  
Polytechnic University, Fremont, The Intensive English Program is offering a one-time opportunity for students learning English to take affordable  
8-week intensive courses, starting April 28, 2020.  
contact [ESL@NPU.edu](mailto:ESL@NPU.edu) or call (510) 592-9688 X 52  
[www.npu.edu](http://www.npu.edu)

**LOVE to WRITE? WANT to WRITE? WRITER’S BLOCK?**  
Fremont Area Writers (FAW) is here to HELP!  
Meets 4th Saturdays (except July & Dec) 2:00 to 4:00 P.M.  
42 Silicon Valley, 6600 Dumbarton Cir, FRMT. Great speakers!  
“Second Saturday” Monthly Readings w/ a published author from 2:00 to 4:00 P.M. Half Price Books in the Fremont Hub.  
Open Mic 4th Mondays 7:00 to 9:00 P.M. at Suju’s on Thornton Ave next to Dale’s Hardware in FRMT.  
Critique Groups to help you from first draft to publication  
Everyone is welcome! [www.cwc-fremontareawriters.org](http://www.cwc-fremontareawriters.org)

**Do you like learning about history? Are you interested in antiques & collectibles?**  
Meet 2nd Tuesday each month to share lunch and learn something new.  
Contact Fran at 510-792-0388 or June Swift (510) 797-5315 or email [dieseln@comcast.net](mailto:dieseln@comcast.net)

**Zumba with Jazzy Jenny!**  
Monday nights 7:30pm-8:30pm at Hope Community Church  
2190 Peralta Blvd., Fremont  
Cost is FREE but donations are appreciated.  
Men and Women 12 +  
Zumba is a fun filled dance workout with many rhythms from around the world

**FAW “SECOND SATURDAY” Meet your local FAW authors**  
Second Saturday of Every Month  
Sponsored by Half Price Books & Fremont Area Writers  
39152 Fremont Hub  
Reading 2:00 to 4:00 pm  
Different author each month  
Fiction, nonfiction, poetry, etc.  
EVERYONE IS WELCOME!

**FIRST UNITED METHODIST CHURCH**  
2950 WASHINGTON BLVD, FREMONT, CA  
We welcome you and your family into the life of Fremont First, regardless of your skin color, ethnicity, sexual orientation, gender identity, physical or mental capacity, religious background, family configuration, economic means or immigrations status.  
Check out our website: [www.firstchurchfremont.org](http://www.firstchurchfremont.org)

**Afro-American Cultural & Historical Society**  
Sharing our culture and history in the Tri-Cities and surrounding area  
Meetings: Third Saturday Except Dec, Feb, June, July 5:30pm Newark Library  
510-793-8181  
[aachstricity.org](http://aachstricity.org)  
Welcome!

**A-1 Comm. Housing SVCS 1st Time Home Buyers Certification Workshop**  
Learn the process of homeownership & What Down Payment Assistance Programs are available for dates & location, go to [www.a1chs.org](http://www.a1chs.org) or call 510-674-9227

**Monday Night BINGO 1st Monday each month at Niles Mobile Home Park**  
711 Old Canyon Rd., Fremont  
Near LaJojo Mills Elem. School  
Doors open 6:00pm  
Games start at 7:00pm  
more info: 510-513-3237

**FREMONT PARKINSON'S SUPPORT GROUP**  
Fremont Senior Center  
40086 Paseo Padre Parkway, Fremont, CA  
Meets 7:00 p.m.  
fourth Monday of the month except in May, Aug. & Dec.  
Join us for speakers & discussions with Members the world

**Union City Toastmasters All are Welcome!**  
Every1st & 3rd Monday from 7-9pm  
904 H Street, Union City  
Practice your Speaking Skills & Lead with Confidence!  
For more information  
[5269.toastmastersclubs.org/](http://5269.toastmastersclubs.org/)  
510-386-7722

**Free Health Coaching Session**  
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[www.missionvalleyhealthcoach.com](http://www.missionvalleyhealthcoach.com)  
[jackie@missionvalleyhealthcoach.com](mailto:jackie@missionvalleyhealthcoach.com)  
510-320-3956

**Stanford University & OSU’s Smart & Connected Kids for Sustainable Energy Communities’ Family-based Energy Data Mapping and Thinking Program is enrolling now!**  
Registration for this research project for families with at least one child aged 9 – 14 is underway; March 14, 21, 28, April 4 & 11. Each family receives a Powerley energy bridge showing real time energy use. Participants engage in a series of energy use educational activities during the in-person sessions, ending with a final Energy Poster session.  
To sign up and for more information contact, Purvi Shah [pushah@stanford.edu](mailto:pushah@stanford.edu) Dr. June Flora [jflora@stanford.edu](mailto:jflora@stanford.edu) or Principal Investigator Hilary Boudet [hilary.boudet@oregonstate.edu](mailto:hilary.boudet@oregonstate.edu).

**F.U.N. (Fremont, Union City, Newark) PROGRESSIVES Join us for pizza and politics**  
Bronco Billy’s Pizza  
41200 Blacow Road Fremont  
Most meetings 6pm - third Sun of the month.  
For Info Visit our website: [www.funprogressives.com](http://www.funprogressives.com)  
Contact us at: [funprogressives@gmail.com](mailto:funprogressives@gmail.com)

**FREE INCOME TAX PREP IRS-Certified Tax Preparers**  
\$56,000 or less annual household income. Other restrictions may apply.  
**OHLONE COLLEGE TRI-CITIES CAREER CENTER**  
39399 Cherry St, #1211, Newark.  
Tuesdays thru Apr 14 by appt only.  
[Schedule.appt@fremontvita.org](http://Schedule.appt@fremontvita.org); if unable, call 510.574.2026.

**MEHS Band & Orchestra FLEA MARKET**  
4TH Saturday of the month (weather permitting)  
March through October  
\$20 Cash fee for Vendors  
Due the day of flea market  
Set up 6am - 7am - 3:30pm  
2300 Panama St. Hayward  
[officialmehsband@gmail.com](mailto:officialmehsband@gmail.com)

**FREMONT AREA WRITERS SPONSORS “THIRD SUNDAY” LITERARY OPEN MIC**  
Writers share their original work  
Third Sunday of Every Month  
Sign-up 3:00  
Reading 3:30 - 5:30  
At Starbucks - A family friendly venue for family friendly material  
39201 Cedar Blvd Newark  
EVERYONE IS WELCOME!

**AMERICAN LEGION POST 649**  
Veterans and Active Duty Military are Invited  
Meetings 1st Monday each month. Meeting Starts at 6:00PM with Dinner  
Formal meeting starts at 7:00 pm Meet at the Moose Lodge  
20835 Rutledge Rd Castro Valley  
[www.amlegionpost649.org](http://www.amlegionpost649.org)

**FREE INCOME TAX PREP IRS-Certified Tax Preparers**  
\$56,000 or less annual household income. Other restrictions may apply.  
**FREMONT FAMILY RESOURCE CENTER**  
39155 Liberty St, #H830 Fremont.  
Open Jan 22 - April 15.  
W-Th: 4-8pm; Fri: 10am-1pm  
510.574.2026

**FREE INCOME TAX PREP IRS-Certified Tax Preparers**  
\$56,000 or less annual household income. Other restrictions may apply.  
**NEW HAVEN ADULT SCHOOL**  
600 G St, Union City. (Entrance on H St)  
Open Saturdays thru Apr 11  
10am–1:30pm (Closed March 14)  
510.574.2026

**VETERANS OF FOREIGN WARS POST 9601 Veterans and Active Duty Military are Invited Meetings 2nd Tuesday each month. Meeting Starts at 6:30PM**  
Veterans Memorial Building  
22737 Main St  
Hayward, CA 94541  
[www.vfw9601.org](http://www.vfw9601.org)

**AMERICAN LEGION POST 837**  
Veterans and Active Duty Military are invited  
Meetings 3rd Tuesday each month - Except July and Dec.  
Social Time 6:30pm  
General Meeting 7:15pm  
**VETERANS MEMORIAL BUILDING (NILES)**  
37154 2nd & E Strets  
Fremont  
[www.POST837.org](http://www.POST837.org)

Coronavirus  
COVID-19  
Updates

SUBMITTED BY MATT CONENS

On March 6, the California Department of Public Health (CDPH) announced the most recent statistics on COVID-19. California now has 69 confirmed cases. For more information on COVID-19 and California’s response visit [www.cdph.ca.gov](http://www.cdph.ca.gov).

COVID-19 in California by the Numbers (as of March 6):

- 69– Positive cases
- 1 – Death
- 24 – Cases of positive tests related to federal repatriation flights
- 45 – Cases not related to repatriation flights
  - 22 - Travel-related
  - 12 - Person to person
  - 9 - Community transmission
  - 2 – Currently under investigation

9,900+ – number of people self-monitoring who returned to the U.S. through SFO or LAX

49 – Number of local health jurisdictions involved in self-monitoring

15 – Labs with test kits  
How Can People Protect Themselves?

Every person has a role to play. So much of protecting yourself and your family comes down to common sense:

- Washing hands with soap and water
- Avoiding touching eyes, nose or mouth with unwashed hands
- Avoiding close contact with people who are sick
- Staying away from work, school or other people if you become sick with respiratory symptoms like fever and cough
- Following guidance from public health officials
- What to Do if You Think You’re Sick?

**Call ahead:** If you are experiencing symptoms of COVID-19 and may have had contact with a person with COVID-19 or recently traveled to countries with apparent community spread, call your health care provider or local public health department first before seeking medical care so that appropriate precautions can be taken.

California’s Response  
to COVID-19:

We have been actively and extensively planning with our local public health and health care delivery systems. Here are some of the things we are already doing:

- As in any public health event, CDPH’s medical and health coordination center has been activated and is coordinating public health response efforts across the state.
- California continues to prepare and respond in coordination with federal and local partners, hospitals, and physicians.
- Governor Newsom declared a State of Emergency to make additional resources available, formalize emergency actions already underway across multiple state agencies and departments, and help the state prepare for broader spread of COVID-19.
- California activated the State Operations Center to its highest level to coordinate response efforts across the state.
- Twenty-four million more Californians are now eligible for free medically necessary COVID-19 testing.
- California made available some of its emergency planning reserves of 21 million N95 filtering facepiece masks for use in health care settings to ease shortages of personal protective equipment.
- The Public Health Department is providing information, guidance documents, and technical support to local health departments, health care facilities, providers, schools, universities, colleges, and childcare facilities across California.
- The Public Health Department is coordinating with federal authorities and local health departments that have implemented screening, monitoring and, in some cases quarantine of returning travelers.
- In coordination with the CDC, state and local health departments, we are actively responding to cases of COVID-19.
- The Public Health Department is supporting hospitals and local public health laboratories in the collection of specimens and testing for COVID-19.
- The CDPH’s state laboratory in Richmond and 14 other public health department laboratories now have tests for the virus that causes COVID-19.

Coronavirus Disease  
Testing Kits Available

SUBMITTED BY CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

The California Department of Public Health announced on February 28 that new CDC test kits used to detect Coronavirus Disease 2019 (COVID-19) now available in California can be used to do diagnostic testing in the community. California will immediately receive an additional shipment of kits to test up to 1,200 people.

“These new testing protocols and resources will help California medical experts identify and treat COVID-19 cases, trace potential exposures, and better protect public health,” said Governor Newsom. “I am grateful to the CDC and federal government for quickly heeding our state’s requests and assisting California’s response to this evolving situation.”

“The availability to test at California’s public health laboratories is a significant step forward in our ability to respond rapidly to this evolving situation,” said Dr. Sonia Angell, director of the California Department of Public Health and State Health Officer. “As we face the likelihood of community transmission here in California, having this resource where we need it, is essential to better inform public health response and protect our communities.”

The California Department of Public Health has been prepared and is continuing with the following actions as the situation surrounding COVID-19 evolves:

- Activating the Emergency Operations Center to coordinate response efforts across the state.
- Continuing to prepare and respond in coordination with federal and local partners, hospitals and physicians.
- Deploying staff to assist with contact tracing in Solano and Sacramento counties for a patient whose source of infection is unknown.
- Providing information, guidance documents, and technical support to local health departments, health care facilities, providers, schools, universities, colleges, and childcare facilities across California.
- Coordinating with federal authorities and local health departments that have implemented screening, monitoring and, in some cases quarantine.
- Engaging with local health departments in managing suspect and confirmed cases of COVID-19 patients over the past several weeks.

Staying ahead of coronavirus  
takes preparation

SUBMITTED BY  
NEWARK POLICE DEPARTMENT

Alameda County has declared a public health emergency for COVID-19, otherwise known as coronavirus. The potential spread of the virus is of great concern with many taking aggressive measures to address the potential spread of the virus.

Although the risk to the general public is low at this time, public health officials are taking action. The county has been working with the California Department of Public Health, the Centers for Disease Control and Prevention, and implementing public health interventions per emerging guidance from State and Federal agencies to safeguard the health of communities.

People should take the following precautions to prevent the spread of germs and respiratory illnesses:

- Wash hands with liquid soap and water and rub for at least 20 seconds
- Cover your mouth and nose with tissue or your sleeve (not your hands) when coughing or sneezing
- Refrain from touching your eyes, nose and mouth
- Stay home when you are sick
- Get a flu shot to protect yourself and others from the flu, which has similar symptoms to COVID-19

• Flu and other respiratory viruses are very common right now and large group gatherings are places where viruses can spread. If you are not feeling well or are experiencing cold, flu or other symptoms, stay home to avoid spreading germs

• Clean and disinfect frequently touched objects and surfaces; and consult with your healthcare provider if you or your household members are at high risk for COVID-19 complications

People who are healthy do not need to use a facemask to protect themselves from respiratory illnesses. A facemask can be worn by those who are coughing or sneezing to protect others from getting sick. The use of facemasks is crucial, however, for health workers and other people who are taking care of someone infected with COVID-19 in close settings.

Healthy people should not be excluded from any activities based on their race or country of origin. There is no racial, ethnic, or cultural basis for the disease and we absolutely do not tolerate discrimination of individuals based on their background.

For more information about the COVID-19 virus, visit [www.newark.org/residents/covid-19-coronavirus](http://www.newark.org/residents/covid-19-coronavirus).

Initiatives help build community through  
education and arts



Alameda County officials recognize Art IS Education and Culture and Creativity months.

SUBMITTED BY  
ALAMEDA COUNTY

Alameda County Board of Supervisors are recognizing March as “Art IS Education Month” and April as “Arts, Culture and Creativity Month,” according to a presentation from Board President Richard Valle during the board’s February 25 meeting. In 2020, Alameda County’s Art IS Education Month marks its 20th anniversary of advancing all art forms as an essential part of a high quality

and equitable education that ensures every student reaches their full potential.

This is also the 10th year that the Alameda County Library has joined the partnership to present more than 200 free arts events at 11 library locations across the county each year. These events include a wide range of workshops, performances, concerts, movies, art contests, exhibitions, and story time activities for all ages. All library events are listed at [www.aclibrary.org](http://www.aclibrary.org).

At the Oakland meeting, Supervisor Valle, who represents Hayward, Union City, Newark and portions of Fremont and Sunol, was joined by the other four members of the Alameda County Board of Supervisors; Susan S. Muranishi, Melissa Wilk, Deb Sica, Rachel Osajima (Alameda County Arts Commission Director), County staff, and appointed members of the Alameda County Arts Commission.

“I am pleased to recognize Art IS Education Month of March

and Arts, Culture and Creativity Month of April,” Valle said. “These initiatives encourage Alameda County community members of all ages to connect with each other, create solutions, and build community through the arts.”

The Alameda County Arts Commission’s Create Alameda County is working in partnership with Create California on a statewide initiative. During the month of March, Create California encourages community members across the state to sign a

pledge in support of arts education at [www.createca.net](http://www.createca.net).

Arts, Culture and Creativity Month is the second annual statewide advocacy event that recognizes the crucial role of arts, culture and creativity in the lives of everyone in California. This month-long event is being organized by Californians for the Arts (CFTA). CFTA encourages community members and arts organizations throughout the State to participate. CFTA will present a convening in Sacramento on Tuesday, April 14.

# Juried Photography Exhibit

By ARATHI SATISH

Photography is a very powerful art medium, with the potential to change the constantly evolving world. In order to see the world as viewed by local photographers, Fremont Cultural Arts Council (FCAC) and City of Fremont are sponsoring the

26th Annual “Juried Photography Exhibit.” Rajeev Shankar, FCAC Juried Exhibit Chair said, “We had an overwhelming number of entries this year. It was especially heartening to see more than 40 entries from local students... The student photos show their creative nature and keen eye for observing surround-

ings and capturing them.” In a juried show, artists have to present their work to a panel of judges to be selected. Rajeev Shankar pointed out, “The high quality of images made it a tough choice. The judges had a spirited discussion and had a difficult time in selecting the images to be displayed.” Entries were judged based on creativity, photographic quality, and effectiveness in conveying beauty or a concept. The event is very popular among the local photographers. This year, 120 images by over 50 photographers will be displayed. The exhibit showcases original photographs by Fremont residents, students, employees of Fremont businesses, and members of FCAC or of the Fremont Photographic Society. Significant digital image enhancements and modifications were permitted, so long as all important elements appearing in the image were photographic in origin. The opening night reception will be held Saturday, March 14, from 6 p.m. to 8 p.m. and photographs selected by the judges will be on display on the second floor of the Fremont Main Library. Light refreshments will be served, and it will be a good opportunity to meet local photographers and hear the stories behind each photograph. Visitors can also buy prints. Title cards will indicate whether a specific photograph is available for sale, and a master list of items and prices will be kept at the reference desk. Interested visitors are given the photographer’s contact information, and sales are between the photographer and the buyer. Any print sold will remain in the exhibit until the final day, Saturday, April 18. In addition to the awards selected by the jury, a few special awards will also be given. Visitors at the opening night reception will be able to vote to select the winner of the People’s Choice Award. The Alvin Dockter Na-



ture Photography Award will be selected by the jury. The President’s Award will be selected by Julie Gilson, President of FCAC. Julie Gilson said, “Being able to select ‘my favorite’ photo will be a new experience for me as incoming President. Since I’m not an artist, but an aficionado of art, my selection process is entirely subjective.” As a voter for People’s Choice in prior years, she always had difficulty narrowing down her final choice. Luckily, this year she will be able to select two finalists to receive the President’s Award. More details of the event can be found online at [www.fremont-culturalartscouncil.org](http://www.fremont-culturalartscouncil.org). For more information, contact Exhibit

Chairman Rajeev Shankar at (510) 399-3049 or [fcacphoto-show2020@gmail.com](mailto:fcacphoto-show2020@gmail.com).

**2020 Juried Photography Exhibit**  
**Saturday,**  
**Mar 14 – Saturday, Apr 18**  
**During library hours**

**Opening Night Reception**  
**Saturday, Mar 14**  
**6 p.m. – 8 p.m.**

**Fremont Main Library,**  
**2nd Floor**  
**2400 Stevenson Blvd., Fremont**  
**(510) 745-1400**  
**[www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org)**



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