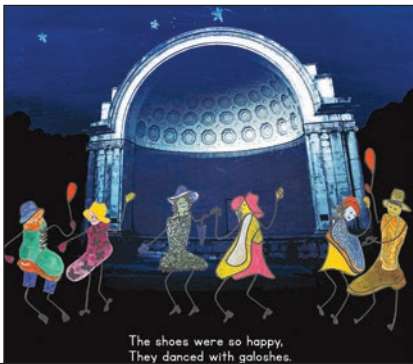




Symbiosis uplifts and empowers local trans and queer youth  
Page 14



Children's Book Illustrator Show celebrates 30 years  
Page 18



Korean art of wrapping cloths  
Page 6



# TRI-CITY VOICE

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January 29, 2019

Vol. 17 No. 5

*Lunar New Year  
welcomes  
Year of the Pig*

continued on page 33



*Celebrate Valentine's  
with an  
Elegant Affaire!*



*You are invited  
to a four-course  
Gourmet Dining  
Experience*

League of Volunteers (LOV) is holding the 28th annual "An Elegant Affaire" on Friday, February 8 at the DoubleTree by Hilton in Newark. The chef will be serving a gourmet dining experience for the benefit of LOV's popular Arts in Schools Program, which provides in-school multi-cultural performing arts assemblies to the children of Fremont, Newark, and Union City. Last year's glittering event helped bring performances to 9,625 young people. The need for this program in our schools is still great, and the schools' requests can be met with the success of this year's "An Elegant Affaire," a time to enjoy fantastic food, fine wine, and fun.

continued on page 5



## COMEDY, FARCE, MELODRAMA AND MYSTERY

ARTICLE AND PHOTOS SUBMITTED BY  
GEORGIA BARNES

Comedy, farce, melodrama and mystery all mix in this brilliant and hilarious stage adaptation of "The 39 Steps." The original story was produced by Alfred Hitchcock as a motion picture in 1935. In turn, the Hitchcock film became the subject and inspiration for Patrick Barlow's masterful comedic stage play.

continued on page 17

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Washington Hospital Service League offers scholarships to students interested in health care-related studies.

**InHealth**  
A Washington Hospital Channel

|                      | TUESDAY                                                            | WEDNESDAY                                                              | THURSDAY                                                                                  | FRIDAY                                                                                            | SATURDAY                                              | SUNDAY                                                                 | MONDAY                                                                 |
|----------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
|                      | 1/29/19                                                            | 1/30/19                                                                | 1/31/19                                                                                   | 2/1/19                                                                                            | 2/2/19                                                | 2/3/19                                                                 | 2/4/19                                                                 |
| 12:00 PM<br>12:00 AM | Diabetes Health Fair 2018: Diabetes Care                           | Palliative Care Series: Interfaith Discussions on End of Life Topics   | How to Talk to Your Doctor                                                                | Diabetes Health Fair: Eat 4 Diabetes Care                                                         | Strategies to Reduce the Risk of Cancer Recurrence    | Cognitive Assessment As You Age                                        | Palliative Care Series: How Can This Help Me?                          |
| 12:30 PM<br>12:30 AM | Voices InHealth: Demystifying the Radiation Oncology Center        |                                                                        | Voices InHealth: Cyberbullying - The New Schoolyard Bully                                 |                                                                                                   |                                                       | Washington Township Health Care District Board Meeting January 9, 2018 |                                                                        |
| 1:00 PM<br>1:00 AM   | Latest Treatments for Cerebral Aneurysms                           |                                                                        |                                                                                           | Deep Venous Thrombosis                                                                            | Diabetes Matters: Diabetes & Eyes                     |                                                                        |                                                                        |
| 1:30 PM<br>1:30 AM   | Diabetes Matters: Diabetes: Is There an App for That?              | Weight Management: Stopping the Madness                                | Washington Township Health Care District Board Meeting January 9, 2018                    |                                                                                                   |                                                       | Mental Health Education Series: Anxiety Disorders                      | Cough and Pneumonia: When to See a Doctor                              |
| 2:00 PM<br>2:00 AM   | Crohn's & Colitis                                                  |                                                                        |                                                                                           | Low Back Pain                                                                                     | Preventive Screenings: When & Why Are They Important? |                                                                        |                                                                        |
| 2:30 PM<br>2:30 AM   |                                                                    | Family Caregiver Series: Mindfulness Meditation for the Caregiver      | Diabetes Matters: Latin Foods                                                             |                                                                                                   |                                                       | Stop Diabetes Before it Starts                                         | Hepatitis B and Liver Cancer: Prevention and Treatment                 |
| 3:00 PM<br>3:00 AM   | Not A Superficial Problem: Varicose Veins & Chronic Venous Disease |                                                                        |                                                                                           | Washington Township Health Care District Board Meeting January 9, 2018                            | Preventive Screenings: When & Why Are They Important? |                                                                        |                                                                        |
| 3:30 PM<br>3:30 AM   |                                                                    | Keeping Your Brain Healthy                                             | Good Fats vs. Bad Fats                                                                    |                                                                                                   |                                                       | Mental Health Education Series: Crisis Intervention                    | Family Caregiver Series: Coping as a Caregiver                         |
| 4:00 PM<br>4:00 AM   | Digestive Health: What You Need to Know                            |                                                                        |                                                                                           | Eating for Heart Health by Reducing Sodium                                                        | New Treatment Options for Chronic Sinusitis           |                                                                        |                                                                        |
| 4:30 PM<br>4:30 AM   |                                                                    | Washington Township Health Care District Board Meeting January 9, 2018 | Reach Your Goal: Quit Smoking                                                             |                                                                                                   |                                                       | Chronic Kidney Disease: FAQ                                            | Hip Pain and Arthritis: Evaluation & Treatment                         |
| 5:00 PM<br>5:00 AM   | Diabetes Matters: Type 1.5 Diabetes                                |                                                                        |                                                                                           | Diabetes Matters: Diabetes & Polycystic Ovarian Syndrome                                          | Diabetes Matters: Gastroparesis                       |                                                                        |                                                                        |
| 5:30 PM<br>5:30 AM   |                                                                    | Taking Charge of Your Health                                           | Learn If You Are at Risk for Liver Disease                                                |                                                                                                   |                                                       | Mental Health Education Series: Understanding Psychotic Disorders      | Family Caregiver Series: Codependency and the Caregiver                |
| 6:00 PM<br>6:00 AM   | Diabetes Health Fair: Eat 4 Diabetes Care                          |                                                                        |                                                                                           | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility         | Diabetes Matters: Filipino Food Made Healthy          |                                                                        |                                                                        |
| 6:30 PM<br>6:30 AM   |                                                                    | Diabetes Health Fair: Eat 4 Diabetes Care                              | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                                                   |                                                       | Diabetes Matters: Filipino Food Made Healthy                           | Washington Township Health Care District Board Meeting January 9, 2018 |
| 7:00 PM<br>7:00 AM   | Diabetes Health Fair: Eat 4 Diabetes Care                          |                                                                        |                                                                                           | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility         | Diabetes Matters: Filipino Food Made Healthy          |                                                                        |                                                                        |
| 7:30 PM<br>7:30 AM   |                                                                    | Diabetes Health Fair: Eat 4 Diabetes Care                              | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                                                   |                                                       | Diabetes Matters: Filipino Food Made Healthy                           | Washington Township Health Care District Board Meeting January 9, 2018 |
| 8:00 PM<br>8:00 AM   | Diabetes Health Fair: Eat 4 Diabetes Care                          |                                                                        |                                                                                           | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility         | Diabetes Matters: Filipino Food Made Healthy          |                                                                        |                                                                        |
| 8:30 PM<br>8:30 AM   |                                                                    | Diabetes Health Fair: Eat 4 Diabetes Care                              | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                                                   |                                                       | Diabetes Matters: Filipino Food Made Healthy                           | Washington Township Health Care District Board Meeting January 9, 2018 |
| 9:00 PM<br>9:00 AM   | Diabetes Health Fair: Eat 4 Diabetes Care                          |                                                                        |                                                                                           | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility         | Diabetes Matters: Filipino Food Made Healthy          |                                                                        |                                                                        |
| 9:30 PM<br>9:30 AM   |                                                                    | Diabetes Health Fair: Eat 4 Diabetes Care                              | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                                                   |                                                       | Diabetes Matters: Filipino Food Made Healthy                           | Washington Township Health Care District Board Meeting January 9, 2018 |
| 10:00 PM<br>10:00 AM | Diabetes Health Fair: Eat 4 Diabetes Care                          |                                                                        |                                                                                           | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility         | Diabetes Matters: Filipino Food Made Healthy          |                                                                        |                                                                        |
| 10:30 PM<br>10:30 AM |                                                                    | Diabetes Health Fair: Eat 4 Diabetes Care                              | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                                                   |                                                       | Diabetes Matters: Filipino Food Made Healthy                           | Washington Township Health Care District Board Meeting January 9, 2018 |
| 11:00 PM<br>11:00 AM | Diabetes Health Fair: Eat 4 Diabetes Care                          |                                                                        |                                                                                           | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility         | Diabetes Matters: Filipino Food Made Healthy          |                                                                        |                                                                        |
| 11:30 PM<br>11:30 AM |                                                                    | Diabetes Health Fair: Eat 4 Diabetes Care                              | Family Caregiver Series: Recognizing the Need to Transition to a Skilled Nursing Facility |                                                                                                   |                                                       | Diabetes Matters: Filipino Food Made Healthy                           | Washington Township Health Care District Board Meeting January 9, 2018 |
|                      | Family Caregiver Series: Nutrition for the Caregiver               |                                                                        |                                                                                           | Women's Health Conference: Gender Matters: Why Atrial Fibrillation (Afib) is More Fatal for Women | Family Caregiver Series: Hospice & Palliative Care    |                                                                        |                                                                        |

# Excessive Sweating Can Be Embarrassing

## Local Physician Offers Hope to People with Hyperhidrosis



While sweating is a necessary, healthy response, excessive sweating can be embarrassing. Thoracic surgeon, J. Chan, MD, offers hope to patients.

Sweating is a natural occurrence. Glands in your body produce sweat when you are hot. The evaporation process helps to cool down your body. Stress and anxiety can also cause you to sweat. Some people, however, sweat excessively, which can be embarrassing.

“Hyperhidrosis, or excessive sweating, affects about 3 percent of the population,” said Dr. Jennifer Chan, a thoracic surgeon with the Washington Township Medical Foundation and a member of the Washington Hospital medical staff. “Excessive sweating has a lot of social connotations. We see it most often in teens and young adults. It’s hard enough going through adolescence, but it can be even more difficult when your hands are constantly wet or you have wet stains around your armpits.”

The sympathetic nervous system controls when and how much you sweat, according to Dr. Chan. It triggers your glands

to produce sweat when your body starts to overheat or you are in a stressful situation.

“The sympathetic nervous system activates what is often termed the ‘fight or flight’ response,” she explained. “Hyperhidrosis happens when there is an overstimulation of the sympathetic nervous system. We don’t really have any clear answers for what causes it.”

### Social Consequences

Hyperhidrosis most often affects the hands, armpits and feet. In many cases, the sweating can be quite severe and can have significant emotional and social consequences. According to the International Hyperhidrosis Society (IHS), 75 percent of people with the condition said it has negatively impacted their social life, sense of well-being, and emotional and mental health. In another study, most participants said they are uncomfortable being physically close to others because they are afraid of people’s reaction to their

sweating, according to the IHS. As a result, they avoid touching, holding or shaking hands, sitting next to others, standing in line, and dancing. Some participants said they are uncomfortable with any physical affection.

In addition to being very isolating, hyperhidrosis can also have practical ramifications. Some people with sweaty hands have a hard time holding on to their phones, wallets, money and other objects.

### Treatment Options

There are a number of treatment options available for people with hyperhidrosis. These include antiperspirants, topical treatments and oral medications, according to Dr. Chan.

Antiperspirants that contain aluminum chloride hexahydrate are prescribed to people who have excessive sweating in their armpits. Oral medications that turn off the sweat glands can sometimes help, but they can

cause side effects like dry mouth and blurry vision, and they can be problematic for people who live in hot climates and need to sweat.

“Botox injections have been helpful for some people,” she added. “Botox paralyzes muscles, so when it is injected into the area that sweats, your overactive nerves are basically paralyzed. But the effects may be temporary.”

Dr. Chan said the only treatment with proven long-term results for hyperhidrosis in the hands and armpits is a type of surgery called an endoscopic thoracic sympathectomy. The minimally invasive procedure interrupts the transmission of nerve signals from the spinal column to the sweat glands, so these glands are not activated.

“The sympathetic ganglia run along the spine on both sides,” she explained. “We make tiny incisions on either side of the

chest. The surgery is done under general anesthesia and most patients are able to go home the same day or the next day.”

With every surgical procedure there are risks and possible complications, and this one is no different, Dr. Chan said. Complications include compensatory sweating, which means the body may sweat excessively in other areas.

“Patients need to understand the surgery is permanent, but it has a very high success rate,” she explained. “It gives people a whole new lease on life. I have seen a 90 to 95 percent satisfaction rate with my patients. They are more self-confident. It really improves their lives.”

For information about programs and services at Washington Hospital that can improve your health, visit [www.whhs.com](http://www.whhs.com).



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# Health&Wellness



## Colorectal Cancer: Foods to Eat and to Avoid

Colorectal cancer is quite common, especially among the aging population. At this seminar, learn how to reduce your risk of colon cancer. Also learn how nutrition can impact cancer prevention, including dietary choices during and after treatment.

**Wednesday, February 20, 2019**  
**6 to 8 p.m.**  
**Conrad E. Anderson, MD, Auditorium, rooms A & B**  
**Washington West, 2500 Mowry Ave., Fremont**

### Free Community Seminar

#### SPEAKERS



**Annamalai Veerappan, MD**  
Gastroenterology / Internal Medicine  
Washington Township Medical Foundation



**Kimberlee Alvani, RD, CNSC, CPXP**  
Registered Dietitian  
Director of Food and Clinical Nutrition Services

**To register or for more information, visit [www.whhs.com/events](http://www.whhs.com/events) or call (800) 963-7070.**

Seminars may be televised on InHealth, a Washington Hospital Channel (Comcast Channel 78) and online at [www.whhs.com/inhealthtv](http://www.whhs.com/inhealthtv).



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continued from page 1



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Enjoy the champagne cocktail hour where you will be entertained by Salvador Vazquez on Mexican harp, and do some beer tasting courtesy of DasBrew. A four-course gourmet dinner follows: tomato bisque soup with basil and herbed croutons; classic wedge salad with blue cheese dressing garnished with applewood smoked bacon, blue cheese crumbles, green onions and red grape tomato halves; and a tender beef flat iron steak with Argentinian sauce served on a bed of Yukon Gold

potatoes accompanied by seasonal root vegetables. There is also an alternative vegetarian option: a vegetable Wellington with seasoned and roasted



carrots, zucchini, mushroom, and peppers blended with ricotta cheese in a butter puff pastry. The meal is topped off with a gluten-free chocolate supreme cake. Various wines come with dinner.

Besides a fantastic evening of delectable dining, there will be live and silent auctions and a very special drawing. Great prizes are being donated by local mayors, school superintendents, school board members,

Teachers Association presidents, county superintendents and other dignitaries. The MC for the evening is Mayor Emeritus Dave Smith, and LOV is excited to announce that the Honorary Chair for this year's event is Jerry Turney, a teacher that was an important part of the lives of many young people. Turney is the former band director for Newark High School from 1966-1974, and he will share his thoughts about the role of performing arts in public schools and the importance and need for programs like Arts in Schools in the Tri-Cities.

Tickets are \$85 per person or \$750 for a table of 10 with table sign. Reservations are limited to 150. Semi-formal/black tie optional attire. For further information or to purchase tickets, call (510) 793-5683 or visit [www.lov.org](http://www.lov.org).

**An Elegant Affaire  
Friday, Feb 8  
6 p.m.**

**DoubleTree by Hilton  
39900 Balentine Dr, Newark  
(510) 793-5683**

**[www.lov.org](http://www.lov.org)  
Tickets: \$85,  
\$750 for table of 10**

## Navigating Teen Years

**SUBMITTED BY CHET DAYAL**

Bay Area South Asian Network of Therapists (BASANT) invites teenagers and their parents navigating stressful teen years to a health and wellness fair on Sunday, February 10. The event, focusing on successful parenting strategies, will feature exhibits from local healthcare providers and community organizations. There will also be screening of

"The Valley," a film by Saila Kariat, a local filmmaker. Kariat and a panel of mental health experts from Stanford, Kaiser Permanente, Washington Hospital, and S.E.B Pediatric Medical Group will be available for Q&A session after the screening. The panelists will share proven methods from their work with teens and their families. To register and buy tickets or for more information, call (510) 770-6223 or visit [www.basantnow.org/register](http://www.basantnow.org/register).

BASANT is a nonprofit organization raising awareness about mental health issues while providing advocacy for mental

health challenges that affect the South Asian community. It helps community members connect with culturally competent mental health professionals. Schedule:

1:30 p.m. – 2:15 p.m.: Check-in, Networking & Health Fair  
2:15 p.m. – 2:30 p.m.: Welcome and Opening Comments  
2:30 p.m. – 4:05 p.m.: 'The Valley' Movie Screening  
4:05 p.m. – 4:20 p.m.: Break  
4:20 p.m. – 5:40 p.m.: Panel Discussion  
5:40 p.m. – 6:00 p.m.: Networking & Health Fair

**Wellness Fair on Successful Parenting  
Sunday, Feb 10  
1:30 p.m. to 6 p.m.**

**Mission San Jose High School,  
Room C-120**

**41717 Palm Ave, Fremont**

**(510) 770-6223**

**[www.basantnow.org/register](http://www.basantnow.org/register)**

Registration Required

Online Tickets: General Admission, \$8; Student/ Senior, \$5; and VIP Reserved Seating, \$20

At the Door Tickets (if available): \$10

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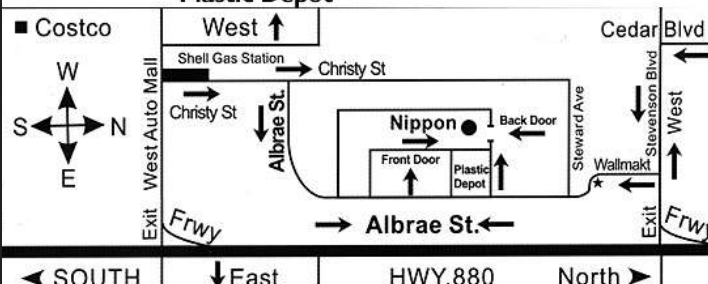
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Caring individuals over age 50 are invited to apply to participate in the program to offer emotional support for seniors experiencing a “rough patch”.

Training starts March 2019. For information or to receive an application contact: Heidi Stein, LCSW at 510-574-2064 or [hstein@fremont.gov](mailto:hstein@fremont.gov)

## Korean art of wrapping cloths



SUBMITTED BY SUSAN HELMER

Korean-born artist Youngmin Lee will talk about the history and culture of how Bojagi, the Korean art of wrapping cloths, embodies the philosophy of recycling at the Fremont Art Association's next monthly artist lecture set for Wednesday, February 6 in Fremont. The cloths used in Bojagi are made from remnants of leftover fabric with the designs and colors sometimes similar to works by contemporary abstract artists.

Lee holds a master's degree in fashion design and a bachelor's degree in clothing and textiles. She has presented numerous workshops, classes and demonstrations on Korean arts and crafts around the Bay Area. Recently she demonstrated her Bojagi and Maedub in Asian Art Museum in San Francisco as a part of Asia Alive Program.

The lecture will be at the Fremont Art Association's gallery in the Niles District of Fremont. Admission is free and open to the public.

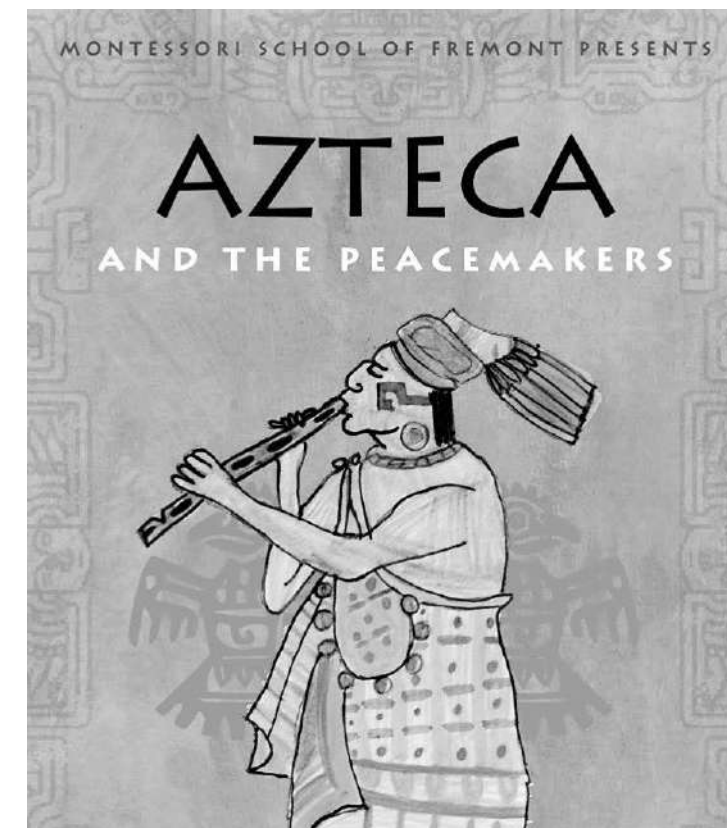
**Fremont Art Association lecture**  
**Wednesday, Feb. 6**  
**1 p.m.**  
**Guest speaker: Youngmin Lee**  
**Fremont Art Association Gallery**  
**37697 Niles Blvd., Fremont**  
**(510) 792-0905**  
**Free**

## Ancient Aztec legend

SUBMITTED BY  
AANYA RANGACHARY

For 17 years, Montessori School of Fremont students and staff have produced beautiful and exquisite operas. Last year, they took you to the underwater kingdom to witness Hans Christian Anderson's classic, timeless fairy tale “The Little Mermaid.” This year, on Friday, February 1, Montessori School of Fremont returns with “Azteca and the Peacemakers,” the Aztec legend of how music and color came to Earth.

Our story begins long, long ago. Tezcatlipoca, Lord of the Sky, and Quetzalcoatl, Lord of the Wind, are fierce enemies. They are jealous of each other and so they fight. They fight a lot. Their fighting destroys the peace and happiness of life on Earth. Tired and frustrated with their behavior, Tonatiuh, the Sun God, lures away their musicians and stops shining on Earth. As a result, the people grow miserable and must struggle to survive. A mortal warrior named Azteca, who is full of pity for the people, persuades Tezcatlipoca and Quetzalcoatl to try and bring music back for the Earth. They both try, but to no avail. The Sun God is too strong for them, and he refuses to return



their musicians or come back to shine on Earth.

Finally, Azteca pleads with Tezcatlipoca and Quetzalcoatl to let him fight with the Sun God. He plans to disguise himself as one of them, defeat the sun by playing music of his own, and bring back the musicians while the Sun God sleeps. They agree and arm him with a Mask of the Gods. Tezcatlipoca also grants help from his own servants: Water Monster, Water Woman, and Cane & Conch. So, Azteca sets off on his journey. When he needs help to get to the realm of the sun, he calls upon the servants. Water Monster gives Azteca his cloak for protection, Water Woman gives him the power to extinguish the fiery arrows of the sun, and Cane & Conch help him build a bridge to reach the realm of the sun.

Azteca, armed with his gifts, defeats the Sun God, brings

music back to Earth, and makes the Sun God come back to shine on Earth. All the people rejoice.

The opera will be performed at Ohlone College's Smith Centre Theatre with the participation of around 100 kids ages 6 – 12, and the assistance of director/composer and choreographer William and Hollis Bokhout of the Children's Opera Studio.

Join Azteca on his mission to bring back music to the Earth in this colorful ancient tale.

**Azteca and the Peacemakers**  
**Friday, Feb 1**  
**7 p.m.**  
**Smith Center at**  
**Ohlone College**  
**Jackson Theater**  
**43600 Mission Blvd, Fremont**  
**(510) 490-0919**

<http://montessori-fremont.com/opera.html>  
Tickets: \$20 adults, \$15 children 12 and under, free for children under 3 in lap seat

## Winter Shelter for Homeless receives grant

SUBMITTED BY CITY OF FREMONT

Mark Hughes, director of government affairs for Cargill, and Aileen Fox recently visited Fremont's Winter Shelter for the Homeless to see the program in operation and to present Suzanne Shenfil, director of the human services department, \$13,400. A contribution of \$6,700 came from the local Cargill office and a matching grant was provided by Cargill's corporate headquarters. Funds will be used to help feed shelter participants – ensuring that they have “breakfast and food-to-go when they must exit the facility at 7 a.m.,” and for other necessary program supplies. The Winter Shelter program provides services to almost 60 people a night.

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# TRAGEDY INSPIRES ART



SUBMITTED BY  
BRUCE ROBERTS

Pick up a newspaper any day and you'll likely find headlines of someone who has been shot. Gun violence is a daily event in modern America, ruining lives, devastating families.

In an effort to counteract this tidal wave of tragedy, Alameda County District Attorney (DA) Nancy O'Malley, in conjunction with the Robbie Poblete Foundation (named for a young man shot to death in 2014) has initiated a project titled "The Art of Peace – Alameda County."

Over the past 30 years, more than 1,000 guns have been collected by the District Attorney's office as evidence for prosecuting crimes. Now, several area sculptors have been commissioned to transform those tools of violence into symbols of peace. The titles reflect the assignment: "Seeds of Art," "Flame of Reason," "Wave of Gun Violence," "Gunnosaurus," "Trouble Helix," "300 Shots Fired," "Holding On," and more.

All are made nearly entirely of gun parts, and in the artists' statements, the thoughts over and over focus on the honor they feel at being able to pay homage to the families of the fallen, and to join this marvelous effort to mold these weapons of destruction, as well as American culture, into something more peaceful and positive.

First displayed in the DA's office in Oakland, these beautiful pieces of art are now in Hayward and open to the public at the Hayward Arts Council's Sunset Gallery. The exhibit runs through Friday, February 22.

Art can lead the fight against violence.

**The Art of Peace – Alameda County**  
**Wednesday,**  
**Jan 16 – Friday, Feb 22**  
**Tuesday – Thursday,**  
**10 a.m. – 4 p.m.**  
**Hayward Center/Adult School**  
**Sunset Gallery**  
**22100 Princeton St,**  
**Room H2, Hayward**  
**(510) 538-2787**

[www.haywardartscouncil.org](http://www.haywardartscouncil.org)



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## WE HAVE MOVED!

**Fremont Friends of the Library**  
Fremont Main Library, in the Fukaya Room  
2400 Stevenson Blvd., Fremont, CA 94538

## BOOK SALE

February 8, 9, & 10, 2019

**Member Night – First Pick Advance Sale**

- Friday, February 8: 7-9 pm  
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\$10 Annually per Individual or Family



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- Saturday, February 9: 10 am - 3 pm
- Sunday, February 10: 12-3 pm

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is seeking volunteers to greet visitors. Very time flexible.  
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Historical Park in Fremont, at Mission Blvd/Niles.  
**FremontLEAF@gmail.com 925-202-4489**

# Tips on perfecting interview

SUBMITTED BY EILEEN MENDEZ

The Fremont Main Library invites job seekers to "Job Search Workshop: Perfecting the Interview" on Wednesday, February 6. Participants will learn and practice interview skills at the free session, presented by Ohlone College Tri-Cities Career Center. For more information, call library's information desk at (510) 745-1401 or visit [www.aclibrary.org/fremont](http://www.aclibrary.org/fremont) under Calendar.

**Job Interview Workshop**  
Wednesday, Feb 6  
3:30 p.m. – 4:30 p.m.

**Fremont Main Library**  
2400 Stevenson Blvd, Fremont  
(510) 745-1401  
[www.aclibrary.org/fremont](http://www.aclibrary.org/fremont) under Calendar



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- Migraines and headaches
- Arthritis and joint pain
- Neck and back pain
- Tendonitis and computer syndrome
- Traumatic injury
- Carpal tunnel syndrome
- Plantar fasciitis
- TMJ

**Holistic care for the following health issues:**

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BUSINESS

Want to honor an outstanding woman? Here’s how

SUBMITTED BY ANIKA CAMPBELL-BELTON

Nominations to honor extraordinary women making a difference in the community for induction into the 2019 Alameda County Women’s Hall of Fame for 2019 are down to the wire: the deadline is Friday, January 31. The Women’s Hall of Fame is a countywide event held in conjunction with National Women’s History month in March. Nominations are made in 13 categories: Business and Professions; Community Service; Culture and Art; Education; Emerging Leader; Environment; Health; Justice; Non-Traditional Careers; Science, Technology, Engineering; Sports and Athletics; Philanthropy; and Youth.

Honorees will be celebrated at the 26th Annual Alameda County Women’s Hall of Fame Luncheon and Awards Ceremony on Saturday, March 30 at the Greek Orthodox Cathedral in Oakland. The event will be co-hosted by the Alameda County Board of Supervisors and the Alameda County Commission on the Status of Women. Since the program started in 1993, more than 200 women have been inducted into the Alameda County Women’s Hall of Fame. The event also raises funds for youth scholarships and helps support local nonprofit community partners serving women, youth and families To buy luncheon tickets or submit nominations, visit the organization’s website at [www.acgov.org/whof/](http://www.acgov.org/whof/). For details, call (510) 272-6984.

New CEO takes helm at community service agency

SUBMITTED BY ROBIN MICHEL

After an extensive executive search, officials from Child Family and Community Services (CFCS) have selected Seth M. Schalet as the nonprofit agency’s new Chief Executive Officer. He started his new job on January 23.

Based in Union City, CFCS provides Head Start and Early Head Start, California Child Care Alternative Payment Program and fee-based childcare services to qualified low-income families and children with special needs living in Southern Alameda County.

“The Board and I are excited that Seth has chosen to join our agency,” said CFCS Stacie Williams, who served as acting executive director until Schalet came aboard. “He is highly qualified and has the skills and experience needed to leverage resources, strengthen programs, and build new community partnerships while planning for strategic growth.”

Schalet holds an MBA from Suffolk University in Boston and has extensive training in nonprofit management, including certificates in nonprofit financial stewardship from Harvard Kennedy School of Government. He has 30 years of executive leadership spanning for-profit and nonprofit sectors. Most recently, Schalet served as the CEO for Prevent Blindness Northern California, a public health non-profit dedicated to vision health aimed at the underserved, low income and preschool children.

“I am honored to join the CFCS team,” Schalet said. “Their 50 plus years of community engagement and commitment to program excellence is well aligned with my most recent experience that included serving over 235 preschool sites in Alameda, San Francisco and San Mateo counties, including numerous Head Start agencies. I gained deep affection for the work and impact of Head Start.”



TAKES FROM SILICON VALLEY EAST

Medifactoring, Next-Generation Medical Devices and Beyond: Q&A with co-founder and CEO of Printerprezz

There’s a new life sciences company in town that’s aiming to take the medical manufacturing world by storm. Joining Fremont’s more than 120 life sciences companies, PrinterPrezz is blending medical innovation with advanced design and manufacturing resources as they assist customers with early concept development to volume production. PrinterPrezz is leveraging Fremont’s established manufacturing history and access to world-class research hospitals as they open their new PrinterPrezz Innovation Center. We sat down with Shri Shetty to learn more about how the company got its start, the innovative additive manufacturing technologies in use, and why the company chose Fremont as the company base.

Q: Tell us the story behind how PrinterPrezz was formed and background of the founding partners.

A: PrinterPrezz has four founders – two medical doctors and two technology experts, all based here in San Francisco Bay Area. After an industry conference, the doctors and the technologists found themselves comparing notes on how difficult it is to get one group to understand the challenges of the other. Doctors and innovation hospitals aren’t aware of all the possibilities that advanced manufacturing brings, while engineers and designers don’t always understand the needs of the medical industry. PrinterPrezz was built to address those challenges and help bring more ideas for advanced medical devices to market faster.

Q: You’ve coined the term “medifactoring,” which reflects the blend of technologies you are

employing. What does the medical implant market look like today, and what are key trends going forward?

A: There is a terrific opportunity now to leverage the latest in additive manufacturing and nanotechnologies to create biocompatible, patient-matched implants and medical devices. Instead of manufacturing one-off custom implants, we are focused on giving surgeons and patients better, faster options for better-fitting implants and devices. Our proprietary process flow and technologies are designed to improve device durability and reduce the chance of infection. Within orthopedics, our initial focus is the growing \$5 billion spine market.

Q: You’ve championed maker education as part of your own business growth strategy. Why is teaching the next generation about additive manufacturing so important?

A: At PrinterPrezz, we are working with new applications of advanced technologies that in some cases haven’t been taught in classes yet. After all, there is currently no such thing as a “3D Printing degree.” It’s an exciting space to be pioneering and requires that our current and future employees are up-to-date on the latest techniques. We are happy to invest in our local area both to build our future workforce and to further spur the entrepreneurship, talent, and diversity around us.

Q: What is it about Fremont’s environment that makes sense as a location for PrinterPrezz, and how will it accommodate your anticipated growth?

A: First off, many of our employees are proud residents of Fremont. But beyond the convenience factor, we have big plans to expand our business even further, and basing PrinterPrezz in Fremont gives us the resources necessary to make this vision possible. Within our first six months in business, we expanded from an 8,000 square foot facility to 14,000 square feet. Looking forward, we plan to build a manufacturing facility and additional innovation centers. To accomplish these goals, we plan to leverage the talent, diversity, proximity to innovative startups and leading university hospitals, as well as the diverse supply chain available in Fremont.

Cal State names new police chief

SUBMITTED BY KIMBERLY HAWKINS

Following an intensive nationwide search, officials from California State University East Bay (CSUEB) in Hayward have selected Mark Flores the new Chief of University Police. A veteran in law enforcement, Flores has spent the last 26 years with the Alameda County Sheriff’s office where he served as a captain.

A native of San Jose, Flores is a graduate of the FBI National Academy in Quantico, Virginia and holds a bachelor’s degree in Organizational Management from Ashford University in Clinton, Iowa.

In his new role at CSEB, Flores plans to focus on community policing which is an important model followed by numerous law enforcement agencies throughout the Bay Area. “Primarily, it enables us to build relationships by establishing rapport,” Flores said. “It is the goal of our department to gain the trust of students, faculty and staff so they feel assured we are going to protect them, their personal belongings, and create a harmonious environment that encourages learning. In this way, we can

work together to resolve crime and make the campus safer for everybody.”

Flores is among the first in his family to get a college degree and feels his struggles as a youth growing up on the east side of San Jose helped him realize how important it is to keep pushing forward and not give up.

“Coming from a poor area, growing up on the east side, not having a lot, two parents working full time, having to deal with everything kids have to deal with — drugs, bullying, outside influences — I wanted to have a better quality of life,” Flores said. “I was lucky enough to have positive role models who steered me into law enforcement, where I have come to understand everybody wants to have a good life. We all want to feel safe and protected in our parks, in our homes and neighborhoods. I looked at law enforcement as a way to establish that type of comfortable lifestyle and quality of life for my community.”

Flores feels that balance is important. The father of two teenagers, Flores makes sure to exercise and find time for play,



which involves music and a side gig as a mobile DJ.

“I’m not the best dancer, but I can help people enjoy dancing and create an environment that is fun. Music is another form of communication. Music can transcend culture gender and race. It’s a way to speak to people.”

New web portals for requests for information

SUBMITTED BY CITY OF HAYWARD

The City of Hayward has launched two web portals that allow for online submission and tracking of requests for information from Hayward city government under the California Public Records Act. The new online public records platforms – one for city records generally and one for records held by or specifically related to Hayward Police Department – are intended to ease the process of making Public Records Act (PRA) requests and for checking the status of those requests. They also provide access to and the ability to search archives of prior PRA requests and materials released in response to prior PRA requests.

The portals can be reached through Office of the City Clerk’s website [www.hayward-ca.gov/your-government/departments/city-clerks-office](http://www.hayward-ca.gov/your-government/departments/city-clerks-office) under Key Resources. For more information on the new web portals and making requests for public records from the City of Hayward, call the Office of the City Clerk at (510) 583-4400 or email [cityclerk@hayward-ca.gov](mailto:cityclerk@hayward-ca.gov).

California governor seeks to transform youth prisons

By DON THOMPSON ASSOCIATED PRESS

Gov. Gavin Newsom is proposing to change the way California’s juvenile prisons are overseen, eventually closing facilities to cut what he calls the “ludicrous” cost.

The Democratic governor on Tuesday said he aims to better transform young lives

by putting youth prisons under a health and human services umbrella. Youthful offenders currently are overseen by the same agency that runs adult prisons.

Newsom says that’s not working, with nearly three out of four young offenders arrested again within three years of their release.

He criticized the annual cost topping \$300,000 per young offender. Cutting costs would mean closing some of the four remaining juvenile facilities, though Newsom says workers would be protected.

Newsom spoke after touring a new computer coding class at one of two youth prisons in Stockton.



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# Awards program recognizes environmental crusaders

**SUBMITTED BY THE CITY OF HAYWARD**

Nominations are being accepted for the City of Hayward's 36th Annual Environmental Awards to recognize businesses, organizations, schools and residents that show a strong commitment to environmental sustainability.

"We are proud of the businesses and community members who are making a commitment to integrate sustainability into their business models and everyday lives," said Mayor Barbara Halliday. "Through the Environmental Awards, we are able to recognize these community members, tell their stories, and hopefully inspire others in the community to do their part."

Nominees demonstrating exceptional or innovative environmental efforts in categories such as energy efficiency and conservation, renewable energy, waste diversion (good recycling and composting practices), water conservation and environmental education will be considered for the award.

Nominations are due March 1. Award winners will be recognized during a special presentation at the May 21 council meeting and will be given a certificate of recognition from the mayor and council.

Award recipients in 2018 included residents and multi-family property managers displaying excellent environmental practices, such as participation in Hayward's residential recycling program and energy-efficiency programs.

Businesses also were honored for their implementation of an environmentally preferred purchasing policy, energy efficiency and water conservation measures, waste reduction programs, and environmental education activities. Among the businesses, GARNET + grace Bridal Boutique, SEW Eurodrive and World Mission Society Church of God were recognized for their ongoing sustainability efforts and each received 2018 Environmental Sustainability Awards.

Hayward officials are encouraging community members to fill out a nomination form either for themselves or for someone they would like to recommend for recognition. To be eligible, those nominated must be located within the Hayward city limits.

To download a nomination form or read more information about the program, visit [www.hayward-ca.gov/earth-day](http://www.hayward-ca.gov/earth-day) and then scroll to the 2019 Environmental Awards link.

# We want your feedback

**SUBMITTED BY CITY OF FREMONT**

The City of Fremont urges the community to give its feedback on Dusterberry Park, a 4-acre park in its planning stages, to be located at the corner of Dusterberry Way and Peralta Blvd. The current building will be demolished, and the concrete and asphalt removed to make way for the park. The city has already conducted the first in a series of four total workshop meetings – upcoming workshops will take place Saturday, February 9; Wednesday March 6; and Wednesday, April 17.

The next meeting will involve design exercises with residents about the features in the park that will provide opportunities for informal recreation, leisure, and fitness. Don't miss this opportunity to interact with your neighbors about what your park should look like. For more information visit <https://fremont.gov/Dusterberry> or call Senior Landscape Architect Mark Mennucci at (510) 494-4530.

**Meetings on Future Dusterberry Park**  
Saturday, Feb 9: 9 a.m. to 12 noon  
Wednesday, March 6: 6:30 p.m. to 8:00 p.m.  
Wednesday, April 17: 6:30 p.m. to 8:00 p.m.

**Art Place, Artist Walk**  
3888 Artist Walk Common, Fremont  
(510) 494-4530  
<https://fremont.gov/Dusterberry>

# Chabot College opens Dream Center

**SUBMITTED BY GUISELLE NUNEZ**

Chabot College is set to provide support, resources and referrals for undocumented students and allies with the grand opening of the college's Dream Center on Thursday, January 31. As a safe and confidential space, students using the center will be free from fear as they learn about options available to them including scholarships, financial aid, legal services and workshops, specialized counseling and laptop lending program. For more information, call (510) 723-6714.

**Chabot's Dream Center Opening**  
Thursday, Jan 31  
11:30 a.m. to 1:00 p.m.

**Dream Center**  
Building 700 South, 25555 Hesperian Blvd,  
Hayward  
Refreshments will be provided

**Dream Center Hours**  
Monday through Thursday: 9 a.m. – 6 p.m.  
Friday: 9 a.m. – 3 p.m.

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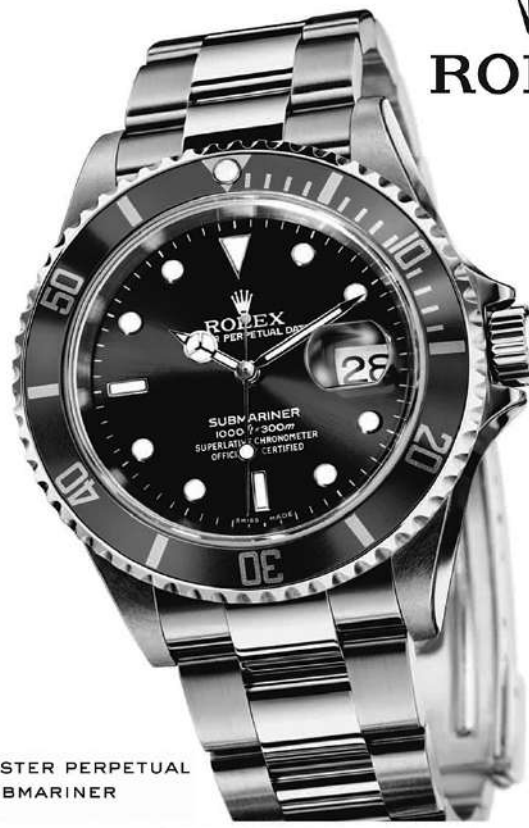
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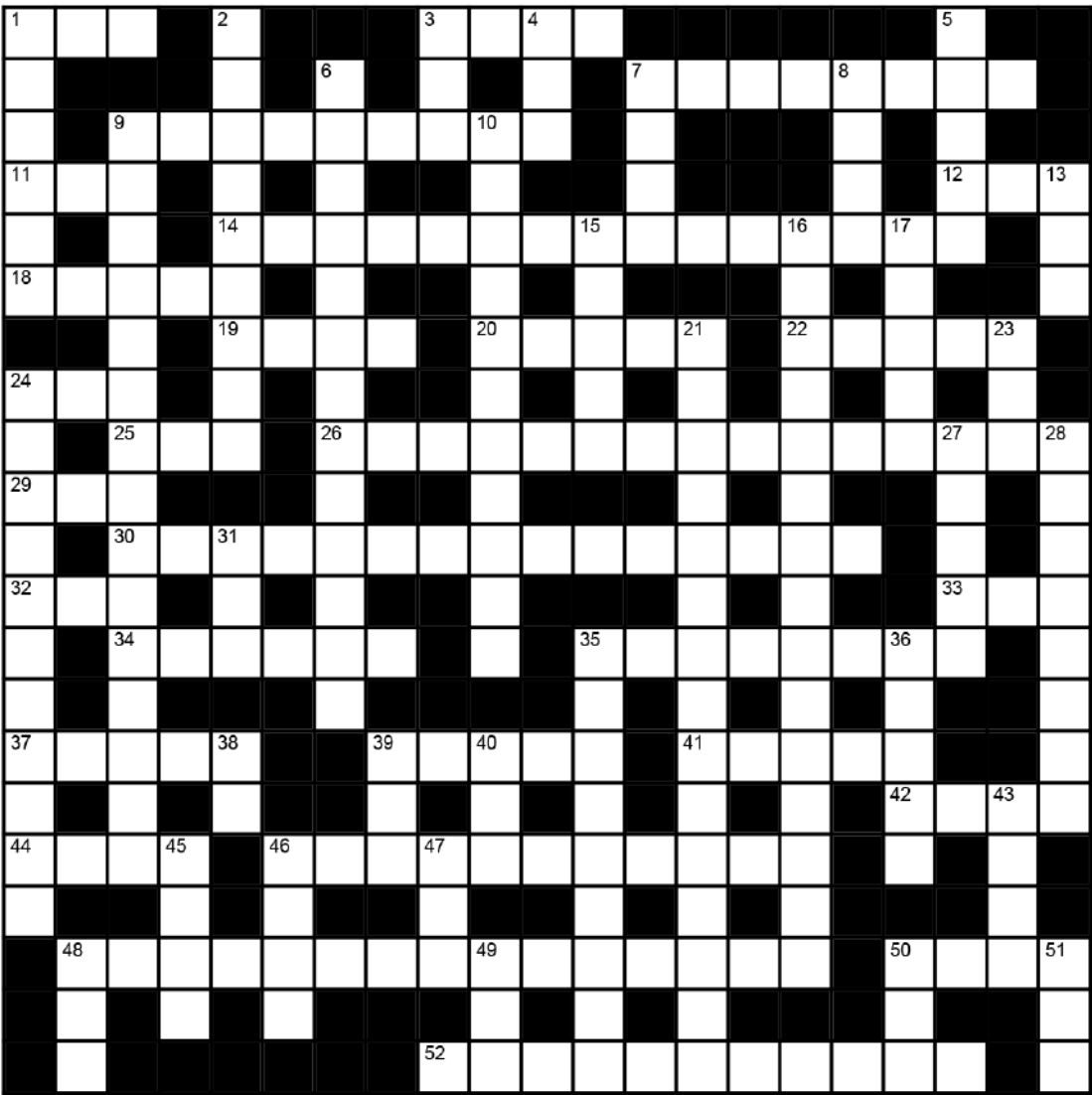
Connie Tsai



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# Mind Twisters

## Crossword Puzzle



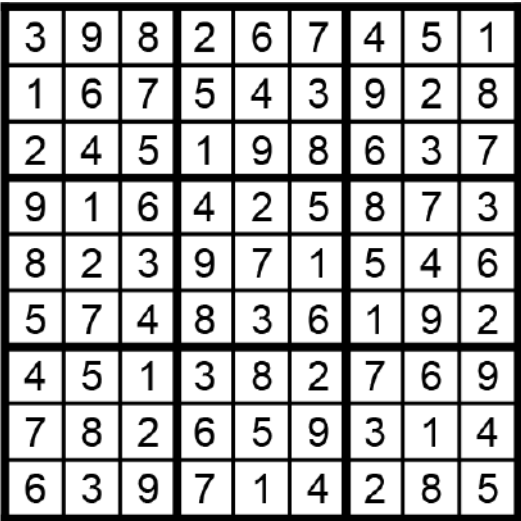
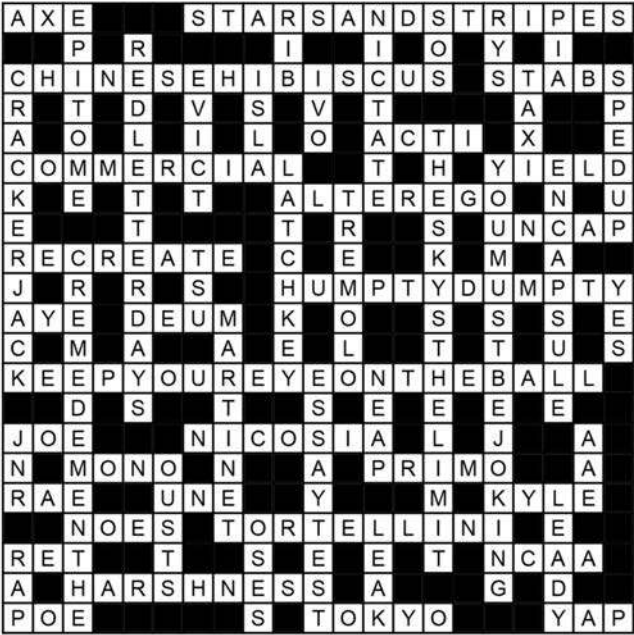
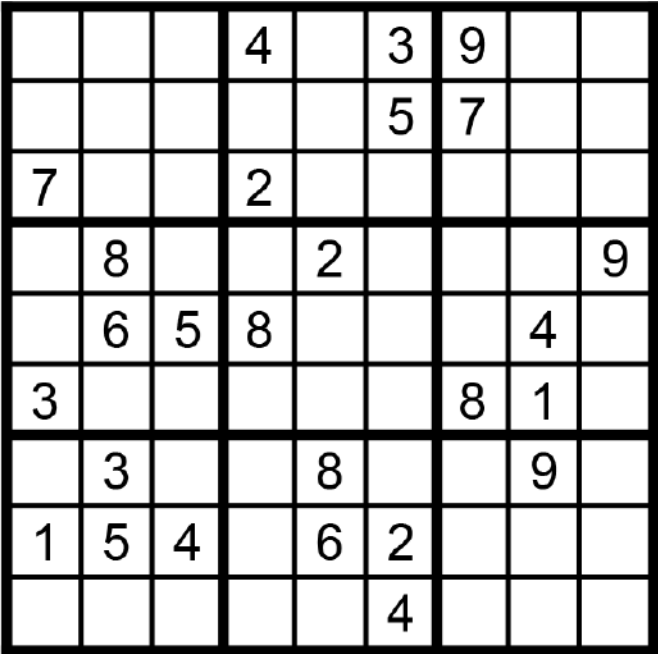
- Across

  - 1 Breach (3)
  - 3 Bay (4)
  - 7 Really enjoys oneself (3,1,4)
  - 9 Paycheck deduction (6,3)
  - 11 A.T.M. need (3)
  - 12 Mozart's "L'\_\_\_ del Cairo" (3)
  - 14 See circles (9,6)
  - 18 Frets (5)
  - 19 Ballpark figures (4)
  - 20 Quote, part 6 (5)
  - 22 Angler's gear (5)
  - 24 Marsh (3)
  - 25 "Tarzan" extra (3)
  - 26 Big bang creator (15)
  - 29 Electrical unit (3)
  - 30 Exactly (5,2,3,5)
  - 32 Trick taker, often (3)
  - 33 Corp. bigwig (3)
  - 34 Cheated (6)
  - 35 Social butterfly (8)
  - 37 Type of tournament (5)
  - 39 Caught some Z's (5)
- Down

  - 1 Crabs (6)
  - 2 Summarize (9)
  - 3 D.D.E.'s predecessor (3)
  - 4 Grow, in a way (3)
  - 5 Cool (5)
  - 6 Not much (5,8)
  - 7 Hot spot (4)
  - 8 Adriatic port (4)
  - 9 Low ground (8,7)
  - 10 Ceaselessly (2,9)
  - 13 Sue Grafton's "\_\_\_ for Alibi" (3)
  - 15 Cant (5)
  - 16 Went off the beam? (4,4,7)
  - 17 Root of diplomacy (5)
- 21 Lowest deck (5)
  - 22 Opposite of endo- (4)
  - 23 1998 N.L. M.V.P. (4)
  - 24 Popular cable channel (11)
  - 25 Shot putter? (10,5)
  - 26 Sidi \_\_\_, Morocco (4)
  - 27 Numbskull (11)

## Sudoku:

Fill in the missing numbers (1 – 9 inclusive) so each row, column and 3x3 box contains all digits.



## Tri-City Stargazer FOR WEEK: JANUARY 30 – FEBRUARY 5

For All Signs: Mars squares Pluto in Capricorn this week. Pluto represents power figures and groups, politics and the economy. Mars, the original god of war, is fond of lighting matches and throwing swords. It is possible that a single event could become the torch that precipitates multiple outcomes in politically hot arenas. Within ourselves and

our relationships, we could be struggling with issues of power and ego. If you have a conflict with another, consider whether it is worth the energy. What will you gain? A boost to the ego? Is that really important?

**Aries the Ram (March 21-April 20):** This is not the best week for mechanical objects. Breakage or failures are highly possible. Your reflexes are strung too tightly so try to relax muscles and concentrate on steady, but consistent forward motion. This is the advice whether driving the car or running a mile. Anxiety is a signal to stop and reconsider.

**Taurus the Bull (April 21-May 20):** You are feeling restless and need to try something new. Commute by a different route or go somewhere you have never visited before. Take your partner on a picnic. Try an entirely different restaurant. Maybe you will need to find something outrageous to perk up a room or your clothing.

**Gemini the Twins (May 21-June 20):** You may have fortunate circumstances related to the internet, travel, and publishing. Help and information comes from those at a distance. Your relationship to partner(s) is going well. There is a positive repartee (or vibe) occurring between you now.

**Cancer the Crab (June 21-July 21):** You may have a tendency during this period to slide into old and outmoded patterns of emotional behavior. Maybe this will be brought on by the re-entry of someone in your life. While it may be fun for a short time, very quickly you will become fatigued with it and shake loose of that outdated habit.

**Leo the Lion (July 22-August 22):** The new Moon in Aquarius occurs in the sign of your partnerships, whether business or personal. It offers a time to create a fresh beginning together. This includes personal consultants, such as doctors or other caretakers. It may bring a new sidekick into your life.

**Virgo the Virgin (August 23-September 22):** Those who travel this week will find it a pleasure. Conditions related to both home and career/job are favorable. Your attitude is positive toward exercise and other self-care regimens. You likely feel better physically than you have recently. Interactions with family members go smoothly.

**Libra the Scales (September 23-October 22):** You have favorable aspects related to home, property and family matters. You may have a desire to improve the appearance of the environment around you, whether at home or at work. You may be attracted to activities that allow you to play or work with your favorite colors.

**Scorpio the Scorpion (October 23-November 21):** You may be in the middle of a controversy. In fact, it is possible that you are among the leaders in a controversy at your job, school, or normal daily habitat. The main danger here is that you could become ungrounded and lose your good sense. Stand still, deep breathe, and feel the ground under your feet one or more times per day. Think carefully before you speak.

**Sagittarius the Archer (November 22-December 21):** Make it a point to remain objective and stand aside from over-reacting to slights. You could be feeling a pain that comes from long ago rather than what is in the present. Don't leap to conclusions.

**Capricorn the Goat (December 22-January 19):** It may seem to you that issues concerning home, family and property have grown to the point of being out of control. It is, as the adage says, like “herding cats”. Attempt to take one problem at a time, do what you can do, and then move on to the next. Don't allow the panic of others to overtake you.

**Aquarius the Water Bearer (January 20-February 18):** We have a new moon on Monday, Feb. 4, this week. It represents a time for making a new commitment to expand our global awareness and develop a more inclusive attitude toward our fellow humans.

As individuals we might evaluate what beliefs we retain that cause us exclusive postures and promote prejudicial attitudes. Seeing our flaws gives us the opportunity to change them.

**Pisces the Fish (February 19-March 20):** The asteroid Vesta moves into your sign. It will be with you through March. The name Vesta is borrowed from the Vestal Virgins of Rome. Certain female children were committed to tend the flame from age 6 to around 30. They were allowed to do little else. You may become devoted to someone or something of value during this period. This is your time to “tend the flame.”

Are you interested in a personal horoscope?  
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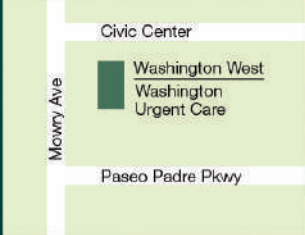
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# Home & Garden

## Living on the edge

By DAVID R. NEWMAN  
PHOTOS COURTESY OF  
STATUSWOOD STUDIO

Live edge, or natural edge, is a style of furniture where the natural edge of the wood is incorporated into the design. First introduced in midcentury homes during the American craft movement by architect, woodworker, and furniture maker George Nakashima, these creations, with all of their burls, knots, and holes, have been growing in popularity ever since.

Not only are live edge pieces beautiful works of art, but they are environmentally friendly as well. As an example, 25 percent of a tree is not used when milling for stan-

slabs – massive slices of trees that retain the original bark.

While the majority of wood available for live edge projects is primarily walnut or oak, there are many other species to choose from. Says Ian Avidan, owner of Z&E Slabs in Berkeley, “Every species has a different color, texture, and grain pattern. It all depends on what you’re looking for.”

Z&E Slabs keeps over 40 species in stock, including many exotic and wild species like Hawaiian koa, Australian silky oak, jack-



\$15,000. The price also reflects the amount of handcrafting that needs to be done. Most slabs are too big to fit into a planar (the machine that makes wood flat), so there is a lot of hand planing and sanding that needs to be done. Smaller pieces are more affordable, like little shelves and mantles, because these can be placed in a planar, and thus require less labor.

Some live edge tables are made with multiple planks, like many standard tables, with the live edge pieces on the outside. These are generally more affordable than solid slabs. Of course, it all depends on what style you’re looking for. The base of the table is made from metal or wood, and is another important design element that customers should think about.

If you’re leaning towards purchasing a piece of live edge furniture, your best bet is to find a local craftsman to custom build it. At places like Z&E Slabs or Statuswood Studio, there’s a good chance you can hand-select the



worker from three to seven days to handcraft a live edge piece of furniture, including leveling, sanding, oiling, drying, sealing, and varnishing. While some pieces retain the original bark, usually the bark is removed for a cleaner finish.

The price of live edge furniture varies greatly depending on the type and size of the wood. A typical six-foot table might run anywhere from \$2,500 – \$6,000. Bigger tables can run as high



“Sometimes people fall in love with a piece in our showroom or on our website. But most of our work is custom.”

Because of the unique qualities of every live edge slab, every piece is considered custom. This is not something you can just pick up at a Home Depot. It takes a wood-

dard 2x4’s, which is essentially considered waste. A tree that is milled for live edge slabs will only leave five percent remaining. With live edge, a tree goes farther.

Live edge craftsmen mostly use reclaimed wood for their projects, meaning wood from trees that have fallen during a storm or that need to be removed due to construction. There are also lumberyards that specialize in live edge

fruit, keava, mango, bubinga, and Avidan’s favorite, monkey pod.

The first step in creating a live edge piece is choosing the wood. Clients are encouraged to visit places like Z&E Slabs to find that perfect fit. Often the shape of the slab will determine what it becomes, whether it’s a table, a countertop, a desk, a shelf, or a headboard. Says Ilya Pogorelskiy of Statuswood Studio in Hayward,



wood, and be a little more involved in some of the design decisions. Pogorelskiy warns people, however, that because of the high demand, they currently have a wait list with a lead time of 60 days.

As word has spread through home and garden TV shows and websites, live edge furniture has become more and more popular. Its unique and natural style can really create a wonderful focal point in your home. Many consider them works of art. All it takes is a little patience, a little money, and the desire to live life on the edge.

For more information, contact Z&E Slabs: (510) 559-6900, 6900@zandeslabs.com, www.zandeslabs.com, and Statuswood Studio: (650) 504-0916, statuswoodsfg@gmail.com, www.statuswood.com.

## THE ACWD CONNECTION

### Public Hearing on Proposed Changes to Water Rates

ACWD will hold a public hearing on Thursday, February 7, 2019 at 6 p.m. in the Board Room at ACWD Headquarters, 43885 S. Grimmer Blvd, Fremont.

The Board of Directors will consider rate increases to both the bimonthly service charge and per-unit water consumption charge of 4 percent beginning March 1, 2019, and an additional 4 percent beginning March 1, 2020. The Board will also consider proposed water shortage emergency stage rates.



To learn more about the public hearing and upcoming open house community meeting visit:  
[www.acwd.org/rates](http://www.acwd.org/rates)



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# Symbiosis uplifts and empowers local trans and queer youth

SUBMITTED BY  
SAFE ALTERNATIVES TO  
VIOLENT ENVIRONMENTS  
PHOTO BY CAROLINE HORSWILL

Team Stronger Than You Think (STYT), a youth empowerment group through Fremont’s domestic violence agency Safe Alternatives to Violent Environments (SAVE), offers their second “Symbiosis” event on Saturday, February 9.

Symbiosis is a free, day-long summit created by and for youth, which aims to uplift trans and queer youth, educate about healthy relationships, and empower youth activists in their home communities. At Symbiosis, young people (age 12-24) will enjoy free boba; learn from breakout session workshops; hear from keynote speaker Sameer Jha, queer and trans activist, author, and current high school student; enjoy a drag performance; build community; and eat a tasty lunch from food trucks by 333 Food.

Sarah Hyde, Youth Services Coordinator at SAVE, plans and coordinates Symbiosis alongside Team Stronger Than You Think. STYT is a group of high school students who work to educate, raise awareness, and promote



healthy relationships in the community. “STYT started Symbiosis last year in order to provide an opportunity for youth in Southern Alameda County to come together to learn about LGBTQ+ empowerment, healthy relationships, and activism,” said Hyde. “Many similar events in the Bay are focused in Oakland or San Francisco, and they wanted something right here in our own community.”

“Symbiosis 2018 was a great start to this now yearly event. One participant from last year said, ‘The food, the accommodations, the heavily

youth-driven context and the LYFT code were all unexpected surprises that made the experience of traveling to Fremont worth it.’ We were very happy with the turnout, and attendees enjoyed the workshops and performances,” said Hyde.

This year’s theme “TBH...” (to be honest) will focus on honest conversations and real talk, giving the community a chance to tell their stories and acknowledge the gray areas. Some standout workshops in 2019 are Dating Outside Your Race/Religion, Harm in Relationships with Queer/Trans

People, and Conscious Flow: Intro to Freestyle Rap. There will be a DJ, live painters, and an art exhibit called “A Loss of Place” by artist Anabell Casteñeda. Rexy Tapia is also back to perform drag as the grand finale of the day.

“For this year’s event, we hope to have an even higher turnout of youth! Our goal is to have no empty seat because the youth in Southern Alameda County deserve to have resources that build community, foster youth activism, center the needs of queer and trans youth of color, and uplift healthy dating relationships and consent,”

said Hyde.

The first 25 people who register on [www.symbiosissummit.com](http://www.symbiosissummit.com) will get a free Symbiosis shirt. Day-of registration will also be available. To learn more about SAVE and STYT, visit <https://save-dv.org> or call (510) 574-2250.

**Symbiosis**  
**Saturday, Feb 9**  
**9 a.m. – 4 p.m.**  
**Mission Valley ROP**  
**5019 Stevenson Blvd, Fremont**  
**(510) 574-2250**  
**[www.symbiosissummit.com/](http://www.symbiosissummit.com/)**  
**<https://save-dv.org>**

## Art & Science of Hip Hop kicks off February programs

SUBMITTED BY CHABOT  
SPACE & SCIENCE CENTER

Music is simultaneously an art and a science; the two disciplines are closely related. Science and music are formed on the foundations of curiosity, creativity, and mathematics and results of both serve to enlighten and inspire us. Join us as we explore the dynamics of hip-hop music and discover the artistic and scientific elements that contribute to the genre. Experiment with turntables and create your own beats. Play with rhythm, melody, and timing by mixing and composing your own music. Write your own poetry to music and even create your own instruments!

Join our partner, Microphone Mechanics, in our Megadome Theater for an interactive

knowledge share and experience presenting hip hop as a world culture with life-affirming principles as well as an interactive hip hop performance.

Microphone Mechanics presents “The Intersection between Hip Hop Culture & Education” presented by Jahi of PE 2.0. As a member of the Rock & Roll Hall of Fame group Public Enemy, Jahi was selected by Chuck D to continue to cultural legacy of the group as PE 2.0. Jahi is also a school executive with African American Male Achievement, and a founding member of Kingmakers of Oakland, which helps to create and maintain better academic and life outcomes for African American Kings.

Using historical and contemporary examples, Jahi’s aim is to broaden the current perspective and conversation around what hip hop culture is. This presentation is family friendly and profanity free and includes dialogue and short performances.

**First Friday: The Art & Science of Hip Hop**  
**Friday, Feb 1**  
**6:00 p.m. – 10:00 p.m.**  
**Tickets: \$5**  
What can be more romantic than a trip to the Red Planet?

Celebrate with your Valentine and take a simulated space mission to Mars! Enjoy beer, wine, appetizers, and desserts during your mission briefing, and then head to the spacecraft where you and your partner will work together to navigate the spacecraft safely to Mars. This is a 21 and over event.

**Love Mission**  
**Thursday, Feb 14**  
**7:00 p.m. – 8:00 p.m. & 8:30 p.m. – 9:30 p.m.**  
**Tickets: \$80 per couple**

Want to impress your friends with your knowledge of science and culture? Looking for a new date night activity? Just want to kick back and watch a laser show? Join us at Chabot for our new Lectures & Lasers series! Every month we’ll be joined by experts, writers, and entertainers to delve into a new topic from rocket launches to pop astrology and everything in between. Then grab a drink and head to the planetarium dome for an immersive, multi-sensory music and laser light show. Shows, including the Beatles, U2, and Pink Floyd, will rotate each month. Beer, wine, non-alcoholic beverages, and desserts will be available for purchase. This event is recommended for ages 15 and up.

The event kicks off with a talk and book launch from Bay Area-based author Isaac Reed. Born and raised in Oakland, Reed eventually crossed paths with the Chabot Space & Science Center and joined the Galaxy Explorers program during his youth. His experiences would lead him to start his own tech companies, launch a private wine label, and travel the world. After success and exits in Silicon Valley with tech companies, Reed went on to pursue his true passion for writing. “Kevin Deer & the 12 Mistresses of the Zodiac” is his first series of fiction novels published through Redwood Publishing. The young adult novels intertwine romance and astrology, and through these books, Reed hopes to inspire people of all shapes, colors, and ages.

**Lectures & Lasers**  
**Friday, Feb 15**  
**6:30 p.m. – 10:00 p.m.**  
**7:00 p.m.: Isaac Reed Talk and Book Launch**  
**8:15 p.m.: Beatles Laser Show**  
**9:15 p.m.: Pink Floyd: The Dark Side of the Moon Laser Show**  
**Tickets: \$15 lecture & laser show, \$8 laser show only**  
Chabot Space & Science Center and the Bay Area International Children’s Film

Festival have joined forces to present the annual Playdate for the Imagination™ where education and imagination collide. In its 11th year, the festival continues to delight and inspire Bay Area families with a full weekend of events and special programs that include internationally celebrated family-friendly films, special presentations from award-winning Pixar filmmakers, hands-on animation workshops and more.

**Bay Area International Children’s Film Festival**  
**Saturday Feb 16 & Sunday, Feb 17**  
**Saturday, Feb:**  
**10:00 a.m. – 8:00 p.m.**  
**Sunday, Feb 17:**  
**10:00 a.m. – 5:00 p.m.**  
**Tickets: \$22 adult day pass, \$14 youth; \$32 adult weekend pass, \$20 youth; \$5 adult/youth Saturday night (4:15 p.m. – 8:00 p.m.)**  
For updates and more information, visit <https://chabotspace.org/>.

**Chabot Space & Science Center**  
**10000 Skyline Blvd, Oakland**  
**(510) 336-7300**  
**<https://chabotspace.org/>**

## CRAB FEED

SUBMITTED BY CITY OF FREMONT, SENIOR CENTER

The community is invited to Fremont Senior Center’s 12th annual Crab Feed Fundraiser on Friday, February 15. The alcohol-free event will be celebrating 38 years of service to seniors. All proceeds benefit the senior center. The menu will include all-you-can-eat fresh local crab, pasta, salad, garlic bread, coffee, and dessert. The event will also feature live music and raffle prizes. Tickets can be bought via email at [seniorcenter@fremont.gov](mailto:seniorcenter@fremont.gov) using a credit card or at the Fremont Senior Center. For more information or to buy tickets, call the Fremont Senior Center at (510) 790-6600/6606/6602.

**Fremont Crab Feed Fundraiser**  
**Friday, Feb 15**  
**Doors open at 5 p.m.; dinner served at 6 p.m.**  
**Centerville Presbyterian Church**  
**4360 Central Ave, Fremont**  
**(510) 790-6600/6606/6602**  
**[seniorcenter@fremont.gov](mailto:seniorcenter@fremont.gov)**  
**Ticket: \$55/person**

## Extra olives, please!

SUBMITTED BY BARBARA GORSUCH

No matter how you slice it, pizza is a great way to attract people who are looking for a fun meal out or a quick and tasty dinner at home. With that in mind, the Fremont Symphony Guild is sponsoring a pizza fundraiser on Thursday, January 31.

During business hours the Mountain Mike’s Pizza location on Fremont Boulevard between Walnut Avenue and Sundale Drive will donate 20 percent of their sales to the Fremont Symphony. These funds will also help support children’s events sponsored by the symphony.

When placing their pizza orders, diners should order off the menu and mention that they are with the symphony so that credit from the sale goes to the symphony. The deal is good for dining room and takeout orders.

**Pizza fundraiser**  
**Thursday, Jan. 31**  
**11:00 a.m. – 10:00 p.m.**  
**Benefit for the Fremont Symphony**  
**Mountain Mike’s Pizza**  
**39415 Fremont Blvd., Fremont**  
**(510) 371-4860**  
**[www.thefremontsymphony.org/the-guild](http://www.thefremontsymphony.org/the-guild)**  
**Admission: Free**

| CASTRO VALLEY   TOTAL SALES: 3 |        |          |                     |      |       |          |
|--------------------------------|--------|----------|---------------------|------|-------|----------|
| Highest \$: 940,000            |        |          | Median \$: 680,000  |      |       |          |
| Lowest \$: 550,000             |        |          | Average \$: 723,333 |      |       |          |
| ADDRESS                        | ZIP    | SOLD FOR | BDS                 | SQFT | BUILT | CLOSED   |
| 21439 Rizzo Avenue             | 94,546 | 550000   | 3                   | 1134 | 1942  | 12/17/18 |
| 2967 Lake Chabot Lane          | 94,546 | 680000   | -                   | 1802 | 1979  | 12/20/18 |
| 4431 Cristy Way                | 94,546 | 940000   | 4                   | 2227 | 1959  | 12/21/18 |

| FREMONT   TOTAL SALES: 30  |        |          |                       |      |       |           |
|----------------------------|--------|----------|-----------------------|------|-------|-----------|
| Highest \$: 3,550,000      |        |          | Median \$: 1,027,000  |      |       |           |
| Lowest \$: 582,000         |        |          | Average \$: 1,276,550 |      |       |           |
| ADDRESS                    | ZIP    | SOLD FOR | BDS                   | SQFT | BUILT | CLOSED    |
| 1910 Barrymore Cmn #M      | 94,538 | 582000   | 1                     | 640  | 1981  | 12/20/18  |
| 38040 Dundee Cmn           | 94,536 | 600000   | 2                     | 1024 | 1971  | 12/20/18  |
| 38566 Vancouver Cmn        | 94,536 | 625000   | 2                     | 976  | 1979  | 12/21/18  |
| 37619 Fremont Blvd #206    | 94,536 | 750000   | 2                     | 1100 | 2015  | 12/21/18  |
| 3602 Langdon Cmn           | 94,538 | 787500   | 2                     | 1174 | 1998  | 12/21/18  |
| 36384 Magellan Dr          | 94,536 | 800500   | 3                     | 1106 | 1954  | 12/20/18  |
| 791 Orangewood Dr          | 94,536 | 820000   | 3                     | 1120 | 1955  | 12/21/18  |
| 37959 Essanay Place        | 94,536 | 845000   | 4                     | 1408 | 1983  | 12/19/18  |
| 37933 Essanay Place        | 94,536 | 847500   | 4                     | 1408 | 1981  | 12/18/18  |
| 34176 Brindisi Terrace     | 94,555 | 875000   | 3                     | 1387 | 2007  | 12/18/18  |
| 37132 Oak Street           | 94,536 | 890000   | 2                     | 1411 | 1939  | 12/20/18  |
| 42952 Via Valparaiso       | 94,539 | 890000   | 3                     | 1242 | 1971  | 12/21/18  |
| 42690 Fontainebleau Park L | 94,538 | 900000   | 4                     | 1619 | 1962  | 12/17/18  |
| 39688 Blacow Road          | 94,538 | 915000   | 4                     | 1324 | 1964  | 12/18/18  |
| 34240 Gadwall Cmn          | 94,555 | 1025000  | 2                     | 1405 | 1981  | 12/20/18  |
| 38403 Kimbro Street        | 94,536 | 1029000  | 3                     | 1448 | 1958  | 12/21/18  |
| 4626 Montmartre Park Ct    | 94,538 | 1050000  | 4                     | 1684 | 1964  | 12/18/18  |
| 48 Montalban Dr            | 94,536 | 1055000  | 3                     | 1627 | 1984  | 12/17/18  |
| 5013 Banff Park Ct         | 94,538 | 1150000  | 4                     | 1736 | 1962  | 12/21/18  |
| 3774 Ronald Ct             | 94,538 | 1260000  | 3                     | 2505 | 1957  | 12/20/18  |
| 3244 Trafalgar Road        | 94,555 | 1280000  | 5                     | 1474 | 1978  | 12/18/18  |
| 47651 Bannon Court         | 94,539 | 1300000  | 4                     | 1478 | 1962  | 12/17/18  |
| 4560 Mattos Drive          | 94,536 | 1420000  | 5                     | 2800 | 1999  | 12/18/18  |
| 48492 Ursa Drive           | 94,539 | 1450000  | 3                     | 2100 | 1980  | 12/19/18  |
| 387 Shawnee Place          | 94,539 | 1480000  | 3                     | 2084 | 1977  | 12/18/18  |
| 42668 Lerwick Street       | 94,539 | 1520000  | 5                     | 1983 | 1964  | 12/17/18  |
| 1929 Cameron Hills Ct      | 94,539 | 1700000  | 4                     | 2539 | 1990  | 12/17/18  |
| 44909 Vista Del Sol        | 94,539 | 3450000  | 5                     | 4462 | 2002  | 12/17/18  |
| 44909 Vista Del Sol        | 94,539 | 3450000  | -                     | 0    |       | 012/17/18 |
| 45426 Rutherford Ter       | 94,539 | 3550000  | 5                     | 5380 | 1998  | 12/20/18  |

| HAYWARD   TOTAL SALES: 31 |        |          |                     |      |       |          |
|---------------------------|--------|----------|---------------------|------|-------|----------|
| Highest \$: 1,210,000     |        |          | Median \$: 695,000  |      |       |          |
| Lowest \$: 152,500        |        |          | Average \$: 693,581 |      |       |          |
| ADDRESS                   | ZIP    | SOLD FOR | BDS                 | SQFT | BUILT | CLOSED   |
| 1853 Osage Avenue         | 94,545 | 152500   | 4                   | 1387 | 1965  | 12/21/18 |
| 1256 Stanhope L #351      | 94,545 | 435000   | 2                   | 1007 | 1989  | 12/21/18 |
| 26459 Montana Way         | 94,544 | 475000   | 3                   | 1406 | 1954  | 12/19/18 |
| 25912 Hayward Blvd #301   | 94,542 | 480000   | 2                   | 1404 | 1983  | 12/18/18 |
| 21807 Meekland Ave #A     | 94,541 | 500000   | 2                   | 1062 | 1941  | 12/19/18 |
| 2547 Ocala Street         | 94,545 | 553000   | 3                   | 1527 | 1957  | 12/21/18 |
| 166 B Street              | 94,541 | 570000   | 2                   | 1638 | 1925  | 12/18/18 |
| 25457 Donald Avenue       | 94,544 | 590000   | 3                   | 1356 | 1950  | 12/21/18 |
| 21664 Garden Avenue       | 94,541 | 600000   | 3                   | 1276 | 1949  | 12/21/18 |
| 24870 Arvilla Lane        | 94,544 | 622000   | 3                   | 1251 | 1952  | 12/19/18 |
| 26714 Contessa Street     | 94,545 | 623000   | 3                   | 1128 | 1957  | 12/19/18 |
| 2171 Grove Way            | 94,546 | 649000   | 4                   | 1747 | 1947  | 12/20/18 |
| 25382 Belhaven Street     | 94,545 | 659000   | 3                   | 1374 | 1959  | 12/19/18 |
| 1335 Sangamore St         | 94,545 | 660000   | 3                   | 1227 | 1954  | 12/20/18 |
| 3188 D Street             | 94,541 | 690000   | 3                   | 1682 | 1948  | 12/18/18 |
| 345 Eastman Street        | 94,544 | 695000   | 4                   | 1620 | 1952  | 12/19/18 |
| 497 Elmhurst Street       | 94,544 | 705000   | 3                   | 1314 | 1955  | 12/17/18 |
| 25869 Westview Way        | 94,542 | 705000   | 3                   | 690  | 1940  | 12/20/18 |
| 27525 Portsmouth Ave      | 94,545 | 715000   | 3                   | 1555 | 1957  | 12/20/18 |
| 20952 Birch Street        | 94,541 | 720000   | 3                   | 1221 | 1959  | 12/19/18 |
| 17200 Rogerio Street      | 94,541 | 731500   | 4                   | 1699 | 1942  | 12/17/18 |
| 30440 Hoylake Street      | 94,544 | 740000   | 3                   | 1419 | 1955  | 12/20/18 |
| 1460 East Avenue          | 94,541 | 749000   | 3                   | 1965 | 1955  | 12/19/18 |
| 225 Montevina Way         | 94,545 | 752000   | 3                   | 1998 | 2010  | 12/19/18 |
| 3612 Seabreeze Court      | 94,542 | 840000   | 4                   | 2030 | 1974  | 12/17/18 |
| 11 Stirling Way           | 94,542 | 905000   | 4                   | 4117 | 2016  | 12/21/18 |
| 28510 Gulfport Circle     | 94,545 | 920000   | 4                   | 2134 | 2007  | 12/18/18 |
| 27528 Grandview Ave       | 94,542 | 930000   | 4                   | 3087 | 1997  | 12/18/18 |
| 26420 Parkside Drive      | 94,542 | 950000   | 4                   | 3476 | 1988  | 12/21/18 |
| 24845 Canyon View Ct      | 94,541 | 975000   | 3                   | 3284 | 1959  | 12/21/18 |
| 26112 Parkside Drive      | 94,542 | 1210000  | 4                   | 3433 | 2002  | 12/21/18 |

| MILPITAS   TOTAL SALES: 10 |  |  |                     |  |  |  |
|----------------------------|--|--|---------------------|--|--|--|
| Highest \$: 1,053,500      |  |  | Median \$: 947,500  |  |  |  |
| Lowest \$: 742,500         |  |  | Average \$: 945,300 |  |  |  |

| ADDRESS                 | ZIP    | SOLD FOR | BDS | SQFT | BUILT | CLOSED    |
|-------------------------|--------|----------|-----|------|-------|-----------|
| 1101 South Main St #404 | 95,035 | 742500   | 2   | 1013 | 2007  | 12/17/18  |
| 1574 Diel Drive         | 95,035 | 920000   | 4   | 1358 | 1965  | 12/17/18  |
| 1526 Bleecker Street    | 95,035 | 940000   | 2   | 1308 | 2014  | 12/19/18  |
| 434 Curtner Drive       | 95,035 | 945000   | 5   | 1634 | 1964  | 12/17/18  |
| 1206 Traughber Street   | 95,035 | 945000   | 2   | 1287 | 1971  | 12/21/18  |
| 275 Tiny Street         | 95,035 | 950000   | 3   | 1584 | 1958  | 12/17/18  |
| 1690 Delano St #33      | 95,035 | 974000   | -   | 0    |       | 012/19/18 |
| 1952 Trento Loop        | 95,035 | 983000   | 3   | 1709 | 2016  | 12/21/18  |
| 1682 Blue Spruce W      | 95,035 | 1000000  | 5   | 1692 | 1965  | 12/21/18  |
| 350 Hearst Drive        | 95,035 | 1053500  | 3   | 1708 | 2018  | 12/21/18  |

| NEWARK   TOTAL SALES: 18 |        |          |                       |      |       |          |
|--------------------------|--------|----------|-----------------------|------|-------|----------|
| Highest \$: 1,345,500    |        |          | Median \$: 1,170,000  |      |       |          |
| Lowest \$: 605,000       |        |          | Average \$: 1,024,722 |      |       |          |
| ADDRESS                  | ZIP    | SOLD FOR | BDS                   | SQFT | BUILT | CLOSED   |
| 36595 Deborah Street     | 94,560 | 605000   | 3                     | 1187 | 1954  | 12/20/18 |
| 36708 Ruschin Drive      | 94,560 | 665000   | 3                     | 1051 | 1955  | 12/18/18 |
| 6451 Daphne Court        | 94,560 | 725000   | 3                     | 1025 | 1963  | 12/19/18 |
| 37776 Taro Terrace       | 94,560 | 789000   | 3                     | 1540 | 2015  | 12/17/18 |
| 6481 Potrero Drive       | 94,560 | 800000   | 2                     | 1388 | 1990  | 12/21/18 |
| 36372 Indian Wells Dr    | 94,560 | 875000   | 5                     | 1932 | 1974  | 12/20/18 |
| 36040 Burning Tree Dr    | 94,560 | 915000   | 3                     | 1228 | 1969  | 12/17/18 |
| 6154 Honeysuckle Dr      | 94,560 | 990000   | 4                     | 1899 | 1965  | 12/18/18 |
| 37655 Masts Cove Way     | 94,560 | 1170000  | 4                     | 1829 | 2016  | 12/21/18 |
| 8522 Bayshores Ave       | 94,560 | 1170000  | 3                     | 1634 | 2017  | 12/21/18 |
| 8533 Jetty Way           | 94,560 | 1170000  | 4                     | 2011 | 2017  | 12/21/18 |
| 37896 Spring Tide Rd     | 94,560 | 1170000  | 3                     | 1634 | 2017  | 12/21/18 |
| 37825 Harbor Light Rd    | 94,560 | 1170000  | 5                     | 2802 | 2017  | 12/21/18 |
| 37859 Harbor Light Rd    | 94,560 | 1170000  | 3                     | 2192 | 2017  | 12/21/18 |
| 37967 Harbor Light Rd    | 94,560 | 1170000  | 3                     | 2192 | 2017  | 12/21/18 |
| 8431 Bayport Way         | 94,560 | 1252000  | 3                     | 1841 | 2017  | 12/19/18 |
| 8495 Seawind Way         | 94,560 | 1293500  | 4                     | 2375 | 2017  | 12/19/18 |
| 8499 Seawind Way         | 94,560 | 1345500  | 4                     | 2412 | 2017  | 12/19/18 |

| SAN LEANDRO   TOTAL SALES: 18 |        |          |                     |      |       |           |
|-------------------------------|--------|----------|---------------------|------|-------|-----------|
| Highest \$: 1,275,000         |        |          | Median \$: 617,500  |      |       |           |
| Lowest \$: 400,000            |        |          | Average \$: 656,833 |      |       |           |
| ADDRESS                       | ZIP    | SOLD FOR | BDS                 | SQFT | BUILT | CLOSED    |
| 14363 Doolittle Drive         | 94,577 | 400000   | 2                   | 865  | 1979  | 12/21/18  |
| 14725 Van Avenue              | 94,578 | 500000   | 2                   | 990  | 1952  | 12/18/18  |
| 15212 Upton Avenue            | 94,578 | 515000   | 2                   | 865  | 1947  | 12/19/18  |
| 498 Sybil Avenue              | 94,577 | 540000   | 2                   | 1525 | 1976  | 12/20/18  |
| 1124 Avon Avenue              | 94,579 | 550000   | 3                   | 988  | 1950  | 12/19/18  |
| 14788 Crosby Street           | 94,579 | 580000   | 3                   | 1148 | 1956  | 12/17/18  |
| 16491 Liberty Street          | 94,578 | 580000   | 2                   | 1290 | 2008  | 12/20/18  |
| 1686 Grand Avenue             | 94,577 | 600000   | 2                   | 828  | 1934  | 12/18/18  |
| 283 Maud Avenue               | 94,577 | 600000   | 3                   | 1874 | 1983  | 12/21/18  |
| 15535 Farnsworth St           | 94,579 | 635000   | 4                   | 1377 | 1956  | 12/21/18  |
| 507 Monogram Rd               | 94,577 | 638000   | 3                   | 1336 | 2000  | 12/17/18  |
| 1223 Georgetown Ave           | 94,579 | 650000   | 3                   | 1477 | 1951  | 12/21/18  |
| 15577 Faris Street            | 94,579 | 670000   | 4                   | 1395 | 1981  | 12/17/18  |
| 56 Haas Avenue                | 94,577 | 680000   | 2                   | 1783 | 1902  | 12/19/18  |
| 15683 Liberty Street          | 94,578 | 720000   | 3                   | 1709 | 2014  | 12/18/18  |
| 487 Warren Avenue             | 94,577 | 750000   | 2                   | 1296 |       | 012/21/18 |
| 2342 Lakeview Drive           | 94,577 | 940000   | 3                   | 1834 | 1960  | 12/21/18  |
| 355 Best Avenue               | 94,577 | 1275000  | 8                   | 3677 | 1963  | 12/17/18  |

| SAN LORENZO   TOTAL SALES: 6 |        |          |                     |      |       |          |
|------------------------------|--------|----------|---------------------|------|-------|----------|
| Highest \$: 700,000          |        |          | Median \$: 659,000  |      |       |          |
| Lowest \$: 350,000           |        |          | Average \$: 607,833 |      |       |          |
| ADDRESS                      | ZIP    | SOLD FOR | BDS                 | SQFT | BUILT | CLOSED   |
| 15786 Via Seco               | 94,580 | 350000   | 4                   | 1560 | 1955  | 12/21/18 |
| 1347 Via Manzanias           | 94,580 | 599000   | 3                   | 1300 | 1951  | 12/20/18 |
| 1925 Keller Avenue           | 94,580 | 650000   | 3                   | 1252 | 1955  | 12/18/18 |
| 15775 Paseo Del Campo        | 94,580 | 668000   | 3                   | 1298 | 1944  | 12/19/18 |
| 15923 Via Toledo             | 94,580 | 680000   | 3                   | 1077 | 1951  | 12/17/18 |
| 16192 Channel Street         | 94,580 | 700000   | 3                   | 1530 | 1951  | 12/17/18 |

| UNION CITY   TOTAL SALES: 5 |        |          |                     |      |       |          |
|-----------------------------|--------|----------|---------------------|------|-------|----------|
| Highest \$: 1,078,000       |        |          | Median \$: 888,000  |      |       |          |
| Lowest \$: 389,000          |        |          | Average \$: 823,000 |      |       |          |
| ADDRESS                     | ZIP    | SOLD FOR | BDS                 | SQFT | BUILT | CLOSED   |
| 32649 Brenda Way #4         | 94,587 | 389000   | 2                   | 798  | 1973  | 12/18/18 |
| 32208 Hall Ranch Prkwy      | 94,587 | 825000   | -                   | 1880 | 1976  | 12/20/18 |
| 2904 Clover Court           | 94,587 | 888000   | 3                   | 1392 | 1970  | 12/18/18 |
| 2216 Grouse Way             | 94,587 | 935000   | 4                   | 1661 | 1978  | 12/19/18 |
| 34268 Myrtle Lane           | 94,587 | 1078000  | 3                   | 2000 | 2005  | 12/18/18 |

# Home Sales Report

## Portrait by local artist

SUBMITTED BY GAIL NOETH

Would you like a chance to have your portrait done? Attend Golden Hills Art Association meeting on Thursday, February 7 where local artist Thong Le will do a portrait of someone. Le grew up in Vietnam where he drew portraits of his family using pencil and paper. He later studied art for a time in Vietnam, but he is mostly self-taught. Currently, he does impressionist work using oils on canvas including landscapes, still lives, portraits and abstracts. Raffle

# Kid Scoop®

THE AWARD-WINNING PRINT &amp; ONLINE FAMILY FEATURE



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## FOOTBALL!

### FROZEN FANS

The coldest game in National Football League history was the Dec. 31, 1967, game between the Green Bay Packers and the Dallas Cowboys. The temperature on the field was -13°F (-10.5°C) with a wind chill factor of -46°F (-7.7°C)! This championship game earned the nickname, "The Ice Bowl."

### A FOOTBALL FRACTIONS

Last week, Ready Readers wide receiver Mark Booker scored **30 points**. Running back Page Turner scored **12 points**, giving the team a total of **42 points**. What fraction of the points did Booker score? What fraction of the points did Turner score?

Standards Link: Number Sense: Students know fractions refer to parts of a whole.

BOOKER

42

TURNER

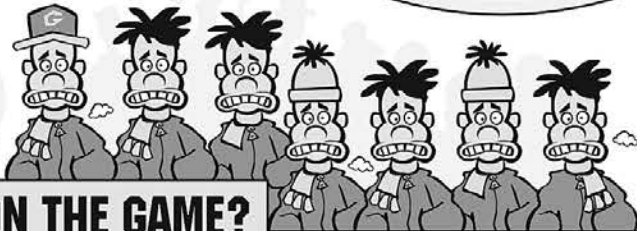
42

American football, a sport that grew out of two games – soccer and rugby – is an American favorite. It is popular to play and to watch on television. In fact, football is one of the most-watched sports in America.

The name **football** is also used for team sports played in other parts of the world. The game called **soccer** in the United States is called football in most countries.

**D** What's hiding in the picture of the football player?  
Find a bird, a fish, a key, and a candle.

**B** Can you find the two identical football fans?



### C WHO WON THE GAME?

The Number Crunchers and the Ready Readers both played their best. The score was close! Add up the numbers on the jerseys for each team. Write the winning score on the large football jersey.

|                  | 1ST QUARTER | 2ND QUARTER | 3RD QUARTER | 4TH QUARTER | WINNING SCORE: |
|------------------|-------------|-------------|-------------|-------------|----------------|
| NUMBER CRUNCHERS | 7           | 10          | 14          | 10          |                |
| READY READERS    | 21          | 3           | 6           | 7           |                |

Standards Link: Number Sense: Calculate sums to 50.

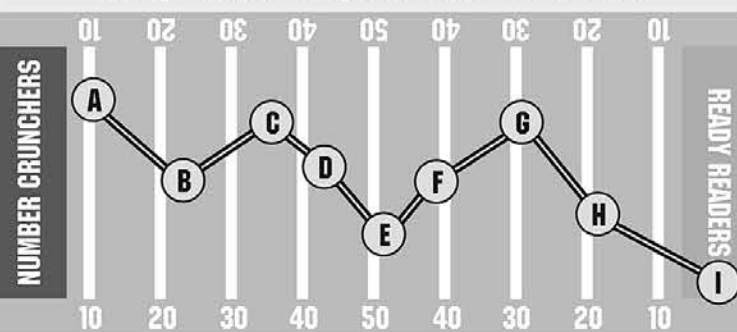
### E FOOTBALL FUNNIES

How many silly things can you find in this picture?



### TOUCHDOWN!

Race to the end zone as you complete each activity on today's page! Can you make a touchdown?



Extra!  
Extra!

Look through the sports section and find the scores of games played. Make a math problem with the scores.

Standards Link: Mathematical Reasoning: make decisions about how to set up a problem.

### G COLOR THE SPACES

What's the most important thing on a football player's mind?

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 4 | 2 | 4 | 6 | 6 | 4 | 2 | 8 | 2 | 6 | 2 | 6 | 4 | 8 | 4 | 8 | 4 | 4 | 6 | 8 |
| 5 | 4 | 3 | 8 | 9 | 1 | 2 | 7 | 4 | 2 | 5 | 3 | 7 | 9 | 9 | 2 | 5 | 1 | 6 | 3 | 5 | 3 |
| 7 | 2 | 9 | 6 | 3 | 8 | 6 | 7 | 2 | 4 | 5 | 2 | 1 | 8 | 3 | 4 | 9 | 6 | 2 | 4 | 7 | 2 |
| 3 | 9 | 1 | 6 | 9 | 5 | 8 | 5 | 4 | 8 | 7 | 6 | 3 | 2 | 7 | 4 | 9 | 5 | 4 | 2 | 1 | 2 |
| 5 | 4 | 3 | 8 | 5 | 6 | 8 | 7 | 8 | 6 | 3 | 4 | 1 | 6 | 9 | 4 | 3 | 6 | 4 | 4 | 5 | 4 |
| 9 | 6 | 7 | 2 | 5 | 3 | 4 | 1 | 5 | 8 | 7 | 6 | 9 | 4 | 7 | 2 | 5 | 3 | 6 | 2 | 7 | 6 |
| 6 | 8 | 2 | 4 | 6 | 2 | 2 | 8 | 4 | 8 | 4 | 8 | 2 | 8 | 4 | 2 | 8 | 6 | 4 | 2 | 6 | 4 |

Color each space with an even number **YELLOW**. Then color each odd-numbered space **BLUE** to discover the answer.

Standards Link: Reading Comprehension: Follow simple written directions.

### I PIGSKIN PERCENTAGE

How many footballs can you find on this page? What fraction are being carried by a football player?

### Double Double Word Search

FOOTBALL  
FROZEN  
FRACTIONS  
TEAMS  
SCORES  
READERS  
TOUCHDOWN  
SPORT  
FRAME  
JERSEY  
BOWL  
FANS  
ZONE  
DALLAS  
PLAYER

**H** Find the words in the puzzle. How many of them can you find on this page?

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| S | N | O | I | T | C | A | R | F | L |
| R | S | Z | F | R | E | Y | A | L | P |
| E | S | N | F | R | T | E | A | M | S |
| D | A | E | A | O | O | B | O | W | L |
| A | L | M | R | F | T | Z | O | O | S |
| E | L | A | Z | O | N | E | E | T | P |
| R | A | R | O | B | C | A | L | N | O |
| L | D | F | J | E | R | S | E | Y | R |
| Z | N | W | O | D | H | C | U | O | T |

Standards Link: Letter sequencing. Recognized identical words. Skim and scan reading. Recall spelling patterns.

### Kid Scoop Together:

## FUNNY FILLER

Ask a friend to give you each type of word to fill in the blanks. Then read your silly story aloud.

### Football Frenzy

This season, the \_\_\_\_\_ CITY NAME \_\_\_\_\_ played the \_\_\_\_\_ PLURAL NOUN \_\_\_\_\_ in a crazy football game.

Instead of a football, they used a \_\_\_\_\_ NOUN. Throwing it was difficult, so they soon replaced it with a \_\_\_\_\_ ADJECTIVE. That wasn't \_\_\_\_\_ NOUN much better.

After the kick-off, the players all began to \_\_\_\_\_ VERB out of the stadium. Fans of each team ran onto the \_\_\_\_\_ NOUN as the referees blew whistles loudly. Someone tackled a \_\_\_\_\_ NOUN and another person ran with a \_\_\_\_\_ NOUN into the end zone. The crowd cheered.

By the end of the day, a \_\_\_\_\_ ADJECTIVE \_\_\_\_\_ NOUN, a \_\_\_\_\_ ADJECTIVE \_\_\_\_\_ NOUN and a \_\_\_\_\_ ADJECTIVE \_\_\_\_\_ NOUN had been used as footballs. No one knew what the score was, but as people began to \_\_\_\_\_ VERB home, all agreed it was a truly \_\_\_\_\_ ADJECTIVE game!

Standards Link: Language Arts: Use nouns, adjectives and verbs correctly.

### Kid Scoop-doku™

Complete the grid by using all the letters in the word **COUNT** in each vertical and horizontal row. Each letter should only be used once in each row. Some spaces have been filled in for you.

|   |   |   |   |   |
|---|---|---|---|---|
| C |   | O |   |   |
| O |   |   | U |   |
| U | T |   |   |   |
| N |   |   |   | T |
| T |   |   | N |   |

### FROM THE Kid Scoop LESSON LIBRARY

#### Rate That Story

Select an interesting story from the newspaper and devise a rubric or a scale of 1 to 5 to rate it. Is there a good headline? Are there supporting details? Does it have a good conclusion? Survey classmates to compare your results.

Standards Link: Writing: Evaluate writing.

**Why is someone who borrows money but does not pay it all back like a football player?**

ANSWER: Because sometimes he gives you a quarter back and sometimes a half back.

### Write On!

#### Fitness Favorite

What is your favorite way to exercise? Why?

# AVOID PIPE CLOGS!

## KEEP FATS, OILS, & GREASE (FOG) OUT OF YOUR DRAINS!

### COOL IT.

LET OIL & GREASE COOL DOWN

### CAN IT.

PUT INTO EMPTY CAN

### TRASH IT.

PLACE IN YOUR GARBAGE

**FOG (Fats, Oils, and Grease) in your household drains can create blockages that turn a great holiday into a hot mess.**

Avoid sloppy, costly backups into your home and overflows that can enter local waterways, harming wildlife and the environment. NEVER put fats, oils, or grease down your drains or into storm drains, which flow untreated to our creeks and San Francisco Bay. Bring your used cooking oil to the Republic Services Customer Service Center at 42600 Boyce Road in Fremont for FREE disposal Monday through Friday, 8 AM to 5 PM. Pour used cooking oil into the receptacle and dispose of your empty jug in the provided container.



Union Sanitary District

**For more information, call Union Sanitary District at (510) 477-7500, visit [www.StopFOG.com](http://www.StopFOG.com), or call Republic Services at (510) 657-3500.**

continued from page 1

# COMEDY, FARCE, MELODRAMA AND MYSTERY



Unlike the film version, Barlow's stage play casts only four actors to bring to life 150 characters and to recreate iconic action sequences. An ingenious assortment of hilarious slapstick shenanigans and creative devices keep the laughs rolling and the action moving ahead. The production's serious spy

story is played mainly for laughs, and the script is full of allusions to other Hitchcock films, like "Strangers on a Train," "Rear Window," "Psycho," "Vertigo," and "North by Northwest." The fun continues as this frenetic farce careens from place to place and muddle to mess. The conclusion combines



mishaps, mistaken identities, and tongue-in-cheek references to everything we like about murder mysteries and film noir detective movies.

Chanticleers Theatre's production is directed by John Maio and features new comers Damion Clark, Michael Kelly and Rachel Powers, as well as C. Conrad Cady, familiar to local audiences.

"The 39 Steps" opens with Chanticleers' traditional complimentary hors d'oeuvres, desserts and beverage gala on Friday, February 1 and runs through Sunday, February 24. General admission is \$25; admission for seniors (60+)/students/military is \$20. On Bargain Night, Saturday, February 2, all tickets are \$18. Call

(510) 733-5483 or go to <http://chanticleers.org/> for reservations/tickets.

**The 39 Steps**  
Friday, Feb 1 – Sunday, Feb 24  
8 p.m., Sunday matinees at 2 p.m. (no show Feb 3)  
Chanticleers Theatre  
3683 Quail Ave, Castro Valley  
(510) 733-5483  
[www.chanticleers.org](http://www.chanticleers.org)  
Tickets: \$25 adults, \$20 seniors/students



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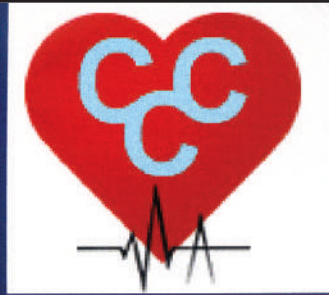
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## Children's Book Illustrator Show celebrates 30 years



SUBMITTED BY DORSI DIAZ

The Sun Gallery is pleased to announce the return and celebration of its 30th annual "Children's Book Illustrator Show." A local favorite, this fun and colorful show has delighted young and old alike from around the San Francisco Bay Area since 1989!

The exhibit is currently open and runs until Saturday, March 16 with a special Artists' Reception and meet and greet on Saturday, February 2. Children and their families will be treated to face painting, appetizers and beverages, plus a free craft table with coloring pages by illustrators in the show. Besides being a great chance to meet local authors and illustrators, there will also be book signings available throughout the day.

This year's show has a wide variety of topics: A beautiful story about finding treasures within unfolds in "The Little Clay Pot," illustrated by Tee Scott and

written by Jan Renee. Local artist Nadia Reddy offers a snugly tale in her newest book, "A Cozy Winter Day." Hayward's own Mt. Eden High School art teacher Carrie King with author Jennifer Lieder charms readers with whimsical illustrations in colorful "Kensie's Queen," a delightful story about family, love, and style!

Mother and daughter duo, author Pam Saxelby and illustrator Anne Saxelby, return to the Sun with humor, imagination, and tenderness in "The Great Grace Escape," a charming story about a baby's arrival into life. The talents of painter/illustrator/author Sharon DeVetter are on display in two books sure to delight animal and cat lovers alike: "Chloe Paints Tuscany" and "Zoey in Monet's Garden."

Author Fran Quittel delights with her debut book, "The Central Park Lost Mitten Party," a glorious tale with a beautiful message about life

set in the magic and beauty of America's first urban public park. Quittel, a native New Yorker, has split her time between the Bay Area and 57th Street in Manhattan, at the foot of Central Park, since 1996. Her work with three East Bay illustrators epitomizes the definition of collaboration, with illustrator/artists Ana Podvysotska, Salma Arastu, and Paul Veres all contributing to bring this wonderful book to life.

Other outstanding illustrators and books in the show are the Sun's beloved Joe Santiago with the 6th book in his series "All Creatures We Love" (even including one of Hayward's favorite characters, Rudy Grasseschi from The Cobblers shoe store in Hayward), and Carolyn Schlamm with "Alphabet Club" (complete with a charming display of matching sick puppets). Schlamm, an award-winning American painter, sculptor, and glass artist, was born and raised in New York City. "Frances at 103," an oil painting by Schlamm, is in the permanent collection of the Smithsonian National Museum of African American History and Culture.

Stunning illustrated art is on display by author/illustrator Constance Anderson in "A Stick Until," and husband wife duo Debbie and Jim Patrick take readers on a visual treat with a little artist mouse named Artemous who dabbles with the art of the fine art masters in "The Adventures of Artemous: Book One, Mouse in the Museum." Veteran author Susan Pace-Koch of Get Out Books Publishing unveils her latest adventure in the "The Lamp Thieves," illustrated by Emily Stepp. Darling character creations from the book were handmade by a fiber artisan in Latvia named Olga Keisa.

Sun Gallery's own Linda Lens is back with her two books

"Captain Mama" and "Captain Mama's Surprise," written by acclaimed author and motivational speaker Graciela Tiscareno-Sato, a former veteran Air Force pilot. Lens, who has taught Sun Gallery's Free Saturday Art Classes for Families for over four years, will also be teaching classes on how to write and illustrate a children's book on Saturday, February 9 and 23 from 11 a.m. – 1 p.m. The workshop is free, and participants will go home with their own children's book! Families and children are encouraged to come.

And in a special twist again this year, local high school student sculptures from Geoff Landreau's art class at Mt. Eden High are featured in the show with their fantastical Alebrijes paper mache creations, helping children imagine how book characters start out as ideas.

This year's show is also running in tandem with "Perspectives," a stunning exhibit by Ruey Syrop and her young mentee, Isadora Qi, age 6, whose joint work provokes profound imagery using the images of children's art and the subject of homelessness.

Bay Area teachers are encouraged to bring their

students for a special field trip to the gallery, where classes are given a tour of the exhibit followed by a special art project in the gallery's spacious art studio. Field trips are held Monday – Friday at 9 a.m., 11:30 a.m. or by special appointment. Special "Art Experiences" to local schools can also be arranged. Schedule a field trip by calling (510) 581-4050 or email [sungallery@comcast.net](mailto:sungallery@comcast.net).

Admission to Sun Gallery is free. For more information and to see other events surrounding this year's book show, visit [www.sungallery.org](http://www.sungallery.org).

**Children's Book  
Illustrator Show  
Friday, Jan 25 – Saturday,  
Mar 16  
Friday – Sunday,  
11 a.m. – 5 p.m.**

**Artists' Reception:  
Saturday, Feb 2  
1 p.m. – 4 p.m.**

**Sun Gallery  
1015 E St., Hayward  
(510) 581-4050  
[www.sungallery.org](http://www.sungallery.org)**



# BINGO

Fraternal Order Of Eagles 1139

**Thursday is - BINGO**

**Doors open 4pm  
Games Start 6:30pm**

**More Info: 510 676-3314**

**21406 Foothill Blvd., Hayward**

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**For more information call  
The Alameda County Library  
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510-745-1480  
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Fremont Unified School District offers  
FREE preschool for income-eligible families.  
The income limits have been raised recently and  
more families are qualifying.  
Children must be 3-5 years old and toilet trained.  
It's a 3-hour class, 5 days per week.  
Openings now and throughout the school year.  
For information: 510-659-2579 or  
preschool@fremont.k12.ca.us

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Rocco, a spunky, mature pup at 10 years old, has more years of love and companionship to give you. His dream: a laid back home and family who'll take him on adventures. After a

comprehensive dental, he's feeling on top of the world and ready to play with squeaky toys. OK with older teens and other dogs. Neutered. Meet Rocco at the Hayward Animal Shelter.

Lola, about 8 years old, has been at the shelter since just after Christmas. She had surgery to remove some mammary tumors, and is now loving life -- she's a survivor! Lola is an independent gal who likes to explore and loves getting pets.

While she may not be a purse dog, she'll stay close to you. Possibly OK with small kids. Meet Lola at the Hayward Animal Shelter.

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## Hayward Animal Shelter

**www.facebook.com/haywardanimalshelter  
510-293-7200**

**16 Barnes Court (Near Soto & Jackson)  
Hayward  
Tuesday - Saturday 1pm - 5pm**



\$ = Entrance or Activity Fee  
R= Reservations Required  
Schedules are subject to change.  
Call to confirm activities shown in these listings.



## CONTINUING EVENTS

**Tuesday, Sep 4 - Thursday,  
May 23**

### Homework Help Center

Mon. - Thurs. 3:30 p.m. - 5:00 p.m.  
*Primary and secondary students receive  
homework assistance*

Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
(510) 745-1401

**Mondays, Sep 10 - May 28**

### Advanced Math & Science Tutoring

6:00 p.m. - 7:30 p.m.  
*For high school and college students*

Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 745 1401

**Tuesdays, Jan 22 - Mar 26**

### Practice Your Spoken English R

4 p.m. - 5 p.m.  
No class Dec 18 - Jan 1  
*Chat session for English learners*

Fremont Main Library  
Fukaya Room A  
2400 Stevenson Blvd., Fremont  
(510) 574-2063

**Wednesdays, Dec 5 - Feb 20**

### Watercolor Class \$

9 a.m. - 12 noon  
*For all experience levels*  
San Lorenzo Adult School  
820 Bockman Road, San Lorenzo  
(510) 317-4200  
<https://adu.slzusd.org>

**Monday - Friday, Dec 13 -  
Mar 1**

### Celebrate Women!

9 a.m. - 5 p.m.  
*Art from a variety of artists using  
different media*  
Hayward City Hall  
777 B St., Hayward  
(510) 208-0410  
[www.haywardartscouncil.org](http://www.haywardartscouncil.org)

**Monday - Friday, Dec 15 -  
Feb 15**

### Cultures in Transition: Photographs by Oliver Klink

Upstairs: Mon-Fri, 9-5  
Downstairs: Mon: 5 p.m. - 10 p.m.  
Tues & Thurs: 10 a.m. - 1 p.m.  
*Celebrating Asia.*  
PhotoCentral  
1099 E St., Hayward  
(510) 881-6721  
[www.photocentral.org](http://www.photocentral.org)

**Wednesdays, Thursdays,  
Sundays, Dec 19 - Apr 28**

### Tech Help and Computer Tutor R

Wed. 7 p.m.-8 p.m., Thurs. 3 p.m.-4 p.m., Sun. 1 p.m.-5 p.m.  
*Half hour appts. for one-on-one  
computer and e-device help*  
Union City Branch Library  
34007 Alvarado Niles Rd., Union City  
(510) 745-1464

**Tuesdays & Thursdays, Jan 3  
- Feb 7**

### Food Business Training R

6:30 p.m. -- 8:30 p.m.  
*10-part series on running your own  
food business*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1421  
<https://tinyurl.com/ya4xgmfo>

**Saturdays and Sundays, Jan 5  
- Feb 24**

### Wild Wonders

2 p.m. - 3 p.m.  
*Games, activities, crafts for all ages*  
Sunol Regional Wilderness  
1895 Geary Rd., Sunol  
(510) 544-3249  
[www.ebparks.org](http://www.ebparks.org)

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Football Brunch Mon.-Fri 2pm-6pm  
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# Farmers’ Markets

## FREMONT:

**Kaiser Permanente Fremont Farmers’ Market**  
**Thursdays**  
**10 a.m. – 2 p.m.**  
Year-round  
39400 Paseo Padre Pkwy., Fremont  
800-949-FARM  
www.pcfma.com

**Irvington Farmers’ Market**  
**Sundays**  
**9 a.m. – 2 p.m.**  
Year-round  
Bay Street and Trimboli Way, Fremont  
800-949-FARM  
www.pcfma.com

**Niles Farmer’s Market**  
**Saturdays**  
**9 a.m. - 2 p.m.**  
Year-round  
Niles Town Plaza  
37592 Niles Blvd., Fremont  
www.westcoastfarmersmarket.org

## HAYWARD:

**Hayward Farmers’ Market**  
**Saturdays**  
**9 a.m. - 1 p.m.**  
Year-round  
Hayward City Plaza  
777 B. St., Hayward  
1-800-897-FARM  
www.agriculturalinstitute.org

**South Hayward Glad Tidings**  
**Saturdays**  
**9 a.m. - 3 p.m.**  
Year-round  
W. Tennyson Rd. between Tyrell Ave. and Tampa Ave., Hayward  
(510) 783-9377  
www.cafarmersmarkets.com

## SAN LEANDRO:

**Bayfair Mall**  
**Saturdays**  
**9 a.m. - 1 p.m.**  
Year-round  
Fairmont and East 14th St., San Leandro  
(925) 465-4690  
www.cafarmersmkts.com

**Kaiser Permanente San Leandro**  
**Wednesday**  
**10 a.m. - 2 p.m.**  
June 11, 2017 to  
December 31, 2017  
2500 Merced St, San Leandro  
www.cafarmersmarkets.com

## MILPITAS:

**Milpitas Farmers’ Market at Great Mall Parking Lot**  
**Sundays**  
**8 a.m. – 1 p.m.**  
Year-round  
GREAT MALL  
882 Great Mall Drive., Milpitas  
800-949-FARM  
www.pcfma.com

## NEWARK:

**Newark Farmers’ Market**  
**Sundays**  
**9 a.m. - 1 p.m.**  
Year-round  
NewPark Mall  
2086 NewPark Mall, Newark  
1-800-897-FARM  
www.agriculturalinstitute.org

## UNION CITY:

**Kaiser Permanente Union City Farmers’ Market**  
**Tuesdays**  
**10 a.m. – 2 p.m.**  
Year-round  
Kaiser Permanente Medical Offices  
3553 Whipple Rd., Union City  
800-949-FARM  
www.pcfma.com

**Union City Farmers’ Market**  
**Saturdays**  
**9 a.m. – 1 p.m.**  
Year-round  
Old Alvarado Park  
Smith and Watkins Streets, Union City  
800-949-FARM  
www.pcfma.com

**Saturdays and Sundays, Jan 5 - Feb 24**  
**Nature Crafts**  
10 a.m. - 12 noon  
*Get crafty and learn about the natural world*  
Sunol Regional Wilderness  
1895 Geary Rd., Sunol  
(510) 544-3249  
www.ebparks.org

**Monday - Sunday, Jan 8 - Jan 31**  
**Climate Change: Landscapes of Our Blue Planet**  
During business hours  
*Exhibit by Fremont artist Bhamna Misra*  
Mission Coffee Roasting House  
151 Washington Blvd., Fremont  
(510) 474-1004 fremontcoffee.com

**Thursday-Sunday, Jan 11 - Feb 9**  
**Musing and Memento Mori**  
12 noon - 5 p.m.  
*Mixed media sculptures by David Morritt*  
Olive Hyde Art Gallery  
123 Washington Blvd., Fremont  
(510) 791-4357  
www.fremont.gov/OliveHyde

**Friday, Jan 11 – Sunday, Feb 24**  
**Perspectives**  
Friday-Sunday, 11 a.m. – 5 p.m.  
Reception: Saturday, Feb 2  
1 p.m. – 3 p.m.  
*Six-year-old artist Isadora Qi exhibits alongside her mentor Ruey Syrop*  
Sun Gallery  
1015 E St, Hayward  
(510) 581-4050  
www.sungallery.org

**Saturday, Jan 12 – Sunday, Mar 10**  
**Chinese Roots: Sketches of Life in the Washington Township**  
Library open hours  
*Impact of Chinese immigrants on local history*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1421  
www.aclibrary.org/fremont

**Tuesdays, Jan 15 - Mar 26**  
**Shakespeare and Cultural Literacy Class \$**  
12:30 p.m. - 2:30 p.m.  
*Watch videos and discuss. \$2 drop-in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Wednesday, Jan 16 – Friday, Feb 22**  
**The Art of Peace – Alameda County**  
Tuesday – Thursday  
10 a.m. – 4 p.m.  
*3D artwork created from dismantled firearms*  
Hayward Center/Adult School’s Sunset Gallery  
22100 Princeton St H2, Hayward  
(510) 538-2787  
www.haywardartscouncil.org

**Wednesdays, Jan 16 - Mar 27**  
**Crochet and Knitting \$**  
12:30 p.m. - 3:00 p.m.  
*Learn the basics. \$2 drop-in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Fridays, Jan 18 - Mar 29**  
**Needle Arts \$**  
9:00 a.m. - 12:30 p.m.  
*Have fun with yarn. \$2 drop-in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Tuesdays, Jan 22 - Mar 26**  
**All Levels Line Dance Class \$**  
10 a.m. - 12 noon  
*Exercise to music. \$4 drop in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Thursdays, Jan 24 - Mar 28**  
**Laughter Yoga \$**  
3 p.m. - 4 p.m.  
*Reduce stress and boost your immune system. \$2 drop in fee*  
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www.haywardrec.org

**Friday, Jan 25 - Mar 29**  
**Beginning Line Dance Class \$**  
12 noon - 1:30 p.m.  
*Exercise to music. \$4 drop in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Friday-Sunday, Jan 25 - Mar 16**  
**Children's Book Illustrator Show**  
11 a.m. - 5 p.m.  
*Artwork from local illustrators. Artist reception Saturday, Feb. 2, 1-4 p.m.*  
Sun Gallery  
1015 E St., Hayward  
(510) 881-4050  
www.sungallery.org

**Thursday - Saturday, Jan 26 - Mar 9**  
**A.R.T. Inc. Annual Members' Exhibit**  
11 a.m. - 3 p.m.  
*Fine art from various local artists*  
Adobe Art Center  
20395 San Miguel Ave., Castro Valley  
(510) 881-6735  
www.adobegallery.org

**Thursdays, Jan 31 - Mar 28**  
**Hawaiian Dance Class**  
11:15 a.m. - 12:30 p.m.  
*Sway your hips to tropical music. \$4 drop in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org  
**Friday - Sunday, Feb 1 - Feb 24**  
**The 39 Steps \$**  
Fri - Sat: 8 p.m. Sun: 2 p.m.  
*Comedy, farce, melodrama and mystery*

Chanticleers Theatre  
3683 Quail Ave., Castro Valley  
(510) 733-5483  
www.chanticleers.org

**Sunday, Feb 3 – Sunday, Mar 24**  
**Dove Gallery Art from the Heart Exhibit**  
Contact for time  
*Artworks of various media that reflect deep, heartfelt emotions*  
Park Victoria Baptist Church  
875 S. Park Victoria Dr., Milpitas  
(408) 464-5011  
dove@parkvictoria.org

**1st and 3rd Mondays, Feb 4 - May 20**  
**Guitar Jam For Seniors**  
1:00 p.m. - 3:30 p.m.  
*Play guitar with others. No instruction. \$2.50 drop-in fee*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Wednesdays, Feb 6 - Mar 20**  
**Diabetes Self-Management Classes R**  
10 a.m. - 12 noon  
*Learn 7 self-care behaviors. 18+ and diagnosed with pre-diabetes or type 2 diabetes*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Wednesdays, Feb 6 – May 1**  
**Ukulele Jam Program \$**  
1:00 p.m. - 2:30 p.m.  
*Weekly program for active adults 50+. Bring ukulele and music stand*  
San Leandro Senior Community Center  
13909 East 14th Street, San Leandro  
(510) 577-3462



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**We can drive you for FREE!**

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**ProgramAssistant@DriversForSurvivors.org**  
**www.DriversForSurvivors.org**

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Offers Cannot be Combines.

BOOKMOBILE SCHEDULE

**Alameda County**  
**Renew books by phone**  
**(510) 790-8096**  
**For more information**  
**about the Bookmobile call**  
**(510) 745-1477 or visit**  
**www.aclibrary.org.**  
**Times & Stops subject to change**

**Tuesday**  
4:30 – 5:20 Weibel School,  
45135 South Grimmer Blvd.,  
FREMONT  
5:50 – 6:40 Booster Park,  
Gable Dr. & McDuff Ave.,  
FREMONT

**Wednesday**  
12:45 – 2:15 Glenmoor School,  
4620 Mattos Dr., FREMONT  
6:00 – 6:30  
Camellia Dr. & Camellia Ct.,  
FREMONT

**Thursday**  
11:30 – 12:30 Our Lady of  
Grace, 19920 Anita Ave.,  
CASTRO VALLEY  
2:15 – 3:15 Cherryland School,  
585 Willow Ave., HAYWARD

**Monday**  
1:45 – 2:45 Delaine School,  
34901 Eastin Dr.,  
UNION CITY4:15 – 4:45  
Contempo Homes,  
4190 Gemini Dr., UNION CITY  
5:15 – 6:45 Forest Park School,  
Deep Creek Rd. & Maybird  
Circle, FREMONT

**Tuesday**  
4:45 – 5:30 Baywood  
Apartments, 4275 Bay St.,  
FREMONT  
5:50 – 6:30 Jerome Ave. &  
Oholones St., FREMONT

**Wednesday**  
1:00 – 2:00 Del Rey School,  
Via Mesa & Via Julia.,  
SAN LEANDRO  
2:30 – 3:00 Eden House  
Apartments, 1601 165th Ave.,  
SAN LEANDRO  
3:30 – 4:00 Baywood Court,  
21966 Dolores St.,  
CASTRO VALLEY  
6:00 – 6:30  
Camellia Dr. & Camellia Ct.,  
FREMONT

**Milpitas Bookmobile stops**  
**Renew books by phone**  
**(800) 471-0991**  
**For more information**  
**(408) 293-2326 x3060**

**Wednesday**  
1:50 – 3:00 Foothill School,  
1991 Landess Ave., MILPITAS  
3:30 – 4:00 Friendly Village  
Park, 120 Dixon Landing Rd.,  
MILPITAS

**Wednesdays, Feb 6 - Feb 20**  
**Memory Academy R\$**  
1:20 p.m. - 2:20 p.m.  
*Techniques to improve memory*  
Kenneth C. Aitken Center  
17800 Redwood Rd., Castro Valley  
(510) 881-6738  
www.haywardrec.org

**Friday nights**  
**Laugh Track City \$**  
8 p.m.  
*Fast-paced improv comedy show*  
Made Up Theatre  
4000 Bay St, Suite B, Fremont  
(510) 573-3633  
https://madeuptheatre.com/

**Saturday nights**  
8 p.m.  
**Audience-inspired improv play**  
Made Up Theatre  
4000 Bay St, Suite B, Fremont  
(510) 573-3633  
https://madeuptheatre.com/

THIS WEEK

**Wednesday, Jan 30**  
**Wednesday Walk**  
9:30 a.m. - 12:30 p.m.  
*Leisurely 3-mile walk to butterfly site*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
www.ebparks.org

**Thursday, Jan 31**  
**English Language Proficiency Assessments**  
5 p.m. - 6 p.m.  
*Learn about additional ways to support your student at home*  
New Haven Unified School District Office  
34200 Alvarado-Niles Road,  
Union City  
(510) 471-1100 x 62638

**Thursday, Jan 31**  
**Food Business Training Academy R**  
6:30 p.m.- 8:30 p.m.  
*Learn how to be in compliance*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont  
(510) 745-1421

**Thursday, Jan 31**  
**Chabot Dream Center Grand Opening**  
11:30 a.m.- 1:00 p.m.  
*Safe environment for students to learn about scholarships, financial aid, workshops*  
Chabot College, Building 700 South  
25555 Hesperian Blvd., Hayward  
chabotcollege.edu/dreamers

**Friday, Feb 1**  
**Eden Area Village Member Forum & Outreach**  
2 p.m.  
*Meet members and learn how seniors are being helped in the community*  
Hayward City Hall  
777 B St., Hayward  
(510) 208-0410

**Friday, Feb 1**  
**Azteca and the Peacemakers \$**  
7:00 p.m.  
*Montessori School of Fremont: Aztec legend of how music and color came to earth*  
Jackson Theater, Smith Center at  
Ohlone College  
43600 Mission Blvd., Fremont  
(510) 659-6031  
(510) 490-0919

**Friday, Feb 1**  
**Fremont Town Hall Meeting R**  
7:30 p.m.- 9:00 p.m.  
Rep. Ro Khanna  
Kennedy High School  
39999 Blacow Rd., Fremont  
(510) 364-9430  
(408) 436-2720

**Saturday, Feb 2**  
**World Interfaith Harmony Celebration + Concert of Love**  
1 p.m. - 4 p.m.  
*Discuss diversity of faith and promote harmony, learn songs*  
Niles Discovery Church of Fremont  
36600 Niles Blvd., Fremont  
(510) 797-0895  
www.nilesdiscoverychurch.org

**Saturday, Feb 2**  
**Marvelous Monarchs**  
10:30 a.m.  
*Slide show and visit to the eucalyptus*

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- Lose 5-25" in 12 treatments
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**Renewmdwellness.com**  
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# 22 VETERANS DIED TODAY BY SUICIDE



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grove. Meet at granary  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
www.ebparks.org

**Saturday, Feb 2**  
**Monarch Spotting**  
2:00 p.m. - 2:30 p.m.  
*Use a spotting scope to take a closer peek. Meet at Greenhouse*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont  
(510) 544-2797  
www.ebparks.org

**Saturday, Feb 2**  
**Finding Inner Peace & Calmness Through Meditation**  
11 a.m.  
*Find relief from stress through guided meditation*  
Castro Valley Library  
3600 Norbridge Ave., Castro Valley  
(510) 667-7900  
www.aclibrary.org

**Saturday, Feb 2**  
**Laughing Matters**  
9 p.m. - 11 p.m.  
*Stand-up comedy night. Adults only*  
Mojo Lounge  
3714 Peralta Blvd., Fremont  
(510) 739-1028  
JeenYeeComedy@gmail.com

**Saturday, Feb 2**  
**Tai Chi & Refuge Nature Walk**  
9:30 a.m. - 11:00 a.m.  
*Enjoy morning exercise outdoors*  
Alviso Environmental Education Center  
1751 Grand Blvd., Alviso  
(408) 262-5513

**Saturday, Feb 2**  
**Plants for Beginners: Roots and Underground Parts R**  
10 a.m. - 12 noon  
*Take a walk around the upland garden and learn basic plant knowledge*  
Alviso Environmental Education Center  
1751 Grand Blvd., Alviso  
(408) 262-5513

**Saturday, Feb 2**  
**Stewardship Saturday R**  
9:30 a.m. - 12 noon  
*Volunteers weed and clean up trash*  
SF Bay Wildlife Refuge - Don Ed-

wards  
1 Marshlands Rd., Fremont  
(510) 792-0222 x 361

**Saturday, Feb 2**  
**Nature Walk for Health**  
10:30 a.m. - 11:30 a.m.  
*1.3-mile guided nature walk. Meet at Visitor Center*  
SF Bay Wildlife Refuge - Don  
Edwards  
1 Marshlands Rd., Fremont  
(510) 792-0222

**Saturday, Feb 2**  
**East Bay Regional Park District Youth Job Fair**  
10 a.m. - 12 noon  
*Learn about opportunities for summer jobs. 15-24 years old*  
Ruggieri Senior Center  
33997 Alvarado Niles Rd.,  
Union City  
(510) 675-5495

**Saturday, Feb 2**  
**Bird Walk**  
8 a.m. - 10 a.m.  
*Meet at the Red Barn. Ages 8+*  
Garin Regional Park  
1320 Garin Ave., Hayward  
(510) 582-2206  
www.ebparks.org

**Saturday, Feb 2**  
**Ohlone Village Site Tour**  
1:30 p.m. - 3:30 p.m.  
*.5-mile walk to a 2,000-year-old Ohlone village site. Meet at visitor center*  
Coyote Hills  
8000 Patterson Ranch Road,  
Fremont  
(510) 544-3220  
www.ebparks.org

**Saturday, Feb 2**  
**City Council Planning Session**  
8:30 a.m.  
*Overview of city budget, review initiatives, set priorities for the coming year*  
San Leandro Senior Community Center  
13909 East 14th Street, San Leandro  
(510) 577-3462

**Saturday, Feb 2**  
**Chinese New Year Celebration**  
2 p.m. - 3 p.m.  
*Traditional Chinese folk music and American folk melodies with Candace Luo*  
Castro Valley Library  
3600 Norbridge Ave., Castro Valley (510) 667-7900

**Saturday, Feb 2**  
**Got Milkweed?**  
1:30 p.m. - 2:00 p.m.  
*Tips on planting a monarch-friendly garden*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont (510) 544-2797  
www.ebparks.org

**Saturday, Feb 2 - Sunday, Feb 3**  
**America's Got Bollywood \$**  
1:00 p.m. and 5:30 p.m.  
*Mona Khan Dance Company celebrates Bollywood*  
Chabot Performing Arts Center  
25555 Hesperian Blvd., Hayward (510) 723-6976

**Sunday, Feb 3**  
**Farewell to Monarchs**  
*1 p.m. - 3 p.m.*  
Learn about their migration and life cycle  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont (510) 544-2797  
www.ebparks.org

**Sunday, Feb 3**  
**Rabbit Rendezvous**  
10:30 a.m. - 11:00 am.  
*Learn about rabbits*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont (510) 544-2797  
www.ebparks.org

**Sunday, Feb 3**  
**Beginning Embroidery**  
11 a.m. - 12 noon  
*Learn to decorate all sorts of cloth projects*  
Ardenwood Historic Farm  
34600 Ardenwood Blvd., Fremont (510) 544-2797  
www.ebparks.org

**Sunday, Feb 3**  
**Lunar New Year Potluck Party**  
11:00 a.m. - 2:30 p.m.  
*Music, karaoke, raffle, festive food*  
Fremont Community Center  
40204 Paseo Padre Pkwy, Fremont (5100 790-5541  
www.mhacc-usa.org

**Sunday, Feb 3**  
**The Year of the Pig: Storytime and Author Talk**  
3 p.m. - 4 p.m.  
*Learn about the 12 animals of the zodiac and enjoy an arts & crafts activity*  
San Lorenzo Library  
395 Paseo Grande, San Lorenzo (510) 670-6283  
(510) 284-0640

**Monday, Feb 4**  
**Milpitas Rotary Club Meeting**  
12 noon - 1:30 p.m.  
*SJ Giants senior vice president of baseball operations*  
Dave and Busters  
940 Great Mall Dr., Milpitas (408) 957-9215  
http://www.clubrunner.ca/milpitas

**Tuesday, Feb 5**  
**Food Business Training Academy R**  
6:30 p.m. - 8:30 p.m.  
*Learn how to get funding for your company*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont (510) 745-1421

**Tuesday, Feb 5**  
**Weekday Bird Walk**  
7:30 a.m. - 9:30 a.m.  
*Bring water, sunscreen, and binoculars. 18+*  
Coyote Hills  
8000 Patterson Ranch Road, Fremont (510) 544-3220

**Tuesday, Feb 5**  
**Boundless Compassion: Creating a Way of Life \$R**  
10 a.m.- 12 noon  
*7-week personal transformation process. Purchase book and read introduction before attending*  
Dominican Sisters of Mission San Jose  
43326 Mission Blvd., Fremont (510) 933-6335  
http://bit.ly/2019Boundless

**Wednesday, Feb 6**  
**Guest Artist Youngmin Lee**  
1 p.m.  
*Korean arts and crafts*  
Fremont Art Association  
37697 Niles Blvd., Fremont (510) 792-0905  
www.FremontArtAssociaion.org

**Wednesday, Feb 6**  
**Open House \$**  
1 p.m. - 4 p.m.  
*Docent led tours of historic home*  
Shinn House  
1251 Peralta Blvd., Fremont (510) 793-9352

**Wednesday, Feb 6**  
**Job Search Workshop - Perfecting the Interview**  
3:30 p.m.- 4:30 p.m.  
*Learn and practice interview skills*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont (510) 745-1421

**Thursday, Feb 7**  
**Business Building Seminar - Polka Dot Powerhouse**  
11 a.m. - 12 noon  
*Women building relationships in business*  
Fremont Chamber of Commerce  
39488 Stevenson Blvd., Fremont (510) 789-1950  
www.fremontbusiness.com

**Thursday, Feb 7**  
**Food Business Training Academy R**  
6:30 p.m. - 8:30 p.m.  
*Learn how to develop your business plan*  
Fremont Main Library  
2400 Stevenson Blvd., Fremont (510) 745-1421

**Thursday, Feb 7**  
**Golden Hills Art Association Meeting**  
7 p.m.  
*Chance to win portrait done by local artist Thong Le*  
Milpitas Police Station  
1275 N. Milpitas Blvd, Milpitas (408) 586-2400  
(408) 262-0649

## Looking for Enthusiastic, Responsible and Dependable volunteers

The Kenneth C. Aitken Senior and Community Center

If you enjoy working with people and bringing a smile to their face, then we have the perfect volunteer opportunity for you!

Volunteer Positions include Front Desk/Clerical, Nutrition Program, Senior Van Drivers, Special Event Assistants, Bingo Program and Class Instructors.

What skills can you share? Volunteers are needed Monday - Friday from 9:00am - 4:00pm, depending on your specific interests. Schedules are flexible and we will work with your needs and provide all training for the position.

Contact Recreation Coordinator Jen Tibbetts at (510) 881-6742 for more information.

**Thursday, Feb 7**  
**Business Building Seminar - Double Tap Marketing**  
1 p.m.- 4 p.m.  
*Use social media to beat out your competitors*  
Fremont Chamber of Commerce  
39488 Stevenson Blvd., Fremont (510) 789-1950  
www.fremontbusiness.com

**Friday, Feb 8**  
**An Elegant Affaire \$R**  
6 p.m.  
*Dinner, drinks and silent auction. LOV benefit for art in schools*  
Doubletree Newark-Fremont Hilton Hotel  
39900 Balentine Dr., Newark (510) 490-8390  
(510) 793-5683  
www lov.org

**Friday, Feb 8**  
**Driver's for Survivors Appreciation Luncheon**  
2 p.m.- 4 p.m.  
*Acknowledge volunteers for their endless generosity*  
Massimos Restaurant  
5200 Mowry Ave., Fremont (510) 792-2000  
sponsors@driversforsurvivors.org

**Friday, Feb 8**  
**Be Mine Valentines Ball R**  
6 p.m. - 9 p.m.  
*Hosted by Stepping Stones Growth Center. RSVP by Feb. 4*  
Creekside Community Church  
951 MacArthur Blvd., San Leandro khowell@steppingstonesgrowth.org

**Friday, Feb 8**  
**Harlem Wizards NHUSD Fundraiser \$**  
7 p.m. (Doors open at 6 p.m.)  
*Wizards play against administrators, teachers, community leaders*  
James Logan High School, Pavilion  
1800 H Street, Union City  
www.harlemwizards.thundertix.com/events/132007

**Saturday, Feb 9**  
**Valentine's Day Fundraising Gala \$R**  
5:30 p.m. - 9:30 p.m.  
*Dinner, music, dance, art to raise funds for underprivileged children*  
India Community Center  
525 Los Coches Street, Milpitas (408) 934-1130  
www.chiraghope.org

**Saturday, Feb 9**  
**Track & Field Clinic \$**  
8 a.m. - 5 p.m.  
*Learn by doing high jump, pole vault, shot put, hurdles, triple jump/long jump*  
James Logan High School, Al Rodrigues Gym  
1800 H St., Union City (510) 304-7172

**Saturday, Feb 9**  
**Symbiosis Youth Summit R**  
9 a.m. - 4 p.m.  
*Uplift trans and queer youth, educate about healthy relationships*  
Mission Valley ROP  
5019 Stevenson Blvd., Fremont (510) 795-2244  
www.symbiosissummit

# Valentine’s Day Gala

SUBMITTED BY CHIRAG FOUNDATION

Pari looks out the window of her small one room hut. She sees a boy and a girl her age, dressed in school uniforms, backpack on their shoulders, talking and laughing as they make their way across the street. They are going to school. She wonders if she will ever join them. She hears her mother call her. It's time for her to go work in the nearby farm. She has to work or there will not be enough to eat that day. Pari is 10 years old. Unfortunately, there are countless children like Pari, boys and girls alike who long for a good education, three square meals a day, and to feel safe and happy. One in four school-age children in India are not in school (34 million); 36 percent of children are malnourished; 24 million between ages five and 14 do manual labor; one in three child brides come from India.

While there are government programs that work to eliminate these problems, they are not enough. Children are still ploughing fields, working in matchstick factories, kidnapped or sold for trafficking, young girls are raped and abused, girls are forced into marriages and bearing children when they are still a child themselves and forever lost in the intergenerational cycle of poverty. They need champions like us to become their voice and we need to take action to not leave any child behind.

An ecosystem of five partners – Chirag Foundation, Save the Child Foundation, Children's Vitamin Project, Vandemataram, Big Brothers Big Sisters (BBBS) of the Bay Area – we work together to fight children's problems in a holistic approach using the United Nation's three sustainable development goals with a key focus on children: education, equality, and health. Our non-profit organizations strive to provide education, basic necessities and nutrition to underprivileged children in India, Nepal, Pakistan, Uganda

and low-income families in the U.S. We are a team of hardworking, giving, and passionate young parents driven by the purpose of transforming the lives of the less fortunate children in our midst.

Join us for our “Valentine's Day Fundraising Gala” on Saturday, February 9 with music, dance, art, cocktails, and dinner at India Community Center in Milpitas. Complimentary child care is available. At the event, world-renowned artist A. V. Ilango will paint gifted dancer Shreya Iyer while she performs. Paintings will be auctioned at the event. Keynotes are provided by Swati Mylavarapu, Co-founder of Incite.org. Other important guests include Matt Rogers, Co-founder of Nest and Incite.org; Sudhakar Ramakrishna, Chief Executive Officer of Pulse Secure; Anant Jhingran, Apigee Chief Technology Officer (CTO) at Google; Murali Krishnamurthy, Executive Chairman at Sankara Eye Foundation; and Ravi Devesetti, NA, Consumer Information Services, CTO of Experian.

Hope is a one-syllable word with infinite emotions. Let's be the change that our world needs. Please join our efforts this Valentine's Day by being part of this wonderful cause and touching these lives with your love and generosity.

The minimum suggested donation is \$150 per person. Please RSVP to Chirag at (408) 910-3360 by Monday, February 4.

**Valentine’s Day Fundraising Gala**  
**Saturday, Feb 9**  
**5:30 p.m. – 9:30 p.m.**  
**India Community Center**  
**525 Los Coches St, Milpitas**  
**(408) 910-3360**  
**www.chiraghope.org**  
**Tickets: \$150**

## Zoo’s ZooMobile

Zoo's ZooMobile will be visiting local libraries with their Animal Ambassadors to teach attendees about “Amazing Adaptations and Habitats.” Experience critters such as tortoises, hedgehogs, chuckwallas, cockatoos, and many more! The events are proudly sponsored by the Tri-City Voice. Contact libraries directly for updates, more information, and reservation requirements: www.aclibrary.org, www.haywardca.gov/public-library, www.sccl.org/Locations/Milpitas, and www.sanleandro.org/depts/library/.

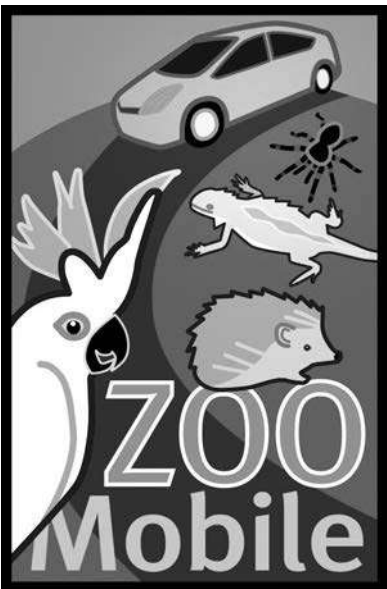
### Remaining Zoomobile visits:

Saturday, Feb 16  
10:30 a.m.  
Castro Valley Library  
3600 Norbridge Ave, Castro Valley (510) 667-7900  
TTY 888-663-0660  
www.aclibrary.org/castro\_valley

Wednesday, Feb 20  
4:00 p.m.  
Milpitas Library  
160 North Main St, Milpitas (408) 262-1171  
www.sccl.org/Locations/Milpitas

Saturday, Feb 23  
2:00 p.m.  
Union City Library  
34007 Alvarado-Niles Rd, Union City (510) 745-1464  
TTY 888-663-0660  
www.aclibrary.org/unioncity

Wednesday, Feb 27  
2:00 p.m.  
Hayward Weekes Branch  
27300 Patrick Ave, Hayward (510) 782-2155  
www.haywardca.gov/public-library



Confirmation Pending  
San Leandro Library  
300 Estudillo Ave, San Leandro (510) 577-3971  
www.sanleandro.org/depts/library

Confirmation Pending  
Fremont Centerville Branch  
3801 Nicolet Ave, Fremont (510) 795-2629  
TTY 888-663-0660  
www.aclibrary.org/centerville

Confirmation Pending  
Newark Library  
6300 Civic Terrace Ave, Newark (510) 284-0675  
TTY 888-663-0660  
www.aclibrary.org/newark

**Classifieds Deadline: Noon Thursday**  
**(510) 494-1999 | tricityvoice@aol.com**

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 doorsondemand88@yahoo.com

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 dev of solution proposals,  
 & creation of business  
 cases. BS + 5 yrs exp.  
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 5200 Illumina Way,  
 San Diego, CA 92122.  
 Must ref title & code.

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Design/perform/analyze various  
 experiments to improve and verify  
 the instrument performance such as  
 biological phenotyping resolution  
 and reagents compatibility, thermal  
 stability, fluidics calibration accuracy  
 and avalanche photodiode  
 sensitivity and linearity. Need to  
 work with different departments to  
 troubleshoot and demonstrate  
 instrument capability. M.S. in  
 Chemical Engineering or related.

rvanpelt@cytekbio.com

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 Blvd.Ste,12, Fremont, 94538**

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 The patient is 89  
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 nitkta\_robin@yahoo.com**

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We seek an energetic, enthusiastic,  
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 This is a part-time position of 20 to  
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 customer service skills, some cash  
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 tonyarichmond007@yahoo.com

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Manage admin. of our  
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 music staffs, etc.

Req'd: MA in Music,  
 Composition or related &  
 Korean fluency.

Resume to Emmanuel  
 Mission Church, Attn:  
 Martin Shim, 5885 Smith  
 Ave., Newark, CA 94560.

I SWETHA MADHANRAJAN,  
 daughter of MADHANRAJAN  
 INBARAJAN, holder of Indian  
 Passport No. L1227404 issued  
 at SAN FRANCISCO on Feb 11,  
 2014, permanent resident of  
 India and presently residing at  
 4949 Knowlson Terrace,  
 Fremont 94555, USA, do  
 hereby change my name from  
 SWETHA MADHAN RAJAN to  
 SWETHA MADHANRAJAN,  
 with immediate effect.

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### Alameda County Healthy Homes Department

#### HOME REPAIR GRANTS

##### Minor Home Repair Program

This program provides small grants to low-income homeowners for minor  
 repairs such as plumbing, electrical, carpentry, railings, grab bars, toilets  
 and other minor health and safety repairs.

##### Lead Hazard Repair Program

Grant funds are available to address lead hazards in older housing with  
 lower income occupants. Housing built before 1960 with children under  
 six is a priority.

For more information call the Alameda County Healthy Homes Department

**510-567-8280 www.achhd.org**

#### Business Analyst: E & E Co.,

Ltd. dba JLA Home in Fremont,  
 CA. Identify business process  
 problem, build models and  
 apply optimizing methods to  
 support business development  
 needs. Bachelor in BA, MIS or  
 Info Mgmt & Infosys and  
 2 yrs exp. req'd. Fax resume to  
 510-490-2882 or e-mail:  
 hrdept@jlahome.com

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## WANTED

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*\*Call the Office for upcoming Spring Camp details\**

# SPORTS

## Men's Basketball

### Renegades Report

SUBMITTED BY DON JEDLOVEC

The Ohlone College Renegades (Fremont) have had a dismal season so far without a conference win and an overall 4-17 record. Their January 18th 102-86 loss to Canada College Colts (Redwood City) didn't improve the situation. A better showing on January 23rd still resulted in a 71-60 loss to the Chabot (Hayward) Gladiators and their recent meeting with the Foothill Owls ended with a 76-59 loss as well. Dwelling in the cellar of the Coast Conference, the schedule through February holds some promise with seven remaining conference games.



## Girl's Wrestling

### Cougars Update

SUBMITTED BY  
TIMOTHY HESS

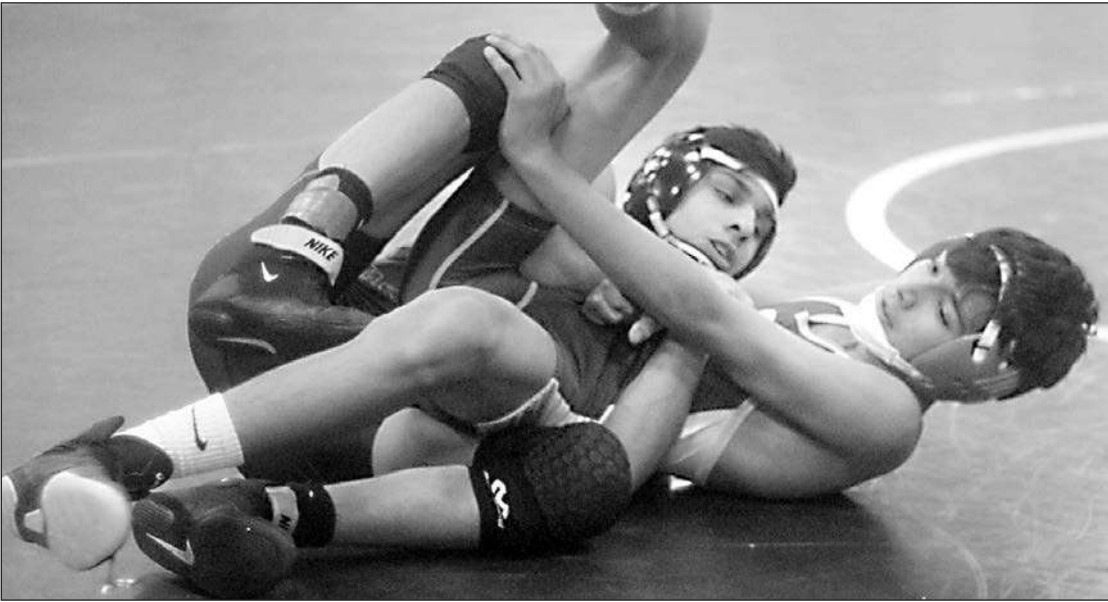
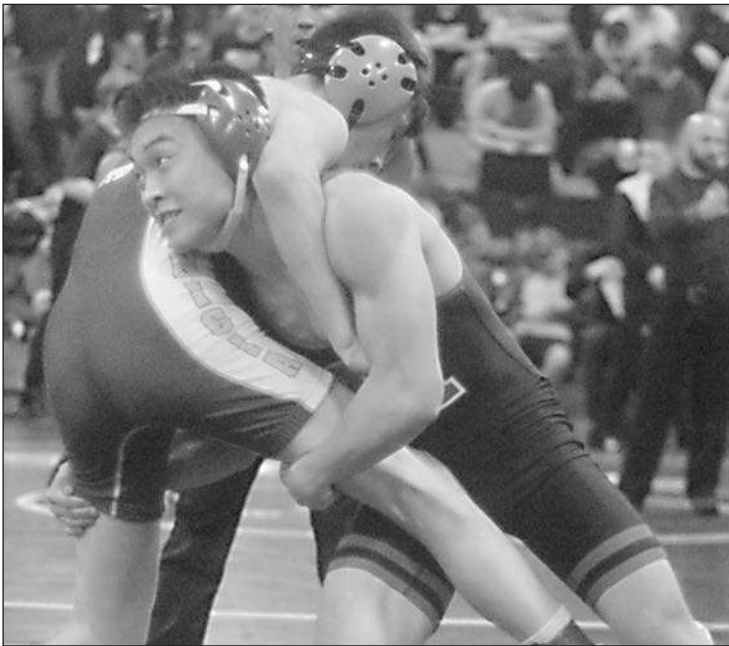
The Newark Memorial Lady Cougars placed 4th out of 55 schools at the Lady Baler Wrestling Tournament at San Benito HS on January 26th. Junior Ariana Pereira took home the 172 lb. championship with four falls. At 145 lbs., Sierra Van Rossem placed 2nd and Christina Craig was 8th at 118 lbs. Nina Caron (113) and Emilee Ballard also performed well for the Cougars.



## Wrestling

SUBMITTED AND PHOTOS  
BY MIKE HEIGHTCHEW

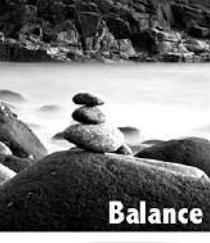
Fifty-seven of the best California high school wrestling teams met at the 44th Mission San Jose Invitational Wrestling Tournament, held at Mission San Jose High School in Fremont on January 25-26. An uphill climb for local competitors, Castro Valley finished as a strong 10th place and San Leandro in 14th. Arroyo (San Lorenzo) finished in 19th place while Mission San Jose shared 21st place and Newark Memorial snared 23rd. James Logan (Union City) finished in 25th place and Washington (Fremont) tied for 28th.



### Top grapplers compete at Mission San Jose Invitational Tournament



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**Newark (near Haller's Pharmacy)**

# 22 VETERANS DIED TODAY BY SUICIDE



## VETERANS Crisis Line

1-800-273-8255 PRESS **1**



TEAM AMVETS  
**SUICIDE  
PREVENTION**



# Imaginook offers creative journey

BY MADHIKA SINGH  
PHOTOS COURTESY OF  
IMAGINOOK

*“I dream of painting and  
then I paint my dream.” –  
Vincent van Gogh*

There isn’t a single definition  
of art and there are numerous



reasons to learn it, pursue it, and  
incorporate it into our lives. Art  
is an expression and a sentiment.  
It is a moment that gets captured  
in time on an artist’s canvas.  
While spoken languages have  
scripts to express words and  
thoughts, the script of art  
is for an artist to conceive and  
create. From clay to crayons,  
paint or pencils and many things  
in between, art uses infinite  
media for an artist’s exploration  
of her heart and soul. Art also  
captures the cultural context of  
the time and allows future  
generations to interpret history  
through the eyes of various

artists.  
Imaginook art studio in  
Newark, founded by  
Olga Tymoshchuk and  
Tetiana Taganska, offers  
several ways to get started on  
such a journey.  
Olga Tymoshchuk consciously  
decided to stay home when she  
had her children, especially dur-  
ing their early years. It gave her  
an opportunity to introduce

them to art early on and see the  
undeniable benefits. Since she  
had always enjoyed working with  
children, Tymoshchuk decided to  
put her passion for art into action  
and started teaching it in 2013.  
She has a master’s in corporate  
management, certificate in  
ceramics, along with teaching  
and volunteering experience in  
Sunday school for children.  
This combination of education  
and skills opened the doors to  
starting Imaginook. Art is “self  
expression” and “a state of mind,”  
according to Tymoshchuk.  
Her definition of art is vividly



reflected in her paintings and  
ceramic creations.  
When Tetiana Taganska  
moved to United States with a  
degree in applied mathematics  
and started working in her field,  
her heart was still craving art. She  
had been teaching it since 2008  
but when she decided to go full  
swing in 2011, Taganska knew  
this was the path she was looking  
for. She combined the angles and  
figures learned in mathematics to  
her passion, and it equaled  
Imaginook. At that moment she  
knew the real equation she had  
been trying to solve. Taganska  
seamlessly blends her education  
and skills when she teaches  
students various art forms.  
Imaginook offers classes and  
workshops for children,  
teenagers, and adults. It provides  
a safe environment where you can  
bring, explore, and develop any  
idea; bring your work and enjoy  
studio time or engage with other  
art enthusiasts. A wide variety of  
techniques are taught at  
Imaginook, and books and  
resources are also available for  
anyone pursuing individual  
projects for art research and  
history. While instruction is a  
critical instrument to learning,  
freedom of expression and  
offering a “canvas” without any  
boundaries brings out the best in  
the learner. Tymoshchuk and  
Taganska use their expertise to

guide the artists as they learn  
and explore art.  
In group classes, participants  
brainstorm and play games  
together to discuss and spark  
ideas, and then pick one to work  
on. They then use various  
materials and techniques to bring  
it to life. For example, in painting  
a picture of a pony, a young  
student used a piece of real  
leather to show the saddle.  
Another group painted their own  
version of Rapunzel to imagine  
and create something new.  
This approach promotes  
self-expression and ownership  
of ideas. It also gives children an  
opportunity to learn in a less  
formal environment and allows  
for exploring the creative side  
of their personalities.  
Whether artists at Imaginook  
use felt, fabric, or feather to show  
their ideas, the real idea is to  
kindle expression. “It is your  
nook to imagine” as Tymoshchuk  
and Taganska call it so rightly.  
Imaginook also integrates other  
subjects like math and history  
into their classrooms. Talking  
about various painters, their  
works and inspirations, and using  
geometry in various sketching  
and drawing techniques are  
some of the ways Imaginook  
offers subject integration.  
Besides classes and workshops,  
Imaginook also offers Art &  
Coffee, paint nights, private

events, soap making workshops,  
summer camps, and seasonal  
events. Imaginook is also the  
place to find captivating pieces of  
art. Pick up wall art for a  
housewarming party, a gift that  
paints a story, or a ceramic piece  
to try out your new-found love  
for botanical arrangements.  
Imaginook aspires to be more  
than just an art studio. “It is like  
a community school where  
community members can share  
their passion for art together.  
As we make advances in digital  
and virtual era for possibilities  
unimaginable, art offers a  
platform to create tangible,  
real-world expressions of ideas  
and concepts,” said Taganska.  
The practice and availability  
of art is important to a  
community as it helps solidify a  
sense of connection and social  
bonds among its members. It  
allows for an appreciation of  
diversity in ideas and ideologies,  
appearances and approaches,  
talent, turbulences and triumphs.  
Art broadens our tolerance and  
can enhance collaboration,  
building people skills that are  
critical due to the global nature  
of work and lifestyle in current  
times. Through the ages, the  
study of art has provided a peek  
into our past. It depicts what  
societies valued and what they are  
now remembered as. Art lets us  
leave our fingerprint on the  
canvas of history to make  
footprints for the future!  
Imaginook is currently  
welcoming submissions for their  
“Self Portrait: Beyond the  
Reflection” exhibit opening  
March 23. Submission are due  
by March 1. Visit  
[www.imaginook.us/exhibition](http://www.imaginook.us/exhibition)  
for more information.  
**Imaginook**  
**39675 Cedar Blvd, Suite 135,**  
**Newark**  
**(510) 358-5877**  
**(214) 864-5133**  
**[studio@imaginook.us](mailto:studio@imaginook.us)**  
**[www.imaginook.us](http://www.imaginook.us)**

## Nissan Leaf: Restart for the EV Volume Leader

BY STEVE SCHAEFER

The Nissan Leaf, introduced  
in 2010 as a 2011 model,  
is the world’s most popular  
mass-production electric car.  
But, with an expanding  
EV market, it was time for an  
upgrade. While the original car  
was a study in soft curves, the  
2018 is edgier, and looks more  
like a regular car, with a  
traditional face on the outside  
and a more upright and  
structured dash panel inside. The  
body shape remains a four-door  
hatchback with room for five and  
generous cargo space. While the  
similarly sized and shaped  
Chevrolet Bolt EV gets 238 miles  
of range from its 60-kWh  
lithium-ion battery, the Leaf pulls  
just 150 from its 40-kWh one.  
Nissan says a 60-kWh, 200+  
mile-range battery is coming, but  
my Deep Blue Pearl test car had  
the 40. Why would Nissan  
introduce a brand-new Leaf with  
significantly less range than the  
Bolt EV, its most direct

competitor? One reason is that  
150 miles is a lot more than the  
previous model’s 107 (from a  
30-kW battery), and it may be  
enough for most uses.  
The other reason is price.  
While the lower-level  
Bolt LT stickers at \$36,620, the  
base S model Leaf starts at just  
\$29,990. The mid-level SV  
begins at \$32,490, while the  
upper-level Leaf SL, with leather  
seating (blended smooth hide and  
suede), with power adjustment  
(unavailable in any Bolt), and  
more, lists at \$36,200—nearly  
identical to the base Bolt.  
My SL tester came to \$38,115,  
including a few options and an  
\$885 destination charge. For  
comparison, a fully configured  
Bolt EV runs just under  
\$44,000. The Leaf’s 110-kW  
AC synchronous electric motor is  
good for 147 horsepower and a  
potent 236 lb.-ft. of torque.  
You can really feel it as you zoom  
ahead in normal driving; the  
ECO setting makes acceleration  
more lethargic, but still adequate,

moving the 3,508-pound car  
down the road competently.  
For comparison, the Bolt EV is  
more powerful, with a 150 kW,  
200-horsepower motor, with  
266 lb.-ft. of torque.  
The Leaf offers e-pedal, which  
lets you use your right foot to  
press on the accelerator to move  
forward and ease up on the pedal  
to slow down – even to a stop.  
This is possible with electric  
motors, not gas engines. The  
e-pedal works almost exactly  
like L (Low) in the Bolt, but once  
you set it, it stays on until you  
turn it off, while the Bolt defaults  
to normal D (Drive) and needs  
an extra flick of the lever to  
engage. Nissan offers ProPILOT  
Assist Technology on the Leaf,  
meant to reduce driver fatigue.  
While it’s not autonomous  
driving – you must keep your  
hands on the wheel – you can set  
a following distance from the car  
in front while steering assist keeps  
you in the center of the lane  
automatically. It’s a toe in the  
water of autonomy.

The Leaf’s electric port  
remains in its nose. You need to  
pop it open using a button on  
the dash, unlike the Bolt’s  
left-fender-mounted door. In  
there, two sockets sit side by  
side, since the Leaf still uses  
the J-1772 connector for Level 1  
and 2 charging and the big round  
CHAdeMo socket for quick  
charging. You can add up to  
111 miles to the battery charge in  
five hours on Level 2 (240-volt)  
charging. Home charging on  
120-volt household current is  
much slower, but you can add  
around 50 miles of range



overnight. At public quick-charge  
stations, you can add 90 miles in  
30 minutes, so a 45-minute  
lunch stop should get you on  
your way. I like the Bolt’s 238  
miles, but for my 18 miles each  
way of commuting, and running  
around San Francisco Bay Area  
on weekends, 150 miles is plenty.  
The official EPA stats are  
125 MPGe City, 100 Highway,  
and 112 Combined. Compare  
these numbers to other  
battery-electric vehicles.  
Naturally, the Smog and  
Greenhouse gas numbers are  
perfect 10s.  
Time in the Leaf is very  
pleasant, with supportive bucket  
seats and padded door panels that  
feel more luxurious than the  
more utilitarian Bolt. The screen  
in the center of the dash is much  
smaller than the generous  
10.2-inch one in the Bolt.  
Climate controls sit in a  
low-mounted but easy to  
decipher bow tie. The steering  
wheel is adjustable for height but  
does not telescope. The little,  
round, blue-illuminated shift  
knob remains and is easier to use  
than the Bolt’s. The new Leaf  
is much improved, both for its  
increased range and its style. But  
looking carefully, I realized that  
much of it is carried over. The  
distinctive windshield pillars  
remain, as do the front  
doors – inside and outside – and

the interior and exterior door  
handles. With the changes,  
though, the car looks current  
and matches better with its fel-  
low Nissans in the showroom.

### Auto Review



Over the past 25 years,  
Steve Schaefer has tested more  
than 1,200 cars and published a  
weekly story on every one. As a  
teenager, he visited car dealers’  
back lots to catch a glimpse of  
the new models as they first  
rolled off the transporter. He is  
a founding member of the  
Western Automotive Journalists.  
**Contact Steve at**  
**[sdsauto53@gmail.com](mailto:sdsauto53@gmail.com)**  
**My blog for alternative**  
**vehicles: [stevegoesgreen.com](http://stevegoesgreen.com)**



City Council/Public Agency MEETINGS

Readers are advised to check websites for special meetings, cancellations, minutes, agendas and webcasts

CITY COUNCILS

- Fremont City Council  
1st/2nd/3rd Tuesday @ 7 p.m.  
City Hall, Bldg A  
3300 Capitol Ave., Fremont  
(510) 284-4000  
www.fremont.gov

Hayward City Council  
1st/3rd/4th Tuesday @ 7 p.m.  
City Hall, second floor  
777 B Street, Hayward  
(510) 583-4000  
www.ci.hayward.ca.us

Milpitas City Council  
1st/3rd Tuesday @ 7 p.m.  
455 East Calaveras Blvd., Milpitas  
(408) 586-3001  
www.ci.milpitas.ca.gov

Newark City Council  
2nd/4th Thursday @ 7:30 p.m.  
City Hall, 6th Floor  
37101 Newark Blvd., Newark  
(510) 578-4266  
www.ci.newark.ca.us

San Leandro City Council  
1st/3rd Monday @ 7 p.m.  
835 East 14th St., San Leandro  
(510) 577-3366  
www.sanleandro.org

Union City City Council  
2nd/4th Tuesday @ 7 p.m.  
City Hall  
34009 Alvarado-Niles Rd.,  
Union City  
(510) 471-3232  
www.ci.union-city.ca.us
- WATER/SEWER**

Alameda County Water District  
2nd Thursday @ 6:00 p.m.  
43885 S. Grimmer Blvd., Fremont  
(510) 668-4200  
www.acwd.org

East Bay Municipal Utility District  
2nd/4th Tuesday @ 1:15 p.m.  
375 11th St., Oakland  
(866) 403-2683  
www.ebmud.com

Santa Clara Valley Water District  
2nd/4th Tuesday @ 6:00 p.m.  
5700 Almaden Expwy., San Jose  
(408) 265-2607, ext. 2277  
www.valleywater.org

Union Sanitary District  
2nd/4th Monday @ 7:00 p.m.  
5072 Benson Rd., Union City  
(510) 477-7503  
www.unionsanitary.com
- SCHOOL DISTRICTS**

Castro Valley Unified School Board  
2nd/4th Thursday @ 7:00 p.m.  
4400 Alma Ave., Castro Valley  
(510) 537-3000  
www.cv.k12.ca.us

Fremont Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
4210 Technology Dr., Fremont  
(510) 657-2350  
www.fremont.k12.ca.us

Hayward Unified School Board  
2nd/4th Wednesday @ 6:30 p.m.  
24411 Amador Street, Hayward  
(510) 784-2600  
www.husd.k12.ca.us

Milpitas Unified School Board  
2nd/4th Tuesday @ 7:00 p.m.  
1331 E. Calaveras Blvd., Milpitas  
www.musd.org  
(406) 635-2600 ext. 6013

New Haven Unified School Board  
1st/3rd Tuesday @ 6:30 p.m.  
34200 Alvarado-Niles Rd.,  
Union City  
(510) 471-1100  
www.nhusd.k12.ca.us

Newark Unified School District  
1st/3rd Tuesday @ 7 p.m.  
5715 Musick Ave., Newark  
(510) 818-4103  
www.newarkunified.org

San Leandro Unified School Board  
1st/3rd Tuesday @ 7:00 p.m.  
835 E. 14th St., San Leandro  
(510) 667-3500  
www.sanleandro.k12.ca.us

San Lorenzo Unified School Board  
1st/3rd Tuesday @ 7:30 p.m.  
15510 Usher St., San Lorenzo  
(510) 317-4600  
www.slzusd.org

Sunol Glen Unified School Board  
2nd Tuesday @ 5:30 p.m.  
11601 Main Street, Sunol  
(925) 862-2026  
www.sunol.k12.ca.us

Government Briefs

City Council summaries do not include all business transacted at the noted meetings. These outlines represent selected topics and actions. For a full description of agendas, decisions and discussion, please consult the website of the city of interest: Fremont (www.fremont.gov), Hayward (www.hayward-ca.gov), Milpitas (www.ci.milpitas.ca.gov), Newark (www.ci.newark.ca.us), Union City (www.ci.union-city.ca.us).

Union City City Council

January 22, 2019

**Presentations:**

- Presentation by the Alameda County Mosquito Abatement District. The district has



(volunteer): Daughter of Ace Chong (second to the left) and family members with vice-mayor Gary Singh accepting the Volunteer of the Year award on behalf of Chong.

17 full-time employees and 5 seasonal employees working in either mosquito control, monitoring, or administrative work. The report showed mosquito control is done at places like storm drain systems and marshes. The district has 13 trustees picked by each city within the district. They meet on the second Wednesday of each month at 23187 Connecticut Street in Hayward at 5 p.m. The meetings are open to the public.

- Senior volunteer of the year recognition given to the late Ace Chong for his service at the Ruggieri senior center. Chong and wife Marilyn who has also passed away, formed the Hawaiian music group called, “The Islanders” They performed songs for seniors, taught the Ukulele, and how to sing traditional Hawaiian music.

Consent Agenda:

- Award a contract to St. Francis Electric, LLC worth

\$477,600 for the Cycle 7 traffic signal improvements project.

- Appropriate \$510,000 to National Auto Fleet Group to replace 11 city-owned vehicles.
- Appoint Melissa Mallory as alternate commissioner on the Human Relations Commission.

**Public Communications:**

- Resident does not want small cell facilities near residential

areas. Said it would surveille homes and cause neurological diseases.

City Reports:

- Tri-CED recycling is considering an additional processing fee for residents. Last year China banned the importation of plastics, mixed paper, and metals. California has been sending one-third of its recyclables to foreign markets and 62% of that were being sent to China. Tri-CED is asking for compensation for recyclables that cannot be sold due to contamination, and other processing costs. City staff will return at a later meeting with compensation alternatives.

|                           |        |
|---------------------------|--------|
| Mayor Carol Dutra-Vernaci | Absent |
| Vice Mayor Gary Singh     | Aye    |
| Emily Duncan              | Aye    |
| Pat Gacoscos              | Aye    |
| Jaime Patiño              | Aye    |

Khanna to meet with constituents in Fremont

SUBMITTED BY RO KHANNA’S OFFICE

Congressman Ro Khanna, D-California will hold a Town Hall meeting for constituents on Friday, February 1 at Kennedy High School in Fremont. During the 90-minute meeting Khanna will discuss recent developments and current legislative activities in Congress and take questions from people in the audience.

The meeting starts at 7 p.m. Because space is limited, those attending should RSVP online by visiting Khanna’s website at <https://khanna.house.gov>, and then selecting the “About” link in the navigation bar and choosing “Events” from the pop-up menu and then look for the Fremont Town Hall meeting link.

Khanna represents California’s 17th district which includes southern Alameda and northern Santa Clara counties.

**Town Hall meeting**  
**Friday, Feb. 1**  
**7:00 p.m. – 8:30 p.m.**

**Legislative updates from Congressman Ro Khanna**  
**Kennedy High School, Round Room Theater**  
**39999 Blacow Road, Fremont**

**(408) 436-2720**  
**Free; RSVP at <https://khanna.house.gov>**

San Leandro’s Annual Planning Session

SUBMITTED BY ALICE KIM

Mayor Pauline Russo Cutter and San Leandro City Council are inviting the

public to attend the City Council’s 2019 Annual Planning Session on Saturday, February 2. Agenda topics for the day will include an overview of the city budget along with an interactive forecast of future year finances. The council will also review various city-led initiatives and set priorities for the coming year.

“Our City Council is looking forward to our annual planning session, which will allow us to set the city’s goals and priorities for the upcoming year,” said Mayor Cutter. “This is one of the most important meetings of the year, and the public’s input will help us ensure we are allocating city resources to those

Newark City Council

January 24, 2019

**Announcements:**

- Mayor Nagy welcomed Boy Scouts who attended as a

frontage deviate from development standards.

- Approve 192-unit residential project on 17.4 acres within Dumbarton Transit Oriented Development Specific Plan area west of Hickory Street and Enterprise Drive. Rezone from Business and Technology Park to Residential Medium Density and



Public Safety Clerk Paula Silva, and Lt. Jolie Macias for a public “ pinning ceremony.”



Administrative Support Specialist II Sara Kerns.

requirement of the Citizenship in the Community merit badge.

Presentations and Proclamations:

- Introduction of new employees by Mayor Nagy: Public Safety Clerk Paula Silva, joined by daughter Mia and Lt. Jolie Macias for a public “pinning ceremony.” Administrative Support Specialist II Sara Kerns.
- Proclaim February as Teen Dating Violence Awareness Month.

Public Hearings:

- Approve construction of 10 single-family, 2-story Victorian-style homes by GoldSilverIsland Homes LLC at 37256 Magnolia Street, 37280 Magnolia Street and 6849 Bain Avenue. A community meeting on October 15, 2018 showed support for the project. PASSED 4-0-1 (Recuse, Freitas)
- Approve “Classics at Newark,” nine single-family homes at 36304-36310 Newark Boulevard on an approximately 1.72-acre site. Some concerns regarding parking and privacy were expressed at a community meeting on August 29, 2018. Setback, lot width and street

rezone 5-acre site from Business and Technology Park to Park for a public park. Collectively, total impact fee revenue is estimated at \$8.26 million.

Consent Calendar:

- Approve contractual services agreements with 4Leaf, Inc., CSG Consultants, Inc., MNG engineers, Inc. Pakpour Consulting Group and SNG and Associates, Inc. for On-call Public Works Inspection and Civil Engineering Development Plan Check Review services. Amend 2018-2020 Biennial Budget and Capital Improvement Plan to add \$200,000 to fund all contractual services agreements.

Non-Consent:

- Approve ordinance to amend Newark Municipal Code to strengthen shelter, food and water requirements for animals kept outside including shelter specifications and protections and daily food and water requirements.

Oral Communications:

- None

|                         |                 |
|-------------------------|-----------------|
| Mayor Alan Nagy         | Aye             |
| Vice Mayor Sucy Collazo | Aye             |
| Luis Freitas            | Aye (1 recusal) |
| Michael Hannon          | Aye             |
| Mike Buccì              | Aye             |

LETTERS POLICY

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer’s name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style.

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matters most critical to our residents.” For more information, contact Eric Engelbart, deputy city manager at (510) 577-3391 or [ceengelbart@sanleandro.org](mailto:ceengelbart@sanleandro.org).

**San Leandro City Council Planning Session**  
**Saturday, Feb 2**  
**8:30 a.m.**

**San Leandro Senior Community Center**  
**13909 E 14th St, San Leandro**  
**(510) 577-3391**  
**[ceengelbart@sanleandro.org](mailto:ceengelbart@sanleandro.org)**

# OPINION



WILLIAM MARSHAK

## A sigh of relief

When the livelihood of a significant part of our population is coupled with the disruption of regulatory and protective mechanisms of common cause, distress spreads rapidly and threatens the basic fabric of our society. This is not a matter for petty concerns or ego-driven hysteria... our entire civic structure is at risk.

The importance of education for all of us to understand how our government works and the wide variety of functions it performs can not be overstated. Many flaws and misadventures within politics are directly related to public ignorance that thrives on routine and non-inflammatory subjects that can lull even the most ardent observer into a sense of complacency. This is the true enemy of the people, hiding deception and malfeasance in plain sight. There is no immunity from bad conduct at any level of government. The antidote for a malignant infection of this type is knowledge of how the system works combined with constant attentiveness.

The Brookings Institution, a nonprofit public policy organization, released the "2018 Brown Center Report on American Education," saying that although discussion of governmental components is common within the United States, "participatory elements and community engagement appear less common." The report contends that although difficult to define, effective civics education and preparation for an informed and active electorate depends on three primary factors:

1. Civic knowledge: an understanding of government structure, government

processes, and relevant social studies knowledge and concepts;

2. Civic skills: abilities that enable students to participate in a democracy as responsible citizens; and

3. Civic dispositions: attitudes important in a democracy such as a sense of civic duty and concern for the welfare of others.

The report is a guideline to not only an informed electorate, but one that participates as well. It is important to note that the study speaks to a "set of 'best' practices" that involve not only classroom education but activities "outside of formal classroom instruction." This is a matter of prime importance to all of us, young or old, government employees or not. If you don't believe it, just ask the federal employees and contractors who lost income and businesses that depend to some degree on a functional government. This was a "partial government shutdown" and over for now. But, for all of us, it was a loud warning against complacency and neglect that can easily lead to corruption and dysfunction of our society. The temporary relief is welcome, but doesn't eliminate our civic obligations.

Source:  
<https://www.brookings.edu/research/2018-brown-center-report-on-american-education-an-inventory-of-state-civics-requirements/>

William Marshak  
PUBLISHER

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February 15, 1960 – January 26, 2019

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January 5, 1929 – January 23, 2019

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RESIDENT OF FREMONT  
May 7, 1942 – January 20, 2019

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RESIDENT OF FREMONT  
July 20, 1923 – January 20, 2019

**Adeline Elizabeth Brannon**  
RESIDENT OF PATTERSON  
May 11, 1935 – January 20, 2019

**Pamela Elizabeth Crenshaw-Carter**  
RESIDENT OF ELK GROVE  
January 12, 1960 – January 16, 2019

**“Ace” Everick K. Chong**  
RESIDENT OF UNION CITY  
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August 30, 1962 – January 24, 2019

**Donald Eberwine**  
RESIDENT OF FREMONT  
October 30, 1922 – January 21, 2019

**Ramona V. Alvarez**  
RESIDENT OF NEWARK  
July 18, 1938 – January 20, 2019

**Radhu Chainulu**  
RESIDENT OF FEMONT  
December 13, 1950 – January 17, 2019

**Dolores Ochoa**  
RESIDENT OF HAYWARD  
September 23, 1937 – January 16, 2019

**Purita Madriaga**  
RESIDENT OF SAN JOSE  
March 19, 1934 – January 16, 2019

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RESIDENT OF OAKLAND  
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RESIDENT OF GILROY  
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Obituary

Adeline Elizabeth Brannon

Resident of Patterson

May 11, 1935 – January 20, 2019

Adeline E. Brannon was born on May 11, 1935 in San Francisco, CA and entered into rest on January 20, 2019 in Modesto at the age of 83. Beloved mother to Stanley (Debbie) Brannon, Debra Brannon McConnell, David Brannon and Kellee Dell'Aquila. Loving grandmother to 9 grandchildren and 10 great-grandchildren. Adoring sister to Donna Mae Fernandez and many nieces and nephews. Pre-deceased by her loving husband Ralph Brannon, one brother and two sisters. A Memorial Service will be held at 11:00 AM, Monday, January 28, 2019 at Fremont



Chapel of the Roses, 1940 Peralta Blvd., Fremont.

Fremont Chapel of the Roses  
510-797-1900

Obituary

“Ace” Everick Kuikahi Chong

Resident of Union City

August 3, 1933 – January 7, 2019

Everick “Ace” Kuikahi Chong of Union City received his eternal reward January 7, 2019 at the age of 85 and is now reunited with his sweetheart, Marilyn Racines Chong. He was a loving husband, dad, brother, father in-law, grandpa, great grandpa, uncle and friend to many. Survived by his children, Rico Murray, Blake Chong, Karen Orta, Glen Chong & Lydia Leapaga. Devoted grandfather to 10 grandchildren, 6 great grandchildren. Dear brother to Annie Wolverton (Aunty Weezie) of Redding, CA and Katherine Novack (Aunty Sweetie) of Noblesville, IN. Predeceased by adopted father Willam Chong, father Henry Ching, mother Alice Murray, 2 sisters Elsie Conger, Amy Cummings, 2 brothers John, Henry Ching Jr and granddaughter Leilani Marie. Born August 3, 1933 in Hana, Maui HI. Ace was a proud Marine, served in the Korean War. He was a big jokester and loved making everyone laugh. He was an active member of the Ruggieri Senior Center in Union City & Clark W. Redeker Senior Center in Newark. He volunteered his time teaching ukulele classes at both centers. He enjoyed sharing his love for Hawaiian music and spent hours putting together the



music for his classes. He was honored in Newark several times for Volunteer of the Year and recently informed he will be receiving the same honor for Union City for 2019. He was very ecstatic when he heard the news and looked forward to receiving his award. His children will accept his award on his behalf at the City Council Chambers at City Hall in Union City. He was blessed with athletic ability that excelled in all sports he played which earned him the nickname “Ace.” He enjoyed being a member of the NCHAA (Northern California Hawaiian Athletic Association) for many years. He started his own teams in

the softball and basketball leagues. He coached and played catcher. After every game, all teams would gather together for a potluck win or lose. He also coached Union City Little League. He has always had a servant’s heart and loved going on Mexico Mission trips with our church youth group as an adult leader. He helped the construction crew, puppet team or wherever he was needed. He had a green thumb and could make anything grow. He would spend hours gardening especially taking care of his plants, flowers and fruit trees. He had a vast knowledge of everything and he loved to help you figure something out or just share his life experiences with you. He loved watching his children, grandchildren and great grandchildren play sports or do other activities. He was very proud of his family. Attire for his memorial Aloha, SF 49ers, SF Giants, Golden State Warriors or Marine Corp A Celebration of Life will be on Saturday, February 2, 2019, 11AM, First Presbyterian Church of Newark 35450 Newark Blvd. Fremont Chapel of the Roses 510-797-1900

Obituary

Dorothy Evelyn Phippen

Resident of Fremont

July 20, 1923 – January 20, 2019



Dorothy Evelyn Phippen of Fremont, CA passed away peacefully on January 20, 2019. She was a life-time Fremont resident. Dorothy was born in Ripon, CA as the youngest of three daughters. Dorothy was preceded in death by her mother Emma and father Joseph Bettencourt, her brother Junior, and her sisters Grace Squarzino and Lorraine Rodrigues. She is survived by her nephew Ronald Rodrigues of Newark. Dorothy graduated from Washington High School in 1941 and was an active member of her class reunion committee for many years. She graduated from

Merritt School of Business and started her 34-year career with Bank of America, working her way up to bank loan officer. After retirement, Dorothy applied her career skills and dedication to help execute social activities for the Alameda County Bank America Retiree Club. Dorothy’s faith was an integral part of her entire life and was a devout member of Holy Spirit Catholic Church, attending Mass regularly. Dorothy was loved by her many friends and relatives who brought joy to her life, as she did to theirs. Her caring, kindness, laughter and warm personality endeared her to all who knew her, and she will live forever in our hearts and memories. The Memorial Mass will be held for Dorothy on January 30 at 11 a.m. at Holy Spirit Catholic Church, 37588 Fremont Blvd., Fremont, CA. In lieu of flowers, Dorothy preferred that donations may be made to Sister John Marie’s Pantry, P.O. Box 3276, Fremont, CA 94539.

Fremont Chapel of the Roses  
510-797-1900

Obituary

Donald A. Eberwine

Donald A. Eberwine, a retired aerospace engineer and mountain enthusiast who was well known to the Mission Peak hiking community, died in Fremont on Jan. 21 at 96, from complications of a fall.

A 40-year resident of Fremont, he climbed Mission Peak multiple times per week well into his 80s. His hiking friends celebrated his 87th birthday on the peak with a champagne toast.

By profession, Don was literally a rocket scientist. He began his career in an aircraft assembly plant, then studied aeronautical engineering before serving in the Air Force in 1946-49. He later worked at companies including Chance Vought, Martin Marietta and Lockheed doing design work on aircraft and cruise missiles and eventually on the Space Shuttle and Hubble Telescope programs. He obtained two U.S. patents, for Space Vehicle Docking Couplers and a Multiplug Rocket Engine.

Mountaineering, however, was Don’s true passion. After dabbling in sportscar racing and piloting in his 20s, he took up skiing, rock climbing and backpacking, serving as a climbing instructor and as trip leader in the Colorado Mountain and Sierra clubs. He climbed a total 23 peaks over 14,000 ft.

Don is survived by his wife, Kay, who cared lovingly for him and who with her extended family led him to Jesus’s love. He is remembered gratefully by his son, Keith Eberwine, and



daughter, Donna Eberwine-Villagran, for his love and support and for instilling a deep appreciation of nature and science. His only grandchild, A.B. Villagran, admired and—by all evidence—inherited his intelligence, artistic creativity and goofy sense of humor.

Don was predeceased by his first wife, Mirbel Horne Eberwine, and parents, Donald Mills Eberwine and Marguerite Farrington Eberwine of Monroe, Michigan. He was loved as one of their own by the Akagi family—Roy, Amy, Reiko, and Elaine—and his son-in-law, Francisco Villagran.

Milpitas receives funds for tobacco prevention

SUBMITTED BY SANTA CLARA COUNTY PUBLIC HEALTH DEPARTMENT

The County of Santa Clara Public Health Department has

announced a total of \$310,000 in grants and in-kind support through June 30, 2021 to six cities including Milpitas for tobacco prevention. This funding will prevent and reduce tobacco use and exposure to secondhand smoke.

In Santa Clara County, 1 in 8 deaths annually is attributed to smoking-related illness or diseases, such as cancer, heart disease, and respiratory diseases. More than 1 in 4 adults living in multi-unit housing in the county report

Obituary

Elizabeth B Edie -Rulifson

Resident of Fremont And Hayward

June 3,1924 -December 11 2018



Girl Scout leader of the Alameda County Girl Scouts for 10 years. She was an active member of the Southern Alameda County Dental Society from the 1960’s to the early 1970’s. Betty was also a member of the League of Women Voters and the Alpha Omicron Pi Sorority. Betty was a charter member of Christ the King Lutheran Church in Fremont, and enjoyed singing in the Choir for over 20 yrs, and helped shape CTK. She also enjoyed belonging to a Bridge Club with her good friends in Castro Valley from the late 1950’s to the 1990’s they meant once a month. As a mother and Grand-mother she will be remembered for her devotion for all her children and grandchildren. She took long extensive summer vacations camping with her children in their early years, favorite spots were Yosemite, and Lassen Park. She also enjoyed family vacations traveling

Nationally. Betty is survived by her son Thomas (Maurine) Ager, Daughter Nancy Searcy, and Daughter Kathryn (John) Moseley. She is preceded in death by her Son Winston w. Edie Jr. and second husband Robert L Rulifson. She is survived by Grandchildren Jennifer Whitehurst, Michael (Tonnnet) Searcy, John W Moseley, Erin ( Ben), Petersen, Kristina Moseley, Aimee Joanne Wrzensinski, Danielle Fillingham. She has 12 Great Grandchildren.Nephews, Thomas Kelly, William Kelly, and Scott Kelly and Great Nephew Brian Knott. And Great Niece’s Brianna, Genoa, and Katie The family would also like to thank the Staff of Aegis of Fremont for their devotion and care of our mother for the last 3 years. We would also like to thank The Kaiser Hospice Staff for their continual care and support.

Donations may be made to Christ The King Lutheran Church of Fremont 1301 Mowry Ave Fremont Ca 94538, in memory of Elizabeth B Edie. Or to the Alzheimer’s Association.

A Celebration of Life, for Elizabeth ( Betty Edie) will be on February 10 2019 at 12 noon, at Christ The King Luteran Church, 1301 Mowry Ave. Fremont Ca 94538.

smelling tobacco smoke drifting into their home from nearby apartments or from outside. Exposure is even higher for Latino adults and low-income residents, at 1 in 3 adults.

“Tobacco continues to have devastating impacts on the health of our residents,” said Santa Clara County Supervisor Dave Cortese. “The County has led the way on implementing some of the strongest tobacco control measures in the nation. In partnership with all cities, we must double down on efforts to address the tobacco industry marketing of flavored products, including menthol ciga-

rettes and vaping products that are impacting our youth.”

The funding aims to:

- Decrease secondhand smoke exposure in living spaces with a shared wall, such as condominiums, townhomes and apartments.
- Restrict the sale of flavored tobacco products, including menthol cigarettes.
- Decrease the availability of tobacco products within cities, including prohibiting new businesses from selling tobacco near youth-populated areas, such as schools, parks, and community centers.
- Funding also comes in the form of in-kind support from a profes-

sional consultant for research and reports, stakeholder outreach, placement of signage, and materials to educate the public.

Funding to reduce exposure to secondhand smoke in multi-unit housing:

- Milpitas will receive \$25,000, with anticipated reach of 13,678 residents.
- All cities in the county were invited to apply for funding. The funding is available through Proposition 56, the California Healthcare, Research and Prevention Tobacco Act of 2016, which increased the tax on cigarettes and other tobacco products by \$2.

San Leandro City Council

January 22, 2018

Recognitions:

- Recognition of the Employee of the Quarter, Leticia Naranjo, Administrative Specialist III, Finance

Public Comments:

- A fair rent ordinance and an emergency moratorium on rent increases were requested.

Consent Calendar:

- Highlights of the Facilities and Transportation Committee meeting of November 14, 2018
- Highlights of the Facilities and Transportation Committee meeting of December 5, 2018
- Motion re-nominating representatives to Board or Commission as follows: Brian Copeland as District 1 Representative to the Arts Commission Alice Sarafian as District 1 Representative to the Human Services Commission Tony Breslin as District 1 Representative to the Planning Commission/Board of Zoning Adjustments Litha Zuber as District 1 Representative to the Recreation and Parks Commission David Anderson as District 1 Representative to the Senior Commission Jeffrey Falero as District 2 Representative to the Planning Commission/Board of Zoning Adjustments Erika Garcia as District 3 Representative to the Arts Commission Susan Snell as District 3 Representative to the Human Services Commission

- Janice Woycheshin as District 3 Representative to the Senior Commission David Moragne, Jr. as District 5 Representative to the Arts Commission Michael Santos as District 5 Representative to the Planning Commission/Board of Zoning Adjustments Michael Bolar as District 5 Representative to the Recreation and Parks Commission Mary Jo Kneuen as District 5 Representative to the Senior Commission Dylan Boldt as District 6 Representative to the Planning Commission/Board of Zoning Adjustments Suzanne Pershing as an At-large Representative to the Arts Commission Don Lancaster as an At-large Representative to the Human Services Commission Jennifer Heystek as an At-large Representative to the Library-Historical Commission Kenneth Pon as an At-large Representative to the Planning Commission/Board of Zoning Adjustments Dewayne Cornelious as an At-large Representative to the Personnel Relations Board James Browne as an At-large Representative to the Personnel Relations Board Louis Heystek as an At-large Representative to the Personnel Relations Board Orval Badger as an At-large Representative to the Personnel Relations Board Dan Johnson as an At-large Representative to the Rent Review Board Cimblerly Tamura as an At-large Representative to the Senior Commission Claudia McHenry as an At-large Representative to the Senior Commission Edward Shapiro as San Leandro

- Unified School District Representative to the Recreation and Parks Commission
- Motion Nominating Representative to Boards or Commission as follows: Sbeydeh Viveros-Walton as District 1 Representative to the Library-Historical Commission Gary Hanna as District 3 Representative to the Recreation and Parks Commission Peggy Combs as District 5 Representative to the Human Services Commission Mary Beth Barloga as District 5 Representative to the Library-Historical Commission Nicholas Thorn Sermenon as an At-large Representative to the Human Services Commission Kristen Schumacher as an At-large Representative to the Rent Review Board

- Ordinance to amend the zoning code, related to the development regulations of commercial and professional zoning districts
- Resolution to approve an agreement with Architectural Resources Group, Inc., in the amount of \$341,130 for the



L-R: Employee of the Quarter Leticia Naranjo with family, Vice Mayor Lopez, Director of Finance David Baum

- Casa Peralta improvements project
- Resolution to approve an agreement with TJKM Transportation Consultants, for the design of signal projects in the amount of \$72,612
- Resolution to approve an agreement with Union Pacific Railroad for improvements to the Davis Street Rail Crossing of the Niles Subdivision
- Calendar items passed 6-0 (Cutter; absent)
- Action Items:
- Resolution to authorize a rent-to-own agreement with Nixon-Egli Equipment Company for a cold milling machine at an amount not to exceed \$673,628.69, appropriated from the Gas Tax Fund. Item passed 6-0 (Cutter; absent)
- Resolution to appropriate up to \$542,000 for the implementation of Phase III of the Airport Noise Insulation Program for the Davis West Neighborhood and to execute a related agreement with C. Kell-Smith & Associates in an

- amount not to exceed \$246,504. Item passed 6-0 (Cutter; absent)
- City Council Reports:
- Councilmember Ballew attended an Alameda County Housing Committee meeting on January 9.
- Councilmember Cox attended an Alameda County Recycling Board Committee meeting on January 10
- Councilmember Hernandez attended an East Bay Clean Energy meeting on January 16 where they discussed the PG&E bankruptcy
- City Council Calendar and Announcements:
- Councilmember Ballew announced a San Leandro High Scholarship Foundation vintage fashion fundraiser on February 9 at 2 p.m. at San Leandro High School
- City Council Requests to Schedule Agenda Items:
- Councilmember Lee requested that a quarterly update be provided by staff regarding the Marina project. Staff will give report on February 4.
- Vice Mayor Lopez requested that zoning amendments and an inclusionary housing ordinance with regard to workforce housing be looked at by staff. Item passed 5-0 (absent: Cutter, Aguilar)

|                                     |     |
|-------------------------------------|-----|
| Mayor Pauline Russo Cutter (absent) |     |
| Vice Mayor Corina N. Lopez Aye      |     |
| Victor Aguilar, Jr. (remote)        | Aye |
| Ed Hernandez                        | Aye |
| Benny Lee                           | Aye |
| Deborah Cox                         | Aye |
| Pete Ballew                         | Aye |

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## BART Police Log

SUBMITTED BY  
LES MENSINGER

### Thursday, January 24

- At 1:00 a.m. A man identified by police as Luke Durchman, 22, of Dublin was arrested at the Bay Fair station in San Leandro on a felony warrant and on suspicion of possession of a controlled substance. He was booked at Santa Rita jail.

## San Leandro Police Log

SUBMITTED BY  
LT. ISAAC BENABOU,  
SAN LEANDRO PD

### Friday, January 18

- At about 3:00 p.m. a man reported that he saw to males smash the rear window of his car and remove a backpack containing a laptop computer. The car was in the parking lot of a local restaurant. Both suspects fled in a silver Jaguar displaying dealer paper license plates, with the victim capturing the crime on his smartphone camera. Later, overnight patrol officers spotted the Jaguar around 12:30 a.m. and made a vehicle stop. The two occupants matched the photo and description provided by the victim. A vehicle search turned up burglary tools and stolen property including several laptop computers. Both suspects, identified by police as Kevin Blocker, 26, of Stockton and Carmen Johnson, 35, of Oakland were arrested and taken to jail. Both face charges of possessing stolen property and burglary tools.

### Tuesday, January 22

- At 5:00 a.m. the SWAT team executed a search and arrest warrant on behalf of the Los Angeles Police Department. Detectives from the LAPD tracked a felony suspect wanted in their jurisdiction to an address on Sweetwater Drive in San Leandro. LAPD detectives obtained a warrant for the location and as protocol follows, delivered the warrant to the San Leandro Tactical Operations Team for execution. San Leandro SWAT Team members converged on the location and successfully executed the arrest warrant. The wanted suspect being sought by LAPD was located and taken into custody without incident. The suspect was turned over to LAPD Detectives for processing.

## Fremont Police Log

SUBMITTED BY GENEVA BOSQUES, FREMONT PD

### Friday, January 18

- An auto burglary was reported on Howe Court in the Irvington District. Taken: a stereo and marijuana. The incident was documented by Community Service Officer Ernst.
- Officer Blanchet was dispatched to 1st United Services Credit Union to investigate a report of a skimmer device inserted into their ATM.
- Officer Perry was driving through a hot spot for stolen vehicles on Central Avenue when his vehicle equipped with an automated license plate reader alerted him to a stolen vehicle in the 4700 block of Central Avenue. As units were arriving to assist, the vehicle left the area. Units caught up to the vehicle and conducted a high-risk stop at Driftwood and Rockwood drives. Perry arrested the 34-year-old male drivers on suspicion of possessing a stolen

vehicle, providing false information to a peace officer, driving without a license and possession of a controlled substance.

- Officer Manrique conducted an enforcement stop on a vehicle at Curtis and Omar streets and arrested a 38-year-old man on a domestic violence warrant. A vehicle search turned up stolen credit cards, stolen mail and other stolen property. The man was booked on the warrant, possession of the stolen property and probation violation.

- In response to ongoing street racing activity in the south end of Fremont, Officer Manrique was patrolling the area of Lakeview Court and Lakeview Boulevard when he came upon a group of vehicles participating in a sideshow. One of the vehicles stopped and then made an unsafe turn, almost striking the officer's vehicle. Additional units were called and a traffic enforcement stop was made. A 19-year-old man, identified by police as Jonathan Xolocotz of San Mateo, was arrested on suspicion of exhibition of speed and reckless driving and booked into the Fremont jail.

- A male customer grabbed a female's breast while taking a picture with her at a coffee stand located in the 46600 block of Mission Boulevard. The man's vehicle was parked in the lot for a short time, but then left northbound on Warm Springs Boulevard. Officer Oliveira spotted the vehicle traveling near the Warm Springs/South Fremont BART station and made an enforcement stop as additional units arrived. The driver, a 29-year-old Fremont man, was positively identified by the victim and arrested on suspicion of sexual battery.

### Saturday, January 19

- Officers were dispatched to the area of Dumbarton Circle and Campus Drive on a report of side show activity. Arriving officers found approximately 50 to 100 cars in the area. The group dispersed with a portion headed toward Paseo Padre Parkway and Highway 84 and the rest heading toward Kaiser Drive and Ardenwood Boulevard. Several minutes were spent chasing out smaller splinter groups that remained. After the larger group of vehicles left Fremont's

jurisdiction, the sound of gunfire (potentially automatic) was heard from the area of Thornton Avenue and Highway 84, but no crime scene was located. CHP advised Fremont Police Department dispatchers that the group of vehicles went on to shut down the freeway and fireworks were being set off on Highway 84. Furthermore, rocks and bottles were being thrown at the CHP officers. Eventually CHP officers were able to disperse the group. The majority of the vehicles were last seen traveling northbound on I-880 and out of the Fremont and Union City jurisdiction.

### Sunday, January 20

- Officers were dispatched to a vacant bank in the area of Fremont and Grimmer boulevards to investigate a report of a man who walked up to a woman and struck her in the face. The victim's injuries were treated at the scene by paramedics. Officers located the suspect who was identified as a 54-year-old male transient. He was positively identified and arrested on suspicion of battery.

## Police to step up DUI patrol during Super Bowl

SUBMITTED BY SGT. HEYLEN

During Super Bowl LIII, the Milpitas Police Department will be actively searching for drivers suspected of driving under the influence (DUI) of alcohol or drugs.

The DUI saturation patrols will take place in areas with high frequencies of DUI collisions or arrests. In 2017, 1,120 people were killed in alcohol-involved crashes on California roads. The Milpitas Police investigated 24 suspected DUI crashes which resulted in 15 reported injuries.

In recent years, California has seen an increase in drug-impaired driving crashes. Police are reminding drivers that “DUI Doesn't Just Mean Booze.” If you take prescription drugs, particularly those with a driving or operating machinery warning on the label, you might be

impaired enough to get a DUI. Marijuana can also be impairing, especially in combination with alcohol or other drugs, and can result in an arrest.

### Here are a few tips to follow to avoid a DUI charge:

- Always use a designated sober driver — a friend who is not drinking, ride-share, cab, or public transportation — to get home.
- See someone who is clearly impaired try and drive? Take the keys and help them make other arrangements to find a sober way home.
- Report drunk drivers — call 911.
- Hosting a Super Bowl party? Offer nonalcoholic drinks.

Monitor who is driving and how they are getting home.

Drivers caught driving impaired and charged with DUI can expect the impact of a DUI arrest to be upwards of \$13,500. This includes fines, fees, DUI classes, license suspension and other expenses not to mention possible jail time.

Funding for this DUI operation is provided to the Milpitas Police Department through a grant from the California Office of Traffic Safety and National Highway Traffic Safety Administration.

## Fremont Police to deploy Tesla patrol vehicle in pilot program

SUBMITTED BY  
CHERYL GOLDEN

The Fremont Police Department will soon begin a pilot program to test a Tesla Model S 85 electric vehicle customized for patrol operations in alignment with the City of Fremont's goal to reduce greenhouse gas emissions by 25 percent from its 2005 baseline through economically practical strategies by the year 2020. The pilot team purchased a used 2014 TESLA Model S 85 in January 2018 for \$61,478.50 (including taxes and fees) to replace a 2007 Dodge Charger which was scheduled to be taken out of service due to age. The Tesla is the only electric vehicle that met specifications for size, performance, battery range, and safety, all required for a fully deployable patrol vehicle.

“The electric patrol vehicle pilot program is an extension of the city's clean technology and smart city initiatives to help make Fremont a more sustainable community,” said Fremont Police Captain Sean Washington. “Given that Fremont Police vehicle fleet is responsible for a total of 980 metric tons of carbon dioxide emissions annually, this program has the potential to eliminate 10 percent of all municipal greenhouse gas emissions.”

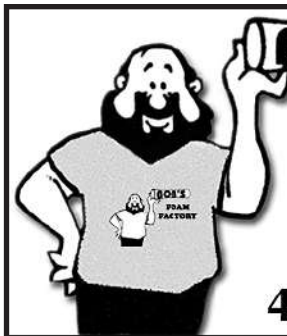
Since purchasing the vehicle, the Police Department has been working with vendors to install the standard police equipment such as the light bar, push bumper, and ballistic barriers. The total invoiced costs for modifications to date are \$4,447 and are expected to increase as final invoices come in. In comparison, a Ford Explorer with the police package costs

approximately \$40,000 with additional modification costs that are comparable to the Tesla. The initial buildup cost of the Tesla is slightly higher than that of a Ford due to the necessary customizations.

In addition, the cost of gas over a five-year period for the police Ford Explorer is approximately \$32,000, and maintenance is estimated at \$15,000. While the average life cycle of a police vehicle is approximately five years, electric vehicles may be operational for longer due to less mechanical issues. To support plug-in vehicles, the City's Police Complex has 872 kW of solar carport structures installed onsite and three charging stations. The electricity supply coming from the Police Department's renewable solar power structure means that each police fleet vehicle replaced with an

electric vehicle will completely zero out the greenhouse gas emissions associated with that vehicle's operation.

The city's pilot program team will monitor performance, durability, range, costs, and unknowns that will only be fully understood once the pilot test is completed and the results are evaluated. Once the vehicle is fully operational and deployed on patrol, the city will share more photos and information after the deployment and give our community the opportunity to get an up-close view of the vehicle. For more information about the Tesla pilot project, visit [www.fremont-police.org/ElectricVehicle](http://www.fremont-police.org/ElectricVehicle).



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## PUBLIC NOTICES



## NOTICE TO BIDDERS

## Land For Sealed Bid Auction

Sealed Bid Opening\* will be held publicly at the Finance Department / Purchasing Division at 3300 Capitol Avenue, Building B, Fremont, CA 94538 at 10:00 A.M. PST on Friday, February 15, 2019

351-353 G Street, Fremont, CA  
Portion of APN 507-0270-003-04

Lot Size: 31,026± s.f.

Including two residential homes: 756± s.f. (351 G St) and 2,900± s.f. (353 G St)

Zoning: R-1-8

Restrictions: One lot, no further subdivision allowed. Any future home is limited to one-story or 18 feet high and to no more than 4,450 square feet in size

Minimum Bid: \$850,000.00

Close of Escrow: 45 days (Estimated Close of Escrow: April of 2019)

Commission to Buyer's Agent: 2% of the Purchase Price

Open Houses:

1/17/19 (Thursday) and 1/30/19 (Wednesday) from 2 p.m. to 4 p.m.

Submit Sealed Bids to:

City of Fremont Finance Department / Purchasing Division at 3300 Capitol Avenue, Building B, Fremont, CA 94538 no later than 10:00 A.M. on 2/15/2019

A \$8,500 bid deposit is required with the sealed bid

Bids submitted after 10:00 A.M. on 2/15/19 will not be considered

\*An oral bid auction will be held immediately after the sealed bid opening if the City receives written bids that result in a tie. Only the highest bidders who made the same offer will be allowed to participate.

To download the bid package, please visit <https://fremont.gov/2551> or contact Eva Ip in Real Property ([eip@fremont.gov](mailto:eip@fremont.gov)) for further details

CNS-3211261#

NOTICE OF PUBLIC HEARING  
CITY OF FREMONT  
PLANNING COMMISSION

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF FREMONT WILL HOLD PUBLIC HEARINGS ON THE FOLLOWING PROPOSALS. SAID PUBLIC HEARINGS WILL BE HELD AT 7:00 P.M. ON THURSDAY, FEBRUARY 14, 2019, AT THE COUNCIL CHAMBERS, CITY HALL, 3300 CAPITOL AVENUE, FREMONT, CALIFORNIA, AT WHICH TIME ANY AND ALL INTERESTED PERSONS MAY APPEAR AND BE HEARD.

**LINCOLN TOWNHOMES – 40857 Lincoln Street, PLN2017-00018** – To consider a Discretionary Design Review Permit, Tentative Tract Map and Private Street to allow demolition of an existing 909-square-foot single-family home and construction of five new townhouse units located in the Irvington Community Plan Area, and to consider a categorical exemption from the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15532, In-Fill Development Projects.  
Project Planner: Spencer Shafsky, (510) 494-4452, [sshafsky@fremont.gov](mailto:sshafsky@fremont.gov)

**SILICONSAUGE CENTERVILLE MIXED-USE PROJECT – 37358 Fremont Boulevard, PLN2017-00229** – To consider a Discretionary Design Review Permit, Tentative Tract Map and Private Street to allow demolition of all existing buildings located from 37358-37494 Fremont Boulevard and 3768-3820 Peralta Boulevard and construction of a new mixed-use development featuring two multi-story buildings containing a combined 26,000 square feet of ground-floor commercial space with 93 rental apartment units on the upper floors along Fremont Boulevard and 72 for-ownership townhomes at the rear of the site facing Peralta Boulevard, Parish Avenue and Jason Way, all in the Centerville Community Plan Area, and to consider certification of a Final Environmental Impact Report (SCH# 2018072040) that has been prepared and circulated pursuant to the requirements of the California Environmental Quality Act (CEQA).  
Project Planner – Joel Pullen, (510) 494-4436, [jpullen@fremont.gov](mailto:jpullen@fremont.gov)  
For further information on any of the above items, call (510) 494-4440 and request to speak with the project planner in charge of the particular project.

## \* NOTICE \*

If you challenge the decision of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

KRISTIE WHEELER, SECRETARY  
FREMONT PLANNING COMMISSION



CNS-3215351#

## CIVIL

## SUMMONS

Case No. DV18-01913  
Dept. No. 13

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF WASHOE

GOPINATH KOTHAVALLA,  
Plaintiff /Petitioner /Joint Petitioner,

vs.  
SAISWETHA BALUPALIREDDY  
Defendant /Respondent /Joint Petitioner.  
**TO THE DEFENDANT: YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND IN WRITING WITHIN 20 CALENDAR DAYS. READ THE INFORMATION BELOW VERY CAREFULLY.**

A civil complaint or petition has been filed by the plaintiff(s) against you for the relief as set forth in that document (see complaint or petition). When service is by publication, add a brief statement of the object of the action. See Nevada Rules of Civil Procedure, Rule 4(b).

The object of this action is: COMPLAINT FOR DIVORCE

Administrative Decision

1. If you intend to defend this lawsuit, you must do the following within 20 calendar days after served of this service of this summons, exclusive of the day of service:

a. File with the Clerk of the Court, whose address is shown below, a **formal written answer** to the complaint or petition, along with the appropriate filing fees, in accordance with the rules of the Court; and;

b. Serve a copy of your answer upon the attorney or plaintiff(s) whose name and address is shown below.

2. Unless you respond, a default will be entered upon application of the plaintiff(s) and this Court may enter a judgment against you for the relief demanded in the complaint or petition.

Dated this 10th day of January, 2019

Issued on behalf of Plaintiff(s):  
Name: GOPINATH KOTHAVALLA  
Address: C/O THE KIDDER LAW GROUP  
620 N. ROCK BLVD., SPARKS, NV 89431  
Phone Number: (775) 359-1936  
JACQUELINE BRYANT  
CLERK OF THE COURT  
By: /s/ Illegible  
Deputy Clerk  
Second Judicial District Court  
75 Court Street  
Reno, Nevada 89501  
1/22, 1/29, 2/5, 2/12/19

CNS-3212808#

ORDER TO SHOW CAUSE  
FOR CHANGE OF NAME

Case No. HG19001380

Superior Court of California, County of Alameda  
Petition of Alicia N. Smith for Change of Name to ALL INTERESTED PERSONS:

Petitioner filed a petition with this court for a decree changing names as follows:

Alicia N. Smith to Alicia N. Overton

The Court orders that all persons interested in this matter appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing:  
Date: 2/22/19, Time: 11:30 AM, Dept.: 24

The address of the court is 1221 Oak Street, Oakland, CA 94612

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: What's

Happening's Tri-City Voice  
Date: January 4, 2019  
Wynne Carvill  
Judge of the Superior Court  
1/15, 1/22, 1/29, 2/5/19

CNS-3210622#

SUMMONS  
(CITACION JUDICIAL)

CASE NUMBER (Número del Caso):  
RG918726

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): EUSEBIO M. LEAL, an Individual; EUSEBIO M. LEAL, as Trustee of The Leal 2003 Trust, UTD May 14, 2003; ALL PERSONS UNKNOWN, CLAIMING ANY LEGAL OR EQUITABLE RIGHT, TITLE, ESTATE, LIEN, OR INTEREST IN THE PROPERTY LOCATED AT 5532 Dewey Pl., Fremont, CA 94538 ADVERSE TO PLAINTIFF'S INTEREST, OR ANY CLOUD UPON PLAINTIFF'S INTEREST THERETO; AND DOES 1-20, Inclusive

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION, N.D.

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.  
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served to the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.

Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos extras por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desahar el caso.

The name and address of the court is (El nombre y dirección de la corte es): SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA, 1225 Fallon St., Oakland, CA 94612

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Peter J. Salmon - SBN 174386), Donna Y. Oh (SBN 278911) Aldridge Pite, LLP, 4375 Jutland Dr., Suite 200, San Diego, CA 92177-0935; (858) 750-7600; (619) 590-1385 DATE (Fecha): August 29, 2018  
Chad Finke, Clerk (Secretario), by ---, Deputy (Adjunto) (SEAL)

1/8, 1/15, 1/22, 1/29/19

CNS-3208892#

## FICTITIOUS BUSINESS NAMES

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 554277

Fictitious Business Name(s):  
MW Safety Training, 3861 Smith St. #135, Union City, CA 94587, County of Alameda

Registrant(s):

Michael A. Wyckoff, 4921 Colusa St., Union City, CA 94587-5535

Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Michael A. Wyckoff, Owner/CEO

This statement was filed with the County Clerk of Alameda County on January 22, 2019

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

14411 et seq., Business and Professions Code).

1/29, 2/5, 2/12, 2/19/19

CNS-3215284#

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 553896

Fictitious Business Name(s):  
Tru MD Aesthetics, 39277 Liberty St., Bld. D-14, Fremont, CA 94538, County of Alameda

Registrant(s):

Temezal Family Clinic, 39277 Liberty St. D-14, Fremont, CA 94538; California

Business conducted by: a Corporation

The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Liliana Tomoya Yamashico, Owner/CEO

This statement was filed with the County Clerk of Alameda County on January 10, 2019

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

1/29, 2/5, 2/12, 2/19/19

CNS-3215278#

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 554073

Fictitious Business Name(s):  
Bhandal Pizza (DBA) Mountain Mike's Pizza, 5333 Thornton Ave., Newark, CA 94560, County of Alameda

Registrant(s):

Gurdeep Singh Bhandal, 5255 Orkney Ct., Newark, CA 94560

Gurpreet Kaur Bhandal, 5255 Orkney Ct., Newark, CA 94560

Business conducted by: Married Couple

The registrant began to transact business using the fictitious business name(s) listed above on 2003

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Gurdeep Bhandal, Owner

This statement was filed with the County Clerk of Alameda County on January 15, 2019

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

1/29, 2/5, 2/12, 2/19/19

CNS-3214922#

## STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

File No. 520638

The following person(s) has (have) abandoned the use of the Fictitious Business Name(s):

The Fictitious Business Name Statement for the Partnership was filed on 07/19/2016 in the County of Alameda.

Yellow Corn Construction, 6489 Market Ave, Newark, CA 94560, County of Alameda.

Registered Owner(s):

Gerardo Jauregui, 6489 Market Ave, Newark, CA 94560

This business is conducted by: An Individual

I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].

/s/ Gerardo Jauregui, Owner/Manager

This statement was filed with the County Clerk-Recorder of Alameda County on January 8, 2019.

1/22, 1/29, 2/5, 2/12/19

CNS-3213476#

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 553508

Fictitious Business Name(s):  
Castro Valley Dentistry, 22233 Redwood Road, Castro Valley, CA 94546, County of Alameda

Registrant(s):

A Aneja DMD Inc. 300 Nicholas Ct., San Ramon, CA 94582; CA

Business conducted by: a corporation

The registrant began to transact business using the fictitious business name(s) listed above on 12/21/2018

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Martina Huang, Secretary

This statement was filed with the County Clerk of Alameda County on December 26, 2018

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

1/22, 1/29, 2/5, 2/12/19

CNS-3213247#

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 553381

Fictitious Business Name(s):  
Ted Klein Plumbing, 41025 Blacow Rd. #4, Fremont, CA 94538, County of Alameda

Mailing address: Same

Registrant(s):

Ted Klein, 41025 Blacow Rd. #4, Fremont, CA 94538

Business conducted by: an individual

The registrant began to transact business using the fictitious business name(s) listed above on June 2017

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Ted Klein, Owner

This statement was filed with the County Clerk of Alameda County on December 24, 2018

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

1/22, 1/29, 2/5, 2/12/19

CNS-3212466#

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 553897

Fictitious Business Name(s):  
Secondary Fibre, 1147 Atlantic St, Union City, CA 94587, County of Alameda

Registrant(s):

Daniel Martin, 35418 Severn Drive, Newark, CA 94560

Business conducted by: An Individual

The registrant began to transact business using the fictitious business name(s) listed above on 9-1985

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section

17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Daniel Martin, Owner

This statement was filed with the County Clerk of Alameda County on January 10, 2019

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious

PUBLIC NOTICES

minimum wage of \$13.50 per hour beginning on July 1, 2019. On July 1, 2020, the local minimum wage would increase to \$15.00 per hour. Every year thereafter, the local minimum wage would increase by the local consumer price index. Employers with 25 or less employees would continue to be subject to the State minimum wage until July 1, 2020, at which time the City's higher requirement of \$13.50 per hour would become effective, increasing to \$15.00 per hour on July 1, 2021. The small employer minimum wage would increase to the level of the large employer on July 1, 2022. From that point on, both large and small businesses would be subject to the same minimum wage increasing by the local consumer price index.

The new ordinance exempts employees up to twenty-one years of age who are employed by a non-profit for after school or summer employment, student internships, paid volunteer activities, or job training programs and the employment lasts no longer than 120 days.

A certified copy of the full text of the ordinance is posted in the office of the City Clerk, 3300 Capitol Avenue, Fremont, and is available for review upon request. The second reading for adoption is currently scheduled for February 5, 2019, at 7:00 pm, at City Hall, 3300 Capitol Avenue, Fremont.

1/29/19

CNS-3215783#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF CARL VERNON WHITE, JR. AKA CARL V. WHITE

CASE NO. RP19003066

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Carl Vernon White, Jr., aka Carl V. White  
A Petition for Probate has been filed by Michele C. Feagley in the Superior Court of California, County of Alameda.  
The Petition for Probate requests that Michele C. Feagley be appointed as personal representative to administer the estate of the decedent.  
The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval.

Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A hearing on the petition will be held in this court on March 4, 2019 at 9:31am in Dept. 202 located at 2120 Martin Luther King, Jr., Way, Berkeley, CA 94704.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Petitioner/Attorney for Petitioner: Jay A. Woidtke, Esq., 20320 Redwood Road, Castro Valley, CA 94546, Telephone: 510-881-5026 1/29, 2/5, 2/12/19

CNS-3214405#

NOTICE OF PETITION TO ADMINISTER ESTATE OF

Norberto Cua Castaneda

CASE NO. RP19001428

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Norberto Cua Castaneda  
A PETITION FOR PROBATE has been filed by Nenita Mariveles in the Superior Court of California, County of ALAMEDA.  
THE PETITION FOR PROBATE requests that

Nenita Mariveles be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on 02/13/2019 at 9:31 AM in Dept. 202 located at 2120 Martin Luther King, Jr. Way Berkeley, CA 94704 .

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice (DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Attorney for Petitioner: Steven R. Pogue SBN 160164 2150 Trade Zone Blvd. #102 San Jose, CA 95131 Telephone: (408) 258-3250

1/15, 1/22, 1/29/19

CNS-3210299#

TRUSTEE SALES

NOTICE OF TRUSTEE'S SALE TS No. CA-18-806467-CL Order No.: 180046641-CA-VOI YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1/18/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): SOLEDAD G ALMOCERA Recorded: 2/2/2007 as Instrument No. 2007051173 of Official Records in the office of the Recorder of ALAMEDA County, California; Date of Sale: 2/13/2019 at 12:00PM Place of Sale: At the Fallon Street emergency exit to the Alameda County Courthouse, located at 1225 Fallon St., Oakland, CA 94612 Amount of unpaid balance and other charges: \$77,303.01 The purported property address is: 4647 HANSEN AVE., FREMONT, CA 94536 Assessor's Parcel No: 501-0456-085-00 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to

the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 for information regarding the trustee's sale or visit this Internet Web site <http://www.qualityloan.com>, using the file number assigned to this foreclosure by the Trustee, CA-18-806467-CL. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's right's against the real property only. Date: Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line: 916-939-0772 Or Login to: <http://www.qualityloan.com> Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. TS No.: CA-18-806467-CL IDSPub #0148926 1/22/2019 1/29/2019 2/5/2019 1/22, 1/29, 2/5/19

CNS-3209496#

DNA technology helps police solve cold case homicide

SUBMITTED BY GENEVA BOSQUES, FREMONT PD

Detectives from the Fremont Police Department are crediting new DNA technology with helping them to help solve a 28-year-old cold case homicide investigation.

The suspect in the case, identified by police as Russell Anthony Guerrero, 52, of Tempe, Arizona, was taken into custody on January 22 after Fremont police linked him to a 1990 homicide case where 30-year-old Jack Upton was found dead in his Fremont apartment.

Based on the evidence located inside Upton's apartment at the time, it was determined Upton was a victim of a brutal homicide and that his car, a 1985 Nissan 300 ZX, was stolen from the apartment complex's parking lot. Fremont police attempted to locate Upton's vehicle and released photographs of it to the public.

A week later, on December 24, 1990, the stolen vehicle was found abandoned in a parking lot of a mall in Thousand Oaks, California. Fremont Police Department detectives and Crime Scene Investigators went to Thousand Oaks to examine the vehicle and collect evidence. Blood found inside Upton's apartment and located inside the stolen car were analyzed and matched. Blood belonging to an unknown person, thought to be the suspect, was also found.

When further DNA testing became available, the suspect's blood was tested and a full male DNA profile was located. The DNA profile was uploaded into the Combined DNA Index System (referred to as CODIS) which did not match any person in the system. Over time, Fremont detectives continued to pursue leads on the Upton case.

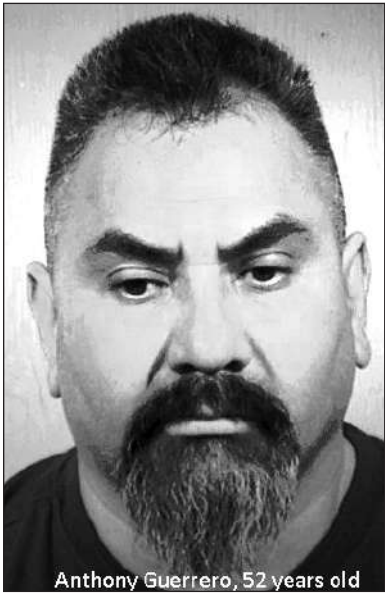
In April 2018 new DNA technology became available prompting detectives to send evidence to Parabon NanoLabs, the company that helped solve the California Golden State Killer and NorCal Rapist cases using DNA technology.

That search, coupled with a fresh look at the evidence in the case, led detectives to Guerrero. Now living in Arizona, Guerrero had never been contacted or interviewed by police in connection with the Upton case.

In October 2018 detectives from the Fremont Police Department went to Arizona and conducted physical surveillance on Guerrero and were able to obtain a DNA sample from him for comparison. When Guerrero's DNA was compared to the blood evidence located in Upton's apartment and vehicle, it was found to be a match.

Armed with an arrest warrant, Guerrero was arrested in Chandler, Arizona by Fremont Police Department detectives. With the assistance of Tempe Police Department and Chandler Police Department apprehension teams, search warrants were served on Guerrero, his residence and his vehicle. Extradition proceedings are under way to bring Guerrero to California for prosecution in the Jack Upton homicide case.

Meanwhile, detectives are still working on the case and are asking that anyone who has information about it to contact the Fremont Police Department's Investigative Unit at (510) 790-6900 or send an anonymous tip by texting TIP FREMONT PD followed by a short message to 888-777. Tips also can be sent online at <https://local.nixle.com/tip/alert/6216337>.



Anthony Guerrero, 52 years old

Lunar New Year welcomes Year of the Pig

Festivities will be kicking off soon in celebration of the Chinese Lunar New Year, this year falling on Tuesday, February 5.

This Spring Festival is a major holiday in China, Hong Kong, Macau, Taiwan, Singapore, and South Korea, as well as in Chinese communities around the world. The celebration traditionally runs for 16 days, culminating in the Lantern Festival. The New Year is observed with traditional food, new clothes, small red envelopes containing money, sacrifices to ancestors, house cleaning, red decorations, parades, fireworks, and cultural activities.

Years are named for the 12 animals of the Chinese Zodiac, and 2019 is the year of the last animal in the cycle – the pig. Pigs are a symbol of wealth in Chinese culture, and those born in the Year of the Pig are blessed with good fortune, and are diligent, compassionate, energetic, enthusiastic, and hard workers who seek positions of power and status. Five elements also feature in the personality of pigs – metal, water, wood, fire, and earth playing a part in their characters.

Tet Nguyen Dan, or Tet, is the Vietnamese New Year, which is also celebrated this year on February 5. Festivities are very similar to those observed by the Chinese for their New Year.

Celebrations in the Bay Area include:

Join us for an afternoon of traditional Chinese folk music and American folk melodies on the guzheng with Candace Luo! Learn about the history of the instrument, and there will even be a chance to have some hands-on time with the instrument. No registration required; event is first come, first served. Children under the age of 8 must be accompanied by an adult at all times.

Chinese New Year Celebration with Candace Luo

Saturday, Feb 2

2 p.m. – 3 p.m.

Castro Valley Library

Chabot/Canyon Room

3600 Norbridge Ave,

Castro Valley

(510) 667-7900

[www.aclibrary.org/castro-valley](http://www.aclibrary.org/castro-valley)  
Mental Health Association for Chinese Communities is hosting a "Lunar New Year Potluck Party" with music, performances, karaoke, raffle, festive food and more. Each family should bring two dishes and please wear your traditional Chinese clothing.

Lunar New Year Potluck Party

Sunday, Feb 3

11:00 a.m. – 2:30 p.m.

Fremont Community Center

40204 Paseo Padre Pkwy,

Fremont

(510) 362-1456

[info@namichinese.org](mailto:info@namichinese.org)

[www.mhacc-usa.org](http://www.mhacc-usa.org)

[www.eventbrite.com](http://www.eventbrite.com)

Author Oliver Chin celebrates the new year by reading "The Year of the Pig: Tales from the Chinese Zodiac."

Learn about the 12 animals of the zodiac and the great qualities of those born in the Year of the Pig! Afterward enjoy an arts & crafts activity.

The Year of the Pig: Storytime

Sunday, Feb 3

3 p.m. – 4 p.m.

San Lorenzo Library

Greenhouse Community Room

395 Paseo Grande, San Lorenzo

(510) 284-0640

[www.aclibrary.org/san\\_lorenzo](http://www.aclibrary.org/san_lorenzo)

UStar Productions brings you the biggest Vietnamese New Year Festival in San Jose for three days, Friday, February 8 – Sunday, February 10. Attendees will experience live entertainment, lion and dragon dance, talent contests, carnival rides and games, food booths, business vendors and more.

Lunar New Year-Tet Festival

Friday, Feb 8 – Sunday, Feb 10

Feb 8: 3 p.m. – 11 p.m.

Feb 9 & 10: 11 a.m. – 11 p.m.

Eastridge Mall

2200 Eastridge Loop, San Jose

Enjoy a Lunar New Year celebration on Saturday, February 9 at the San Leandro Main Library. Create pretty paper crafts by the Asian Community Cultural Association of San Leandro, enjoy live performances, and learn about the Year of the Pig!

Lunar New Year Celebration

Saturday, Feb 9

10:45 a.m. – 4:00 p.m.

San Leandro Main Library

300 Estudillo Ave, San Leandro

(510) 577-3971

Pacific Commons invites the public to enjoy its Chinese New Year celebration on Sunday, February 10. The celebration includes a special Lion Dance performance by the Jing Mo Athletic Association, a martial arts exhibition by Jing Mo students, a traditional Chinese musical performance by Melody of China featuring the combined musical sounds of the guzheng and ehru, and dance and acrobatic performances by the spectacular Xiaopei Chinese Dance school and company. There will also be face painting, airbrush art, balloon twisting, a photo op with beautiful stilt performers, and a chance to sound a giant gong for good luck.

Chinese New Year Celebration

Sunday, Feb 10

2 p.m. – 5 p.m.

Pacific Commons

In the Plaza at The Block (Near

Dick's Sporting Goods)

43440 Boscell Rd, Fremont

(510) 770-9798

<https://pacificcommons.com/>  
Organized by the Northern California Bodhi Dharma Society, "Year of the Pig Chinese New Year's Party" offers fun activities, yummy food, booths to experience meditation, family photos, raffles and more!

Year of the Pig Chinese New Year's Party

Sunday, Feb 10

2 p.m. – 5 p.m.

Bailian Bodhi Meditation Center

919 Hanson Ct, Milpitas

(408) 843-1638

[www.putibayarea.org/](http://www.putibayarea.org/)

[www.eventbrite.com](http://www.eventbrite.com)

Join Oakland Museum of California for the 18th annual "Lunar New Year Celebration," a fortune-filled, family-friendly event with spectacular cultural performances, demonstrations, traditional and contemporary music and dance, delicious Asian-inspired food trucks, and much more. All activities included with museum admission.

Lunar New Year Celebration

Sunday, February 10

12 noon – 4:30 p.m.

Oakland Museum of California

1000 Oak St, Oakland

(510) 318-8400

<http://museumca.org/LNY2018>

Tickets: \$6.95 – \$19.95

The South Bay Chinese Club, Citizens for Better Community, and the Fremont Main Library will celebrate the Chinese New Year on Saturday, February 16. This event is for families, youngsters, and anyone interested in Chinese culture. Performances including instruments, singing, and dance in the Fukaya Room followed by Chinese New Year crafts, Chinese calligraphy demonstration, and the Lantern Riddle Game in the Children's Area.

Chinese New Year Celebration

Saturday, Feb 16

1 p.m. – 4 p.m.

Fremont Main Library

2400 Stevenson Blvd, Fremont

(510) 745-1421

[FremontChildrens@aclibrary.org](mailto:FremontChildrens@aclibrary.org)

[www.aclibrary.org/fremont](http://www.aclibrary.org/fremont)

Named one of the top 10 parades in the world by International Festivals & Events Association, the "Southwest Airlines Chinese New Year Parade" in San Francisco is one of the few remaining night-illuminated parades in North America and the biggest parade celebrating the Lunar New Year outside of Asia. See gorgeous floats, elaborate costumes, ferocious lions, exploding firecrackers, and the newly crowned Miss Chinatown U.S.A. and her court. A crowd favorite is the spectacular 288' Golden Dragon ("Gum Lung"), which takes over 180 people to carry through the streets

Chinese New Year Parade

Saturday, Feb 23

5 p.m. – 9 p.m.

Market and Second St,

San Francisco

(415) 982-3000

[www.chineseparade.com](http://www.chineseparade.com)

Free; \$35 general bleacher seat  
Invite your family, friends, children, and neighbors to celebrate the Year of the Pig with the South Bay Chinese Club at their annual Chinese New Year dinner. Expect a delicious menu and our ever-popular raffle with oodles of prizes. RSVP by February 14.

Chinese New Year Celebration

Dinner

Sunday, Feb 24

6 p.m. – 9 p.m.

Mayflower Restaurant

34348 Alvarado Niles Rd,

Union City

[www.southbaychineseclub.org/events](http://www.southbaychineseclub.org/events)

Cost: \$35 adults, \$18 children

(5-11)

COMMUNITY BULLETIN BOARD

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                      |
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| <b>FREMONT COIN CLUB</b><br>Established 1971<br>Meets 2nd & 4th Tues 7pm<br>At the Fremont Elks Lodge<br>38991 Farwell Dr., Fremont<br>Guests Always Welcome,<br>come join us<br>www.fremontcoinclub.org<br>510-792-1511                                                              | <b>Soiree Seniors<br/>For People Over 60</b><br>Many Activities<br>Potluck Dinners, Dancing,<br>TGIF's, Birthdays and more<br>Call Nancy for information<br>(510) 397-1191                                                                                                                                                                                        | <b>League of Women Voters<br/>Fremont-Newark-Union City</b><br><b>www.lwvfnuc.org</b><br>Free meetings to inform the<br>public about local, regional and<br>statewide policy issues.<br>Participate in non-partisan<br>in-depth, discussions with guest<br>speakers at our meetings.<br>All sites are wheelchair accessible      | <b>10 lines/\$10/ 10 Weeks<br/>\$50/Year</b><br><b>510-494-1999 tricityvoice@aol.com</b><br><br><b>Shout out to your<br/>community</b><br>Our readers can post informa-<br>tion including:<br><b>Activities</b><br><b>Announcements</b><br><b>For sale</b><br><b>Garage sales</b><br><b>Group meetings</b><br><b>Lost and found</b><br>For the extremely low cost<br>of \$10 for up to 10 weeks,<br>your message will reach thou-<br>sands of friends and neighbors<br>every TUESDAY in the TCV<br>printed version and continu-<br>ously online.<br>TCV has the right to reject<br>any posting to the Commu-<br>nity Bulletin Board. Payment<br>must be received in advance.<br><br>Payment is for one posting<br>only. Any change will be con-<br>sidered a new posting and<br>incur a new fee.<br><b>The “NO” List:</b><br>• No commercial<br>announcements, services<br>or sales<br>• No personal services<br>(escort services, dating<br>services, etc.)<br>• No sale items over \$100<br>value<br>• No automobile or<br>real estate sales<br>• No animal sales (non-<br>profit humane organization<br>adoptions accepted)<br>• No P.O. boxes unless<br>physical address is verified<br>by TCV |                                                                                                                                                                                                                                                                                                                                                      |
| <b>FREMONT STAMP CLUB</b><br>Meets 2nd Thurs.<br>each month 7pm<br>Fremont Community<br>Activities Center<br>3375 Country Dr., Fremont<br>Collectors of all ages welcome<br>www.fremontstampclub.org/<br>or call Tom<br>510-793-9124<br>write12me@gmail.com                           |                                                                                                                                                                                                                                                                                                                                                                   | <b>Do you want to help build<br/>our Model Railroad<br/>Layouts &amp; Operate Trains?</b><br>The Tri-City Society of<br>Model Engineers<br>Looking for new members<br>Meet Fridays - 7:30pm-9:30 pm<br>Niles Plaza<br>37592 Niles Blvd., Fremont<br>www.nilesdepot.org<br>or call 510-325-2092                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                      |
| <b>Rotary Club of FUN Sunset<br/>Meets every<br/>Thursday at 7pm</b><br>Crowne Plaza Hotel<br>32083 Alvarado-Niles Road<br>Union City, CA 94587<br>Questions: Call Omy<br>510-585-8897                                                                                                | <b>The Tri-Cities<br/>Democratic Forum</b><br>meets every 3rd Wednesday<br>Chadni Restaurant- 5748 Mowry<br>School Rd- in Newark.<br>Resident of Fremont, Union City<br>or Newark. Get involved in the<br>political process, stay informed<br>On local & national issues.<br>Meet like-minded people.<br>Contact President Sean Manalo<br>sean.t.manalo@gmail.com | <b>FREE AIRPLANE RIDES<br/>FOR KIDS AGES 8-17</b><br>Young Eagles<br>Hayward Airport<br>Various Saturdays<br>www.vaa29.org<br>Email for more information<br>youngeagles29@aol.com                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                   | <b>Are you having trouble<br/>controlling the way you eat?</b><br>Food Addicts in Recovery Anonymous-FA<br>WWW.foodaddicts.org<br>FREE Meetings - Mon. 7-8:30pm<br>Centerville Presbyterian Church<br>4360 Central Ave. Rm E204 Fremont<br>Sat 8-9:30am Holy Trinity Lutheran<br>Church 38801 Blacow Rd. Fremont<br>510-719-8288 | <b>FREE PRESCHOOL</b><br>Fremont Unified School District offers<br>FREE preschool for income-eligible families.<br>The income limits have been raised recently and<br>more families are qualifying.<br>Children must be 3-5 years old and toilet trained.<br>It's a 3-hour class, 5 days per week.<br>Openings now and throughout the school year.<br>For information: 510-659-2579 or<br>preschool@fremont.k12.ca.us                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                       | <b>TRI-CITIES WOMEN'S<br/>CLUB</b><br>Meets on the third Tuesday<br>Elk's Club on Farwell Drive<br>9:15 – Cards & Games<br>11:45 – Lunch 1:00 – Program<br>& Meeting Group meeting<br>monthly/bimonthly; marathon<br>bridge, walking group, lunch<br>bunch, rummikub group, pinochle<br>group, bocce ball & book club.<br>For more info, call 510-656-0162        |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Our Lady of Guadalupe School<br/>CRAB FEED</b><br>Feb 23, 2019 4:30pm – 11pm<br>Holy Spirit Parish Center<br>37588 Fremont Blvd., Fremont<br>\$50 per Person<br>Crab, pasta, salad, rolls, dessert<br>*MUST BE 21 & OLDER *<br>Silent & Live Auctions<br>Raffle Baskets - Live DJ & Bar<br>Contact 510-657-1674                                   |
|                                                                                                                                                                                                                                                                                       | Are you or a loved one<br>struggling with mental health<br>challenges?<br>You are not alone.<br><b>NAMI – The National Alliance<br/>on Mental Illness offers<br/>Free, confidential classes<br/>and support groups</b><br>We can help. Call Kathryn at<br>(408) 422-3831<br>Leave message                                                                         |                                                                                                                                                                                                                                                                                                                                  | <b>Bay Area Guide Dog<br/>Puppy Raisers Looking For<br/>Volunteers</b><br><b>Interested in giving back to<br/>their community</b><br>Raise a puppy and<br>change a life!<br>We meet Thursday 7-8pm<br>For more information<br>Call Randy Hollenshead<br>510-331-4862                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>FREMONT Girls Softball</b><br>Get your girls away<br>from the Cellphone and<br>involved in A Fun Activity!<br>Ages 5 - 18 Years<br>Registration Dates<br>Jan. 1/12/19 & Feb. 2/9/19<br>www.fgsa.org                                                                                                                                               |
| <b>MEHS Band &amp; Orchestra<br/>Flea Market</b><br>4th Saturday of the month<br>(weather permitting)<br>March through October<br>\$20 cash fee for vendors<br>Due the day of flea market<br>Set up 6 a.m. 7 a.m. -3:30 p.m.<br>2300 Panama St. Hayward<br>officialmehsband@gmail.com |                                                                                                                                                                                                                                                                                                                                                                   | <b>Afro-American Cultural &amp;<br/>Historical Society</b><br>Sharing our culture and<br>history in the Tri-Cities and<br>surrounding area<br>Meetings: Third Saturday<br>Except Dec, Feb, June, July<br>5:30pm Newark Library<br>510-793-8181<br>www.aachstricity.org<br>Welcome!                                               | <b>Fremont Cribbage Club</b><br>Meets to play weekly, every Weds.<br>We play a Cribbage Tournament<br>starting at 6:25 PM. at Round Table<br>Pizza at 37480 Fremont Blvd.<br>We welcome experienced players<br>and will work with new players<br>hoping to learn the game.<br>Email: Accgr43@gmail.com<br>For more information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>CRAB FEED</b><br><b>Saturday, March 9th, 5-11pm</b><br>Holy Spirit Gym, Fremont<br>Crab, Pasta, Salad, Bread & Dessert<br>No Host Bar, Silent Auction, Raffle<br>& Dancing - sponsored by<br>American High Athletic Boosters<br>proceeds benefit student athletic<br>call Michelle 510-206-7872<br>http://ahs-fusd-<br>ca.schoolloop.com/crabfeed |
| <b>Become a volunteer<br/>driver with LIFE Eldercare</b><br>Drive older adults to<br>appts/errands<br>Flexible weekday scheduling<br>Call Valerie 510-894-0370 x2<br>vdraeseke@LifeElderCare.org<br>www.LifeElderCare.org                                                             |                                                                                                                                                                                                                                                                                                                                                                   | <b>F.U.N. (Fremont, Union City,<br/>Newark) PROGRESSIVES</b><br><b>Join us for pizza and politics</b><br>Bronco Billy's Pizza<br>41200 Blacow Road Fremont<br>Most meetings 6pm - third Sun<br>of the month.<br>For Info Visit our website:<br>www.funprogressives.com<br>Contact us at:<br>funprogressives@gmail.com            | <b>English<br/>Conversation Cafe</b><br>Practice your English<br>& enjoy refreshments<br>Small conversation groups with<br>English tutors, Beg & Adv Students<br>Free / Drop-ins welcome<br>Tuesdays 7-8:30pm<br>Bridges Community Church<br>505 Driscoll Road, Fremont<br>510-651-2030 /<br>nateg@bridgescc.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>AMERICAN LEGION POST 837</b><br>Veterans and Active<br>Duty Military are invited<br>Meetings 3rd Tuesday each<br>month - Except July and Dec.<br>Social Time 6:30pm<br>General Meeting 7:15pm<br><b>VETERANS MEMORIAL<br/>BUILDING (NILES)</b><br>37154 2nd & E Strets<br>Fremont<br>www.POST837.org                                              |
| <b>Let's Do Lunch!<br/>Volunteer for<br/>LIFE ElderCare<br/>Meals on Wheels</b><br>Mon – Fri, 10:30-12:30<br>Choose your day(s)<br>Call Tammy 510-574-2086<br>tduran@LifeElderCare.org<br>www.LifeElderCare.org                                                                       | <b>SparkPoint Financial Services<br/>for Low-Income Residents</b><br><b>FREE financial coaching<br/>&amp; services</b><br>SparkPoint Info Session<br>3rd Thursday, 6-7pm<br>City of Fremont<br>Family Resource Center<br>39155 Liberty St, Rm #A120,<br>Fremont<br>To register, call 574-2020<br>Fremont.gov/SparkPointFRC                                        |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>NEWARK OPTIMIST CLUB<br/>ESSAY CONTEST</b><br><b>students under 18</b><br><b>Topic: “When the World’s<br/>Problems are solved is<br/>Optimism still<br/>necessary?” CASH Prizes</b><br>www.optimist.org/forms/18-19es-<br>sayapplicationpdf<br>Deadline: January 25, 2019<br>Submit to: darryl14R@aol.com                                         |
| <b>Make a new friend!<br/>Be a volunteer<br/>friendly visitor with<br/>LIFE ElderCare</b><br>Spend time with a lonely<br>older adult. You both will enjoy<br>your weekly visits.<br>Call Linda 510-894-0370 x3<br>lhoynes@LifeElderCare.org<br>www.LifeElderCare.org                  | <b>Fremont<br/>Family Resource Center</b><br>24 agencies help Tri-City residents<br>with employment, counseling,<br>childcare subsidies, housing, legal,<br>public benefits, health insurance, a<br>drop-in childcare center & more.<br>M-F 8-5.<br>39155 Liberty St, Fremont<br>510.574.2000 or<br>Fremont.gov/FRC                                               | <b>Do you get nervous when<br/>you have to speak in public?</b><br>Newark Toastmasters can help<br>Learn this skill and more in a<br>supportive atmosphere<br>It's FREE to attend<br>Tues 7am-8:10am<br>Newark Library<br>6300 Civic Terrace Ave., Newark<br>510-796-3562 or 510-402-8318<br>www.1118.toastmastersclub.org       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                      |

## Honor Roll

|                                                                                  |                                                                                                               |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| McDaniel College, Maryland<br>Fall 2018 Deans List                               | Muhlenberg College, Pennsylvania<br>Fall 2018 Dean’s List                                                     |
| • Marlowe Embry, of Milpitas                                                     | • Lauren Fitts, of Hayward                                                                                    |
| Mary Baldwin University, Virginia<br>Fall 2018 master’s degree, computer science | James Madison University, Virginia<br>Fall 2018 master’s degree, business administration information security |
| • Jan Edlene Miguel, of Fremont                                                  | • Kristina S. Williams, of Milpitas                                                                           |
| Wilkes University, Pennsylvania<br>Fall 2018 Dean’s List                         | University of Minnesota Crookston<br>Fall 2018 bachelor of science, management                                |
| • Abdulrahman Alajmi, of Hayward                                                 | Brandon Briggs, of Hayward                                                                                    |
| • Ahmad Alenezi, of Hayward                                                      | Emerson College, Massachusetts<br>Fall 2018 Dean’s List                                                       |
| Austin Peay State University, Tennessee<br>Fall 2018 Dean’s List                 | • Timothy Sanders, of Fremont                                                                                 |
| • Le-Y Tran, of Hayward                                                          | • Vineet Raju, of Fremont                                                                                     |
| American International College, Massachusetts<br>Fall 2018 Dean’s List           | • Taylor Wade, of Castro Valley                                                                               |
| • Danica Johnson, of Fremont                                                     |                                                                                                               |

## Report: Facebook’s privacy lapses may result in record fine

AP WIRE SERVICE

Facebook may be facing the biggest fine ever imposed by the U.S. Federal Trade Commission for privacy violations involving the personal information of its 2.2 billion users.

The FTC is considering hitting Facebook with a penalty that would top its previous record fine of \$22.5 million, which it dealt to Google in 2012 for bypassing the privacy controls in Apple’s Safari browser, according to The Washington Post. The story published Friday cited three unidentified people familiar with the discussions.

In an automated response, the FTC said it was unable to comment, citing its closure due to the U.S. government shutdown. Facebook declined to comment.

The potential fine stems from an FTC investigation opened after revelations that data mining firm Cambridge Analytica had vacuumed up details about as many as 87 million Facebook users without their permission.

The FTC has been exploring whether that massive breakdown violated a settlement that Facebook reached in 2011 after government regulators had concluded the Menlo Park, California, company had repeatedly broken its privacy promises.

The FTC decree, which runs through 2031, requires Facebook to get its users’ consent to share their personal information in ways that aren’t allowed by their privacy settings.

Since the Cambridge Analytica erupted 10 months ago, Facebook has vowed to do a better job corralling its users’ data. Nevertheless, its controls have remained leaky. Just last month, the company acknowledged a software flaw had exposed the photos of about 7 million users to a wider audience than they had intended.

The FTC’s five commissioners have discussed fining Facebook but haven’t settled on the amount yet, according to the Post.

Facebook’s privacy problems are also under investigation in other countries and the target of a lawsuit filed last month by Washington, D.C., Attorney General Karl Racine.

## Park It

By NED MacKay

Rainy season is mushroom time in the woods and fields. Varieties from edible to poisonous spring up under the oaks and elsewhere in East Bay Regional Parks. Collecting mushrooms is against the rules in the parklands. Besides, it’s dangerous, unless you are an expert at identifying the edible varieties. However, you can view hundreds of local mushroom specimens at the Tilden Fungal Fair, which is from 10:00 a.m. to 4:30 p.m. Sunday, February 3 at Tilden’s Environmental Education Center near Berkeley. It’s a chance to meet mushroom experts and attend presentations by guest speakers.

The center is at the north end of Tilden’s Central Park Drive, accessible via Canon Drive from Grizzly Peak Boulevard in Berkeley. Admission to the fair is free and all ages are welcome. For information, call (510) 544-2233.

World Wetland Day is on Saturday, February 2 and the naturalists at Big Break Regional Shoreline in Oakley plan to celebrate it with a walk down the Marsh Creek Trail to see the wetland restoration project at Dutch Slough. It’s an easy stroll of just over 2 miles. Bring water and a snack.

The walk is free, but registration is required. For registration and directions, call (888) 327-2757, select option 2 and refer to program number 23827.

It’s “Superb Owl Sunday” on February 3, for ages 8 and older, at Black Diamond Mines Regional Preserve in Antioch. Naturalist Kevin Dixon will lead a walk, in search of the wide-eyed wonders from 4:45 p.m. to 6:45 p.m. A plant that’s prolific in the rainy season is Indian Warrior – a pretty, magenta-colored flower with fernlike leaves that springs up under manzanita bushes. Indian Warrior is hemiparasitic; it parasitizes the roots of its host plant, but also can produce its own energy through photosynthesis. You can see it at Black Diamond Mines

at the top of the Ridge Trail, up the hill from the junction with the Chaparral Loop Trail. Another location with lots of it is the Manzanita Loop at Sobrante Ridge Regional Preserve in El Sobrante.

Meet Dixon in the parking lot at the end of Somersville Road, 3½ miles south of Highway 4. For information, call (888) 327-2757, ext. 2750.

This is the season for newts, too: those brown-gold salamanders that mate in the streams and ponds this time of year. Naturalist Ashley Adams will lead a newt safari from 10:00 a.m. to 12:30 p.m. Sunday, February 3 at Las Trampas Regional Wilderness in San Ramon.

Meet Ashley at the north end of Bollinger Canyon Road off Crow Canyon Road for a 1½-mile walk along Bollinger Creek in search of the amorous critters. For information, call (510) 544-3249.

Naturalist Anthony Fisher leads bird walks on Mondays at various regional parks. His next is from 9 a.m. to 12 noon Monday, February 4 at Miller-Knox Regional Shoreline in Pt. Richmond.

Meet Anthony at the first parking lot after the tunnel on Dornan Drive. Call (544) 2233 for information.

You’ll see a seal colony and other wildlife during a 3-mile walk from 10 a.m. to 12 noon Sunday, February 3 starting at Crab Cove Visitor Center in Alameda, led by naturalist Michael Charnofsky. Charnofsky will discuss conservation issues and show where to look for the unexpected. Binoculars will be available for loan.

Crab Cove is at the end of McKay Avenue off Alameda’s Central Avenue. Call (510) 544-3187.

World Wetland Day, newt walk, and Crab Cove seal viewing are all Healthy Parks/Healthy People activities – a program of outings that provide safe, low-impact physical activity to improve Bay Area residents’ health and well-being through enjoyment of the regional parks. For information, visit the website [www.ebparks.org](http://www.ebparks.org).

## Hayward to build Navigation Center for the Homeless

SUBMITTED BY CITY OF HAYWARD

The Hayward City Council has authorized emergency action to fast-track establishment of a Navigation Center to provide temporary shelter for people experiencing homelessness and help them secure permanent housing. The City Council has appropriated up to \$3 million in state and local funding for the project, which is expected to open by next winter – in late 2019 or early 2020. The Hayward Navigation Center will be located on vacant city-owned land at the corner of Whitesell and Depot roads in the city’s industrial zone and in proximity to Alameda County Transit bus service with connections to South Hayward BART.

The Navigation Center would have 45 beds in two modular units for individuals to stay up to six months, on-site laundry, bathroom, shower and other facilities, 24-hour resident access and onsite management staff, and provide all residents one meal a day. One to two outreach social workers would be assigned to encourage people living in encampments or illegally inhabiting vacant buildings to move into the center. Center case managers and housing specialists would work with the center residents to help them find, secure and move into permanent housing.

Currently, there are two permanent homeless shelters in Hayward, and they are limited to families and women with children. The new Hayward Navigation Center will be modeled after Berkeley’s successful STAIR program, which provides service-rich transitional housing and graduates seven individuals a month into permanent housing. The estimated cost is \$2.5 million annually and \$500,000 in one-time upfront startup expenses – with initial funding coming from city revenue from the sale of former California Department of Transportation property and state and federal dollars.

## NOTICE OF TIME AND PLACE OF HEARING

**NOTICE IS HEREBY GIVEN** that the Board of Directors of the ALAMEDA COUNTY WATER DISTRICT has fixed **Thursday, February 7, 2019, at the hour of 6:00 P.M.** in the Board Room of the District Office Building, 43885 South Grimmer Boulevard, Fremont, California, as a time and place for a public hearing to review and consider and potentially act on the following development-related charges that are proposed to be collected by said DISTRICT, which, if adopted, would take effect on **May 1, 2019: Facilities Connection Charges, and Meter Installation Charges.** The Facilities Connection Charges proposed increases would be phased in over a five year period, and adjusted annually for inflation, through Fiscal Year 2023. It is also proposed to eliminate the Facilities Reimbursement Charges.

At the hearing, any person interested may appear and present comments on the proposed development-related charges.

Following the conclusion of the hearing, this Board of Directors may, by resolution, fix the charges to be collected by said DISTRICT, effective May 1, 2019 and annually thereafter through 2023.

**NOTICE IS FURTHER GIVEN** that any person interested may inspect the proposed development-related charges in the office of the District Manager of Finance at 43885 South Grimmer Boulevard, Fremont, California, **Monday through Friday between the hours of 8:00 A.M. and 12:00 Noon, and 1:00 P.M. and 5:00 P.M.**

GINA MARKOU  
District Secretary  
Board of Directors  
Alameda County Water District

**FREE Adult Reading and Writing Classes** are offered at the Alameda County Library  
**Tell A Friend** Call Rachel Parra 510 745-1480

### FREE PRESCHOOL

Fremont Unified School District offers FREE preschool for income-eligible families. The income limits have been raised recently and more families are qualifying. Children must be 3-5 years old and toilet trained. It's a 3-hour class, 5 days per week. Openings now and throughout the school year. For information: 510-659-2579 or [preschool@fremont.k12.ca.us](mailto:preschool@fremont.k12.ca.us)



**CITY OF NEWARK, CALIFORNIA**  
**37101 Newark Boulevard • Newark, California 94560**  
**(510) 578-4266 • [city.clerk@newark.org](mailto:city.clerk@newark.org)**

### VACANCY NOTICE COMMUNITY DEVELOPMENT ADVISORY COMMITTEE

Pursuant to California Government Code, Section 54974, notice is hereby given that a vacancy has occurred on the Community Development Advisory Committee of the City of Newark.

The Community Development Advisory Committee (CDAC) provides recommendations to the City Council for the use of Community Development Block Grant (CDBG) funds and to the Community Development Director on priorities for the use of Housing Funds.

CDBG funds are federal funds that must be used primarily to benefit low and moderate income people in Newark, and these funds have been used to fund projects such as street improvements in low income neighborhoods, repairs to homeless shelters, and construction of the senior center addition. Housing funds must be used to increase and improve the supply of housing affordable to low and moderate income households.

The CDAC meets once each year, usually in January, at the City Administration Building.

Persons interested in serving on the Community Development Advisory Committee are invited to apply. Applicants are required to be Newark residents and a registered voter of the City of Newark.

Application forms are available on the City website [www.Newark.org](http://www.Newark.org), in the Office of the City Clerk, 37101 Newark Boulevard, 5th Floor, or by calling (510) 578-4266. The Newark City Council is the appointing authority for the Community Development Advisory Committee. Applications are due by 5 p.m. on Thursday, January 31, 2019.

Sheila Harrington  
City Clerk

# MY CHOICE IS WTMF,

because I have an entire network of specialists to help me treat my patients.



Doctors join the Washington Township Medical Foundation (WTMF) for lots of reasons. Dr. Vanessa Wilson always enjoyed the challenge of Internal Medicine because “it’s an investigational discipline requiring that a physician understand all the body’s systems, analyze the patient’s problem and formulate the correct treatment.” Being part of WTMF makes it easier to connect with both her patients and their other doctors on EPIC, and confer with any of her colleagues about patient care. She treats a wide variety of patients—many with multi-organ issues—and likes getting consults quickly from physicians she knows and trusts while maintaining continuity of care between providers. That’s one reason why Dr. Wilson recommends WTMF to all her friends and family members. “WTMF is very selective about their doctors. Everyone follows high care standards and practices evidence-based medicine.” Does your doctor choose WTMF?



#### Part of Washington Hospital

Because WTMF is an integral part of the Washington Hospital Healthcare System, we have immediate access to the system’s wide array of advanced healthcare services, whenever you need them. This includes their highly awarded inpatient and outpatient facilities and specialty centers.

#### Washington MyChart

is an online resource which allows our patients to see their personal health information in a safe, secure and private manner. Accessible from your mobile or desktop device, you can view your test results, prescriptions, allergies, immunizations, and other portions of your health record. You can also send a message to your doctor’s office, schedule an appointment, or request a referral.



#### WTMF's Network of Clinics

Our skilled physicians and staff see their patients at conveniently located Primary Care, Urgent Care and Specialty Care Centers throughout the East Bay. These include Clinics in Union City, Newark, Fremont and Warm Springs.

I Choose WTMF



Washington Township  
Medical Foundation

Part of Washington Hospital Healthcare System

To find out more, visit our website at [mywtmf.com](http://mywtmf.com) or call 866-710-6864