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**Panel** discussion shares insights from making 'Cultures in Transition'

Page 11



Hayward school musicians receive top national honors

Page 5

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January 22, 2019

Vol. 17 No. 4

# 'Chinese Roots'

### exhibit explores lives and impact of Chinese immigrants

### SUBMITTED BY JANET BARTON AND JULIE CAIN

The exhibit "Chinese Roots: Sketches of Life in the Washington Township" opened January 12 at the Fremont Main Library. The exhibit focuses on the Chinese immigrants who helped build our local community, and covers the historical towns that are now Fremont, Newark, and Union City from the Gold Rush to World War II.

After gold was discovered in California in 1848, thousands of people from all over the world flocked to California, including men from China. Locked out of the gold fields for the most part due to racism, many Chinese survived by filling in the gaps in Gold Rush society – working as cooks, laundry men and various other occupations.

Chinese workers were instrumental in building the West's railways. On May 10, 1869 the ceremonial Golden Spike was driven in Promontory, Utah, and connected the eastern U.S. with the West. After the Utah ceremony, work continued in our Alameda Canyon,

continued on page 14

Joshua Fong with Lily Jiu and an unknown visitor at his family's farm in Centerville/Niles area





# "Not a Genuine Black Man"

San Francisco's longest-running one-man show comes to Hayward

Brian Copeland is an award-winning actor, comedian, author, playwright, television and radio talk show host

### SUBMITTED BY BOB MILLER PHOTOS COURTESY OF BRIAN COPELAND

continued on page 6

Brian Copeland's legendary hit, "Not a Genuine Black Man," is set to take the stage Friday, January 25 at the Douglas Morrisson Theatre (DMT) in Hayward, in association with Carolena Productions LLC.

This critically acclaimed show, written and performed by Brian Copeland and directed by David Ford, explores Copeland's childhood experiences as a member of one of the only African-American families growing up in a 94 percent white suburb of San Leandro. This tale of laughter, tears, and sociology is the longest-running solo show in San Francisco theatrical history with over 800 performances and has been performed in over 30 cities. The play is currently in television series development. In 2006, Copeland published a best-selling book based on "Not a Genuine Black Man" that is now required reading in several high schools and colleges across the country.

# New Beginnings

### SUBMITTED BY LEAH VIRSIK

Adobe Art Gallery presents the works of A.R.T., Inc. members in the upcoming exhibit "New Beginnings" running Saturday, January 26 – Saturday, March 9. Artwork from over 60 artists will be on display with a wide array of mediums including encaustic, oil and acrylic paintings, watercolor, clay, colored pencil, mixed media, and photography. Meet and greet the artists at the artists' an d awards reception Saturday, January 26. Art judge Edwin Bertolet will select the exhibition awards.



continued on page 30

**INDEX** Arts & Entertainment . . . . 19 **Bookmobile Schedule .... 21** Business . . . . . . . . . . . . . . . . . 8

**Classified . . . . . . . . . . . . . . . 23 Community Bulletin Board 34** Contact Us . . . . . . . . . . . . . 27 Editorial/Opinion ..... 27 

It's a date.....19 **Kid Scoop** . . . . . . . . . . . . 16 Mind Twisters . . . . . . . . . 10 **Obituary** ..... 30 **Protective Services ......31** 

Public Notices ...... 32 **Real Estate......15** Sports . . . . . . . . . . . . . 24

### **Colorectal Cancer: Can You Reduce Your Risk?**

# At Free Seminar, Physician and Dietitian Explain Prevention, Symptoms and Treatments

According to the American Cancer Society (ACS), colorectal cancer is the third-leading cause of cancer death in the U.S. Because it is diagnosed most frequently among adults over age 65, the standard age to begin screening for colorectal cancer had long been established at 50. While the ACS recently changed that advice, recommending screenings begin at age 45, other groups, such as the U.S. Preventive Services Task Force, still recommend screenings start at age 50.

"Lately we are finding more colorectal cancers in people under age 50," says Annamalai Veerappan, MD, a gastroenterologist with Washington Township Medical Foundation. "Some reports indicate colorectal cancer among people under age 50 could increase by as much as 120 percent by the year 2030. We think some reasons behind this increase could include lack of exercise, as well as diets that are high in saturated fats, red meat and processed foods. Obesity—another risk factor—is also increasing dramatically. Anyone with a body mass index (BMI) over 30 is considered obese."



To help people learn more about colorectal cancer,
Washington Hospital is offering a free seminar on Wednesday,
February 20, from 6 to 8 p.m. in the Conrad E. Anderson, MD,
Auditorium located in the
Washington West Building at
2500 Mowry Ave. in Fremont.
Dr. Veerappan and Washington
Hospital's Director of Food and
Clinical Nutrition Services
Kimberlee Alvari, RD, CNSC,
will discuss how to reduce risks for colorectal cancer, including dietary

considerations. In addition, the seminar will cover potential warning signs and symptoms of colorectal cancer, as well as various screening options and the latest treatments.

"The death rate from colorectal cancer decreased about 34 percent over the past several decades,"
Dr. Veerappan notes. "Part of that is due to the increased awareness of the importance of screenings.
I will discuss options for screenings at the seminar. Approximately 85 percent of these cancers start

as precancerous polyps called adenomas. No screening test is perfect, but colonoscopy is currently the best method of screening, and it allows us to remove these polyps earlier. The preparation for a colonoscopy has become much easier recently, and further improvements are on the horizon."

In addition to age, diet, obesity, and lack of exercise, other risk factors include smoking, excessive alcohol consumption, and a family history of colorectal cancer.

"African-Americans have a higher risk for colorectal cancer," says Dr. Veerappan. "They often develop it at an earlier age, and it tends to be more aggressive."

In many cases, people might not have obvious symptoms of colorectal cancer. Some warning signs could include rectal bleeding or pain, abdominal pain, unexplained weight loss, loss of appetite, anemia, weakness, fatigue, or a change in bowel habits such as diarrhea, constipation or narrowing of the stool.

"There are other conditions that could cause these symptoms, so it is advisable to have a screening done," Dr. Veerappan emphasizes. "If we discover cancerous polyps, the best treatment may be surgery to remove part of the colon, which often is done laparascopically. Rectal cancers often are more aggressive, but sometimes surgery can be effective. If a rectal cancer has spread locally, we might use radiation and chemotherapy to shrink the tumors before performing surgery."

continued on page 5

### InHealth broadcasts on Comcast Channel 78 in Fremont, Newark and Union City and online at www.inhealth.tv



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The full schedule of InHealth programs listed below can also be viewed in real time on the Washington Hospital website, www.whhs.com

	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY	MONDAY
_	1/22/19	1/23/19	1/24/19	1/25/19	1/26/19	1/27/19	1/28/19
12:00 PM 12:00 AM	Solutions for Weight	Washington Township Health Care District Board Meeting January 9, 2018	How to Talk to Your Doctor	Family Caregiver Series: Legal & Financial Affairs	Description Health	Women's Heart Health	11th Annual Women's
12:30 PM 12:30 AM	Management		Chronic Kidney Disease: FAQ	Latest Treatment Options for Wound Care	- Respiratory Health	Family Caregiver Series: Codependency and the Cargiver	Health Conference: Patient's Playbook
1:00 PM 1:00 AM	Strategies to Reduce the Risk of Cancer		Palliative Care Series: How Can This Help Me?  Good Fats vs. Bad Fats	Shingles	Washington Township Health Care District Board Meeting January 9, 2018	Diabetes Matters: Gastroparesis	Deep Venous Thrombosis
1:30 PM 1:30 AM	Recurrence					Women's Health Conference: Women & Stroke: Are You at Risk?	
2:00 PM 2:00 AM	The Patient's Playbook Community Forum:	Minimally Invasive Surgery for Lower Back Disorders		Strengthen Your Back! Learn to Improve Your Back Fitness		Inside Washington Hospital: Advanced Treatment of Aneurysms	Not A Superficial
2:30 PM 2:30 AM	Getting to the No-Mistake Zone					Obesity: Understand the Causes, Consequences & Prevention	Problem: Varicose Veins & Chronic Venous Disease
3:00 PM 3:00 AM		Nerve Compression Disorders of the Arm		Eating for Heart Health by Reducing Sodium	Family Caregiver Series: Coping as a Caregiver	Pain When You Walk? It	Digestive Health: What You Need to Know
3:30 PM 3:30 AM	Washington Township Health Care District		Keeping Your Heart on the Right Beat	Your Concerns InHealth: Senior Scam Prevention	Family Caregiver Series: Driving Safety & Alternative Transportation Resources	Could Be PVD	
4:00 PM 4:00 AM	Board Meeting January 9, 2018	Inside Washington Hospital: The Green Team			Family Caregiver Series: How Do You Talk to Your Doctor?		Women's Health Conference: Reclaiming Your Confidence
4:30 PM 4:30 AM		Mental Health Education Series: Understanding Psychotic Disorders  Diabetes Matters: Filipino Food Made Healthy	Mental Health Education Series: Crisis Intervention  Washington Township Health Care District Board Meeting January 9, 2018	Balance & Falls Prevention	Sick Feet?	Washington Township Health Care District	
5:00 PM 5:00 AM	Learn If You Are at Risk			Palliative Care Series: Palliative Care Demystified	Colon Cancer: Prevention & Treatment	Board Meeting January 9, 2018	Vitamins & Supplements: How Useful Are They?  Early Detection & Prevention of Female Cancers
5:30 PM 5:30 AM	for Liver Disease				New Treatment Options for Chronic Sinusitis		
6:00 PM 6:00 AM	Mindful Healing			Diabetes Matters: Diabetes & Polycystic Ovarian Syndrome	Family Caregiver Series: Recogniz- ing the Need to Transition to a Skilled Nursing Facility	Diabetes Matters: Type 1.5 Diabetes	
6:30 PM 6:30 AM	iviirididi Ficulling			Mental Health Education Series: Family Support	Taking Charge of Your Health	Understanding HPV: What You Need to Know	
7:00 PM 7:00 AM	Sick Feet?	Family Caregiver Series: Panel			Diabetes Matters: Asian Indian Cooking	Family Caregiver Series: Tips for Navigating the Health Care System	
7:30 PM 7:30 AM	Peripheral Vascular	Discussion		Family Caregiver Series: Advance Health Care Planning & POLST	Minimally Invasive Options in Gynecology	Diabetes Matters: Latin Foods	Washington Township Health Care District
8:00 PM 8:00 AM	Disease	Learn More About	Diabetes Matters: Basics of Insulin Pump Therapy		Diabetes Matters: Exercise IS Medicine	Family Caregiver Series: Understanding Health Care Benefits	Board Meeting January 9, 2018
8:30 PM 8:30 AM	Voices InHealth:	Kidney Disease	Diabetes Matters: Living with Diabetes	Washington Township Health Care District Board Meeting January 9, 2018	Women's Health Conference: Gender Matters: Why Atrial Fibrillation (Afib) is More Fatal for Women	Family Caregiver Series: Care for the Caregiver	
9:00 PM 9:00 AM	Healthy Pregnancy	Family Caregiver Series: Mindfulness Meditation			Women's Health Conference: Quality of Life Before and After Cosmetic Surgery	Family Caregiver Series: Loss, Grief & Recovery	Family Caregiver Series: How Do You Talk to Your Doctor?
9:30 PM 9:30 AM	Inside Washington Hospital: Advanced Treatment of Aneurysms	for the Caregiver	How Stop Disease		Family Caregiver Series: Medication Safety	Family Caregiver Series: Fatigue and Depression	Balance & Falls Prevention
10:00 PM 10:00 AM			Before It Starts	Family Caregiver Series: Caregiving From A Distance		Relieving Back Pain: Know Your Options	Mental Health Education Series: Understanding Mood Disorders
10:30 PM 10:30 AM 11:00 PM 11:00 AM	Mental Health Education Series: Anxiety Disorders		Strategies to Help Lower Your Cholesterol and Blood Pressure	Weight Management: Stopping the	Symptoms of Thyroid Problems		
11:30 PM 11:30 AM	Inside Washington Hospital: Implementing the Lean Management System	oital: Implementing the		Madness	Family Caregiver Series: Hospice & Palliative Care	Family Caregiver Series: Managing Family Dynamics in Caregiving	Diabetes Matters: Straight Talk About Diabetes Medications

# Newark Health Clinic Invites All Community Members to Free Health Fair

Health fairs are fun. A community health fair is an opportunity to meet physicians and other medical experts, to ask questions, get free screenings and take home additional information. In Newark, the Washington Township Medical Foundation (WTMF) Newark Clinic is on Thornton Ave., between Newark Blvd. and Cherry Street.

On Saturday, February 23, from 9 a.m. to 1 p.m., all community members are invited to a free health fair at the WTMF Newark Clinic. The address is 6236 Thornton Ave. Light snacks will be provided.

Upon arrival, participants will be greeted by a medical assistant who will guide them to the various screening and information booths. The array of offerings will include basic health screenings, diabetes education, displays about healthy meal planning, and opportunities to talk with physicians and other health specialists. Tours of the clinic will also be conducted throughout the day.

"This is a wonderful time for the community to learn about the clinic and about their health," says Lucy Hernandez, Community Outreach manager for Washington Hospital.

The health fair is focused on the prevention and treatment of conditions such as diabetes, stroke and other cardiovascular diseases. These conditions were shown to be prevalent in Newark in a recent Community Health Needs Assessment conducted by Washington Hospital.

Among the tests offered at the health fair will be body mass index and blood pressure screenings, as well as nonfasting glucose and cholesterol screenings. No preparation is needed prior to these screenings.

At the outpatient diabetes education table, a diabetes expert will help people understand the results of their tests—and help them determine what steps to take to lower their numbers (if they are too high). "People may not be aware that diabetes can lead to



Physicians, dietitians, and expert staff from the WTMF Newark Clinic welcome community members to health fair on February 23.

other health problems, such as cardiovascular disease, and nerve and kidney damage, among others," Hernandez explains.
"We want to teach them how to prevent diabetes or manage it effectively to help lower their risk for these serious illnesses."

Participants can also learn about stroke signs and prevention from experts at the stroke table. "Stroke is the fourth leading cause of death in the U.S., but up to 80 percent of strokes can be prevented, so it's crucial to know about the causes so people can

make any necessary changes in their lifestyle," Hernandez says.

Proper nutrition is also vital for a healthy lifestyle. It can help reduce the risk of several health conditions, including heart disease, diabetes, and more. Registered dietitians will be on hand to help participants learn how to prepare healthy, yet tasty, meals.

At the Ask-the-Expert table, community members may ask physicians questions they may have—and get to know the doctors at this clinic.

"This health fair will be a great way to kick off the new year—to get a baseline measurement of one's overall health and improve one's quality of life, as well as an opportunity to meet the physicians and other health care providers right here in the neighborhood," says Hernandez.

Although the event is free and walk-ins are welcome, early registration is encouraged for health screening priority. To reserve your spot, call (800) 963-7070.



Stay connected to Washington Hospital through Facebook, Twitter, Instagram and YouTube. Watch InHealth Channel videos, learn about upcoming events and seminars and see what's

happening at your community hospital.

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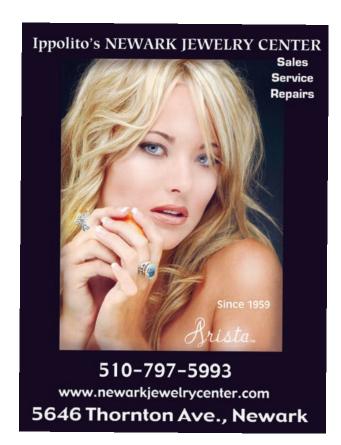
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### **Colorectal Cancer: Can You Reduce Your Risk?**

### At Free Seminar, Physician and Dietitian Explain Prevention, Symptoms and Treatments

The adage, "an ounce of prevention is worth a pound of cure" still applies, however. Alvari, a certified nutrition support clinician and a registered dietitian, will explain the importance of diet in preventing and treating colorectal cancer.

"A diet that helps prevent colon and rectal cancer also can help prevent other types of cancers and chronic diseases such as heart disease and diabetes," she notes. "During cancer treatment, good nutrition is basic to helping your body respond well to treatment.

A more plant-focused diet with more fresh fruits, vegetables, and whole grains and less red meat and processed meats can lead to overall better health. It's a positive step to improve your health—and it is directly in your control."

As an example of this type of diet, Alvari suggests the "New American Plate" for a cancer-protective diet from the American Institute for Cancer Research (AICR).

"With this approach, you'll follow a diet lower in fat that provides a host of antioxidants,"

she says. "It basically comes down to choosing as many foods as you can from plant sources, and what I call 'picking through the rainbow' for different colors on your plate. Locally sourced, fresh food is always preferable, but I will talk about other ways to get good nutrition when local produce is not available.

"People often ask me about using food supplements, but they really are not the answer," she adds. "If you're really trying to follow a good diet, eat 'cleanly,' with fresh foods that don't come

with a nutrition label. But, if you do have to use some processed foods, please read the labels for levels of fats, sugars and salt."

As part of her presentation, Alvari will provide foods to sample along with recipes for easy, fun ways to make dietary changes.

"A good diet shouldn't be seen as punishment or an ordeal," she says. "I want to help people learn how fun it can be to explore healthy food choices. I want to open their minds to the possibilities and the power of food to keep them healthy. I encourage

people to step out of their routine and think about food as something more than just a way to satisfy hunger—to look at food from a functional aspect. It's exciting what food can do for you!"

### **Learn More**

To register for the February 20 seminar, visit www.whhs.com/event/classregistration or call (800) 963-7070.

To learn about the AICR's "New American Plate," visit http://www.aicr.org/newamerican-plate.

### **Musicians receive** top national honors

SUBMITTED BY DIONICIA RAMOS

The Mt. Eden High School instrumental music program recently had two students accepted into the 2019 National Honor Band of America and National Honor Orchestra of America, respectively. The honor ensembles provide an opportunity for distinguished musicians to perform on a national stage - the students will perform at the Music for All National Musical Festival from March 14 to March 16 in Indianapolis, Indiana.

Edwin Ramos, a violinist, will join the National Honor Orchestra - an honor he has received for three years in a row. Ramos has received an invitation to audition for the prestigious Thornton School of Music at the University of Southern California. Barry Galbreath Flores, a sophomore, was accepted to the National Honor Band of America. This honor solidifies his place as the top baritone saxophone player in the country.

Kevin and Earl Cato are the respective band and orchestra directors for Mt. Eden High School and couldn't be any prouder of their students' accomplishment. "The accepted students are a great example of the many dedicated and talented members of our extraordinary visual and fine arts programs at Mt. Eden High School," they stated. "Truly, they're a testament that hard work, perseverance, and persistence will assist you in achieving your goals."

(L-R): Edwin Ramos and Barry Galbreath Flores







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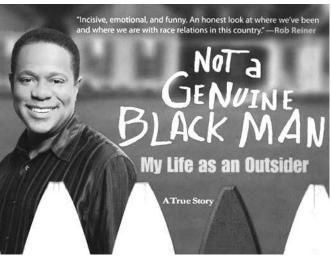
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continued from page 1

# Black Man"

Brian Copeland is an award-winning actor, comedian, author, playwright, television and radio talk show host based in the San Francisco Bay Area. He began his career in stand-up at the tender age of 18 performing in comedy venues in San Francisco. Soon he was traveling the country opening for such legendary performers as Smokey Robinson, Aretha Franklin, Dionne Warwick, Ray Charles, The Temptations, Natalie Cole, Julio Iglesias, Ringo Starr, and Gladys Knight. Copeland performed his brand of biting, cutting-edge social commentary in venues including the Universal Amphitheater and Constitution Hall in Washington, D.C. To date, Copeland has written and performed three subsequent critically acclaimed solo plays including "The Waiting Period" (2015 Theater Bay Area Award for Outstanding Production of a Solo Play), the hit Christmas show "The Jewelry Box," and "The Scion" (PBS affiliate KQED's Best New Play of 2014). His new play, "Grandma & Me: An Ode to Single Parents,"



debuted in San Francisco in the fall of 2017.

In addition to his stage work, Copeland is a fixture in Bay Area broadcasting, where he has hosted programs on just about every television station, including KTVU (a five-year stint as co-host of "Mornings on 2"), ABC7 (host of the Emmy awardwinning "7Live"), and KNTV (the hit 2015 late night special "Now Brian Copeland"). He has also performed on MTV, A&E, NBC, VH1 and Comedy Central. In 2006, Director Rob Reiner cast Copeland as Lee Chambers, the youngest son of Morgan Freeman, in the instant classic, "The Bucket List."

A lifelong fan and listener of legendary Bay Area radio station KGO, Copeland was thrilled to become a substitute talk show host for the station beginning in 1991. In 1994, "The Brian Copeland Show" debuted as a weekend program that spent years as the most listened to radio show in its time slot. In the

mid-2000s, Copeland did a weekly commentary feature for the station called "Copeland's Corner." The segment was honored with awards from the Radio Television News Directors Association and the Associated Press.

Tickets for "Not a Genuine Black Man" are \$35 in advance and \$40 at the door. The DMT Box Office is open Tuesday through Friday, 1 p.m. to 5 p.m., and can be reached at (510) 881-6777, or visit www.dmtonline.org/not-a-genuine-black-man.

Not a Genuine Black Man Friday, Jan 25 8 p.m. **Douglas Morrisson Theatre** 22311 N. Third St, Hayward (510) 881-6777 www.dmtonline.org/not-a-genuine-black-man www.briancopeland.com/ Tickets: \$35 in advance,

\$40 at the door

### Chabot College **Music Department** receives recognition

**SUBMITTED BY GUISSELLE NUNEZ** 

Chabot College's Music Department recently became the first California community college to receive accreditation by the National Association of Schools of Music (NASM), the primary accrediting body for music schools across the U.S.

"Accreditation provides our students with opportunities to transfer to schools that will allow them access to careers in the arts that would otherwise not be available to them," said Chabot College's Dean of Arts, Media and Communications Deonne Kunkel-Wu. "We are the first community college in California to be accredited by NASM and one of only approximately 30 in the nation. This recognition affirms that our students can create and succeed in competitive fields that have traditionally been restricted to those closest to opportunity."

To receive accreditation, representatives from NASM sat in on classes, listened to students perform individually and in groups and conducted interviews. Extensive self-studies were also included as was the need for Chabot to follow reports addressing accreditation standards focused on students' access and success, faculty excellence, institutional effectiveness, budget and planning, outcomes assessment, facilities and record keeping. Out of the 189 schools that applied for accreditation only three including Chabot were given the honor.

### SAVE THE DATE FOR An Elegant Affaire

SUBMITTED BY SHIRLEY SISK

The League of Volunteers (LOV) is holding the 28th annual "An Elegant Affaire" on Friday, February 8 at the DoubleTree by Hilton in Newark. The chef will be serving up a gourmet dining experience for the benefit of LOV's popular Arts in Schools Program, which provides in-school multi-cultural performing arts assemblies to the children of Fremont, Newark, and Union City.

The event offers fantastic food, fine wine, and fun including a champagne cocktail hour with entertainment by Salvador Vazquez on Mexican harp, beer tasting courtesy of DasBrew, live and silent auctions, and a very special drawing. Master of Ceremonies for the evening will be Mayor Emeritus Dave Smith.

Tickets are \$85 per person or \$750 for a table of 10 with table sign. Reservations are limited to 150. For further information or to purchase tickets, call (510) 793-5683 or visit www.lov.org.

An Elegant Affaire Friday, Feb 8 DoubleTree by Hilton 39900 Balentine Dr, Newark (510) 793-5683 www.lov.org Tickets: \$85, \$750 for table of 10

### Can you lend a hand?

SUBMITTED BY JENNIFER TIBBETTS

Can you lend a hand and help tend the soil and plant new crops? The Hayward Park District's Kenneth Aitken Senior Center is looking for volunteers to help in its Garden Program. The center will be replanting its garden on Wednesday, January 23 with winter crops. For more information or to reserve your spot, call Tibbetts at (510) 881-6742.

> Replanting Garden Program Wednesday, Jan 23 10:30 a.m. Kenneth Aitken Senior Center 17800 Redwood Rd, Castro Valley (510) 881-6742

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### Shape Our Fremont

### City to consider changing general plan for three housing proposals

In the coming weeks, the Fremont Planning Commission and City Council will decide if they want to consider General Plan Amendment (GPA) Requests to change the Land Use Designations associated with three proposals to build a total of 552 new housing units. These decisions are part of an initial screening process to determine if the city wants to consider making the land use changes or not, and what the impacts on the community might be. Comments from residents are an important part of that process. If you've ever wanted to get involved in Fremont's growth, this is the time.

### **Ohlone Frontage**

The first, and largest, proposal comes from Ohlone College, which has leased three parcels of college property fronting on Mission Boulevard to a developer who proposes to build 275 two-story rental units and about 6,500 square feet of commercial space. The college would retain ownership of the land and receive lease payments for its use. The lease period is 99 years with options to extend it. If the proposal is approved, the land could not be used by the college for any purpose in the future. The college has requested that Fremont consider making a General Plan Amendment to change the Land Use Designation from Public Facility to Residential-Medium for the two parcels south of Witherly Lane, and from Public Facility to Commercial-Town Center for a portion of the parcel north of Witherly. The parcels extend several hundred feet back into the college and along Mission to Pine Street. The Planning Commission or the City Council may choose to delay deciding on this GPA Request until the

independent Mission San Jose Commercial Study has been reviewed. That study is expected to be completed in late February.

### **The Golden Pines**

A few miles away, the owner of the property at 45430 Sabercat Road proposes to build 92 apartment or condominium units in one building and 90 senior suites in an adjacent building on a portion of the site. Both buildings would be three-stories tall with a parking garage at the ground level and two stories of residential units above. This land is on the northeast corner of Sabercat and Pine at the base of the bluff near I-680. It is north of the multistory Mission Hills development currently under construction near Sabercat and Durham. Two branches of the Hayward Earthquake Fault pass through the site and straddle the proposed building area.

The property owner has requested that Fremont consider making a General Plan Amendment to change the Land Use Designation of a portion of the property from Open Space-General to Residential-Medium. Several existing structures would be demolished. The remainder of the property would remain undeveloped as Open Space.

### Oakmont of Fremont

Finally, Oakmont Senior Living proposes to build a three-story building with 100 assisted living units at 4546 and 4588 Peralta Boulevard in Centerville. This is located where Peralta curves around to Central. All the living units would be licensed by the State of California as a Residential Care Facility for the Elderly. Oakmont has requested that Fremont consider making a General Plan

Amendment to change the Land Use Designation of the properties from Industrial-Service to Residential-Medium. Two existing industrial buildings would be demolished, and the businesses would have to relocate. This land is within one of the last industrial-service areas in the Centerville and North Fremont Community Areas that are designated for occupancies such as auto repair and servicing, equipment rental and storage, self-storage facilities, printing shops, and other small-scale industrial operations.

### **Get Involved**

The General Plan is an important document that defines how and where Fremont will develop in the coming years. Amending the plan to add over 550 dwellings on land that was supposed to be used for other purposes could have significant impacts on traffic, schools, businesses, parks, water supplies, and the quality of life throughout the City. Residents are encouraged to email comments about these General Plan Amendment Requests to Fremont City Staff Planner Bill Roth at broth@fremont.gov. Please send a separate email for each GPA request. Residents may also speak at the Planning Commission and City Council meetings to share their views on the proposals. The Planning Commission will make its recommendations on January 31, and the City Council will decide to let the proposals proceed or not on February 19. All meetings will be in the City Council Chambers at 3300 Capitol Avenue.

For information about these GPA Requests and other residential development proposals, visit www.ShapeOurFremont.com

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### **WE HAVE MOVED!**

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- Saturday, February 9: 10 am 3 pm
- Sunday, February 10: 12-3 pm

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### SOMETIMES MATH AND SCIENCE LESSONS REALLY ARE OVER EVERYONES HEAD

### SUBMITTED BY KENNETH BLACKSTONE

"I'll never use this after I get out of school," is a familiar mantra amongst math and science students. In today's high-tech world, that is becoming less and less true as many find they actually do use it in ways they may have never imagined!

That idea is to be put to the test on Tuesday, January 22 when the entire student body at Horner Junior High School in Fremont will have the opportunity to see how important these calculations are, especially when it comes to putting a new roof over their heads.

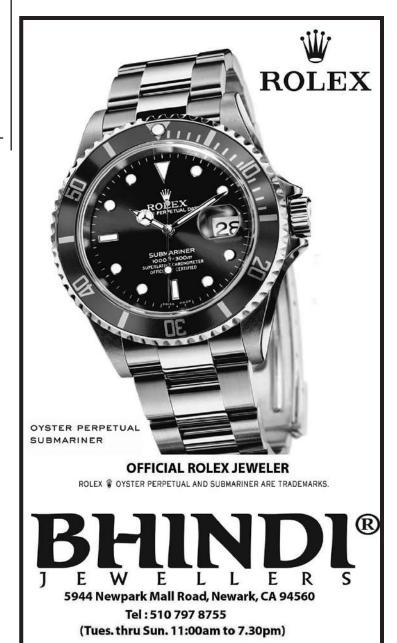
A construction crane, about 50-feet high, will be on site for a practical demonstration of how math and science calculations are used every day in the construction industry. The entire student body will gather from 12:15 p.m. to 12:45 p.m. to a secure staging area on the track and blacktop, where they will be able to see the crane in action while listening to construction staff explain crane operation.

"The students see and hear the construction going on every day but probably haven't given it a second thought," said Horner Principal Jana Holmes. "Seeing practical applications like the calculation of weights, counterweights and hydraulics in action will make it tangible to students and something they are likely to remember for a long time."

Students have been submitting questions to teachers in advance and a sample of those will be asked of and answered by construction staff. The questions and answers will also be discussed once the students return to class after seeing the crane in action.

Teachers of other subjects will have students participate in related assignments, making this a truly interdisciplinary lesson. Career opportunities associated with solving these types of problems will also be discussed.

The school, at 41365 Chapel Way in the city's Irvington District, is currently undergoing a conversion to a middle school, the second of five Fremont Unified School District junior high schools to be converted over the next several years. The new buildings will be open for the school year beginning fall 2020. The project is part of the \$650 Measure E bond passed in 2014.



### BUSINESS

### USDA: Food stamps will be funded through February

### By Juliet Linderman ASSOCIATED PRESS

The Trump administration says benefits under the Supplemental Nutrition Assistance Program, also known as food stamps, will be funded through February should the government shutdown continue.

Agriculture Secretary Sonny Perdue is asking states to issue the February benefits on or before Jan. 20 so that they can be paid to the nearly 40 million Americans in the program. SNAP is already fully funded for January.

The USDA said it can fund SNAP through February thanks to the short-term funding bill that ran out on Dec. 22. That bill included a provision giving federal agencies the authority to make obligated payments to support certain programs for 30 days after its expiration date.

Brandon Lipps, an acting deputy undersecretary, said other USDA programs will also be funded through February, including school lunches, food distribution programs on Indian reservations and child nutrition programs. The latter includes WIC, which provides nutritional assistance to pregnant women, mothers and babies.

Under the provision, the SNAP program will operate as it normally does and without any lapse in service, but with an earlier deadline for states to request benefits through a process called early issuance. That process is typically used during natural disasters, Lipps said, enabling states anticipating hurricanes or other weather events to distribute monthly benefits ahead of time.

Lipps said the USDA is sending letters to all state agencies to explain the process and will issue a blanket waiver of department regulations to allow for the early issuance.

'We know this is a time of great uncertainty, and no doubt anxiety for people who rely on SNAP and are dealing with tough times," Lipps said. "I hope it's reassuring for us to make clear today that we're committed to maintaining service to SNAP clients without interruption to the extent possible under the law.'

The SNAP program will cost roughly \$4.8 billion for February, and those funds have already been appropriated through the expired spending bill. But if the shutdown lasts until March, the USDA could be forced to dip into its reserves to help fund the program, and its \$3 billion SNAP contingency fund won't cover a full month of benefits.

Perdue is a strong proponent of scaling back the SNAP program, and publicly supported a GOP House measure to strengthen work requirements for food stamp recipients. The measure garnered no support in the Senate and didn't make it into the final farm bill, which President Donald Trump signed into law in December.

The Trump administration has announced its intent to try and limit SNAP use through regulation, crafting a proposal to limit the ability of states to waive the program's work requirements.

# Flea Market

### SUBMITTED BY GINGER RUSSELL

Hill and Valley Women's Club, a nonprofit organization, will host annual Flea Market on Saturday, February 2. The indoor rumr sale will feature household goods, clothing and accessories, jewelry, linens, appliances and electronics, books, toys, sewing and craft materials, and miscellaneous. The club's cafe will be open for sandwiches and cookies. Funds raised at the event will support local charities. For more information, call Ginger Russell at (510) 690-9424.

> Rummage sale Saturday, Feb 2 9 a.m. – 2 p.m. Hill and Valley Women's Club 1808 B St (corner of B and Linden), Hayward (510) 690-9424 Parking available

### **New research** tool for library patrons

### SUBMITTED BY ERIK SANJURJO

Yewno, Inc., a leading provider of artificial intelligence solutions has announced that Santa Clara County Library District (SCCLD) has adopted its Yewno Discover platform for patron use in its libraries. Santa Clara County is the first public library system in the nation to adopt Discover in all its libraries. Yewno Discover is an intuitive, cutting-edge research tool, powered by Artificial intelligence. From high schoolers to lifelong learners, SCCLD patrons will appreciate researching subjects using Discover due to its ease of use.

Customers can use Discover to query a concept of interest to them, and then explore millions of possible connections between related concepts. Once the user has identified related concepts of interest, Discover will surface relevant content from its vast collection of scholarly articles, books, and databases. It is a highly visual tool that makes research easily navigable and fun while ensuring comprehensive and credible coverage.

"From school project research to health inquiries, Discover puts the power of information navigation in the users' hands," said Ruth Pickering, co-founder and chief BD & strategy officer, Yewno. "In addition to helping patrons obtain the knowledge they are seeking, it can uncover new connections they might have not otherwise made.'

SCCLD customers can learn more and access Yewno Discover at www.sccl.org/discover.

### **Fremont City Council** focuses on impacts of residential development

### **SUBMITTED BY** CHERYL GOLDEN

The newly seated Fremont City Council held a Council Retreat on January 10 and 11 to develop a framework and protocols under which the council will operate as a whole and with city staff and to establish council priorities for the coming year. This was the first retreat scheduled since the City of Fremont converted its elections from at large voting to a district-based system during the General Municipal Election on November 6, 2018. During this past election, Fremont residents residing in Districts 1 through 4 voted on new council representatives.

Focusing on the impacts of residential development in Fremont was top of mind for the council during the Council Retreat. Slowing growth through future revisions to the General Plan and creating new guidelines regarding development will be studied and analyzed moving forward. The city will also look to implement its housing plans and focus on affordable housing. At the end of the two-day retreat, the council came to a consensus on the following priorities for city staff: housing; reduce traffic congestion; and provide support to neighborhood commercial districts. Over the next several months, city staff will go before council with a series of work

sessions and study sessions to discuss options available to council on limiting residential development and how to increase affordable housing. Additionally, city staff will increase community outreach around these established priorities.

Current members of the Fremont City Council include Mayor Lily Mei; Vice Mayor Raj Salwan; Councilmember Vinnie Bacon; Councilmember Teresa Keng, District 1; Councilmember Rick Jones District 2; Councilmember Jenny Kassan, District 3; and Councilmember Yang Shao, District 4.

### LETTER TO THE EDITOR

### Thank You

The Salvation Army Tri-Cities Corps wishes to thank everyone for their support during 2018. Nationwide, the organization served 23 million people - the homeless, the hungry and families struggling to escape poverty. The generosity of local communities gives people living in fear a reason to keep fighting and the most vulnerable, light. Thank you for choosing to fight for good.

Our annual Red Kettle Campaign and fundraising Kickoff Dinner account for part of our budget but the unstinting, year-round dedication of donors, sponsors, volunteers and employees enables us to serve Fremont, Newark and Union City.

In 2018, the Tri-Cities Corps delivered 30 community programs and social services to all age groups to satisfy the basic needs of food, clothing and shelter. These ranged from after-school activities to senior activities, day-care, summer day camps, distribution of back-packs and school supplies, food pantry and emergency food bags, music programs, exercise classes, assistance with

utility bills, plus seasonal programs and pastoral care.

At Thanksgiving, we distributed 274 food boxes. At Christmas, we provided 287 food boxes, chickens and turkeys totaling \$29,120. Thank you to the organizations and businesses that participated in our Angel Tree Program, which assisted 310 families with toys, or organized their own toy drives in support of the Tri-Cities Corps.

We are truly blessed by our community partners who assist us in our work. Without them, our food pantry's shelves would be bare, programs would be cut and our Red Kettle fundraising efforts would fall short of what is required to continue services in the New Year.

Once again, thank you for your past support. We look forward to your ongoing help so that, in turn, we may assist those in most need during 2019.

Lieutenants David & Sharon Kim The Salvation Army Tri-Cities Corps & Community Center Newark

# Finding Inner Peace and Columess

### SUBMITTED BY LYN LEONE

Learn to find inner peace and calmness through meditation with Dr. Manish Saggar at the Castro Valley Library on Saturday, February 2. Dr. Saggar will present a program, including a short presentation and guided meditation, to help you learn how to find relief from stress in turbulent times. Dr. Saggar, a meditator for 20 years, is an assistant professor in the Department of Psychiatry at Stanford University School of Medicine. For more information, call the library at

(510) 667-7900, or visit https://events.aclibrary.org/event/4760297?&hs=a.

Meditation workshop Saturday, Feb 2 11:00 a.m. – 12:30 p.m. Castro Valley Library, Chabot/Canyon Room 3600 Norbridge Ave, Castro Valley (510) 667-7900

https://events.aclibrary.org/event/4760297?&hs=a

# require businesses to offer e-receipts

### By Don Thompson ASSOCIATED PRESS

California would become the first state to require businesses to offer electronic receipts unless customers ask for paper copies under legislation proposed on Tuesday.

Many businesses and consumers already are moving toward e-receipts, said Democratic Assemblyman Phil Ting of San Francisco.

But he said a law still is needed because many consumers don't realize most paper receipts are coated with chemicals prohibited in baby bottles, can't be recycled and can contaminate other recycled paper because of the chemicals known as Bisphenol-A (BPA) and Bisphenol-S (BPS).

His bill, AB161, would require all businesses to provide proof of purchase receipts electronically starting in 2022 unless the customer asks for a printed copy.

It comes days after another first-in-the-nation California law took effect requiring dine-in restaurants to provide drinking straws only at customers' request.

**California bill would** 

The penalties in Ting's bill are modeled on the straw bill, said Nick Lapis of Californians Against Waste. It calls for written warnings for the first two violations and a fine of \$25 a day for subsequent infractions, with a \$300 cap.

"It's intended to be a pretty light touch in terms of enforcement," Lapis said.

Advocates said the use of straws is declining after that law was passed.

Many larger stores already offer the choice involving receipts, but it is unclear if a mandate would cause a hardship for small and medium-size stores, said California Retailers Association spokeswoman Pamela Williams. Her association and the California Chamber of Commerce have not taken positions on the bill.

Ting said businesses can save money by moving away from printed receipts.

The advocacy group Green America, which is pushing a "skip the slip" campaign, estimated that millions of trees and billions of gallons of water are used annually to produce paper receipts in the United States.

Ting cited studies by the Environmental Working Group and the Centers for Disease Control and Prevention that retail workers have higher concentrations of BPA or BPS than those who do not have regular contact with receipts.

Ting said consumers can still request paper receipts if they are worried about giving out their email addresses for privacy reasons or to avoid having their emails used or sold for marketing purposes.



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### Funds available for affordable housing

### SUBMITTED BY CLIFF NGUYEN

The City of Fremont has announced a Notice of Funding Availability (NOFA), up to \$25 million, for the creation of affordable housing. The funding is intended to support new construction of rental developments or substantial rehabilitation of existing market-rate developments for the purpose of creating new affordable housing. Eligible applicants include nonprofit and for-profit affordable housing developers. Qualified developers who can meet NOFA qualifications and demonstrate their ability to design, build, and

manage affordable housing are encouraged to submit proposals until Friday, April 26. For more information, call Cliff Nguyen, land use initiatives manager, at (510) 284-4017, visit www.Fremont.gov/NOF A2019 or email cnguyen@fremont.gov.

Notice of Funding Availability Application deadline: 2 p.m. Friday, April 26 (510) 284-4017 www.Fremont.gov/NOFA2019 cnguyen@fremont.gov

# Conversations and Concert of Love

### SUBMITTED BY REV. JEFFREY SPENCER

As part of World Interfaith Harmony Week, the Tri-City Interfaith Council (TCIC) will host its fifth annual World Interfaith Harmony Day Celebration on Saturday, February 2. This is the first year that a "Concert of Love" has been added to conclude the free event. Songs from the Sikh, Muslim, Jewish, and Christian traditions will be taught to those who are interested by Jagmeet Kaur, Rosie Kasem, Rabbi Tsvi-Bar David with Rashid Patch, and Ofer dal Lal during the middle of the afternoon's activities. At the same time, those who would rather talk than sing will be involved in interfaith "Conversations of Love" - small group conversations either randomly or because they share an interest, such as visual arts, books, poetry, film, public speaking about faith, or delivering food to people.

The celebration will begin with half an hour of sharing refreshments and visiting information tables from over 10 faith traditions, including Judaism, Islam, Religious Science, Unitarian Universalist, Sikh, Moorish Science, Buddhist, Interfaith, and Christian. Then, people will move into their small

groups for learning song and having conversations for 20 minutes. They will have an opportunity to gather for a second round of small group singing or conversation.

"This Harmony Day Celebration pulls together people from over 15 faith traditions and no faith to share powerful ways we're each bringing love, peace, and justice into the world," said the Rev. Jeffrey Spencer, president of TCIC and senior pastor of Niles Discovery Church.

The event is sponsored by TCIC, Alameda County Human Relations Commission, Fremont Human Relations Commission, and Union City Human Relations Commission. For more information, call Rev. Spencer at (510) 797-0895 or visit TCIC website, https://tcicouncil.weebly.com/events.

World Interfaith Harmony Day Celebration Saturday, Feb 2 1 p.m. – 4 p.m. **Niles Discovery Church** 36600 Niles Blvd, Fremont (510) 797-0895 https://tcicouncil.weebly.com/events

### Learn what's in store for local baseball

### SUBMITTED BY FRANK DE SMIDT

Lance Motch, San Jose Giants Senior Vice President of Baseball Operations, will be guest speaker at the next Milpitas Rotary Club meeting. Motch's address will be "The Next Generation of Giants." The meeting will be Monday, February 4 at Dave & Buster's, Milpitas. Lunch will be available for purchase.

Rotary is a service club organization with chapters nationwide and around the world. The Milpitas club membership includes business and professional leaders who take an active role in their communities while enriching their personal and professional lives.

For information about the luncheon meeting, or Rotary, call Frank De Smidt at (408) 582-3342 or visit the Milpitas Rotary webpage at https://portal.clubrunner.ca/6028/

Milpitas Rotary Club meeting Monday, Feb. 4 12 noon - 1:30 p.m. Guest speaker: Lance Motch Dave & Buster's 940 Great Mall Drive, Milpitas Frank De Smidt, (408) 582-3342 Admission: Free; lunch available for purchase

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### YOUTH JOB FAIR

SUBMITTED BY JAIMEE RIZZOTTI

Whether you like spending time outdoors, working with children or lifeguarding on the beach, East Bay Regional Park District has the perfect job for you. The Park District in partnership with City of Union City is hosting a Youth Job Fair on Saturday, February 2. Resume and interview tips will be provided at the event, which is open to ages 15 to 24. For more information, call (510) 544-2154, visit www.ebparks.org or email jobs@ebparks.org.

> Youth Job Fair Saturday, Feb 2 10 a.m. to 12 noon

10:00 a.m.: Doors Open 10:00 a.m. - 11:15 a.m.: Job Fair and Networking 11:15 a.m. - 11:45 a.m.: Workshops and Mock Interviews 12 noon: Farewell

> Ruggieri Senior Center 33997 Alvarado-Niles Rd, Union City (510) 544-2154 www.ebparks.org jobs@ebparks.org Parking available at James Logan High School

### LETTER TO THE EDITOR

### **Reckless development** must be stopped

During the last several years, I have walked through the ashes of three major fires, each of which wrought enormous damage. The Ghost Ship fire tragically killed 36 people in 2016. I saw blackened home foundations in Santa Rosa in 2017, and last year the complete destruction of Paradise, CA.

Here in Fremont, a risky 40-acre development is proposed for Niles Canyon. The site of a former brick factory is flanked between the steep hills of Vargas Plateau Regional Park and Alameda Creek. Access is over a mile from Mission Boulevard, through a narrow road.

FEMA [Federal Emergency Management Agency] warns against development in the urban wildland interface, "A wildfire at the bottom of a vegetated canyon can lead to extremely hazardous conditions upslope. . . An entire canyon can pre-heat from rising hot air and gases and explode in flames, creating a firestorm." FEMA's guidance is simple: "Avoid selecting a construction site along a gully or in a narrow canyon."

We have to do better. Having walked through the remains of hundreds of structures after the wildfires, I am convinced that protecting lives must be our highest priority. The city of Fremont should work with the developer attempting to build homes in Niles Canyon to find a responsible path, and avoid reckless development in the narrow canyon.

> wm. yragui Mission Peak Conservancy

Ref: www.fema.gov/media-library-data/20130726-1728-25045-1351/home\_builders\_guide\_to\_construction\_in\_wildfire\_zones.pdf

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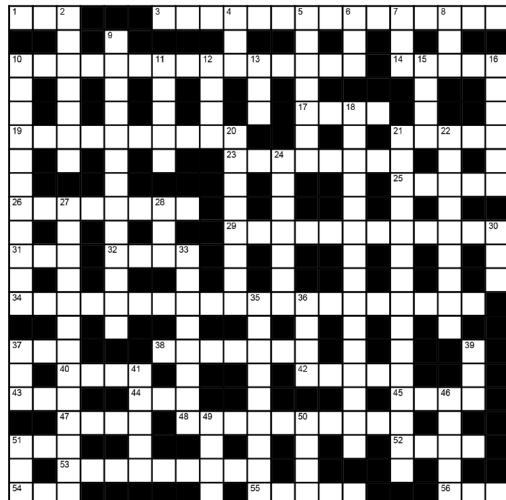
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Connie Tsai

# Wind Twisters

### **Crossword Puzzle**



### Across

- Chopper (3) 1
- 3 Old Glory (5,3,7)
- Showy-flowered shrub (7,8) 10
- Runs through (5) 14
- Broadway opening (4) 17
- 19 Show stopper? (10)
- 21 Produce (5)
- Sidekick (5,3) 23
- 25 Open, as a bottle (5)
- 26 Play (8)
- 29 Subject of this puzzle (6-6)
- 31 Reply to a captain (3)
- 32 "Te \_\_\_" (hymn) (4) 34 Batting order? (4,4,3,2,3,4)
- 37 "Mud" (3)
- Mediterranean capital (7) 38
- Like old recordings (4) 40
- 42 Choice (5)
- 43

45

- A abroad (3) 44
- "Norma \_\_\_\_" (3)

MacLachlan of "Twin Peaks" (4)

- 47 Denials (4)
- Trattoria treat (10)
- 51 Emeritus: Abbr. (3)
- 52 Final Four org. (4)
- 53 Severity (9)
- "The Black Cat" writer (3) 54
- 55 \_\_\_ Rose (5) Big, fat mouth (3)

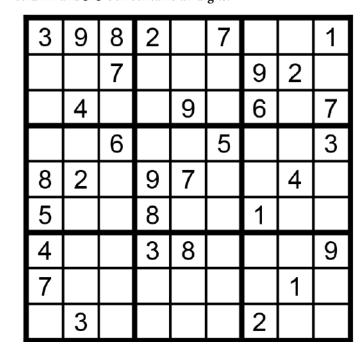
### Down

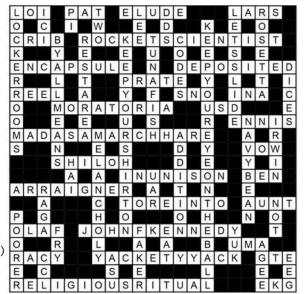
- Embodiment (7) 2
- 4 Chest protector? (3)
- Wink: Var. (7) 5
- 6 Brand found in the kitchen (3) Trains: Abbr. (3)
- 7
- 8 \_\_ mater (3)
- 9 High points (3-6,4)
- 10 Special person (11)
- Kick out (5) 11
- Cuba, por ejemplo (4) Literature Nobelist Andric (3) 13
- 15 Checker, perhaps (4)

- 16 Accelerated (4,2) "Anything you want" (3,4,3,5)
- 20 Kind of kid (8)
- 21 "Uh-uh!" (3,4,2,6)
- 22 Summarize (9)
- Vibrating effect (7) 24
- Bartender's supply (5,2,6) 27 Nashville sch. (3)
- 30 "Absolutely!" (3)
- Strict disciplinarian (8) 33
- Student's worry (5,4) 35
- \_\_\_ tide (4) 36 37
- Dad's namesake: Abbr. (3) Cable channel (3)
- 41 Boots (5)
- 46 Dull (5) Suffix for abnormalities (4) 49
- 50 Pipe problem (4)
- 50 Cent piece (3)

### Sudoku:

Fill in the missing numbers (1 – 9 inclusive) so each row, column and 3x3 box contains all digits.





9	2	4	3	6	1	7	8	5
6	8	3	თ	5	7	1	2	4
7	1	5	8	2	4	3	9	6
5	7	8	6	9	2	4	1	3
2	6	9	1	4	3	8	5	7
3	4	1	5	7	8	9	6	2
8	3	2	7	1	6	5	4	9
1	9	6	4	3	5	2	7	8
4	5	7	2	8	9	6	3	1

### Tri-City Stargazer for week: January 23 - January 29

For All Signs: Mercury, the ancient messenger god, is unusually busy throughout this week. This suggests that many of us will be preoccupied with communications of one form or another. There may be many phone calls, messages, letters, quick conversations, rapid decisions, and/or papers to write.

Aries the Ram (March 21-April 20): You have increased self-confidence this week. There are favorable aspects related to travel, dealings with people who are at a distance, marketing your point of view, educational pursuits, and legal interests. Even romance is on

the A list. What's not to like?

### Taurus the Bull (April 21-May 20): This week and next may bring you positive news concerning resources that you "share" with others. This includes one or more of the following resources: inheritance, debt payment, tax returns, invested money, payment from insurance or windfall money. It also includes the resources of your partner.

### Gemini the Twins (May **21-June 20):** Give close

attention to the lead paragraph. Mercury is your planetary ruler and avatar. Concentration on details of business will be a necessity. Think carefully about what is truly important to you now, at this time in your life. Don't allow old habits or rules from the past to make your decision for you.

### Cancer the Crab (June 21-

July 21): There may be one or more developments this week that seem to drag you back to past times, memories, and people. It could be the temptation to fall into habit patterns that you have long since outgrown. As soon as your toes hit that water, stop and evaluate. Do you really want to go there?

### Leo the Lion (July 22-Au-

gust 22): There is a bit of magic this week, or perhaps you would prefer to think of it as coincidence. You will be the right person in the right place to say just exactly the right things that will help others connect to you and to each other. What you have to offer may be the fulcrum of a new beginning for one or more others.

### Virgo the Virgin (August 23-September 22): The "rules" and the world's expectations have you tied up like a pretzel right now. The harder you struggle, the tighter those binds

seem to become. It's like a

Chinese puzzle. Sometimes if

you relax on the control issues,

the solution comes through. Give it some space.

### Libra the Scales (September 23-October 22): Your

natural gift for tact and diplomacy will be useful at this time. Your words will flow like water and people are receptive to your point of view. Give attention to the lead paragraph because Mercury, planet of travel and communications is riding alongside your planetary ruler, Venus.

### Scorpio the Scorpion (October 23-November 21): You stumble across a work opportunity that will improve your financial resources. This comes through people you have known or worked with in the past. Your concentration is good, and you will be able to balance a plethora of ideas.

### Sagittarius the Archer (November 22-December 21):

This is the week in which a business or career opportunity shows signs of coming together. Hopefully, you have been preparing for this a long time, which insures you become a

winner. Maturity of viewpoint will be applauded. Aspects are positive for social and romantic interests as well.

The period is favorable for probing into causes and finding the bottom line to any matter. Beware of the tendency to jump to conclusions or acting before all

the facts are clear. Remind yourself of how the old "gossip" game is played and

don't take what you hear very seriously unless it is verified by another source.

### Capricorn the Goat (December 22-January 19): This

is a week in which you will tend to be thinking obsessively. It is an opportunity to learn how to better control your mind. Shift your attention to something less dramatic, such as whatever is happening only this moment, rather than worrying over what might happen in the future. That will reduce stress.

Aquarius the Water Bearer (January 20-February 18): Mercury enters your sign on January 23 and it races through your sign until February 17.

(Please note the lead paragraph.) Don't allow anyone to press you into a decision you aren't ready to make. However, if you have been cogitating for a long time, then this might be the moment you decide to plunge forward.)

Pisces the Fish (February **19-March 20):** Whatever is worrying you at the beginning of the week will evaporate to the ethers after a couple of days. Give it less energy. You are probably much more sensitive to what others think right now. Don't ask anyone else to evaluate you or critique your work. Wait until you are finished with your creative efforts.

Are you interested in a personal horoscope? Vivian Carol may be reached at (704) 366-3777 for private psychotherapy or astrology appointments (fee required).



www.horoscopesbyvivian.com

### Panel discussion shares insights from making

# Cultures in Transition



### SUBMITTED BY PHOTOCENTRAL PHOTOS BY OLIVER KLINK

Oliver Klink, Geir Jordahl, and Kate Jordahl will discuss the making of "Cultures in Transition," the current exhibit at PhotoCentral, in a special panel discussion on Saturday, January 26.

"Cultures in Transition: Photographs by Oliver Klink" celebrates the cultures of Asia including Bhutan, Myanmar, China, Mongolia, and India. The exhibition coincides with the book release of "Cultures in Transition: Spirit - Heart - Soul." The book features essays by Anne Wilkes Tuckers, Peter Finke, and Geir Jordahl as well as stories about the images by the photographer.

When creating a book and exhibition, you want your book to stand out and tell your story. The collaboration of photographer, editor, and designer creates the book. Klink and the Jordahls will share their stories and insights from this journey. Join us for a very engaging conversation!

The exhibit "Cultures in Transition" will continue through Friday, February 15. For more information, visit http://photocentral.org/ or www.culturesintransition.com.

### Panel Discussion: The Making of Cultures in Transition Saturday, Jan 26 2 p.m. – 4 p.m. www.facebook.com/events/128 975344689864/

**Cultures in Transition:** Photographs by Oliver Klink Saturday, Dec 15 - Friday, Feb 15 Upstairs gallery Monday - Friday:

9 a.m. - 5 p.m. Downstairs gallery Monday: 5 p.m. – 10 p.m. Tuesday & Thursday: 10 a.m. – 1 p.m.

**PhotoCentral** 1099 E St, Hayward (510) 881-6721 http://photocentral.org/ www.culturesintransition.com





### Turn - Gardens into Landscapes

### SUBMITTED BY EDEN GARDEN CLUB

The Eden Garden Club invites the public for its monthly meeting on Monday, January 28. The speaker will be Tommy Fenster, a staff member of StopWaste of Alameda County, who will speak on compost and the carbon farming connection. Attendees will learn how to turn gardens into bay-friendly landscapes and mini carbon farms. Fenster will also discuss principles and management methods applicable to both, decorative and edible gardens. To learn more about the free event, call (510) 209-7366.

> Eden Garden Club Meeting Monday, Jan 28 9:30 a.m. Moose Lodge 20835 Rutledge Rd, Castro Valley (510) 209-7366

### Move those FEET

SUBMITTED BY JENNIFER TIBBETTS

Are you looking for a fun way to exercise and meet new people? The Kenneth Aitken Senior Center is offering two levels of line dance classes All Levels on Tuesdays and Beginning Line Dance on Fridays. For more information, call (510) 881-6738.

Line Dance Classes Tuesdays: 10 a.m. - 12 noon Fridays: 12 noon – 1:30 p.m. Kenneth Aitken Senior Center 17800 Redwood Rd, Castro Valley (510) 881-6738 Drop-in fee: \$4 per person

# Art from Heart

SUBMITTED BY **CAROL MANASSE HAMILTON** 

Dove Gallery is opening a new exhibit "Art from the Heart," displaying artworks inspired by meaningful and heartfelt emotions, from Sunday, January 27 to Saturday, March 23. A Grand Opening will be held for the public on January 27. San Jose artist Laurie Barna has contributed several works including a watercolor titled "The Heart of Liberty." Union City artist Dee Bueno is displaying oil pastel drawings - her depiction of a young girl holding an ornament at Christmas was created from a cherished memory. Milpitas artist Amrutha Josyula is exhibiting an acrylic painting of lovebirds in a tree along with several other springtime depictions. For more information about the exhibit and gallery hours, call Carol Manasse Hamilton, assistant curator, at (408) 464-5011 or email dove@parkvictoria.org.

> Art from Heart exhibit Sunday, Jan 27 – Saturday, March 23

Grand Opening: Sunday, Jan 27 2 p.m. – 5 p.m.

**Dove Gallery** 875 S. Park Victoria Dr, Milpitas (408) 464-5011 dove@parkvictoria.org Parking on-site

# 1 hilarious Y

### SUBMITTED BY NANCY TUBBS

Why go all the way to San Francisco when comics will bring the laughs to you? Laughing Matters Comedy will present some of the best comedians in the Bay Area in "Fremont Stand-Up Comedy Night" on Saturday, February 2.

The stellar lineup includes Sam Meeker, a regular at the San Jose Improv; Allison Mick, an Oakland-based comedian

and writer who has performed at SF Sketchfest, the Boston Women in Comedy Festival, etc.; Saul Trujillo who won 2018 Sacramento Comedy Competition; Nicole Blue, an up-and-coming comedian who had the honor to perform with fellow soror and comedian Sheryl Underwood, Earthquake, Joe Torrey and Luenell; Bob Johnson who does Blue Collar Comedy; and Jeanette Marin, a devoted mother who has never been mistaken for Mary Poppins.

Jeen Yee will be the host of the free event. For more information or to register, visit www.eventbrite.com/e/fremont-stand-up-comedy-night-laughing-matters-tickets-54469792616, email jeenyeecomedy@gmail.com or visit Laughing Matters Comedy Facebook page @Laughing-MattersComedians.

**Comedy Night** Saturday, Feb 2 9 p.m. – 11 p.m.

The Mojo Lounge 3714 Peralta Blvd, Fremont

www.eventbrite.com/e/fremont-stand-up-comedynight-laughing-matters-tickets-54469792616 jeenyeecomedy@gmail.com Facebook: @LaughingMattersComedians





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- ♦ Beautifully Landscaped
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# **Home & Garden**

# Stylish, yet easy-to-maintain showers

### By Anna Jacoby

"How can I have a bathroom that's beautiful but still easy to clean?" This question comes up frequently when I speak with clients about their bath projects. The good news is that there are solutions!

By far, the most popular surface for shower walls is tile. In the world of tile there are literally thousands of options from natural stone, to ceramic, to glass, to porcelain. Regardless of the look you are aiming for, there is a tile out there that will fit the bill. However, some tiles are more high maintenance than others. One example is marble. Marble tile is gorgeous, and I wouldn't tell you to never use it in a bathroom, but if you do, you need to be aware that it needs to be sealed periodically and can stain. Fortunately, there are some high-quality porcelain tiles that look very much like real marble. No sealing required, and no staining either.

With any tile, it's really the grout that needs the most attention. To minimize the amount of grout in the shower, select large tiles – 12" x 24" tiles are a very popular size - and

install them using the smallest grout line possible. Many tiles now are coming in very large sizes - like 36" wavy tiles shown in

"How can I have a bathroom that's beautiful but still easy to clean?"

one of the photos - are now available. Using large tiles gives the shower walls a very sleek look and can make a small shower look larger. The large tile is almost like using a solid surface material, which I will discuss shortly.

Plan to seal your grout periodically; in a heavily-used bath, once a year is advisable. In occasional-use baths, every few years is probably enough. Probably the best thing to do, however, is what I tell my clients all the time: Make friends with the squeegee! Keeping water from sitting too long on the tile or the





grout makes all the difference. Take 60 seconds after each shower and use that squeegee on the walls (don't forget the shower doors!) I'm not kidding when I say that this step will save you lots of cleaning time.

One design trick I've started using in some of my bath projects is using tiles on the large wall of the shower only, and solid surface material on the two side walls. This is a great idea from both a stylistic perspective and a cleaning perspective. In the photo, for example, the only tiles used are the large navy-blue ones on the center wall. The two side walls are full-height white solid quartz slab. The matching navy-blue grout lines are minimal in size (1/8") and easy to clean. The dark tiles make a bold statement in the room, while the gleaming white quartz keeps the space looking light and bright.

Another option, if you want no grout at all, is to use quartz slabs on all the walls of the shower. Quartz is nonporous, which means no sealing and no staining. And with the myriad choices available, you are sure to find a look you like. More and more beautiful colors and patterns being introduced all the time, which means you can have walls with beautiful granite-like



Anna Jacoby is a local Certified Interior Designer. Contact her at 510-378-6989 or info@annajacobyinteriors.com You could also visit her website at www.annajacobyinteriors.com

patterns, as in the photo, or walls resembling concrete, marble, and limestone. For folks wanting a bold punch of color, quartz also comes in very vibrant hues like fire engine red, cobalt blue, and lime green. For one wall or all the walls, using solid surface materials in the shower will increase style and reduce cleaning time.





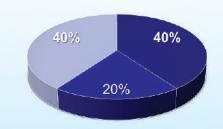
# THE ACWD CONNECTION

### **January Rainfall Update**

Winter is almost half over and we have seen a few regional storms. Although 2019's rainfall and snowpack are "less than average" for this time of year, ACWD's overall water supply is plentiful. Here is a snapshot of overall conditions:

- Local rainfall is 8.03 inches to date, which is 96 percent of average.
- Local groundwater conditions are healthy due to rainfall, recharge operations and the conservation efforts of our customers.
- Reservoirs around the state are near average for this time of year due to the snow pack from last winter.
- Cycles of very dry and very wet conditions are normal for California.
- Local drought risk is currently low due to the diversity of ACWD's water supply portfolio and, again, the conservation efforts of our customers.

ACWD's Water Supply Sources in a Typical Year



- State Water Project
- San Francisco Public **Utilities Commission**
- Alameda Creek Watershed Runoff

With February typically being the wettest month across the state, there is a chance that we will see more rain and snow. Stay tuned!







www.acwd.org

continued from page 1

# 'Chinese Roots'

### exhibit explores lives and impact of Chinese immigrants



Joshua Fong on Belle at the Fong farm

Livermore Valley, and onward to the San Joaquin River to finish the connection. On September 6, 1869, the first through train ran from Stockton to Alameda.

The Chinese in California faced virulent racism in the form of repressive legislation such as the 1882 Exclusion Act, the 1888 Scott Act, and the 1892 Geary Act. However, many who came here succeeded in making a better life for themselves, for their family back in China, for their families here, and for their descendants.

In the Washington Township, Chinese men worked as laborers, cooks, merchants, nursery workers, farmers, factory workers and railroad workers. They contributed to the local economy and made possible the growth of the sugar, vegetable, fruit, nursery, and winery industries.

The photographs, records, and artifacts in this exhibit show how

this one group of immigrants, among many groups, make up our past. Materials come from our local museums, libraries, and families who are descendants of the early Chinese pioneers. Records are often mere entries in nursery ledgers, in the ranch records of labor hired for harvesting fruit, in the census records, or in the smiles of winery workers at a China Camp. Other records are colorful personal accounts, written about growing up in the Washington Township - hunting and fishing, high school sports and hijinks, and endless farm work.

Photos and artifacts were generously loaned by Mission Peak Heritage Foundation, the Roeding Archives at the California Nursery Historical Park, the Museum of Local History, and the Fong family descendants.

The Alameda County Library is sponsoring speakers who will



Chinese railroad workers

give us an in-depth look at topics related to our exhibit:

Conquering Time and Space: How Chinese Labor Helped the United States Become A Transcontinental Nation Monday, Jan 28 7 p.m.

Thousands of unknown
Chinese workers played a vital
role in building America's first
transcontinental railroad across a
tremendous mountain range.
Historic interpreter and park
director for the California Stare
Parks in Sacramento, Phil Sexton
will talk about the construction
of the railroad and its profound
effects on both the nation and
California.

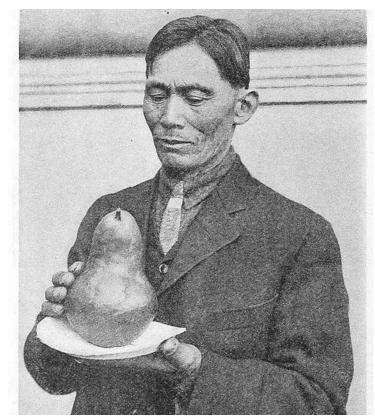
### Archaeology at Stanford's Arboretum Chinese Houses Monday, Feb 11 7 p.m.

Christopher B. Lowman will speak about how an excavation at Stanford University reveals the lives of early Chinese immigrants and their relationships with other Bay Area communities and with China. Lowman is a graduate student at UC Berkeley and works on archeological excavations and museum research.

Family Legacies – Legend and Verification Saturday, Feb 23 10:30 a.m. Washington Township Museum of Local History. The group was formed to discover and highlight these little-known histories within our area. The exhibit was a joint effort of Janet Barton, Julie Cain, and Jill Fong-Au.

For more on the "Chinese History Project" at the Museum of Local History or to learn how you can get involved, contact Janet Barton at chinese.history@museumoflocalhistory.org, visit https://museumoflocalhistory.org/resources/special-projects/ and https://www.facebook.com/museumoflocalhistory/

Chinese Roots: Sketches of Life in the Washington Township Saturday, Jan 12 – Sunday, Mar 10



Ah Yen, long-time fruit orchard manager for the California Nursery, pictured in the 1926 California Nursery Company catalog

Jeanie Low, author of "China Connection: Finding Ancestral Roots for Chinese in America," will speak about uncovering family history through immigration, naturalization, mortuary, gravestones, census, and other records.

"Chinese Roots" was created by the "Chinese History Project," a new subcommittee of the Library open hours
Fremont Main Library
2400 Stevenson Blvd, Fremont
(510) 745-1400
www.aclibrary.org/fremont
chinese.history@museumoflocalhistory.org
https://museumoflocalhistory.org/resources/special-projects/

### SCULPTURES & more

### SUBMITTED BY OLIVE HYDE ART GUILD

A unique exhibit of sculptures and hybrid media works from husband and wife artists Richard Keely and Anna O'Cain can be seen through February 14 at the Louie-Meager Art Gallery at Ohlone College in Fremont.

Keely is an artist and educator who originally trained as a painter. During the last 20 years Keely's work has transitioned toward sculpture, photography and installation. He is often concerned with transforming ordinary objects into visually dense wall pieces that have the potential to evoke an array of experiential possibilities.

O'Cain is a studio art instructor in drawing, design and sculpture. She works with hybrid media, experimental processes, and installation. Performance actions taken from daily life, i.e. mending clothes, making pies, sewing felt covers for books in a library, and cataloging stories are elements in her installations work. Found objects used in her work often provide historical sources from which to begin the art making process. Sound, interactivity and electronic technologies are combined with more traditional media in her work.

The gallery is located inside the Smith Center at Ohlone College, 43600 Mission Blvd., Fremont. Hours are 11 a.m. to 4:00 p.m. Mondays and Wednesdays and 12:00 noon to 4:00 p.m. Tuesdays and Thursdays. Admission is free; college lot parking lot fees apply. For details, call (510) 659-6000.

### Murder Most Foul Mystery Forum

SUBMITTED BY ALICE KIM

The San Leandro Library invites residents to attend the "Murder Most Foul Forum" author event on Saturday, January 26. Attendees will get a chance to hear first-hand from local mystery authors Eileen Rendahl, Gigi Pandian, Catriona McPherson, and Terry Shames as they discuss their fascinating writing experiences and most recent publications. There will be a book-signing session for each author after the forum and Q&A session. For more information, call the library at (510) 577-3971 or visit its website www.sanleandro.org under "Events Calendar."

Murder Mystery Author Event
Saturday, Jan 26
2 p.m. – 4 p.m.
San Leandro Main Library
300 Estudillo Ave, San Leandro
(510) 577-3971
www.sanleandro.org under Events Calendar

# Sons of Norway Crab Feed

SUBMITTED BY IRENE JORDAHL

Sons of Norway Snorre Lodge #61, Hayward will be hosting its annual Crab Feed Dinner on Saturday, January 26 for the community. The dinner will include fresh crab, spaghetti, garlic bread and salad. The event will also feature music, dance and raffle. Proceeds from the crab feed will assist with heritage outreach including rosemaling classes/workshops, educational lectures and ongoing support of the organization. To buy tickets or for more information, call Aunda Arndt at (925) 548-0292, email aja469@gmail.com or visit Sons of Norway's Facebook page @SnorreSonsofNorwayHayward.

Crab Feed Dinner
Saturday, Jan 26
No host social: 6:00 p.m.; dinner: 6:30 p.m.
Hill & Valley Clubhouse
1808 B Street, Hayward
(925) 548-0292
aja469@gmail.com

Facebook: @SnorreSonsofNorwayHayward
Tickets: \$55 Snorre Lodge members, \$60 nonmembers – ages 13
and up; \$25 ages 12 and under; under age 5 free

# Hearts and flowers? Valentine's Day must be coming soon

### SUBMITTED BY STEPPING STONES GROWTH CENTER

Lots of fun, socializing, dancing and maybe a dash of romance is planned at a special "Be Mine" Valentine's Day Ball hosted by Creekside Community Church and Stepping Stones Growth Center in San Leandro.

The Friday, February 8 event is aimed at young people and adults with intellectual and developmental disabilities working with Stepping Stones, a private, non-profit social services agency that provides programs and services for these people. Admission is free and open to the public; guests from group homes or agencies other than Stepping Stone must have support staff attending with them.

Stepping Stones is looking for volunteers to attend the event to assist in a variety of ways throughout the evening to ensure the party is a success. For information on volunteer opportunities, or to make an RSVP for a guest, call Kaitlin Howell at (510) 568-3331.

'Be Mine' Valentine's Ball Friday, Feb. 8 6 p.m. – 9 p.m. Socializing and dancing

Creekside Community Church 951 MacArthur Blvd., San Leandro Kaitlin Howell (510) 568-3331

Admission: Free RSVP required by Feb. 4

### 

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Highest \$: 1,770,000 Median \$: 942,000
Lowest \$: 362,000 Average \$: 996,015

Lowest \$: 362,000 Average \$: 996,015 **ADDRESS** ZIP SOLD FOR BDS SQFT BUILT CLOSED 2755 Country Dr #129 94536 362,000 1 750 197012/14/18 425,000 2 844 199012/12/18 39152 Guardino Dr #302 94538 515,000 2 988 197112/12/18 4427 Escala Terrace 94536 3660 Knollwood Ter #101 94536 560,000 2 1125 198412/14/18 37438 Parish Circle #8c 94536 574,000 2 942 198912/11/18 40260 Fremont Blvd 94538 675,000 4 1514 197912/14/18 34744 Tuxedo Com 94555 680,000 2 991 198712/14/18 4059 Lorenzo Terrace 94536 730,000 3 1126 197112/14/18 205 Shaniko Com #48 94539 740,000 3 1214 198712/10/18 3508 Madison Com 94538 807,000 2 1174 200012/10/18 36104 Pizarro Drive 94536 840,000 3 1154 195512/12/18 4581 Bianca Drive 94536 875,000 3 1150 195712/12/18 879,000 4 1456 196112/10/18 5330 Coco Palm Drive 94538 3813 Campbell Place 94536 920,000 - 1219 197712/10/18 43384 Newport Drive 94538 925,000 4 1564 195412/10/18 34103 Spezia Terrace 94555 930,000 3 1481 200712/14/18 41004 Genesis Com 94538 942,000 -012/11/18 4018 Central Avenue #5 94536 970,000 4 1850 201512/10/18 4140 Thornton Avenue 94536 1,041,000 5 1859 194112/10/18 94539 1,062,000 3 1099 195612/11/18 41430 Erma Avenue 38187 Alta Drive 94536 1,120,000 3 1618 195912/13/18 5404 Buckner Terrace 94555 1,135,500 3 1324 198812/10/18 38607 Kimbro Street 94536 1,180,500 4 1759 196112/12/18 5397 Ontario Com 94555 1,200,000 3 1769 199112/10/18 5127 Brophy Drive 94536 1,223,000 4 1588 196412/11/18 94539 1,285,000 3 1544 196212/10/18 48001 Starlite Court 3658 Wyndham Drive 94536 1,312,500 4 1714 197212/10/18 42036 Meredith Drive 94539 1,326,000 3 1384 195812/12/18 38132 Cambridge Ct 94536 1,385,000 4 2492 199412/10/18 4355 Mattos Drive 94536 1,401,000 3 2336 195512/11/18 47657 Zunic Drive 94539 1,470,000 4 1632 197512/12/18 94539 1,608,000 4 2003 197612/12/18 45866 Cheyenne Pl 44216 Ibero Way 94539 1,770,000 4 2490 198612/14/18

**ADDRESS** ZIP SOLD FOR BDS SQFT BUILT CLOSED 27416 Susan Place #2 94544 360,000 2 869 198012/11/18 896 198012/13/18 790 Sageleaf Court 418,000 2 94544 312 Blossom Way #B 94541 440,000 2 968 199212/13/18 27864 Hummingbird Ct 94545 461,000 2 988 197112/11/18 94545 475,000 2 855 198612/11/18 24982 Copa Del Oro Dr #201 862 194112/14/18 22130 Western Blvd 94541 475,000 2 27654 Seminole Way 94544 511,000 3 1252 195412/14/18 21109 Gary Drive #313 94546 530,000 2 1056 198112/11/18 537,500 2 1393 199312/12/18 21103 Gary Drive #305a 94546 21239 Gary Drive #419a 94546 545,000 2 1393 199212/11/18 342 Oharron Drive 94544 550,000 3 951 195012/11/18 560.000 3 1000 195412/11/18 27660 Havana Avenue 94544 644,000 3 1674 194712/14/18 872 Douglas Street 94544 2002 Continental Ave 94545 650,000 3 1448 199112/14/18 25868 Atwell Place 94544 655,000 3 1433 195412/11/18 31001 Carroll Avenue 94544 660,500 3 1161 195512/14/18 2333 Darwin Street 94545 700,000 3 1215 195712/12/18 21265 Ocean View Drive 94541 716,000 4 2521 195212/11/18 724,000 4 1479 198012/13/18 26626 Voltaire Street 94544 1212 Martin Luther King Dr #D 94541 730,000 3 2088 201312/10/18 94544 730,000 4 1576 195512/14/18 788 Eastwood Way 24781 Pear Street 731,000 3 1164 195912/14/18 94545 1581 Glenn Street 739,000 3 1402 201512/13/18 94545 29154 Hillview Street 800,000 4 1763 199512/11/18 94544 800,000 4 2557 195212/12/18 3001 Cloudview Lane 94541 25732 West Court 94541 987,500 3 2228 198712/12/18 94542 1,370,000 4 3937 201412/14/18 10 Sonas Place 975 West Tennyson Rd 9454430,465,000 19295780 012/13/18

### MILPITAS | TOTAL SALES: 15 Highest \$: 1,125,000 Median \$: 889,000

ingress to 1/125/000 Median to 25/000							
Lowest \$	00 Average \$: 839,033						
ADDRESS	ZIP	SOLD FOR	BDS	SQFT	BUILT CLOSED		
620 Coyote Street	95035	300,000	5	1751	196212/12/18		
515 Costigan Circle	95035	590,000	3	1561	198812/12/18		
1499 Cherry Circle	95035	770,000	1	910	201812/12/18		
1497 Cherry Circle	95035	771,000	2	1065	201812/13/18		
1505 Cherry Circle #Cl	95035	814,500	2	1103	201812/11/18		
821 Anacapa Court	95035	825,000	3	1778	198612/12/18		
1572 Carl Avenue	95035	860,000	3	1196	196012/13/18		
387 Montecito Way	95035	889,000	3	1375	199212/13/18		
1226 Nestwood Way	95035	890,000	2	1258	201312/14/18		
700 South Abel St #418	95035	921,000	3	1421	200712/13/18		
1660 Lee Way	95035	930,000	3	1512	201312/14/18		
330 Riesling Ave #20	95035	945,000	-	-	012/14/18		
1511 Yosemite Drive	95035	970,000	3	1541	196612/13/18		
839 Pepper Place	95035	985,000	3	1726	201712/14/18		
202 South Park Victoria Dr	95035	1,125,000	3	2237	196612/14/18		

### NEWARK | TOTAL SALES: 52

Highest \$: 1,463,500 Median \$: 1,415,500 Average \$: 1,317,317 Lowest \$: 555,000 **ADDRESS** ZIP SOLD FOR BDS SQFT BUILT CLOSED 35122 Lido Blvd #C 555,000 2 1060 198412/12/18 94560 6394 Buena Vista Dr #A 94560 590,000 2 1448 198412/13/18 620,000 2 1166 198712/11/18 36995 Newark Blvd #F 94560 6233 Radcliffe Avenue 94560 900,000 4 1464 196212/11/18 36464 Christine Street 94560 900,000 4 1464 196212/11/18 905,000 3 1080 37067 Poplar Street 94560 196112/13/18 6221 Broadway Avenue 94560 197912/11/18 930,500 3 1382 37243 Walnut Street 94560 1,071,000 6 2185 196312/10/18 1,130,000 3 1953 197612/14/18 36442 Bridgepointe Dr 94560 37735 Harbor Light Rd 94560 1,400,000 4 2570 201712/14/18 37729 Harbor Light Rd 94560 1,415,500 3 2192 201712/14/18 8554 Lookout Way 94560 1,415,500 3 1942 201712/14/18 1,415,500 5 2802 37741 Harbor Light Rd 94560 201712/14/18 37747 Harbor Light Rd 94560 1,415,500 5 2802 201712/14/18 37753 Harbor Light Rd 94560 1,415,500 3 2192 201712/14/18 37793 Harbor Light Rd 94560 1,415,500 5 2802 201612/14/18 37759 Harbor Light Rd 94560 1,415,500 4 2570 201712/14/18 37765 Harbor Light Rd 94560 1,415,500 5 2802 201712/14/18 37785 Harbor Light Rd 94560 1,415,500 4 2570 201612/14/18 37777 Harbor Light Rd 94560 1,415,500 5 2802 201612/14/18 37771 Harbor Light Rd 94560 1,415,500 4 2570 201712/14/18 37795 Harbor Light Rd 94560 1,415,500 5 2802 201712/14/18 37801 Harbor Light Rd 94560 1,415,500 4 2570 201712/14/18 1,415,500 5 2802 37807 Harbor Light Rd 94560 201712/14/18 8504 Bayshores Avenue 94560 1,415,500 4 2011 201712/14/18 8506 Bayshores Avenue 94560 1,415,500 3 1634 201612/14/18 8508 Bayshores Avenue 94560 1,415,500 3 1712 201712/14/18 8510 Bayshores Avenue 94560 1,415,500 4 1886 201712/14/18 8518 Bayshores Avenue 94560 1,415,500 4 1886 201612/14/18 8516 Bayshores Avenue 94560 1,415,500 3 1712 201712/14/18 8514 Bayshores Avenue 94560 1,415,500 3 1634 201712/14/18 8512 Bayshores Avenue 94560 1,415,500 4 2011 201612/14/18 8520 Bayshores Avenue 94560 1,415,500 4 2011 201712/14/18 8522 Bayshores Avenue 94560 1,415,500 3 1634 201712/14/18 1,415,500 3 1712 201712/14/18 8524 Bayshores Avenue 94560 8526 Bayshores Avenue 94560 1,415,500 4 1886 201712/14/18 37740 Spring Tide Rd 94560 1,415,500 4 1886 201712/14/18 37720 Spring Tide Rd 94560 1,415,500 3 1712 201712/14/18 37710 Spring Tide Rd 94560 1,415,500 3 1634 201712/14/18 37700 Spring Tide Rd 94560 1,415,500 4 2011 201712/14/18 94560 1,415,500 3 1693 201612/14/18 37641 Breakers Road 8548 Schooner Way 94560 1,415,500 4 2154 201712/14/18 8550 Schooner Way 94560 1,415,500 4 2061 201712/14/18 8552 Schooner Way 94560 1,415,500 3 1942 201612/14/18 8556 Schooner Way 94560 1,415,500 4 2041 201612/14/18 8558 Schooner Way 94560 1,415,500 3 1942 201612/14/18 1,415,500 4 2142 201612/14/18 8562 Schooner Way 94560 8563 Schooner Way 94560 1,415,500 4 2154 201712/14/18 94560 1,415,500 4 2041 201712/14/18 8552 Lookout Way 8559 Schooner Way 94560 1,415,500 4 2061 201712/14/18 8548 Lookout Way 94560 1,415,500 4 2154 201712/14/18

### SAN LEANDRO | TOTAL SALES: 14

94560 1,463,500 4 2566 201712/14/18

Highest \$: 1,200,000 Median \$: 642,500
Lowest \$: 245,000 Average \$: 699,500

8463 Bayport Way

ZIP SOLD FOR BDS SQFT BUILT CLOSED **ADDRESS** 94578 245,000 3 983 194712/11/18 16310 Helo Drive 15227 Elvina Drive 94579 588,000 3 1107 195812/12/18 94577 600,000 3 950 194212/12/18 802 Douglas Drive 456 Linnell Avenue 94578 600,000 3 1212 195212/14/18 1445 Leonard Drive 94577 610,000 3 1044 195312/10/18 966 Dolores Avenue 94577 625.000 3 1353 194612/13/18 94577 635,000 3 1336 196112/14/18 13972 Aurora Drive 13912 Santiago Road 94577 650,000 3 1336 196112/11/18 891 Arbor Drive 94577 670,000 3 1319 194012/11/18 376 Pershing Drive 94577 685,000 3 1645 194012/11/18 656 Sybil Avenue 94577 720,000 3 1595 194812/10/18 800 Begier Avenue 94577 765,000 2 1279 193812/10/18 945781,200,000 8 3100 195212/10/18 1500 Bancroft Court

> SAN LORENZO | TOTAL SALES: 4 Highest \$: 675,000 Median \$: 592,500

Lowest \$: 80,000 Average \$: 485,000

ADDRESS ZIP SOLD FOR BDS SQFT BUILT CLOSED

94 Via Diego 94580 80,000 4 1245 195012/12/18

17347 Via Appette 94580 575 000 3 1127 195312/14/18

17347 Via Annette 94580 575,000 3 1127 195312/14/18 465 Hacienda Avenue 94580 610,000 3 1177 194412/14/18 290 Lewelling Blvd 94580 675,000 6 1840 195212/10/18

> UNION CITY | TOTAL SALES: 6 Highest \$: 815,000 Median \$: 735,000

Lowest \$: 630,000 Average \$: 733,333 **ADDRESS** ZIP SOLD FOR BDS SQFT BUILT CLOSED 3821 Kimberly Street 94587 630,000 2 815 197612/11/18 533 Whipple Road 94587 670,000 3 1302 1949 12/12/18 33414 10th Street 94587 735,000 3 1091 195512/10/18 33473 University Drive 735,000 4 1290 196012/11/18 94587 35004 Daisy Street 94587 815,000 -012/13/18 35004 Daisy Street 815,000 - 1382 197212/13/18 94587

# Home Sales Report



THE AWARD-WINNING PRINT & ONLINE FAMILY FEATURE

Find Kid Scoop on Facebook

Vol. 35, No. 7 

A **NEED** is something you must have in order to survive. You need shelter, clothing, food, water and sometimes medicine.

A **WANT** is something you would like to have, but can live without. A music player, computer, television and bike are wants not needs.

things they don't need to survive. Some of these "wants" can be dangerous to a raccoon. This raccoon needs fruit. But

Just like people, raccoons have things they need

he wants candy, which isn't good for him. Look at each picture next to the raccoon. Write the word NEED next

a raccoon needs to survive.

Write the word WANT next to each picture that shows something a raccoon might want, but not need.

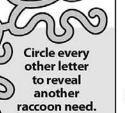
Standards Link: Economics: Differentiate between wants and needs.



Raccoon Shelter Shelter is a need. Raccoons prefer living

in wooded areas where they make their homes or dens in the hollow parts of trees as well as abandoned burrows. Why do you think a raccoon would like its home to be in a hollow up high in a tree?

Today, raccoons also can be found in areas where people live. They sometimes make their homes in man-made structures like attics, sewers, barns and sheds



VW)BAKTLENR

elp this little raccoon find its way home.

### Good Food for Raccoons

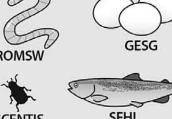
Raccoons like to eat lots of different foods. Healthy food is a **need**. Are there foods that could be a want instead of a need?

While all animals need food to survive, raccoons will eat food that is healthy and good for them. But they will also look for and eat food that is bad for them. If they fill up on food that is not healthy, they can become sick and weak.

Unscramble the letters to spell each kind of food that is good for raccoons.







WATER

**BARNS** 

**FROGS** 

WANT

NEED

BIKE

WILD

DENS

**SAFE** 

FOOD





NOTE: It's not safe to offer wild raccoons food. Often the food isn't good for them. And when raccoons don't get the food they want, they can get aggressive.

**GSOFR** 

### Wants and Needs Search

Look through today's newspaper and circle things that humans need to survive in green. Underline things that could be called wants in red.

Standards Link: Research: Use the newspaper to locate information.

# Double

Raccoon Code RACCOON Use the code and discover SECRET these raccoon facts! CODE A group of raccoons is called a  $26 = A \mid 13 = N$ 25 = B12 = 0Baby raccoons 9 8 22 9 11 = P24 = 0are called 10 = 023 = DRaccoons are nocturnal, 22 = E9 = Rmeaning they are 7 18 21 = F8 = 5mostly active at and 20 = G7 = T19 = H6 = U18 20 19 7 6 25 18 = 15 = V17 = J4 = WRaccoons eat plants and animals. They are 16 = K3 = X15 = L2 = Y14 13 18  $14 = M \mid 1 = Z$ 

### Find the words in the puzzle. RACCOON

How many of them can you SURVIVE find on this page? SHELTER WRETLEHSAE HEALTHY NENTSANWKH **BURROWS** SAFSURVIVE WNDANABLEA OAEESCDDSL RATDRCNEDT RIFEOOFEEH UREFROGSEY BARNSNFNTD

Standards Link: Letter sequencing. Recongized identical words. Skim and scan reading. Recall spelling patterns.

# **Kid Scoop Together:**

Are raccoon hands like human hands?



Write the word thumb or thumbs in each of the blanks below to learn about raccoon and human hands.

You have an opposable on each of your hands. What does that mean?

Take a look at your hand. You can move your around and touch all of the other fingertips with it. This makes it possible for you to grab things, use tools and even hold a pencil to write.

Raccoons have but they are not opposable

Raccoons can move their to the center of their palm and to their pinky finger. They can't touch their other fingers with their . Because of this, they do not have opposable

Opposable comes from the word opposite. Your

can be placed in the opposite direction to your fingers, allowing you to hold things.

Standards Link: Writing Applications: Students correctly use singular or plural nouns.

# This week's word:

AGGRESSIVE The adjective **aggressive** means showing a readiness

to attack others. The dog growled and

started to look aggressive, so I didn't open the gate.

Use the word aggressive in a sentence today when talking with your friends and family.

### FROM THE COOP LESSON LIBRARY

### Raccoon Habitat Ad

Standards Link: Follow simple written directions

Look at the house for sale or rent ads in the newspaper. Rewrite an ad as if you were selling or renting a home for a raccoon. Be sure to include how the home meets a raccoons wants and needs.

Standards Link: Research: Use the newspaper to locate information.



What did the beaver say to

ANSWER: "It's been nice gnawing you!"

### Write On! 🐗 What's the Difference?

What is the difference between want and need? Give examples.

# Fremont Nicht Fremont











### **Community Meeting on Transportation Plans for Fremont**

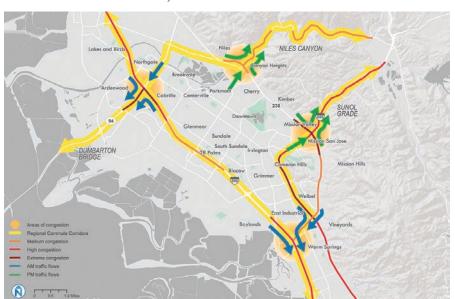
The City of Fremont and Alameda County Transportation Commission (Alameda CTC) will hold a community meeting on Thursday, January 24, from 7 p.m. to 8:30 p.m. at the Fremont Main Library, Fukaya Room, located at 2400 Stevenson Blvd. The purpose of the meeting is to share information and receive input on the Fremont Mobility Action Plan and the E. 14th St./Mission Blvd. and Fremont Blvd. Multimodal Project. The meeting will begin with a brief presentation followed by an open house format where participants can learn and provide input on specific topics of interest.

The Fremont Mobility Action Plan has been developed over the past year based on public input and guidance by a 14-member Mobility Task Force appointed by Fremont's Mayor and City Council. The plan is intended to serve as the City's 5-year strategy for local action and regional advocacy to address

traffic congestion, improve multimodal circulation, and enhance traffic safety. Recommendations in the plan include the topics of traffic signal modernization, safe routes to school, new technologies, travel alternatives, regional policy, and priorities for regional highway and transit improvements. The Mobility Action Plan will also be presented to the City Council for review at a work session scheduled for Tuesday, February 19, 2019, at 5:30 p.m. For more information about the Fremont Mobility Action Plan, visit www.Fremont.gov/MobilityActionPlan.

The E. 14th St./Mission Blvd. and Fremont Blvd. Multimodal Corridor is a major commute corridor paralleling Interstate 880 and the BART alignment that provides key north-south connections throughout the inner East Bay. This Corridor Project, led by Alameda CTC, is in the early stage of planning and will identify multimodal mobility

improvements in Fremont generally within the Mission Boulevard, Fremont Boulevard, Osgood Road, and Warm Springs Boulevard corridors. For more information on this Project, visit www.alamedactc.org/programsprojects/multimodal-arterial-roads/e14thst-mission-blvd-and-fremont-blvd-multim odal-corridor.



### Teen Explorer Program - Now Recruiting

The Fremont Police Department is currently accepting applications for the teen Explorer Program.



The Fremont Explorer Program is a fun and safe way for teenagers to learn more about the field of law enforcement. Explorers participate in various activities such as community events, ride-alongs, traffic control, building tours, and school visits. In addition, Explorers are required to attend weekly meetings at the Police Department. This program gives teens an understanding of various law enforcement careers and helps them decide whether or not to pursue a career in law enforcement. All new Explorers are

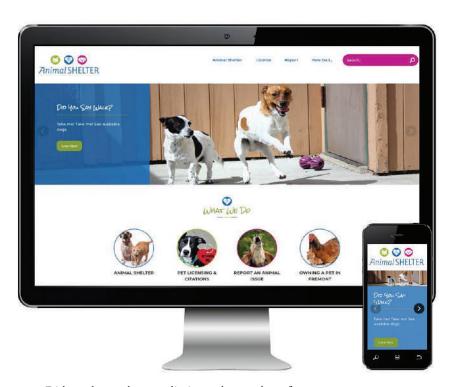
required to attend a one-week Explorer Academy in southern California (Late July or early August 2019).

If you are between the age of 14 to 18 and think that you might be interested in learning more about becoming a Police Explorer or having a future career in law enforcement, please visit the Department's Explorer Volunteer webpage at www.FremontPolice.org/Explorers.

Applications will be accepted through February 1, 2019, at 5 p.m.



### **Tri City Animal Shelter** now has a **New Website**



Did you know there are limits to the number of pets you can own in Fremont? Do you know what to do if you find a litter of kittens? Visit us at www.TriCityAnimalShelter.org to find out!

The Tri-City Animal Shelter has launched its new website. On it you will find adoptable animals, report an animal issue, obtain or renew your pet license online, pay a citation, and browse through a wealth of information regarding animal policies and licensing regulations. With the new website, the shelter strives to expand community outreach, provide education, and make services easily accessible online. Visit our website today to learn more about the Tri-City Animal Shelter and view available pets.

### 12th Annual Fremont Senior Center Crab Feed

It's that time of year again! The Fremont Senior Center invites you to the 12th Annual Crab Feed—its major fundraiser each year. Funds raised from this event go to support the Fremont Senior Center's nutritious affordable meals cooked at the center by a culinary trained chef. Enjoy a dinner on Friday, February 15 and support the Fremont Senior Center while you're at it. The menu will include all you can eat fresh local crab,



pasta, salad, garlic bread, coffee, and dessert. There will also be live music and raffle prizes. Doors will open at 5 p.m. and dinner will be served at 6 p.m.

The crab feed will be held at the Centerville Presbyterian Church, located at 4350 Central Ave. in Fremont. Tickets are \$55 per person and can be purchased at the Fremont Senior Center, located at 40086 Paseo Padre Pkwy., from 8 a.m. to 3 p.m. Monday through



Friday. You can also purchase them via email using a credit card.

If you have any questions, please call the Fremont Senior Center at 510-790-6600; or contact Senior Center Manager Aisha Jasper at 510-790-6606 or ajasper@fremont.gov or Senior Center

Coordinator Nick Jordan at 510-790-6602 or njordan@fremont.gov.

We hope to see you at this fun event, so get your tickets today! If you'd like to support the event yet can't attend, please consider making a donation at www.Fremont.gov/HSdonate.































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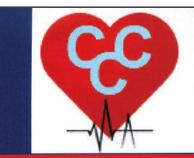
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Ages 12 and up



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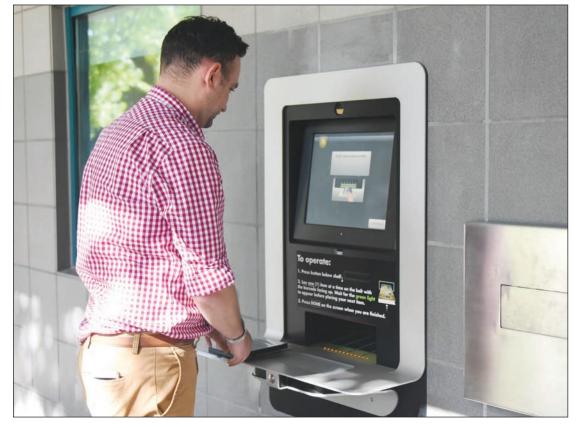
Saturday 8:30am - 2:30pm

2333 MOWRY AVE #300, FREMONT CA 94538



PHONE: 510-796-0222

# Fremont upgrades to state-of-the-art book sorting system



By David R. Newman Photos courtesy of Brian Edwards

The Fremont Main Library recently unveiled a brand-new self-service check-in system that

promises to improve efficiency and should have patrons smiling with its ease of use.

The new Automated Materials Handling Service (AMHS) is a computer-controlled series of sensors and conveyor belts that automatically scans and sorts books. Says Brian Edwards, Principal Librarian of the Fremont Main Library, "Before, you would have to physically clear out the bin, check it in, get it onto a cart, resort it, and then put it on the shelf. This new system will cut down our processing time by four to five days."

This means books will be back on the shelves faster and will give staff more time to focus on customer service. And since the Fremont Branch is the main library for Alameda County, patrons throughout the system will benefit. Says Edwards, "Since we're the main branch, we have the most circulation. We go through about 1.5 million check-ins and check-outs per year. This includes about 50 bins of books that come in every day from other libraries."

Three new check-in windows have been installed near the entrance (two outside, one in the interior foyer). Patrons feed in their items one by one. A display lists each item scanned. Once they are done, a receipt is issued by email, text, or paper. And that's it.

Meanwhile, inside, as books travel along mini conveyor belts, sensors scan them. They are then deposited into the appropriate trolley or interlibrary tote.

Totes are used to transport material between libraries and each needs to be scanned just once to be processed, just like an Amazon order. The computer knows the contents of each tote.

What used to take hours, physically sorting through piles of

books, now takes minutes. It only takes two staff members to oversee the entire operation.

In order to accommodate the new \$900,000 sorting system, several changes needed to be made to the library. Cubicles were cleared out, a book sorting area was converted to a public lounge, new exterior lighting was added, and a fire door was installed. Says Edwards, "This building is 99,000 square feet and is 30 years old. We needed some upgrades, but we didn't want to lose any public space."

This was particularly true for the Van Doorn Room, a popular space for classes. Instead of destroying it, the architects designed a see-through tunnel that connects one of the book returns with the main sorting machine.

The energy efficient AMHS was designed by Lyngsoe Systems, a Danish company specializing in library automation. It is expandable to process a 10 percent annual growth. Lyngsoe set up the system initially, and trained the staff on how to operate and clean it. There are still manual drop-off options for customers.

Fremont's AMHS, installed in May 2018, is the third in operation in the Alameda County Library system. Castro Valley received theirs in 2009 and renovations to the San Lorenzo Library included an AMHS addition in 2015.

Says Edwards, "It's a big change for us, but we look at it as an investment in the future. About 1,500 people use this library every day, and our community is growing."

Fremont Main Library 2400 Stevenson Blvd, Fremont (510) 745-1413 www.aclibrary.org



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(510) 574-2041

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> For more information call The Alameda County Library **Education and Literacy Services**

510-745-1480 www.aclibrary.org

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### I need a Forever Home



Bowie is a 9 month old neutered, gray tabby who's ready to go home with a patient, loving family. He's a bit timid, but will come to you for attention and pets if you are quiet and

sweet with him. Meet Bowie at the Hayward Animal Shelter.

Dan is a shy, 9 month old kitten. With a little patience, TLC and sweet talk, he quickly warms up to new people. He enjoys getting cheek rubs and behind



the ear pets. Most of all, he loves fluffy, soft beds. Meet Dan at the Hayward Animal Shelter.

**ENRICH YOUR LIFE - BECOME A VOLUNTEER!** 

### **Hayward Animal Shelter**

www.facebook.com/haywardanimalshelter 510-293-7200 16 Barnes Court (Near Soto & Jackson) Hayward

Tuesday - Saturday1pm - 5pm

Arts & Entertainment \$ = Entrance or Activity Fee R= Reservations Required Schedules are subject to change. Call to confirm activities shown in these listings



### CONTINUING **EVENTS**

Tuesday, Sep 4 - Thursday, May 23

**Homework Help Center** 

Mon. - Thurs. 3:30 p.m. - 5:00 p.m. Primary and secondary students receive homework assistance

Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900 (510) 745-1401

Mondays, Sep 10 - May 28 Advanced Math & Science Tutoring

6:00 p.m. - 7:30 p.m. For high school and college students Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 745 1401

Tuesdays, Jan 22 – Mar 26 **Practice Your Spoken English R** 

4 p.m. - 5 p.m. No class Dec 18 – Jan 1 Chat session for English learners Fremont Main Library Fukava Room A 2400 Stevenson Blvd., Fremont (510) 574-2063

### Wednesdays, Dec 5 - Feb 20 Watercolor Class \$

9 a.m. - 12 noon For all experience levels San Lorenzo Adult School 820 Bockman Road, San Lorenzo (510) 317-4200 https://adu.slzusd.org

Monday - Friday, Dec 13 -Mar 1

Celebrate Women!

9 a.m. - 5 p.m. Art from a variety of artists using different media

Hayward City Hall 777 B St., Hayward (510) 208-0410 www.haywardartscouncil.org

### Monday - Friday, Dec 15 -Feb 15

**Cultures in Transition: Photographs by Oliver Klink** 

Upstairs: Mon-Fri, 9-5 Downstairs: Mon: 5 p.m. - 10 p.m. Tues & Thurs: 10 a.m. - 1 p.m. Celebrating Asia

PhotoCentral 1099 E St., Hayward (510) 881-6721 www.photocentral.org

Wednesdays, Thursdays, Sundays, Dec 19 - Apr 28

**Tech Help and Computer Tutor** 

Wed. 7 p.m.-8 p.m., Thurs. 3 p.m.-4 p.m., Sun. 1 p.m.-5 p.m. Half hour appts. for one-on-one computer and e-device help Union City Branch Library 34007 Alvarado Niles Rd., Union City (510) 745-1464

Tuesdays & Thursdays, Jan 3

**Food Business Training R** 6:30 p.m. -- 8:30 p.m.

10-part series on running your own

food business Fremont Main Library 2400 Stevenson Blvd., Fremont (510) 745-1421

https:/tinyurl.com/ya4xgmfo Saturdays and Sundays, Jan 5

- Feb 24 Wild Wonders

2 p.m. - 3 p.m. Games, activities, crafts for all ages Sunol Regional Wilderness 1895 Geary Rd., Sunol (510) 544-3249 www.ebparks.org



Superior Pizza made fresh daily from the finest premium ingredients. Specially blended sauces, homemade hand spun dough.

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Football Brunch \$1 Mimosas, New breakfast skillet, and breakfast burrito!

Mon.-Fri 2pm-6pm **Great Prices** Appetizers and Drinks

WEEKDAY LUNCH SPECIALS

Mon – Fri I I am – 2pm \$13.99 each

Rib & Chicken Combo Hot Link & Chicken Combo Pulled Pork & Brisket Combo Chicken and Bratwurst Combo Chicken and Pulled Pork Combo Delivery/Pick-up Pulled Pork & Hot link Combo Pulled Pork & Bratwurst Combo

CATERING **Available** 

510-713-1854

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Excludes RV spaces

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26869 Mission Blvd., Hayward (Behind FOOD SOURCE)

510-538-1536

### Farmers' Markets

### FREMONT:

### **Kaiser Permanente Fremont** Farmers' Market

### **Thursdays** 10 a.m. - 2 p.m.

Year-round 39400 Paseo Padre Pkwy., Fremont 800-949-FARM www.pcfma.com

### Irvington Farmers' Market Sundays

### 9 a.m. – 2 p.m.

Year-round Bay Street and Trimboli Way, Fremont 800-949-FARM www.pcfma.com

### **Niles Farmer's Market**

### Saturdays 9 a.m. - 2 p.m.

Year-round Niles Town Plaza 37592 Niles Blvd., Fremont www.westcoastfarmersmarket.org

### **HAYWARD:**

### **Hayward Farmers' Market** Saturdays 9 a.m. - 1 p.m.

Year-round Hayward City Plaza 777 B. St., Hayward 1-800-897-FARM www.agriculturalinstitute.org

### **South Hayward Glad Tidings Saturdays**

### 9 a.m. - 3 p.m.

Year-round W. Tennyson Rd. between Tyrell Ave. and Tampa Ave., Hayward (510) 783-9377

www.cafarmersmarkets.com

### **SAN LEANDRO:**

### **Saturdays** 9 a.m. - 1 p.m.

**Bayfair Mall** 

Year-round Fairmont and East 14th St., San Leandro (925) 465-4690

www.cafarmersmkts.com

### **Kaiser Permanente**

### San Leandro Wednesday

### 10 a.m. - 2 p.m.

June 11, 2017 to December 31, 2017 2500 Merced St, San Leandro www.cafarmersmarkets.com

### **MILPITAS:**

### Milpitas Farmers' Market at Great Mall Parking Lot Sundays

### 8 a.m. - 1 p.m.

Year-round **GREAT MALL** 882 Great Mall Drive., Milpitas 800-949-FARM www.pcfma.com

### **NEWARK:**

### **Newark Farmers' Market** Sundays

### 9 a.m. - 1 p.m.

Year-round NewPark Mall 2086 NewPark Mall, Newark 1-800-897-FARM www.agriculturalinstitute.org

### **UNION CITY:**

### **Kaiser Permanente Union** City Farmers' Market

### **Tuesdays** 10 a.m. - 2 p.m.

Year-round Kaiser Permanente Medical Offices 3553 Whipple Rd., Union City 800-949-FARM www.pcfma.com

### **Union City Farmers' Market**

### Saturdays 9 a.m. - 1 p.m.

www.pcfma.com

Year-round Old Alvarado Park Smith and Watkins Streets, Union City 800-949-FARM

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Drivers For Survivors provides this FREE service to ambulatory cancer patients living in Fremont, Newark, Union City, Hayward, San Leandro, San Lorenzo, Castro Valley, Ashland and Cherryland going to all -related medical appointments within a 60-mile radius of ZIP code 94538, freeing them to focus on their health and essential treatment.

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or email ProgramAssistant@DriversForSurvivors.org

www.DriversForSurvivors.org





### Saturdays and Sundays, Jan 5 - Feb 24

### **Nature Crafts**

10 a.m. - 12 noon Get crafty and learn about the natural

Sunol Regional Wilderness 1895 Geary Rd., Sunol (510) 544-3249 www.ebparks.org

### Monday - Sunday, Jan 8 -Jan 31

### **Climate Change: Landscapes** of Our Blue Planet During business hours Exhibit by Fremont artist Bhavna Misra

Mission Coffee Roasting House 151 Washington Blvd., Fremont (510) 474-1004 fremontcoffee.com Wednesdays, Jan 9 - Jan 23 Gift of Imperfection: Living With Your Whole Heart \$ 10:15 a.m. - 11:45 a.m. Explore happiness - how to live a rich and fulfilling life Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738

### Friday, Saturday, Sunday, Jan 11 - Jan 27

### **Shrek The Musical \$**

Fri - Sat: 7:30 p.m. Sun: 2:30 p.m. Come see your favorite ogre Smith Center 43600 Mission Blvd., Fremont (510) 659-6031 https://starstrucktheatre.org/

### Thursday-Sunday, Jan 11 -

### Musing and Memento Mori 12 noon - 5 p.m. Mixed media sculptures by David Morritt

Olive Hyde Art Gallery 123 Washington Blvd., Fremont (510) 791-4357 www.fremont.gov/OliveHyde Friday, Jan 11 – Sunday, Feb 24 Perspectives Friday-Sunday, 11 a.m. - 5 p.m. Reception: Saturday, Feb 2 1 p.m. -3 p.m. Six-year-old artist Isadora Qi exhibits alongside her mentor Ruey Syrop Sun Gallery 1015 E St, Hayward (510) 581-4050

### Saturday, Jan 12 - Sunday,

### Chinese Roots: Sketches of Life in the Washington Township

Library open hours

www.sungallery.org

Exhibit focuses on the Chinese immigrants who helped build our local community, and covers the historical towns that are now Fremont, Newark, and Union City from the Gold Rush to WWII.

Fremont Main Library 2400 Stevenson Blvd, Fremont (510) 745-1400

www.aclibrary.org/fremont chinese.history@museumoflocalhis-

https://museumoflocalhistory.org/resources/special-projects/

### Tuesdays, Jan 15 - Mar 26 **Shakespeare and Cultural**

Literacy Class \$ 12:30 p.m. - 2:30 p.m. Watch videos and discuss. \$2 drop-in fee Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Wednesdays, Jan 16 - Mar 27 **Crochet and Knitting \$**

12:30 p.m. - 3:00 p.m. Learn the basics. \$2 drop-in fee Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Wednesday, Jan 16 - Friday, Feb 22

### The Art of Peace – Alameda County

Tuesday - Thursday,

10 a.m. - 4 p.m.

3D artwork created from the remains of dismantled firearms, reflecting a message to end gun violence and create positive pathways for all

Hayward Center/Adult School's Sunset Gallery 22100 Princeton St H2, Hayward

(510) 538-2787 www.haywardartscouncil.org/

### Fridays, Jan 18 - Mar 29

Needle Arts \$ 9:00 a.m. - 12:30 p.m.

### EL DORADO RESTAURANT

### 1/2 Price Promotions **EVERYDAY** Some restrictions apply

MONDAY: ALL SOUPS, BEEF, CHICKEN, MENUDO, POZOLE, BIRRIA, TLALPENO

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**Any Breakfast** with meat & Coffee \$9.99+tax

Mon-Sat

10am-12pm Catering and Private Parties

Authentic Mexican Food Beer and Wine

### El Dorado Restaurant 510-581-8612

corner of Grand and Winton

386 Winton Ave. Hayward



Fraternal Order Of Eagles 1139

### Thursday is - BINGO

Doors open 4pm Games Start 6:30pm

More Info: 510 676-3314 21406 Foothill Blvd., Hayward

Have fun with yarn. \$2 drop-in fee Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Tuesdays, Ian 22 - Mar 26 All Levels Line Dance Class \$

10 a.m. - 12 noon Exercise to music. \$4 drop in fee Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Thursdays, Jan 24 - Mar 28

### Laughter Yoga \$

3 p.m. - 4 p.m. Reduce stress and boost your immune system. \$2 drop in fee Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Friday, Jan 25 - Mar 29 **Beginning Line Dance Class \$**

12 noon - 1:30 p.m. Exercise to music. \$4 drop in fee Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Friday-Sunday, Jan 25 Mar 23

### Children's Book Illustrator Show

11 a.m. - 5 p.m. Artwork from local illustrators. Artist reception Saturday, Feb. 2, 1-4 p.m. Sun Gallery 1015 E St., Hayward (510) 581-4050 www.sungallery.org

### Thursday - Saturday, Jan 26 -Mar 9

### A.R.T. Inc. Annual Members<sup>1</sup> **Exhibit**

11 a.m. - 3 p.m. Fine art from various local artists. Opening reception Saturday, Jan 26 from 1 p.m. - 3 p.m. Adobe Art Center 20395 San Miguel Ave., Castro Valley (510) 881-6735 www.adobegallery.org

### Friday nights

### **Laugh Track City \$**

8 p.m. Fast-paced improv comedy show Made Up Theatre 4000 Bay St, Suite B, Fremont (510) 573-3633 https://madeuptheatre.com/

### Saturday nights

8 p.m. Audience-inspired improv play Made Up Theatre 4000 Bay St, Suite B, Fremont (510) 573-3633 https://madeuptheatre.com/

### THIS WEEK

### Tuesday, Jan 22

**Personal Emergency Preparedness** 7 p.m. - 10 p.m.

family before, during and after a Fremont Fire Training Center

3300 Capitol Ave., Fremont

Learn to take care of yourself and

### Wednesday, Jan 23

### **English Language Proficiency** Assessments

5 p.m. - 6 p.m. Learn about additional ways to support your student at home New Haven Unified School District Office 34200 Alvarado-Niles Road, Union City (510) 471-1100 x 62638

### Wednesday, Jan 23

### **Garden Program**

10:30 a.m. Plant winter crops



Superior Pizza made fresh daily from the finest premium ingredients. Specially blended sauces, homemade hand spun dough.

M, T, W, Th, Sun I lam-10pm Fri & Sat. I lam - I lpm

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26775 Hayward Blvd. Hayward

Present Coupon When Ordering. Mobile Coupons Not Accepted Offers Cannot be Combines.

### **BOOKMOBILE SCHEDULE**

**Alameda County** Renew books by phone (510) 790-8096 For more information about the Bookmobile call (510) 745-1477 or visit www.aclibrary.org.

Times & Stops subject to change

### **Tuesday**

4:30 – 5:20 Weibel School, 45135 South Grimmer Blvd., **FREMONT** 5:50 – 6:40 Booster Park, Gable Dr. & McDuff Ave., **FREMONT** 

### Wednesday

12:45 – 2:15 Glenmoor School, 4620 Mattos Dr., FREMONT 6:00 - 6:30Camellia Dr. & Camellia Ct., **FREMONT** 

### **Thursday**

11:30 – 12:30 Our Lady of Grace, 19920 Anita Ave., CASTRO VALLEY 2:15 – 3:15 Cherryland School, 585 Willow Ave., HAYWARD

### **Monday**

1:45 – 2:45 Delaine School, 34901 Eastin Dr., UNION CITY4:15 - 4:45 Contempo Homes, 4190 Gemini Dr., UNION CITY 5:15 – 6:45 Forest Park School, Deep Creek Rd. & Maybird Circle, FREMONT

### **Tuesday**

4:45 – 5:30 Baywood Apartments, 4275 Bay St., FREMONT 5:50 – 6:30 Jerome Ave. & Oholones St., FREMONT

### Wednesday

Via Mesa & Via Julia., SAN LEANDRO 2:30 – 3:00 Eden House Apartments, 1601 165th Ave., SAN LEANDRO 3:30 – 4:00 Baywood Court, 21966 Dolores St., CASTRO VALLEY 6:00 - 6:30Camellia Dr. & Camellia Ct., FREMONT

**Milpitas Bookmobile stops** Renew books by phone (800) 471-0991 For more information (408) 293-2326 x3060

### Wednesday

1:50 – 3:00 Foothill School, 1991 Landess Ave., MILPITAS 3:30 – 4:00 Friendly Village Park, 120 Dixon Landing Rd., **MILPITAS** 

1:00 – 2:00 Del Rey School, 8:30 a.m. ness-roundtable www.dmtonline.org

22 VETERANS VETERANS Crisis Line 1-800-273-8255 PRESS 1

Kenneth C. Aitken Center 17800 Redwood Rd., Castro Valley (510) 881-6738 www.haywardrec.org

### Thursday, Jan 24

### **Community Meeting**

6 p.m. - 8 p.m. Assemblymember Kansen Chu provides assistance with state or local issues Milpitas Library 160 North Main St., Milpitas (408) 262-1171

### Thursday, Jan 24

### **Garden Science for Kids**

3:30 p.m. - 4:30 p.m. What are the parts of the plant? Centerville Library 3801 Nicolet Ave., Fremont (510) 795-2629

### Thursday, Jan 24

### **Bystander Intervention Training**

6 p.m. - 8 p.m. Hosted by Union City Stands United Against Hate/CAIR SF Bay Area New Haven Unified School District Office 34200 Alvarado-Niles Road, Union City (510) 471-1100 x 62638

### Thursday, Jan 24

### **Hayward Area Senior Softball**

Informational meeting San Felipe Park & Community 2058 D St., Hayward (510) 420-0813 (510) 881-6700

### Friday, Jan 25 **Karaoke Night \$**

7:30 p.m. - 11:00 p.m. Sing 1980's Bollywood music India Community Center 525 Los Coches Street, Milpitas (408) 934-1130 www.IndiaCC.org

### Friday, Jan 25

### **Latino Business Roundtable**

Presentation on A-1 Community Housing Services Sherman L. Balch Pavilion - St. Rose Hospital 27190 Calaroga Ave., Hayward (510) 537-2424 www.hayward.org/index.php/community/get-involved/136-latino-busi-

### Friday, Jan 25

### **Community Workshop**

12:30 p.m. - 2:00 p.m. Hosted by California Multifamily New Homes Program City of Fremont Development Services Center, Niles Room 39550 Liberty St., Fremont (510) 494-4535

### Friday, Jan 25

### Brian Copeland's Not a Genuine Black Man \$

8:00 p.m.

Copeland recounts being one of the only African/American families growing up in San Leandro Douglas Morrison Theatre 22311 N Third St., Hayward (510) 881-6777

### Saturday, Jan 26

### **For the Birds Volunteer Project**

9 a.m. - 12 noon Assist in building and cleaning bird

Garin Regional Park 1320 Garin Ave., Hayward (510) 582-2206 (888) 327-2757

### Saturday, Jan 26

### **Monarchs for Kids**

10:30 a.m. - 11:30 a.m. Learn about eggs, caterpillars, and chrysalides. Meet at Granary. Ages 3-6 Ardenwood Historic Farm 34600 Ardenwood Blvd., Fremont (510) 544-2797 www.ebparks.org

### Saturday, Jan 26 - Sunday,

### Jan 27 **Monarchs: Pollinator Royalty**

12:30 p.m. - 1:30 p.m. Learn how butterflies affect our surroundings. Meet at Greenhouse Ardenwood Historic Farm 34600 Ardenwood Blvd., Fremont (510) 544-2797 www.ebparks.org

### **Renew MD Wellness**

### Dr. Sethi, MD and Owner

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muscles with technology the stars are using. Lift your full face, brow, double chin, neck or décolleté. Need 1-2 treatments a year.

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### \$500 coupon

### **FREE CONSULTATION**

510-744-1582 or 510-793-2277 Renewmdwellness.com 210 Fremont Hub Courtyard, Fremont

Saturday, Jan 26 - Sunday,

### Jan 27 **Monarch Spotting**

Sat. 2:00 p.m. - 2:30 p.m., Sun. 11:00 a.m. - 11:30 a.m. Use a spotting scope to take a closer peek. Meet at Greenhouse Ardenwood Historic Farm 34600 Ardenwood Blvd., Fremont (510) 544-2797

### Saturday, Jan 26

www.ebparks.org

### **Hayward Chamber of**

**Commerce Awards Gala \$R** 6 p.m. - 9 p.m. Dinner and special recognition

awards. Black tie optional Cal State East Bay University 25800 Carlos Bee Blvd., Hayward (510) 885-3118 (510) 537-2424 www.hayward.org

### Saturday, Jan 26

### **Fremont Area Writers**

Linda Joy Myers talks about memoir writing. Room 115 42 Silicon Valley 6600 Dumbarton Circle, Fremont cwc-fremontareawriters.org

### Saturday, Jan 26

### **Groovy Judy**

9 p.m. - 1 a.m. Soul of the 60's and beyond. Free 21+ Mojo Lounge 3714 Peralta Blvd., Fremont (510) 739-1028

### Saturday, Jan 26

### Neighborhood Clean Up 8:00 a.m. - 11:30 a.m. Join Keep Hayward Clean and Green

Task Force in this monthly program Big 5 Parking Lot 22400 Foothill Blvd., Hayward www.hayward-ca.gov/haywardbeautiful

### Saturday, Jan 26 Ohlone in the Marsh: Staves

### (Games) R

10:00 a.m. - 11:30 a.m. Play Ohlone games and take home your own customized staves. 8+ Environmental Education Center 1751 Grand Blvd., Alviso (408) 262-5513 x 104

### Saturday, Jan 26

### **Community Science Training** Day R

1:00 p.m. - 2:30 p.m. Interested in volunteer opportunities immediate training Environmental Education Center 1751 Grand Blvd., Alviso (408) 262-5513 watershedwatchers@sfbws.com

### Saturday, Jan 26

### **Indicators that Fox are in Your** Area R

2:00 p.m. - 3:30 p.m. Gain insights into fox behavior during this walk SF Bay Wildlife Refuge - Don Edwards

1 Marshlands Rd., Fremont (510) 792-0222 http://donedwardsfox.eventbrite.com

### Saturday, Jan 26

### **Clergy Sex Abuse: Crisis in the** Catholic Church R

9 a.m. - 12 noon Workshop focused on the clergy sex abuse crisis Dominican Sisters of Mission San Jose 43326 Mission Blvd., Fremont (510) 933-6335

http://bit.ly/2019ClergyCrisis

### Saturday, Jan 26

### **Physicians for Social** Responsibility

10:30 a.m. - 12 noon Learn about this non-profit Fremont Main Library 2400 Stevenson Blvd., Fremont (510) 745-1421

### Saturday, Jan 26

### Sons of Norway Crab Feed \$R

6:00 p.m. Dinner, raffle, music, dancing Hill and Valley Clubhouse 1808 B St., Hayward (650) 245-8473 (925) 548-0292

### Saturday, Jan 26

### **Murder Most Foul Forum Mystery Author Event**

2 p.m. - 4 p.m. Book signing event with local authors, Q & A session

San Leandro Main Library 300 Estudillo Ave., San Leandro (510) 577-3971

### Saturday, Jan 26

### Comedy Shorts Night \$

7:30 p.m.
"A Night Out", "Good Night Nurse",
"Movie Night", "Early to Bed"
Niles Essanay Theater
37417 Niles Blvd, Fremont
(510) 494-1411
www.nilesfilmmuseum.org

### Saturday, Jan 26

### **Meet Shawn Harris**

9:30 a.m. - 1:00 p.m. Artist and musician books available for purchase and autographs Lincoln Elementary School 36111 Bettencourt St, Newark (510) 818-3500

### Saturday, Jan 26

### Mission Peak Wind Symphony 7:30 p.m.

Talented high school students perform Chabot Performing Arts Center 25555 Hesperian Blvd., Hayward (510) 723-6976

### Saturday, Jan 26 Pink Floyd Concert Experience \$

8:00 p.m.

Tribute show with live musical
performance starring House of Floyd
Historic Bal Theatre
14808 East 14th Street, San Leandro
(510) 614-7700
www.baltheatre.com

### Saturday, Jan 26

### Notes for Nourishment concert

1:30 p.m. – 2:30 p.m. Family-friendly program of classical music

St. Joseph Basilica 1109 Chestnut St, Alameda (510) 540-8136 NotesForNourishment.blogspot.com

### Sunday, Jan 27

### Marvelous Monarchs

10:30 a.m.

Slide show and visit to the eucalyptus grove. Meet at granary

Ardenwood Historic Farm
34600 Ardenwood Blvd., Fremont
(510) 544-2797

### Sunday, Jan 27 Marathi Standup Comedy \$

6 p.m. - 8 p.m. Featuring Samson Koletkar, world's only Indian Jewish comedian India Community Center 525 Los Coches Street, Milpitas

(408) 934-1130 www.hungamacity.com

### Sunday, Jan 27

### **Castro Valley Reads 2019**

2 p.m. - 3 p.m. Kick-off event to reading and discussion - this year's theme is immigration Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900 www.aclibrary.org

### Sunday, Jan 27

### Native California Plant Uses

10 a.m. - 11:30 a.m.

Learn how Native Californians use plants for food, medicine, and shelter

Coyote Hills
8000 Patterson Ranch Road,
Fremont
(510) 544-3220

www.ebparks.org

### Sunday, Jan 27

### Sleep In and Take A Hike

1:00 p.m. - 3:30 p.m.

Easy 2.5-mile hike around the hills.

15+

Coyote Hills

8000 Patterson Ranch Road,

Fremont

(510) 544-3220

### Sunday, Jan 27

www.ebparks.org

### Dove Gallery Art From the Heart Exhibit

2 p.m. - 5 p.m. Grand opening featuring art of various media and style Park Victoria Baptist Church 875 S. Park Victoria Dr., Milpitas

### Sunday, Jan 27

dove@parkvictoria.org

(408) 464-5011

### Republic Day of India Celebration \$R

10 a.m. - 10 p.m. Dance competition, patriotic songs, cultural performance, awards Santa Clara Convention Center 5001 Great America Pkwy., Santa Clara (510) 304-5619

### Monday, Jan 28

(510) 544-3249

### Outdoor Discoveries: Neat Newts R

10:30 a.m. - 12 noon

Playful science for home school kids.

Ages 4 - 8

Sunol Regional Wilderness

1895 Geary Rd., Sunol

### Monday, Jan 28

### Conquering Time and Space: How Chinese Labor Helped the United States Become A Transcontinental Nation

7 p.m.

Historic interpreter and park director for the California Stare Parks in Sacramento, Phil Sexton will talk about the construction of the railroad and its profound effects on both the nation and California.

Fremont Main Library
2400 Stevenson Blyd, Fremont

2400 Stevenson Blvd, Fremont (510) 745-1400 www.aclibrary.org/fremont chinese.history@museumoflocalhistory.org

https://museumoflocalhistory.org/resources/special-projects/

### Monday, Jan 28

### Milpitas Rotary Club Meeting

12 noon - 1:30 p.m.

Program about Collaborating Agencies
Disaster Response Effort
Dave and Busters
940 Great Mall Dr., Milpitas
(408) 957-9215
http://www.clubrunner.ca/milpitas

### Monday, Jan 28

### Eden Garden Club Meeting

7:30 a.m.

Turn gardens into bay friendly landscapes and mini carbon farms

Hayward-Castro Valley Moose Lodge 20835 Rutledge Rd., Castro Valley (510) 723-6936 (510) 209-7366

### Monday, Jan 28

### **Coyote Cubs: Healthy Habitats**

10:30 a.m.- 11:30 a.m.

Play games, explore the park, do a theme related craft. 3-5 yrs

Coyote Hills
8000 Patterson Ranch Road,
Fremont
(510) 544-3220

### Monday, Jan 28

### **IPhone Training**

www.ebparks.org

10 a.m. - 12 noon

Learn tips and tricks on how to use your phone

Fremont Senior Center 40086 Paseo Padre Parkway, Fremont (510) 790-6600

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Contact Recreation Coordinator Jen Tibbetts at (510) 881-6742 for more information.

### Monday, Jan 28

### Washington Township Historical Society Meeting

7:15 p.m. - 9:00 p.m. Retired Newark Postmaster Phil Fraher speaks about postal service in Newark Museum of Local History 190 Anza Street, Fremont (510) 623-7907 www.museumoflocalhistory.org

### Monday, Jan 28

### **Special Education Community Advisory Committee Meeting**

6 p.m. - 8 p.m.

Options and strategies with IEPs
[Individualized Education Program]
Thornton Jr. High, Library
4357 Thornton Avenue, Fremont
(510) 659-2542
askmvselpacac@gmail.com
https://www.fremont.k12.ca.us/Page/25302

### Tuesday, Jan 29

### **Boundless Compassion:** Creating a Way of Life \$R

10 a.m. - 12 noon 7-week personal transformation process. Read book intro before attending Dominican Sisters of Mission San Jose 43326 Mission Blvd., Fremont (510) 933-6335

### Tuesday, Jan 29

### Food Business Training Academy R

http://bit.ly/2019Boundless

6:30 p.m. - 8:30 p.m.

Learn about financial projections,
money systems and checks

Fremont Main Library
2400 Stevenson Blvd., Fremont
(510) 745-1421

### Wednesday, Jan 30 Neighborhood Alert

### Neighborhood Alert Community Meeting

7:00 p.m. - 8:30 p.m.

Learn about disaster preparedness

Hayward Police Department North

District Office

22701 Main St, Hayward

(510) 293-7272

### Thursday, Jan 31 Chinese New Year's

### Celebration \$

10:30 a.m. - 11:30 a.m.

Traditional performances with music and festive attire. Lunch after program

Fremont Senior Center
40086 Paseo Padre Parkway, Fremont
(510) 790-6600

### Thursday, Jan 31

### Wilder than Wild

6 p.m. - 8 p.m. Film and discussion on fire suppression and climate change San Leandro Main Library 300 Estudillo Ave., San Leandro (510) 577-3971

# Friday, Feb 8 - Sunday, Feb 10 Friends of the Library Book Sale \$

Fri: 7 p.m. - 9 p.m. Sat: 10 a.m. - 3 p.m. Sun: 12 noon - 3 p.m.
Fri: members only, Sat: \$1 per inch, Sun: \$5 per bag
Fremont Main Library
2400 Stevenson Blvd., Fremont
(510) 745-1421
(510) 494-1103

# House of Floyd delivers ultimate tribute show

www.ebparks.org/register



### SUBMITTED BY BAL THEATRE PHOTOS COURTESY OF HOUSE OF FLOYD

Experience the ultimate Pink Floyd tribute show in a live musical performance starring House of Floyd at the BAL Theatre on Saturday, January 26.

The Bay Area's House of Floyd performs the music of Pink Floyd and has gained a strong following for their unique ability to enthuse both the hard-core fans of the early adventurous Floyd and those who enjoy the songs and soundscapes that later brought them widespread appeal. They capture the essence of each of the various Pink Floyd eras, from the formative Syd Barrett days through the '70s and the final post-Waters era.

General tickets are \$29.99, seniors 65+ are \$24.99, and children are \$9.99. A VIP ticket for \$39.99 gets you a meet and greet with the band and early access to the venue. For more information, call (510) 614-1224 or visit www.baltheatre.com.

Pink Floyd Concert Experience Saturday, Jan 26 8 p.m.

BAL Theatre
14808 East 14th St, San Leandro
(510) 614-1224
www.baltheatre.com/
www.houseoffloyd.com/
Tickets: \$9.99 - \$39.99

The Oakland Zoo's ZooMobile will be visiting local libraries with their Animal Ambassadors to teach attendees about "Amazing Adaptations and Habitats." Experience critters such as tortoises, hedgehogs, chuckwallas, cockatoos, and many more! The events are proudly sponsored by the Tri-City Voice. Contact libraries directly for updates, more information, and reservation requirements: www.aclibrary.org, www.haywardca.gov/public-library, www.sccl.org/Locations/Milpitas, and www.sanleandro.org/depts/library/.

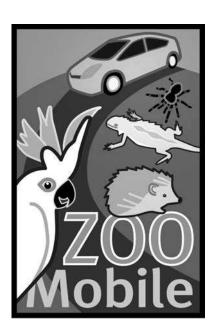
### Remaining Zoomobile visits:

Sunday, Jan 27 2:00 p.m. San Lorenzo Library 395 Paseo Grande, San Lorenzo (510) 284-0640 TTY 888-663-0660 www.aclibrary.org/san\_lorenzo

Saturday, Feb 16 10:30 a.m. Castro Valley Library 3600 Norbridge Ave, Castro Valley (510) 667-7900 TTY 888-663-0660 www.aclibrary.org/castro\_valley

Wednesday, Feb 20 4:00 p.m. Milpitas Library 160 North Main St, Milpitas (408) 262-1171 www.sccl.org/Locations/Milpitas

Saturday, Feb 23 2:00 p.m. Union City Library 34007 Alvarado-Niles Rd, Union City (510) 745-1464 TTY 888-663-0660 www.aclibrary.org/unioncity



Wednesday, Feb 27 2:00 p.m. Hayward Weekes Branch 27300 Patrick Ave, Hayward (510) 782-2155 www.haywardca.gov/public-library

Confirmation Pending San Leandro Library 300 Estudillo Ave, San Leandro (510) 577-3971 www.sanleandro.org/de pts/library

Confirmation Pending Fremont Centerville Branch 3801 Nicolet Ave, Fremont (510) 795-2629 TTY 888-663-0660 www.aclibrary.org/centerville

Confirmation Pending Newark Library 6300 Civic Terrace Ave, Newark (510) 284-0675 TTY 888-663-0660 www.aclibrary.org/newark **Classifieds Deadline: Noon Thursday** (510) 494-1999 | tricityvoice@aol.com

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rvanpelt@cytekbio.com

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### **Music Director/Conductor**

Manage admin. of our music program, supervise music staffs, etc. Req'd: MA in Music, Composition or related & Korean fluency. Resume to Emmanuel Mission Church, Attn: Martin Shim, 5885 Smith Ave., Newark, CA 94560.

I SWETHA MADHANRAJAN, daughter of MADHANRAJAN INBARAJAN, holder of Indian Passport No. L1227404 issued at SAN FRANCISCO on Feb 11, 2014, permanent resident of India and presently residing at 4949 Knowlson Terrace, Fremont 94555, USA, do hereby change my name from SWETHA MADHAN RAJAN to SWETHA MADHANRAJAN, with immediate effect.

### Volunteers needed for **Homeless Count**

SUBMITTED BY CITY OF FREMONT

The County of Alameda conducts a homeless count biennially to retain and improve the county's funding for homeless services and meet federal data reporting requirements. It also increases community understanding of homelessness, and informs strategic, program, and policy planning. The next countywide homeless count is set Wednesday, January 30. The City of Fremont will lead the coordination effort in the South County and is looking for volunteers to participate in the event. Online training is available for volunteers who will work alongside homeless guides to count the number of homeless individuals in South County. The deployment center location is Fremont Fire Department Training Classroom. For questions or to sign up to volunteer for the count, visit www.everyonehome.org/Everyone-Counts.

> **Homeless Count 2019** Wednesday, Jan 30 5 a.m. - 10 a.m.

Fremont Fire Department Training Classroom 3300 Capitol Ave, Building A (rear entrance), Fremont www.everyonehome.org/Everyone-Counts

# 'WILDER THAN WILD'

SUBMITTED BY ALICE KIM

The San Leandro Public Library invites the community to the screening of "Wilder than Wild: Fire, Forests, and the Future," followed by a panel discussion with the filmmakers on Thursday, January 31. "Wilder than Wild" is an hour documentary that reveals how fire suppression and climate change have exposed western forests to large, high-severity wildfires. Greenhouse gases released from these wild fires contribute to global warming. Highlighting these issues with personal experience, filmmaker Kevin White takes the audience on a journey from the Rim Fire of 2013 to the wine country wildfires of 2017. "Wilder than Wild" won the award for Best San Francisco Bay Area Environmental Feature film at the 2018 Green Film Festival. For more information, call the library at (510) 577-3971 or visit www.sanleandro.org under "Events Calendar."

> "Wilder than Wild" Film Screening & Discussion Thursday, Jan 31 6 p.m. – 8 p.m. San Leandro Public Library – Main Library 300 Estudillo Ave, San Leandro (510) 577-3971 www.sanleandro.org under "Events Calendar" Free admission; no registration required



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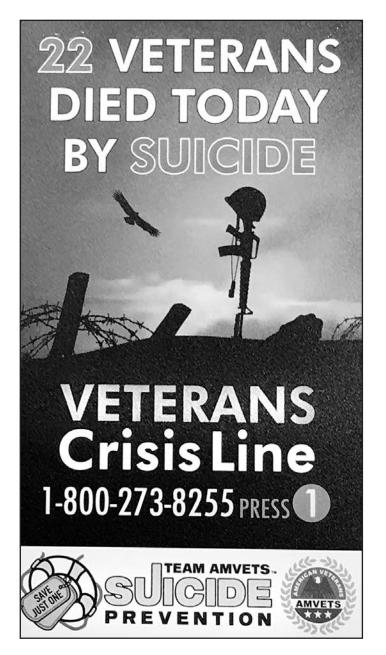
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# Senior softball players soon to be at bat

### SUBMITTED BY ANN AND JOE FARIAS

Get those softball gloves oiled and ready, it's almost time to hit the field and fill up the bases. The Hayward Area Senior Softball program is gearing up for the 2019 season.

Sponsored by the Hayward Area Recreation District (HARD), the league, is divided into three age divisions: 50-plus, 60-plus and 70-plus comprised of four to eight teams with a minimum of 15 players. Games are played Tuesday, Wednesday and Thursday mornings usually starting around 9:30 and finished before noon. A general informational meeting for all divisions is planned for 10 a.m. Thursday, January 24 at San Felipe Park, 2058 D Street, Hayward.

Players new to the league will need to attend at least two practice session on the following dates: February 4, 11, 18 at 9:00 a.m. The practice sessions will be held at the Castro Valley Community Center, 18988 Lake Chabot Road, Castro Valley. The league is open to both men and

women. Any woman over 45 can play in any of the three leagues.

After the practice sessions a draft will be held to form the teams. The leagues will begin play on March 19 at the Oliver Fields on Hesperian Boulevard in Hayward. The leagues continue through September when playoffs take place.

The cost is \$85 for 50 and 60-plus leagues and \$45 for players in the 70-plus league. Add \$10 for players who live outside the HARD district. Player applications can be downloaded from the league website at www.hardseniorsoftball.com. For details, call HARD at (510) 881-6700.

Hayward Area Senior Softball
Thursday, Jan. 24
10 a.m.
Informational meeting
San Felipe Park
2058 D St., Hayward
(510) 881-6700
www.hardseniorsoftball.com

Girls Soccer

# Lady Vikings subdue Lady Huskies

### SUBMITTED AND PHOTOS BY MIKE HEIGHTCHEW

The Lady Vikings of Irvington (Fremont) put on a demonstration of effective offense in their January 17 meeting with the Lady Huskies of Washington (Fremont). Unrelenting pressure on the Huskies' goal and speed on the field gave the Vikings a critical advantage resulting in an early lead and eventual victory. However, the Huskies were also capable of offensive firepower and kept the score even during much of the contest. It wasn't until the Vikings were able to pull away with a goal in the final 15 minutes and another goal with just 13 minutes left that the final tally of 6-4 put the game in the win column for the Vikings.





### **Cougars Report**

SUBMITTED BY TIMOTHY HESS

### Boys Soccer:

Newark Memorial's boys' varsity soccer team beat the Livermore Cowboys 1-0 on Saturday, January 12 in a non-league contest. The winning goal was scored by junior Jesse Esparza. In junior varsity action, the Cougars prevailed 6-0.

### Girls Wrestling:

The Newark Memorial Lady Cougar Wrestling Team placed 5th out of 75 teams at the Tokay HS Girls Wrestling Tournament, January 12, 2019. Ariana Pereira (172) placed second, Sierra Van Rossem (152) was third, Isabela Anthony (191) was fourth, Ezra Vavao (145) and Analicia Parish (123) were fifth.

On January 20th, the Lady Cougars Wrestling Team claimed the team championship of the Lady Jaguar Classic at Jesse Bethel High School in Vallejo for the second year in a row. Forty teams and over 200 girls competed in the tournament. Sierra Van Rossem (150) and Ariana Pereira (170) led the team with 2nd place finishes. Mikaela Troche (126) and Ezra Vavao (143) placed 3rd. Isabella Anthony (189) placed 5th. Nina Carron (111) and Analicia Parish (121) went 4-1 and contributed key team points.

### Boys Wrestling:

The Cougar Wrestling team placed 6th as a team at the San Ramon Invitational, January 12th. The Cougars were led by Paul Malu. He was 3-0 with three pins on the day and took first place. Taka Barberi and Jose Rodriguez were second, Brandon Moriguchi and Chance Hefter third, and Justin Tran fourth. Congratulations to all the Cougar athletes!



### Park It

BY NED MACKAY

It's time again for closure of the Castle Rock Formations that overlook Diablo Foothills Regional Park in Walnut Creek, to protect the resident peregrine falcons during their mating season. The rocks will be off limits to human visitors from February 1 to July 31, so the birds can nest, lay eggs, fledge the young and produce another generation of peregrines.

The Castle Rock formation is in Mt. Diablo State Park, but protecting the birds is in partnership with the East Bay Regional Park District. Visitors are excluded from the entire area across Pine Creek from the Old Stage Road Trail. Signs are posted at all trailheads; volunteer birdwatchers alert authorities to intruders. Trespassing can lead to a citation and expensive fine. Peregrine falcons are amazing birds. About the size of crows, they prey mostly on smaller birds, but also mammals and reptiles. A peregrine can dive at up to 200 miles per hour, making it the fastest animal in the world.

Castle Rock is one of only three active peregrine territories in the Mt. Diablo area, and a nesting pair of falcons lives there. Peregrines are no longer on the federal endangered species list. However, the birds are still protected under the state's migratory bird act. So, please abide by the closure and don't climb up into the Castle Rocks during the peregrines' nesting period. Give these beautiful birds a chance to reproduce.

Speaking of birds, especially raptors, naturalist Mike Moran leads a program on the last Thursday of each month to count the population of hawks, falcons and eagles at regional parks in east Contra Costa. No experience is necessary; Mike teaches how to identify the various birds.

The next session is from 9:00 a.m. to 11:30 a.m.
Thursday, January 31 at
Big Break Regional Shoreline on
Big Break Road in Oakley. The
program is free, but registration is
required. To register, call (888)
327-2757, select option 2, and
refer to program number 23912.

Mining and geology are the themes of a program from 10 a.m. to 12 noon Sunday, January 27 at Black Diamond Mines Regional Preserve in Antioch. Naturalist Eddie Willis will lead a hike for ages 8 and older along two steep, mud-free miles of the park's Chaparral Loop Trail to discover the ancient and modern history of the park.

Meet Eddie in the parking lot at the end of Somersville Road, 3½ miles south of Highway 4. For information, call (888) 327-2757, ext. 2750.

George Miller Trail is a mud-free pathway at Carquinez Strait Regional Shoreline between Martinez and Port Costa. It's a paved trail open to hikers, cyclists and equestrians, but closed to motor vehicles except for park rangers and emergency traffic. There are beautiful panoramic views of Carquinez Strait and the town of Benicia across the way. Naturalist Virginia Delgado will lead an easy walk from 10:30 a.m. to 12 noon Saturday, January 26 for ages 5 and up. The trail is wheelchair accessible.

Meet at the parking lot on the Port Costa side. Take the McEwen Road exit from Hwy 4. Follow McEwen Road to the bottom of the hill, turn right on Carquinez Scenic Drive, and proceed to the lot and the gate barring farther vehicle traffic. For information, call (888) 327-2757, ext. 2750.

At Tilden Nature Area near Berkeley, there's a nature ramble from 2 p.m. to 3 p.m. every Sunday in January with naturalist "Trail Gail" Broesder. Meet Gail at the Environmental Education Center for an easy walk to Jewel Lake in search of wildlife.

The center is at the north end of Tilden's Central Park Drive.
Call (510) 544-2233.

Family Nature Fun is in session from 2 p.m. to 3 p.m. every Saturday and Sunday at Crab Cove Visitor Center in Alameda. The theme is "Move It!" – how animals hop, crawl, fly and run to survive for January 26 and January 27.

Crab Cove is at 1252 McKay Ave. off Alameda's Central Avenue. Call (510) 544-3187.

"Sleep in and take a hike" is the plan for a program from 1:00 p.m. to 3:30 p.m. Sunday, January 27 with naturalist Francis Mendoza at Coyote Hills Regional Park in Fremont.

It's an easy, 2½ -mile hike around the hills for ages 15 and older. Meet Francis at the visitor center, wear layers and bring water. The event will be cancelled if it rains heavily.

Coyote Hills is at the end of Patterson Ranch Road off Paseo Padre Parkway. The program is free; there's a parking fee of \$5 per vehicle. Call (510) 544-3220.

This is just a sampler. There are lots of other programs on the calendar as January turns into February. Check out the Park District website, www.ebparks.org.

Takes from Silicon Valley East

# Meet Fremont's new community development director

Dan Schoenholz has worn many hats in his 20 years with the City of Fremont, but his latest is the community development director where he oversees the Planning, Building, Housing, Environmental Sustainability, and Code Enforcement divisions. Schoenholz sat down with us to share his 2019 priorities, what he loves most about Fremont community, and how he plans to help the city's overall economic development goals move forward.

Q: Congratulations on being appointed as Fremont's new community development director. While new in your role, you have had a long career in Fremont and have viewed the city through a variety of lenses in different departments. What attributes inspire you most about Fremont as a community and an organization?

A: Fremont is an incredibly diverse community – not only in the ethnic backgrounds of its residents, but also in its natural landscapes, neighborhoods, and businesses. That diversity keeps the job interesting and challenging – it's one of the great things about working here. Another is the city organization; Fremont's leadership and staff are top-notch.

Q: From a land use and development perspective, what projects and initiatives will you be most focused on in 2019?

A: I'll be focused on the continued development of mixed-use neighborhoods in downtown and in the area near the Warm Springs BART Station.
I'll also focus on continuing to provide much-needed affordable housing. Additionally, I'm looking to enhance our community outreach regarding development projects and long-range plans like the Climate Action Plan update that's just getting underway.

Q: Development, housing, and other land use issues all ultimately depend on regional collaboration, in addition to local leadership.



What partnerships will be most important to you in advancing Fremont's Community Development agenda?

A: Land use and transportation are inextricably linked, so the Community Development Department works closely with the city's Transportation Division (in the Public Works Department) to represent the city's interests at the regional level. Some of the regional agencies with whom we'll continue to work closely include the Metropolitan Transportation Commission and its sister planning agency, the Association of Bay Area Governments; the Alameda County Transportation Authority; and BART.

Q: The intersection of community development and economic development is frequent and important. How do you view your role in the city's overall economic development goals?

A: I see community development as a key player in Fremont's economic development efforts. We can help to attract and retain businesses by providing clear guidelines regarding the permitting process and by delivering timely, easy-to-access, technically sound services to business customers. To that end, we have one staff member assigned as the "Business Ally" who is available to help permit applicants if they have questions or run into a problem. We also continue to improve our technology tools to make it easier for applicants to access our services electronically.

Q: There's no doubt this new role will keep you busy. Where are we most likely to find you in your free time?

A: At the gym, hiking or running on one of the East Bay's fabulous trails; or on my couch, watching the Warriors.

### **Honor Roll**

James Madison University, Virginia December 2018 Commencement

Kristina Williams, Milpitas

Bob Jones University, South Carolina Fall 2018 Dean's List

• Grace Wong, Hayward

Lehigh University, Pennsylvania Fall 2018 Dean's List

• Alan Wang

Becker College, Massachusetts Fall 2018 Dean's List

• Corynn Cooper, Fremont

Campbellsville University, Kentucky
Fall 2018 graduates, Master of Science Information Technology

- Thakur Nikhil Singh, Fremont
- Singireddy Vijay Kumar, Fremont
- Dinesh Kumar Sonar, FremontTadkamadla Kunal, Fremont
- Karthik Reddy Talakanti, Fremont
- Anupama Talari, FremontSai Kumar Tirupathi, Fremont
- Vajanala Supreeth, Fremont

- SivaMahesh Vemula, Fremont
- Sunil Kumar Yaram, Fremont
- Chandan Ambilollu, HaywardHarinath Reddy Cheruku, Hayward
- Venkat Rama Kadari, HaywardRavikiran Kondiparthi, Hayward
- Sridhar Reddy Basupally, Milpitas
- Venkat Ram Dasani, Milpitas
- Varun Geddada Suresh, Milpitas Madhavi Kothapeta, Milpitas
- Srikanth Panibhatla, Milpitas Panja Avinash, Milpitas

Panja Avinash, Milpitas Sanketh Polati, Milpitas Abhinav Veluvarthy, Milpitas

Eastern New Mexico University Fall 2018 graduation

Gurjit Dhindsa, Fremont

Ohio Wesleyan University Fall 2018 Dean's List

• Jasmine Lew, Fremont

Wheaton College Fall 2018 Dean's List

- Sara Grace Rosselli, Fremont
- Abigail Chen, Hayward

Girls Soccer

### Lady Cougars earn hard-fought victory

### SUBMITTED AND PHOTOS BY MIKE HEIGHTCHEW

The Newark Memorial Lady Cougars met the Lady Titans of John F. Kennedy (Fremont) on January 17 in a close contest that was undecided until the final seconds. To the end, both teams kept their net clear with the exception of one lapse in the Titan defense that led to the only goal of the game. The result was a hard-fought 1-0 victory for the Cougars and a tough loss for the Titans.







### **City Council/Public Agency MEETINGS**

Readers are advised to check websites for special meetings, cancellations, minutes, agendas and webcasts

### **CITY COUNCILS**

Fremont City Council 1st/2nd/3rd Tuesday @ 7 p.m. City Hall, Bldg A 3300 Capitol Ave., Fremont (510) 284-4000 www.fremont.gov

Hayward City Council 1st/3rd/4th Tuesday @ 7 p.m. City Hall, second floor 777 B Street, Hayward (510) 583-4000 www.ci.hayward.ca.us

Milpitas City Council 1st/3rd Tuesday @ 7 p.m. 455 East Calaveras Blvd., Milpitas (408) 586-3001 www.ci.milpitas.ca.gov

Newark City Council 2nd/4th Thursday @ 7:30 p.m. City Hall, 6th Floor 37101 Newark Blvd., Newark (510) 578-4266 www.ci.newark.ca.us

San Leandro City Council 1st/3rd Monday @ 7 p.m. 835 East 14th St., San Leandro (510) 577-3366 www.sanleandro.org

Union City City Council 2nd/4th Tuesday @ 7 p.m. City Hall 34009 Alvarado-Niles Rd., Union City (510) 471-3232 www.ci.union-city.ca.us

### WATER/SEWER

Alameda County Water District 2nd Thursday @ 6:00 p.m. 43885 S. Grimmer Blvd., Fremont (510) 668-4200 www.acwd.org

East Bay Municipal Utility District 2nd/4th Tuesday @ 1:15 p.m. 375 11th St., Oakland (866) 403-2683 www.ebmud.com

Santa Clara Valley Water District 2nd/4th Tuesday @ 6:00 p.m. 5700 Almaden Expwy., San Jose (408) 265-2607, ext. 2277 www.valleywater.org

Union Sanitary District 2nd/4th Monday @ 7:00 p.m. 5072 Benson Rd., Union City (510) 477-7503 www.unionsanitary.com

### **SCHOOL DISTRICTS**

Castro Valley Unified School Board 2nd/4th Thursday @ 7:00 p.m. 4400 Alma Ave., Castro Valley (510) 537-3000 www.cv.k12.ca.us

Fremont Unified School Board 2nd/4th Wednesday @ 6:30 p.m. 4210 Technology Dr., Fremont (510) 657-2350 www.fremont.k12.ca.us

Hayward Unified School Board 2nd/4th Wednesday @ 6:30 p.m. 24411 Amador Street, Havward (510) 784-2600 www.husd.k12.ca.us

Milpitas Unified School Board 2nd/4th Tuesday @ 7:00 p.m. 1331 E. Calaveras Blvd., Milpitas www.musd.org (406) 635-2600 ext. 6013

New Haven Unified School Board 1st/3rd Tuesday @ 6:30 p.m. 34200 Alvarado-Niles Rd., Union City (510) 471-1100 www.nhusd.k12.ca.us

Newark Unified School District 1st/3rd Tuesday @ 7 p.m. 5715 Musick Ave., Newark (510) 818-4103 www.newarkunified.org

San Leandro Unified School Board 1st/3rd Tuesday @ 7:00 p.m. 835 E. 14th St., San Leandro (510) 667-3500 www.sanleandro.k12.ca.us

San Lorenzo Unified School Board 1st/3rd Tuesday @ 7:30 p.m. 15510 Usher St., San Lorenzo (510) 317-4600

www.slzusd.org

Sunol Glen Unified School Board 2nd Tuesday @ 5:30 p.m. 11601 Main Street, Sunol (925) 862-2026 www.sunol.k12.ca.us

### **Government Briefs**

City Council summaries do not include all business transacted at the noted meetings. These outlines represent selected topics and actions. For a full description of agendas, decisions and discussion, please consult the website of the city of interest: Fremont (www.fremont.gov), Hayward (www.hayward-ca.gov), Milpitas (www.ci.milpitas.ca.gov), Newark (www.ci.newark.ca.us), Union City (www.ci.union-city.ca.us).

### **Fremont City Council**

January 15, 2019

### **Announcements:**

- Irvington Community Plan meeting on January 16.
- Mobility Task Force Action Plan draft public meeting on January 24 at Fremont Main Library 7:00 p.m. – 8:30 p.m.; Council work session on February 19; Council Meeting March 5.
- New website for Animal
- Police Explorer openings

### **Consent Calendar:**

- Reject all bids for Warm Springs Community Park arbor.
- Approve plans and award contract for Year 1 Bikeway Improvements Project to Chrisp Company in the amount of \$835,448.10.
- Approve agreement for construction of private street improvements and public easements for Metro Crossing at 44960 Warm Springs Boulevard.

### **Ceremonial Items:**

• Proclaim A National Day of Racial Healing, January 22,



Proclaim A National Day of Racial Healing, January 22, 2019. Liann Osborn and students of California School for the Deaf accepted the proclamation.

2019. Liann Osborn and students of California School for the Deaf accepted the proclamation.

### **Public Communications:**

- Public comment asking council to focus on long term goals; visit city center of San Ramon for inspiration.
- Public comment from landowner regarding homeless problem in Irvington district and lack of coordination between city departments in addressing solutions.
- Comment regarding a "Tammany Hall" culture that promotes bullying in Democratic Party politics.

### **Scheduled Items:**

• Approve rezoning 1.19-acre

site from R-1-6 Single-Family Residential to allow development of eight small-lot single-family homes (Oliveira Farm Cottages -39392 Blacow Road.

\*\*\*PASSED 6-1 (Nay, Bacon) with modification of sidewalk on both sides of private street.

• Consider appeal of Planning Commission denial to allow previously approved 171-unit rental apartment project (Palmia at Mission Falls) for Seniors to become a for-sale Condominium Project for Seniors at 47201 Mission Falls Court.

\*\*\*DENIAL UPHELD 6-1 (Nay, Shao)

### **Other Business:**

 Consider alternatives for Minimum Wage Ordinance.

Council selected Two-Tier option that gives "small employers" (25 or less employees) an additional year to "catch up" to large employer schedule. As of 2022, large and small employers will follow the same schedule with increases based on regional Consumer Price Index. An exemption will be included for youth (less than 21 years old) working with nonprofit groups after school, summer, internships, paid volunteer, job training for up to 120 days. Administration cost to be determined.

Effective July 1, 2019...... Small \$11.00/hr....Large \$13.50/hr.

Effective July 1, 2020...... Small \$13.50/hr....Large \$15.00/hr.

Effective July 1, 2021...... Small \$15.00/hr.....Large – based on CPI

Effective July 1, 2022 - Equal minimum wage requirements for all employers

Mayor Lily Mei Aye Vice Mayor Raj Salwan Aye Vinnie Bacon Aye, 1 Nay Rick Jones= Aye Teresa Keng (District 1) Aye Jenny Kassan (District 3) Aye Yang Shao (District 4) Aye,

### **Governor Newsom Announces** Office of the First Partner

### **SUBMITTED BY** GOVERNOR'S PRESS OFFICE

Governor Gavin Newsom and First Partner Jennifer Siebel Newsom announced January 18, 2019, the creation of the Office of the First Partner within the Governor's executive team. The First Partner and her team will focus on lifting up women and their families, breaking down barriers for our youth, and furthering the cause of gender equity in California.

"I have always been so proud of Jennifer's important work shifting cultural norms and advancing the cause of gender equality across our society. I am excited that she will focus her efforts and expertise on our California communities, and help ensure that California continues to lead on issues of equality," said Governor Newsom.

"It is the honor of a lifetime to serve the people of California as First Partner, and I am excited to use this platform to continue advocating for gender equality across our great state. The work of the Office of the First Partner will be about inclusivity, breaking down old stereotypes, and forging a new more equitable path forward," said First Partner Newsom.

As part of the creation of the Office of the First Partner, the Governor announced the appointment of two senior public servants to lead the office's efforts.

Becky Beland McNaught, 32, of Sacramento, has been appointed Chief of Staff in the Office of the First Partner. McNaught previously served as the Democratic Counsel for the U.S. Senate Small Business and

Entrepreneurship Committee and was the lead author of the committee's 2017 minority staff report "Tackling the Gender Gap: What Women Entrepreneurs Need to Thrive." She was also the Counsel to U.S. Senator Barbara Boxer, whom she advised on judiciary, immigration, civil rights, and other policy issues. McNaught was a long-time aide to Maria Shriver and served as the deputy managing editor of The Shriver Report and the deputy development director of Shriver's Women's Conference. McNaught earned an undergraduate degree from New York University and a Juris Doctor degree from American University's Washington College of Law. This position does not require Senate confirmation and the compensation is \$145,000. McNaught is a Democrat.

Hannah Milgrom, 28, of San Francisco, has been appointed Director of Communications in the Office of the First Partner. Milgrom most recently served as Surrogate Director on the Newsom for Governor Campaign, where she managed all public appearances and communications for First Partner Jennifer Siebel Newsom. Milgrom has worked for First Partner Newsom in several capacities, including as her longtime speechwriter and as her Communications Manager at The Representation Project. She also worked previously as a public policy aide at Jewish Family Service of Los Angeles. Milgrom earned an undergraduate degree from the University of California, Berkeley. This position does not require Senate confirmation and the compensation is \$100,000. Milgrom is a Democrat.

### **Hayward City** Council

### January 15, 2019

### **Public Comments:**

• New Head Librarian Jayanti Addleman introduced herself

• Public outcry over the shooting of Agustin Gonsalez. Demands for the Hayward Police to release video footage, for an independent investigation, and for better mental health training

### **Consent Calendar:**

- Adoption of an ordinance to establish a "Dig Once" policy for installing underground conduits
- Adoption of an ordinance to establish regulations for wireless communication facilities

in the public right of way

• Resignation of Ms. Iris J. Murillo from the Library Commission and Ms. Lynne Clifton from the Keep Hayward Clean and Green Task Force effective immediately

Calendar passed 7-0

### **Items Removed From Consent Calendar:**

- Resignation of Jocimara Alejandre, Jorge Mazariegos Jr., and Myles McGee from the Hayward Youth Commission and appointment of Joshua Linares, Lizbeth Martinez and Ellette Mendall to fulfill the unexpired terms. Item passed 6-0 (Recusal Mendall)
- Declaration of a Climate Emergency. Item passed 7-0

### **Work Session:**

• Downtown Specific Plan project update. Many councilmembers were concerned with vacancy rates, and lack of parking/green spaces. They are in support of changing "The Loop" in an attempt to slow traffic, involving unions during

construction, converting A and B Streets to two-way, building higher, and re-purposing the BART parking lot.

1 Nay

### **Public Hearing:**

• Hayward executive airport hangar rental rates. Public comments claimed that current market rate information in the staff report was false. Council satisfied that findings are accurate and that the rental increase is minimal. Item passed 6-1 (Nay;

### **Legislative Business:**

- Update on commercial cannabis permit process. Motion to reduce the over-concentration buffer from 1,000 feet to 500 feet passed 5-2 (Nay; Salinas, Halliday). Motion to expand the interview score thresholds to 500 passed 5-2 (Nay; Salinas, Marquez). Motion to delay the second round of request for proposals by 6-12 months passed 6-1 (Nay; Salinas)
- Approval of City of Hayward response to CASA Compact: A 15-year emergency policy package to confront the housing crisis in the San Francisco Bay Area. Item passed 7-0

### **Council Reports:**

- Councilmember Marquez announced an event honoring Martin Luther King, Jr. will take place at Chabot College on Monday, January 21, at 4:30 p.m.
- Councilmember Wahab asked that better mental health training for police be initiated

Mayor Barbara Halliday 1 Nay Sara Lamnin Aye, 1 Nay Francisco Zermeno Aye Aisha Wahab Aye Aye, 1 Recusal Al Mendall Aye, 1 Nay Elisa Marquez Mark Salinas Aye, 3 Nay

### Are you prepared for disaster?

### SUBMITTED BY HAYWARD PD

Nathaniel Armstrong, Battalion Chief at the Hayward Fire Department, will discuss disaster preparedness at a Hayward Neighborhood General Alert Meeting on Wednesday, January 30. Armstrong also will answer general questions from the audience about how the fire department prepares for and operates during a disaster. The meeting will be at the Hayward Police Department's North District Office.

**Neighborhood Alert Meeting** Wednesday, Jan. 30 7 p.m. – 8:30 p.m.

Guest speaker: Nathaniel Armstrong, **Hayward Fire Department** 

22701 Main St., Hayward (510) 293-1043 haywardpdcpu@hayward-ca.gov

**Admission: Free** 

# OPINION



WILLIAM MARSHAK

One of the favorite pastimes of government is to create rules that limit the private sector while exempting themselves from the same restrictions. Often laws and regulations, ostensibly for the safety and guidance necessary for the average citizen, carry exemptions for the largest employer and organization of them all... government. The current situation at the national level is a prime example of such double dealing. What company would be allowed to demand that its employees work with just a promise to pay them at some unspecified time in the future? An argument can be made that our collective lives and security are at stake and therefore, in this instance, normal rules do not apply.

In 1981, air traffic controllers decided to test the system by calling a strike, protesting their pay and workweek. On August 5, 1981, President Ronald Reagan began firing 11,359 air-traffic controllers who defied his order to return to work. The president of the Professional Air-Traffic Controllers Association (PATCO), was ordered to pay \$1,000 a day in fines. Approximately 7,000 flights were cancelled and those fired were banned from reinstatement.

# LET'S BE FAIR

The uprising was crushed; a theoretical exchange of modest pay for job security and above average benefits was maintained. Although many rank and file government employees have remained at the low end of the pay scale, a few have reaped a bountiful harvest of high salaries and benefits. How times have changed!

It appears that government has a special place in the work environment. It makes rules for others but, when inconvenient, expensive or mystifying for those subjugated to their enforcement, has a tendency to remove itself from obligation. This happens at all levels, even at the local level. An example of this was on display as the Fremont City Council wrestled with a minimum wage ordinance that would diverge from a State law that will increase the current \$11/hour for "small employers" (less than 26 employees) or \$12/hour for "large employers" in increments to reach a maximum of \$15/hour in 2023, then increase by the Consumer Price Index thereafter. Sixteen Bay Area cities have already adopted local ordinances to expedite minimum wage increases.

There are few, if any, who would argue that the wages proposed are anywhere near a living wage in the Bay Area. However, some employees do not totally support families or themselves through their employment. Unfortunately, many employees attempt to do just that. When addressing this issue, a host of

factors confront employers faced with the reality of economic conditions even without government regulation. Solving the dire situation of those at the lower end of the pay scale is a complex and fundamental problem for a severely unbalanced fiscal system that relies heavily on technological illusion, abstractions and exorbitant financial rewards. Unrealistic minimum wage ordinances will not solve this problem.

Within the argument for a minimum wage ordinance, Fremont was forced to face its own vulnerabilities. A proposed exemption for youth working for the City or non-profit organizations was examined. What effect would an increase for employees (those working 2 hours per week or more) have on hiring summer employees, interns, paid volunteers, after school programs? Non-profit groups, included in the proposed exemption count on altruistic considerations to supplement low wages but what about the City? Arguments of fiscal impacts were made to bolster the case for an exemption, but were rejected by the Council – as they should be. If the private sector is expected to follow such regulations, it seems only fair that the public sector bear the burden as well.

William Manbalk

William Marshak
PUBLISHER

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# Police recruiting for teen explorer program

### SUBMITTED BY FREMONT PD

Teenagers who are interested in seeing first-hand how law enforcement works are invited to apply for the Teen Explorer program sponsored by the Fremont Police Department.

Explorers donate between 5 and 20 volunteer hours each month by participating in various department activities including riding with officers, traffic control, giving police department building tours and visiting schools.

To qualify, participants must be between 14 and 18 years old and a U.S. citizen. They also must be enrolled in high school or college with a minimum 2.5 grade point average. Explorers are required to attend weekly meetings and physical training sessions. Those accepted into the program must attend a weeklong Explorer Academy training session in San Diego

during their first summer as an explorer. It's usually held during the end of July or early August.

Applications for the Teen Explorer Program are being accepted through Friday, February 1. They can be sent by mail or dropped off at the front desk of the Fremont Police Department, 2000 Stevenson Blvd., Fremont - care of Community Service Officer Lauren Baca. For details, call (510) 790-6691 or visit the program's webpage at http://www.fremontpolice.org/Explorers.

Teen Explorer Program
Application deadline: 5 p.m. Feb 1
Fremont Police Explorers
2000 Stevenson Blvd, Fremont, CA 94537
(c/o CSO L.Baca)
(510) 790-6691
www.fremontpolice.org/index.aspx?NID=175





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# LIFE CORNERSTONES

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Birth **Marriage Obituaries** 



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> Pamela Elizabeth **Crenshaw-Carter** RESIDENT OF ELK GROVE

January 12, 1960 – January 16, 2019

**Constance White RESIDENT OF NEWARK** July 24, 1939 - January 9, 2019

"Ace"

**Everick K. Chong** RESIDENT OF UNION CITY August 3, 1933 - January 7, 2019

**Ronald Max Sterbenk** RESIDENT OF FREMONT

August 20, 1930 - January 6, 2019

Dave A. Amaral RESIDENT OF FREMONT February 14, 1937 – December 31, 2018

**Berge • Pappas • Smith** Chapel of the Angels (510) 656-1226 40842 Fremont Blvd, Fremont

> **Carlos Calvillo** RESIDENT OF FREMONT July 16, 1955 – January 10, 2019

**Quang Phan** RESIDENT OF SAN LEANDRO

October 4, 1944 - January 9, 2019

Ram Chandra Bindu RESIDENT OF INDIA April 22, 1952 - January 7, 2019

Najah Abdullah RESIDENT OF FREMONT August 15, 1998 - January 6, 2019

**Angelina Frausto** RESIDENT OF SAN JOSE August 4, 1937 - January 6, 2019

**Mary Ann Cronin** RESIDENT OF FREMONT

June 26, 1926 - January 5, 2019

**Raymundo Juarez** RESIDENT OF FREMONT March 15, 1934 – January 5, 2019

**Ravindra Puranik** RESIDENT OF SAN RAMON January 13, 1944 - January 3, 2019

**Yuk Bing Chow** RESIDENT OF SAN JOSE February 6, 1925 - January 3, 2018

**Michael Perucca** RESIDENT OF FREMONT March 2, 1955 – January 3, 2019

**Carlos Medellin** RESIDENT OF FREMONT November 4, 1943 - January 2, 2019

**Stephen Demmitt** RESIDENT OF CALIFORNIA

December 2, 1979 - December 30, 2018 Xi Sheng Fang

RESIDENT OF FREMONT January 6, 1948 - December 29, 2018

### **Obituary**

### Judy A. Lewis

**Resident of Fremont** 

May 29, 1975 – January 3, 2019



Judy Lewis was born on May 29, 1975 in El Salvador,

Central America, she entered into rest with family by her side on January 3, 2019 at the young age of 43. Judy is survived by her loving husband Lance Lewis loving daughter Kalei Lewis many in-laws Lee, Donna, Reed, Danielle (Ashleigh, Parker) Vicki, Matt, (Ethan, Drew) and her Dear Aunt Anna and Uncle Mauricio (Cito, Sandy, Joseph). Judy worked at TPS aviation for over 20 years and had many friends there. Judy loved her family most of all. She loved to cook and make recipes her own.

She also loved her animals preceded by Romeo and Marleau survived by Lukis and Eli. Judy loved the gym and training for 10k and half marathon races. She had the greatest smile, and she brought a smile to everyone she encountered. Judy will be greatly missed by all. Judy was privately buried in Fremont. A Celebration of life will be held Saturday, January 26, 2019 at 5:00 PM.

Fremont Chapel of the Roses 510-797-1900

### Influenza on a rise throughout California

SUBMITTED BY CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

The California Department of Public Health (CDPH) has announced that influenza activity is increasing throughout California. Health officials encourage Californians to get vaccinated. Flu activity is occurring throughout every region of the state and above expected levels for this time of year. Although the severity of the flu season cannot yet be determined, Californians should take precautions, including vaccination. Common symptoms include fever or feeling feverish, a cough and/or sore throat, a runny or stuffy nose, chills, fatigue and body aches. Children may also have nausea, vomiting or diarrhea.

"I encourage everyone 6 months of age and older to be vaccinated to help protect themselves and others from the dangers of flu. Flu activity usually reaches its peak January and February, but typically continues to spread through the spring. With most of the flu season still to come, it's not too late to get vaccinated," said CDPH Director and State Public Health Officer Dr. Karen Smith.

For more information about the flu, including weekly updates on fly activity, visit the CDPH influenza web page, www.cdph.ca.gov/Programs/CID/DCDC/Pages/Immunization/Influenza.aspx. To find a vaccine location near you, visit www.vaccinefinder.org.

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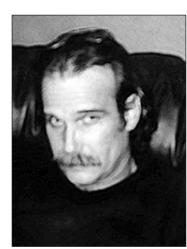
5800 Thornton Ave., Newark, CA 94560 CA. FD #2085

### Charles Robert Dunlap (Bob)

**Resident of Fremont** 

December 30, 1956 - December 28 2018

Charles Robert Dunlap (Bob) resident of Niles December 30, 1956 - December 28, 2018 Charles Robert (Bob) Dunlap father grandfather and friend passed away on December 28th 2018. Bob was born in Hayward California on December 30th 1956 and resided in Niles most all his life. Bob was always "fixing things" nicked name "Bob the Builder" and rightfully so. He was a jack of all trades. Always helping others in any way he could and he was known for this too. He is survived by his son Charles Robert (Bobby Jr.) Dunlap III, three daughters Elizabeth Cooper, Allison Dunlap and Jill Dunlap. 6 grandsons and 4 granddaughters. Bob rest in



peace. You were loved and will be greatly missed by your children grandchildren and many many friends. A memorial service will be posted in face book in coming

### **Obituary**

### **Dolores Ocho**

Dolores Ochoa entered into rest January 16, 2019 in Fremont, CA. Born in Texas on September 23, 1937 to Emilio and Maria Loredo, she was 81 years old. Beloved wife of Lucio Ochoa of Hayward, CA. Devoted mother of Veronica Ochoa Boxley of Hayward, CA; Alejandra Ochoa of Fremont, CA; Erica Ochoa Equihua of Winters, CA; Rolando Ochoa of Fremont, CA; Jamie Ochoa of Manteca, CA and Lucio Ochoa Jr III of Fremont, CA. She is also survived by three sisters, two brothers, thirteen grandchildren,

eleven great grandchildren, many nieces and nephews and several Godchildren.

Family and friends are invited to attend a visitation on Tuesday, January 22nd from 4:00 to 8:00 PM and vigil at 7:00 PM held at Berge-Pappas-Smith Chapel of the Angels, 40842 Fremont Blvd, Fremont, CA. Mass will be 11:00 AM Wednesday, January 23rd, held at Our Lady of Guadalupe Church, 41933 Blacow Rd, Fremont. Burial will take place at Irvington Memorial Cemetery, CA.



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### **Obituary**

### **Dale Edward Thorson**

Dale Edward Thorson, 68, from Fremont, Ca. passed away suddenly at his shop, Saturday morning December 29, 2018.

He is survived by his son, Eric and Tami Thorson (spouse), granddaughters Emma and Hannah, daughter Hope and Mike Fanucchi(spouse), granddaughter Nora Kay as well as Kay Thorson mother of his two children.

He is also survived by his sister, Evelyn Phelps, brother Don and Linda Thorson (spouse) and nephew Will, his three cats that he loved and cared for and many, many friends.

He was predeceased by his parents, Bill and Marianne Thorson, father and mother-in-law, Joe and



Hope Brooks, sister-in-law, Julianna Gladys, brother-in-law, Rich Faria, nephew Tony Rodrigues, niece Monica Shepherd and niece Denise Faria

Armtrout. Dale was a proud business owner for 47 years of Thorson Fabrication; he loved being his own boss and had become one of the most successful designers for Silicon Valley customers. Dale was quite creative and artistic; he had a reputation of being able to make 'something' out of 'nothing'. Dale definitely danced to the beat of a different drummer, and that is what one of the things that was most loved about him. There will be no public services.

"Mary, Mary all dressed in black ..."
I will always love you, Hoggie
Daddy.
Meet me at the Ranch

### FUSD Board of Education Meeting – Measure E Bond Program

### SUBMITTED BY KENNETH BLACKSTONE

The Fremont Unified School District (FUSD) at its January 16 board meeting took the following action on agenda items related to the Measure E Bond Program:

Authorized staff to enter into agreement in the amount of \$17,545 with N9technologies LLC to raise the flat panel monitors and install projection screens at the new construction project at American High School. Installing projection screens will provide a larger display surface and additional flexibility to display content to address teachers' concerns of poor visibility in certain areas due to the elongated shape of the rooms.

Authorized staff to enter into agreement in the amount of \$43,758 with Glumac for the preconstruction phase commissioning agent services for new construction and modernization projects at Centerville, Hopkins, and Thornton middle schools. The role of a commissioning agent, which is required by state building code, is to review the designs of the electrical, plumbing and Heating Ventilation and Air Conditioning (HVAC) systems and provide peer review comments. In addition, the commissioning agent will test these systems to verify that they are installed and performing correctly and work with the district's maintenance staff to confirm that they are trained and equipped to maintain these systems.

Authorized staff to amend the agreement by \$25,255 with RMA Group (RMA) for the new construction project at Walters Middle School. The contractor has completed the offsite steel

fabrication activities. In order to partially mitigate the delay to the start of construction, the steel fabrication shop engaged in expediting the fabrication, working two 10-hour shifts per day. As a result, RMA supplied special inspectors for these shifts to monitor the steel fabrication. The added cost of the multiple, extended shifts surpassed the budget allocated for the materials testing and special inspection firm. The total amended agreement is now \$134,379, which is within the budget for the project.

Received the annual demographic study, performed by consultant Cooperative Strategies, including enrollment analysis and classroom staffing projection. For the past 10 years, FUSD has steadily grown by more than 3,700 students with 3,000 of those arriving in the past seven years. The data show the district is continuing to grow but not as rapidly as before. Long-term projections still show an increase in enrollment over the next seven years but are less than the same study projected the last time it was presented in November 2017. For 2018-19, the district's enrollment declined slightly, by 254 students from the prior year, and stands at 35,176. However, this seems to be an anomaly to the trend of 10 consecutive years of growth as the projection for next year is another increase. The demographic study is used to calculate the number of classroom teachers needed for the succeeding three years and to analyze and determine where additional classrooms may be needed.

### LETTER TO THE EDITOR

# A Place of Dignity

Recently I read in the newspaper that the City of Fremont had opened the city's teen center every night in the wintertime for homeless men, women, and children to have a warm place to sleep. I was moved by this act that could make a huge difference in the lives of numerous individuals who had come upon hard times. I decided to go by and donate a few sweatshirts and jackets that may find use. I didn't really know what to expect, but what I

discovered was a heartwarming scene that reminded me that the Lord is still present in the hearts and minds of our citizens.

The first word that came to mine as I entered the center was dignity; a clean and bright setting with gentle and caring volunteers of various ages assisting as needed with respect and sincerity. This wasn't a room full of homeless people, but a room full of people; some young, some old, some tired, some ill, but all enjoying a

warm meal, a dry roof, and love from complete strangers who treated all with honor and kindness.

I was truly moved and only hope that the light of concern for our fellow man continues to shine brightly and warmly all throughout the year!

James Francis McGee Teacher, Holy Spirit School

# Is homeschooling right for your child?

SUBMITTED BY NISSA NACK

Choosing to homeschool your child is a major life decision. California Homeschool Association Board member and Homeschooling Consultant Jamie Heston will discuss options, resources, and criteria to help you decide if homeschooling is the right choice for your family. Two opportunities are available to attend this free presentation: Friday, February 15 and Tuesday, February 19. To register or for more information, visit Alameda County Library website at https://events.aclibrary.org/ and search "homeschooling" or call the Union City Library at (510) 745-1464.

Homeschooling Presentation
Friday, Feb 15: 2:15 p.m. – 3:30 p.m.
Tuesday, Feb 19: 6:30 p.m. – 7:45 p.m.
Union City Library
34007 Alvarado-Niles Rd, Union City
(510) 745-1464
https://events.aclibrary.org/, search "homeschooling"
Drop-ins welcome but registration requested

# Fremont News Briefs

SUBMITTED BY CHERYL GOLDEN

### We Want Your Feedback

Dusterberry Park is a 4-acre park in its planning stages and will be located at the corner of Dusterberry Way and Peralta Blvd in Fremont. The current building will be demolished, and the concrete and asphalt removed to make way for a park that serves the residents in the neighborhood. The city conducted the first in a series of four workshop meetings on January 12. The next meeting will involve design exercises with residents about the features you'd like to see in the park that will provide opportunities for informal recreation, leisure, and fitness. Don't miss this opportunity to interact with your neighbors about what your park should look like. Attend upcoming meetings from 9 a.m. to 12 noon Saturday, February 9; 6:30 p.m. to 8:00 p.m. Wednesday, March 6; and 6:30 p.m. to 8:00 p.m. Wednesday, April 17 at Art Place, Artist Walk, 3888 Artist Walk Common. For information, visit www.Fremont.gov/Dusterberry or contact Senior Landscape Architect Mark Mennucci at mmennucci@fremont.gov or (510) 494-4530.

# Sign Up for Nixle and AC Alerts

With recent earthquakes that shook the Bay Area, Fremont police and fire departments are encouraging community members to sign up for two notification systems - Nixle, specific to our city; and AC Alert, a mass alert notification system that is beyond just Fremont. Nixle, used by Fremont Police Department and Fremont Fire Department, sends text message alerts with information on critical incidents, road closures, and severe traffic. To sign-up, text your Fremont ZIP code to 888777 or visit www.Nixle.com for community messages and email notifications. Alameda County's AC Alert System, used by both the City of Fremont and Alameda County, notifies subscribers with critical information in the event of an emergency. Select your home city, work location, and other sites of your choosing to receive notifications on your home, mobile, or business phones, emails, text messages, and more. AC Alert is a unified system for Alameda County residents, businesses and visitors, and works in partnership with Alameda County agencies and its 14 cities. Sign up at www.acalert.org.

# Discounted Flood Insurance Available to Residents

The City of Fremont has been a member of the National Flood Insurance Program (NFIP) since 1983. Through its membership, Fremont has adopted and enforced a floodplain management ordinance to reduce flood risks for properties within Special Flood Hazard Areas. In turn, NFIP provides opportunities to purchase flood insurance for participating communities which would otherwise be unavailable to property owners. In addition to participating in NFIP, Fremont is also part of a voluntary program called Community Rating System (CRS). Due to Fremont's high CRS rating, NFIP provides community members with a 15 percent discount on flood insurance policies within the Special Flood Hazard Area and a 5 percent discount for other policies.

To learn more about flood insurance, Special Flood Hazard Areas, or the benefits of the NFIP, visit FEMA's website, www.Fema.gov or the city's website, www.Fremont.gov/Floodinfo. To access the FEMA maps on the GIS database, visit https://msc.fema.gov/portal/home or www.Fremont.gov/GISMapRoom. For additional information including basic Flood Insurance Rate Map (FIRM) information, problems not shown on the FIRM, flood depth data, special flood related hazards, and historical flood information, contact the city's Engineering Division at floodinfo@fremont.gov or (510) 494-4718. For those who cannot access the online system, the City of Fremont Development Services Center, 39550 Liberty St, will continue to maintain copies of Letters of Map Change and Elevation Certificates.

### Artists Sought for Downtown Temporary Art Installation

The City of Fremont has extended the deadline for its call for artists for a temporary art installation as part of the Downtown Fremont Public Art Program. The new deadline for submissions is Thursday, February 14 and has been extended to encourage more local artists to apply. The city is seeking one large scale sculpture to display from May 2019 through May 2021, at its gateway location to Downtown Fremont – corner of Capitol Avenue and Fremont Boulevard. This temporary installation will focus on Community: Sharing Energy and Collaborating as its theme and have a commanding presence. The selected piece will replace the Space Glow sculpture, currently on display through May 2019. Artists can receive more information and apply online at www.Fremont.gov/TempArtDowntown.

### Prince of Peace Christian School

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Class Sizes - Summer Program

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January 10 - Tour the School 9-10am

January 22 – Kindergarten Information Night 7pm

January 23 – Kindergarten Registration begins 7am

February 3 - Open House 9am-1pm

February 21 – Tour the School 9-10am

March 1 – Open Enrollment begins

Preschool (510)456-4280

February 2 – Open House 9am-1pm

February 5 – Open House 9-10:30am, 12:30-2pm

March 1 – Open Enrollment begins

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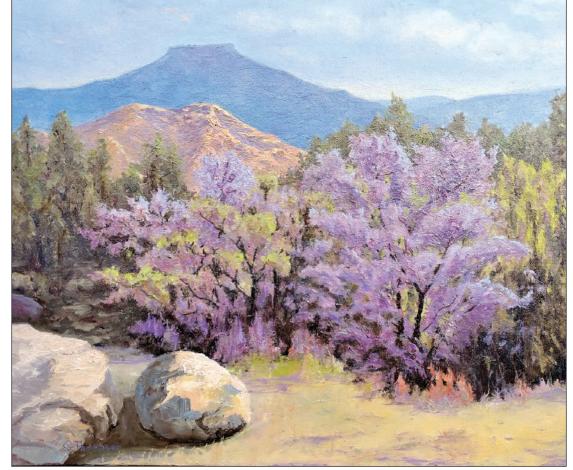
### www.popchristianschool.com

510-797-8186

continued from page 1

# New Beginnings

Exhibiting artists include Hollie Adamic, Hetal Anjaria, Daniela Asar, Kay Athos, Rosa Bazzani, Shari Benson, Carol Jones Brown, Nick Calarco, Valerie Caveglia, Stella Chen, Lee Daguman, Patricia Doyne, Raymundo Enriquez, Sheila Fimreite, Anna Fisher, Richard Geiger, Paula Greer, Seema Gupta, Kathleen Hardwig, Mercie Harris, Maggie Ho, Pamela Holloway, Susan Howell, Christina Huang, Natalie Juntz, Niambi Kee, Kathleen Kelly, Anna Kim, Ellen King, Larry Lagin, Bev Lindsay, Arentino Lucero, Hilary Lui, Ann Maloney-Mason, Ras Manneh, Al Murdach, Anne Nichandros, Marcia OKane, Edward Ortman, Livia Radu, John Ries, Kathy Ries, Lisa Rigge, Ron Rigge, William Sala, Christa Schanda, Sarah Schneider, Madeline Shelby, Lynne Shephard, Winda Shimizu, Rita Sklar, Valerie Snart, Nan Soldahl, Stanley Stadelman, Nina Starr, Radha Syed, Ruey Lin Syrop, Gerald Thompson, Jill Thompson, Winifred Thompson, Renea Turner, Ain Veske, Chi-Hsuan Yang and more.



A.R.T., Inc. was founded in 1984 as an association for artists to exchange ideas and exhibit their art. Fostering connections

between local artists and art enthusiasts, A.R.T., Inc. provides free art demonstrations for people of all ages and displays the work

of its members in six venues in Castro Valley. Members' art has been displayed at Bank of the West, Castro Valley Library, Baywood Court Senior Community (three galleries), Gladding Gallery at the Adobe Art Center, and Kenneth C. Aitken Senior Center.

A.R.T., Inc. partners with Hayward Area Recreation and Park District (HARD) and provides support to HARD's Adobe Art Gallery through its membership fees, newsletter, website, art demonstrations, hands-on workshops and social events.

New Beginnings: A.R.T., Inc. Members' Exhibition Saturday, Jan 26 – Saturday, Mar 9 Thursday – Saturday, 11 a.m. – 3 p.m.

> Opening Reception: Saturday, Jan 26 1 p.m. – 3 p.m.

Adobe Art Gallery 20395 San Miguel Ave, Castro Valley (510) 881-6735 https://haywardrec.org/783/Ad obe-Art-Gallery www.artinc.org/



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the agency providing such information. Tri-City Voice does not make or imply any guarantee regarding the content of information received from authoritative



### **BART Police Log**

SUBMITTED BY LES MENSINGER

### Saturday, January 12

• At 2:15 a.m. a man identified by police as Vincent Delacruz, 30, of Mountain House was taken into custody at the Fremont station on two outstanding arrest warrants. He was booked into the Alameda County jail.

### Wednesday, January 16

• At 11:33 a.m. a man identified by police as Jose Elias, 31, of Redwood City was arrested at the Bay Fair station in San Leandro on suspicion of domestic battery and public intoxication. He was issued a prohibition order and booked at Santa Rita Jail.

### Thursday, January 17

• At 10:42 a.m. a man identified by police as Michael Melvin, 44, of Oakland was arrested at the South Hayward station on suspicion of disobeying a court order and passion of drug paraphernalia. He was booked at Santa Rita jail.

### San Leandro **Police Log**

SUBMITTED BY LT. ISAAC BENABOU, San Leandro PD

### Tuesday, January 15

- At about 4:20 a.m. officers responded to a call about two suspicious people walking in the area of 148th and Western avenues. One arriving officer immediately spotted a vehicle that had been burglarized. Meanwhile, a second officer located two suspicious men, later identified by police as Caleb Smith, 20, and Maurice Griffin, 19, both of Oakland, walking nearby. Smith was carrying a backpack that appeared to contained items from the car burglary; Griffin was carrying a window punch tool used to break glass. Officers searched the neighborhood and found four more auto burglaries, all with broken glass. Items taken from these burglaries were found in the suspects' possession. Both suspects were arrested on suspicion of burglary and other charges and taken to Santa Rita Jail in Dublin.
- At around 4:20 a.m. a patrol officer spotted a white Dodge truck being driven poorly and conducted a traffic stop. A check on the driver, identified by police as Anthony Nunes, 31, of San Leandro, showed that he was on probation on an assault case. A search of the truck uncovered a pipe for smoking narcotics; the truck also was determined to have been stolen. Nunes was arrested on suspicion of auto theft, possession of burglary tools and drug paraphernalia.

### Fremont **Police Log**

**SUBMITTED BY** GENEVA BOSQUES, FREMONT PD

### Friday, January 11

- At 12:35 p.m. officers responded to a report about a man causing a disturbance in the 4000 block of Caribbean Common. The man fled in a vehicle before officers arrived. The vehicle was found abandoned nearby and the 33-year-old man was found and taken into custody following a K9 search. The suspect had two active felony warrants.
- After fighting with loss prevention employees, an unidentified man and women fled a large retail store in the Fremont Hub shopping center with \$300 to \$400 worth of clothing. They were seen fleeing the area eastbound on Beacon Street in a silver Honda with extensive damage to all sides of the vehicle. The first suspect was described as a black man in his 20s, wearing a green sweatshirt, blue jeans and had short hair. The second suspect was described as a black woman in her 20s, wearing a gray hoodie and black pants.
- At 3:33 a.m. officers were dispatched to a report of suspicious circumstances on the 41000 block of Mission Boulevard. The reporting party said he was reviewing his video surveillance and saw a man underneath the company van at his business office parking lot. Officers arrived and found a

30-year-old man and a 36-year-old woman. Both were seated in a different vehicle filled with tools. An inspection of the company van revealed a siphon system set up along with gasoline tanks. Inspection of the two suspect's vehicles revealed the woman's gas tank almost at empty. Her vehicle was parked next to the company van. After the investigation was finished, the man, a Newark resident, was arrested on suspicion of tampering with a vehicle and a probation violation. He was booked into the Fremont Jail.

### Sunday, January 13

- Officers were dispatched to a restaurant in the Ardenwood area to investigate a report of an assault with a deadly weapon. A 40-year-old male transient got into an argument with several other transients who were panhandling in the area. The woman pulled out a broken pipe used for drugs and slashed the victim's face when she was told to leave the area. The woman was detained nearby and positively identified by witnesses. She was arrested and taken to Santa Rita Jail.
- Two women in their 20s and 30s respectively reportedly stole a wallet and car keys from a victim's purse while she was shopping at a grocery store at the Fremont Hub. The two suspects immediately made purchases at businesses using the victim's credit cards. The suspects were last seen walking east on Mowry Avenue from Paseo Padre Parkway. The case is under investigation.

A fistfight between two men occurred at a residence on Union Street in the Irvington

district. The men were intoxicated and uncooperative with police. A man and woman both sustained injuries. Both victims were taken to a hospital for treatment of their injuries. The case remains under investigation.

### Monday, January 14

• At 1:27 p.m. officers responded to a report of a woman being robbed outside the PetSmart store at the Fremont Hub shopping center. The woman told officers she had parked her vehicle and was walking across the lot when an unknown vehicle pulled up next to her and a man exited from the driver's seat and then approached her and demanded her purse. When she refused, the man struck her several times with a 12-to-18-inch metal pipe-like object and ripped her purse away. He returned to his vehicle and fled in the direction of Walnut Avenue. The woman sustained a laceration to her head and her hand, as a result of being hit by the metal object and being pushed to the ground. The suspect was described as a dark skinned man in his early 40s, approximately 5-feet-10-inches tall with an average build and wearing a dark jacket and pants. The vehicle was described as a dark older sedan. This is being investigated as an isolated incident. Detectives are reviewing the case, but there was no additional evidence or witnesses to provide further information regarding the suspect.

### **Milpitas Police Log**

**SUBMITTED BY** OFFICERS TYLER JAMISON AND JASON SPECKENHEUER,

### Wednesday, January 9

• At about 11:40 a.m. officers responded to the 50-block of

Pimentel Circle on a report of a suspicious 2010 Honda Accord with someone inside parked in a neighbor's carport. Arriving officers found a man, identified by police as Arthur Jack Carson, 31, of San Jose, asleep inside the car, which was determined to be stolen from San Iose. Inside the car, officers found drug paraphernalia and suspected illegal drugs. The suspect was cooperative and taken into

custody and booked into the Santa Clara County Main Jail on suspicion of vehicle theft, various drug charges and a probation

### Sunday, January 13

• At about 3:30 p.m. officers responded to a report of a suspicious person knocking on the front door of a home on the 400-block of Corinthia Drive. Upon arrival, officers spotted a 2004 Honda Accord leaving the area with a driver and passenger that matched the description given to police. A vehicle stop was made and officers determined that the driver, identified by police as Gerald Green, 30, of Sacramento was on probation on drug charges and had a suspended driver license. A search of the vehicle uncovered a .380 handgun inside the car that had been reported stolen in Texas in 2015. Suspected cocaine

was also found inside Green's pocket. He was arrested and booked into the Santa Clara County Main Jail on suspicion of possessing stolen property, possession of a controlled substance, being a felon in possession of a firearm and a probation violation.

### DUI checkpoint nets one arrest

### SUBMITTED BY NEWARK PD

During a recent DUI checkpoint conducted at Thornton Avenue and Newark Boulevard, the Newark Police Department contacted 405 vehicles. Of those motorists stopped, police cited seven drivers for being unlicensed, three drivers for not having their license in possession, towed one vehicle, and arrested one driver on suspicion of DUI.

The checkpoint took place on Saturday, January 12 from 7 p.m. until 1 a.m. the next day. DUI Checkpoints are placed in locations based on collision statistics

and frequency of DUI arrests. Last year the Newark Police Department investigated seven DUI collisions that killed one person and injured six others.

Drivers caught driving impaired and charged with DUI can expect the impact of a DUI arrest to be approximately \$13,500. This includes fines, fees, DUI classes, license suspension, and other expenses not to mention possible jail time.

Officials from the Newark Police Department would like to remind drivers that "DUI Doesn't Just Mean Booze." Prescription drugs, particularly those with a driving or operating machinery warning on the label,

can impair and result in a DUI. Marijuana can also be impairing, especially in combination with alcohol or other drugs.

Another DUI/Driver's License Checkpoint and DUI Saturation Patrol will be conducted in Newark between February and March as part of the police department's ongoing commitment to take suspected impaired drivers off streets and highways, and ultimately lowering the risk for deaths and injuries.

Funding for this checkpoint was provided by a grant from the California Office of Traffic Safety, through the National Highway Traffic Safety Administration.



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### PUBLIC NOTICES

URGENCY ORDINANCE NO. 510-U

AN URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF NEWARK AMENDING CHAPTER 12.08 OF THILE 12 OF THE NEWARK MUNICIPAL CODE AMENDING ENCROACHMENT REQUIREMENTS RELATING TO SMALL CELL WIRELESS TELECOMMUNICATIONS FACILITIES TO BECOME EFFECTIVE IMMEDIATELY

WHEREAS, this Ordinance is adopted as an urgency ordinance pursuant to Government Code Section 36937(b). The facts constituting the urgency are as follows:

(1) The purpose of this Ordinance is to amend the City's Municipal Code to revise the encroachment permit requirements for the installation of "small cell" wireless telecommunications facilities in the City's public right-of-way, in light of the Declaratory Ruling and Third Report and Order in "In the Matter of Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment" adopted September 26, 2018 by the Federal Communications Commission ("Order") Federal Communications Commission ("Order") setting new limitations on local standards for and accelerating the processing of, the siting of small cell wireless telecommunications facilities by local jurisdictions over such applications.

Providers within the (2) Providers within the wireless telecommunications industry have expressed interest in submitting applications, or have already submitted applications, for the installation of small cell wireless telecommunications facilities in the City's public rights-of-way of the City. Other California cities have also received applications for small cells to be located within the public right-of-way.

(3) The recent FCC Order interprets provisions of the Telecommunications Act of 1996 to restate the preemption that local governments cannot enact ordinances and regulations that 'prohibit' or 'effectively prohibit' the provision of telecommunication services. Consistent with this interpretation, the Order further provides that all local interdictions must comply with various all local jurisdictions must comply with various restrictions on the exercise of local aesthetic, restrictions on the exercise of local aesthetic, zoning, public works, and fee restrictions when dealing with wireless installation siting applications by the effective date of the Order which is January 14, 2019. The FCC Order further provides that all agencies should be capable of fully implementing its provisions within 180 days of its adoption which was on September 26, 2018.

September 26, 2018.

(4) Applications for siting of wireless facilities have grown dramatically among jurisdictions such as Santa Rosa, Hillsborough, Palo Alto, Piedmont, Rancho Palos Verdes, Monterey, Pacifica, Burlingame, South San Francisco and various other cities and counties located within the Bay Area as well as the State since small cell facilities became the most preferred option of wireless providers for wireless telecommunications facilities. Applications for siting of small cell facilities generally are submitted in batches for multiple locations at the same or substantially the same time and thus must all be reviewed and evaluated at the same time.

(5) The Order provides that the trend toward small cell technology to deploy 5G and other next-generation wireless services requires greater densification and pace of build out to enable widespread deployment as is sought by the wireless industry. The Order states that as much as 80% of all new deployments will entail small cell technology going forward.

(6) The Order provides that wireless providers to) The Older provides that the preference towards small cell facilities will likely result in ten to one hundred times the number of wireless facilities existing in the nation, and estimates of the number of small cells nationwide would grow from 150,000 this year to nearly 800,000 by

(7) The Order is intended to facilitate the spread, growth, and accumulation of small cell facilities over a short period of time in order to enable deployment of technology that the Order claims will enable increased competition in healthcare, Internet of Things applications, lifesaving car technologies and create jobs, possibly increasing the U.S. economy by as much as \$100 billion by speeding up the deployment of small cells by only one year. The Order reduces the "shot clock" period allowable to cities to review, comment upon, consider, and make a final determination on small cells applications for as many as 90 days for new facilities and as many as 30 days for collocated and modified facilities. (7) The Order is intended to facilitate the spread

(8) Small cell wireless facilities are primarily installed within public rights-of-way and as such create significant and far-reaching local concerns in traffic and pedestrian safety, aesthetics, protection and preservation of public property, and the health, safety and welfare of the general public.

the general public.

(9) Installation of small cell wireless telecommunications facilities within the public right-of-way can pose a threat to the public health, safety and welfare, including disturbance to the right-of-way through the installation and maintenance of wireless facilities; traffic and pedestrian safety hazards due to the unsafe location of wireless facilities; impacts to trees where proximity conflicts may require unnecessary trimming of branches or require removal of roots due to related undergrounding of equipment or connection lines; land use conflicts and incompatibilities including excessive height or poles and towers; creation of visual and aesthetic blights and potential safety concerns arising from excessive size, heights, noise or lack of camouflaging of wireless facilities including the associated pedestals, meters, equipment and power generators; and the creation of unnecessary visual and aesthetic blights the divisional training and the creation of unnecessary visual and aesthetic blights the divisional training and the creation of unnecessary visual and aesthetic blights to divisional training and the contractions. the creation of unnecessary visual and aesthetic blight by failing to utilize alternative technologies or capitalizing on collocation opportunities w may negatively impact the unique quality and character of the City.

(10) The City currently regulates wireless telecommunications facilities in the public right-of-way through its telecommunications ordinance which does not focus specifically on small cell wireless telecommunications facilities. The City also currently requires all construction erection, and other encroachments in the righ erection, and other encroachments in the right-of-way to obtain an encroachment permit, but the existing standards have not been updated to reflect the development of current small cell wireless telecommunications technologies which are now the preferred method of providing wireless telecommunications services.

(11) The lack of encroachment and deployment regulations that are specific to the siting of small cell wireless telecommunications facilities in the public right-of-way combined with the Order's regulations to hasten the spread and development of small cell facilities would, it continued, jeopardize the health and safety of the public by allowing applications for small cell facilities to be submitted and subject to ceil raclitites to be submitted and subject to limited local siting regulations resulting from the implementation of the Order. There would not be sufficient time for the City to develop regulations specific to the siting of small cell wireless telecommunications facilities in the public right-of-way before such applications would be made. Thus, projects would be applied for and approved by law without local authority being properly, appropriately, and within the confines of federal and state laws exercised by the City which would in turn result in potentially numerous wireless telecommunications numerous wireless telecommunications facilities being constructed and existing without local controls for as long as the life of the facility.

(12) The public right-of-way in the City is a uniquely valuable public resource, closely linked with the City's historical, unique community character, as well as, its attractiveness for members of the business community and residents alike. The reasonably regulated and orderly deployment of wireless telecommunications facilities in the public right-of-way is desirable, and unregulated or disorderly deployment represents an ever-increasing and true threat to the health, welfare and safety of the community.

(13) The regulations of wireless installations in the public right-of-way are necessary to protect and preserve the aesthetics in the community, as well as the values of properties within the City, and to ensure that all wireless telecommunications facilities are installed using

WHEREAS, the City Council finds that in light of more recent developments in federal and state law with respect to the regulation of small cell and other wireless telecommunications facilities, there is a need for the City to update its current encroachments regulations to include specific permitting, location authorizations, and standards of work related to the deployment for small cell wireless facilities; and

WHEREAS, the City Council also finds that WHEREAS, the City Council also finds that the lack of specifically-designed standards and regulations in the Municipal Code for wireless facilities located in the public right-of-way, the increasing requests for information about the City's regulation of wireless telecommunications facilities, the inability to adopt a temporary City's regulation of whereas electrominications facilities, the inability to adopt a temporary moratorium, and the potential liabilities and negative consequences for noncompliance with state and federal regulations (including, without

limitation, automatic approvals) present current and immediate threat to the public health, safety and welfare. The City Council further finds and declares that the immediate implementation of the Ordinance is necessary to preserve and protect public health, safety and welfare; and

WHEREAS, the City Council recognizes its responsibilities under the Federal Telecommunications Act of 1996 and state law, and believes that it is acting consistent with the current state of the law in ensuring with the current state of the law in ensuring that irreversible development activity does not occur that would harm the public health, safety, or welfare. The City does not intend that this Ordinance prohibit or have the effect of prohibiting the provision of telecommunications service; rather, but includes appropriate regulations to ensure that the installation and encroachment of wireless telecommunications facilities in the public rights-of-way are conducted in such a manner as to lawfully balance the legal rights of applicants under the Federal Telecommunications Act and the California Public Utilities Code while, at the same time, protect to the full extent feasible against the safety and land use concerns described herein; and

WHEREAS, adoption of this Ordinance is consistent with the City's General Plan. The City's General Plan provides goals, policies and implementation measures to preserve the high-quality design, scale, unique historical small-town character, aesthetics, scenic vistas, natural setting and resources, and vistas, natural setting and resources, and environmental characteristics while also maintaining a strong and vibrant healthy economy for its local business and assuring the health and safety of the predominantly residential character of the community. Adoption of this Ordinance will provide uniform and specific regulations and standards for wireless telecommunications facilities in furtherance of these goals and objectives while reducing the potentially negative impacts; and

WHEREAS, pursuant to Section 15001 of the California Environmental Quality Act (CEQA) Guidelines, this ordinance is exempt from CEQA based on the following:

(1) This Ordinance is not a project within the meaning of Section 15378 of the State CEQA Guidelines, because it has no potential for resulting in physical change in the environment, directly or ultimately.

(2) This Ordinance is categorically exempt from CEQA under Section 15308 of the CEQA Guidelines as a regulatory action taken by the City pursuant to its police power and in accordance with Government Code Section 65858 to assure maintenance and protection of the environment predding the evaluation of the environment pending the evaluation and adoption of contemplated local legislation, regulation and policies.

(3) This Ordinance is not subject to CEQA under the general rule in CEQA Guidelines Section 15061(b)(3) that CEQA applies only to projects which have the potential for causing a significant effect on the environment. For the reasons set forth in subparagraphs (1) and (2), above, it can be seen with certainty that there is no possibility that this ordinance will have a significant effect on the environment; and significant effect on the environment; and

WHEREAS, based on the foregoing, the City Council finds and determines that the immediate preservation of the public health, safety and welfare requires that this Ordinance be enacted as an urgency ordinance pursuant to Government Code Section 36937(b), and take effect immediately upon adoption. Therefore, this Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare and its urgency is hereby declared NOW, THEREFORE, the City Council of the

Section 1. Recitals Made Findings. The above recitals are hereby declared to be true and correct and findings of the City Council of

<u>Section 2</u>. Amendment. Sections 12.08.010, 12.08.020, 12.08.040, and 12.08.330 of Chapter 12.08, "Obstruction of Streets and Sidewalks", of Title 5 of the Newark Municipal Sidewalks, of the Sol the Newark Mulnicipal Code is hereby amended as follows (with text in strikeout indicating deletion and double underline indicating addition). Sections and subsections that are not amended by this Ordinance are not included below, and shall remain in full force and effect.

Chapter 12.08 Obstruction of Streets and

12.08.010 - Definitions. 12.08.020 - Right of lawful use. 12.08.030 - Exceptions. 12.08.040 - Acts requiring permit. 12.08.050 - Nonacceptable obstructions or

encroachments. 12.08.060 - Emergency work. 12.08.070 - Permit—Issuance.

12.08.080 - Permit—Application. 12.08.090 - Permit—Application exhibits. 12.08.100 - Permit—Consent of public 12.08.110 - Permit-Liability for damages.

12.08.110 - Permit—Fees. 12.08.120 - Permit—Fees. 12.08.130 - Permit—Moving certain vehicles or objects. 12.08.140 - Permit—Expiration when.

12.08.150 · Permit—Term.
12.08.160 · Permit—Display requirement.
12.08.170 · Permit—Display requirement.
12.08.180 · Surety bond—Requirement.
12.08.190 · Surety bond—Cash deposit.
12.08.200 · Surety bond—Continuance.
12.08.200 · Surety bond—Continuance.
12.08.200 · Surety bond—Additional bond. 12.08.220 - Surety bond—Additional bond or

cash deposit 12.08.230 - Surety bond—Additional requirements.
12.08.240 - Surety bond—Payable to city.

12.08.250 - Surety bond—Fayable to City. 12.08.250 - Surety bond—Exclusions. 12.08.260 - Erection of safety precautions. 12.08.270 - Notification—Eeginning work. 12.08.280 - Notification—Completion of

work.
12.08.290 - Care of drainage.
12.08.300 - Interference with use of public street and services.
12.08.310 - Restoration and maintenance of street. 12.08.320 - Relocation or removal of

encroachments. 12.08.330 - Standards and specifications. 12.08.340 - Storage of material. 12.08.350 - Small pipes. 12.08.360 - Minimum cover for pipes and

conduits. 12.08.370 - Backfilling of excavations

12.08.380 - Poles—Specifications. 12.08.390 - Poles—Aids to visibility. 12 08 400 - Movement of vehicle 12.08.420 - Planting trees. 12.08.430 - Hedges or fences

12.08.430 - INCAST requirements.
12.08.440 - Hedges or fences—Maintenance.
12.08.450 - Trimming or removing trees.

- Lawns. - Marking of streets, curbs and sidewalks. 12.08.480 - Monuments. 12.08.490 - Gutter construction by driveway

approaches. 12.08.500 - Replacing curb where driveway no longer used. 12.08.510 - Appeal to city council. 12.08.520 - Findings on appeal. 12.08.530 - Violation—Penalty.

Unless the context otherwise requires, the definitions and general provisions set forth in this section govern the construction of this

A. "City" means the city of Newark

12.08.010 - Definitions

B. "City council" means the city council of Newark. Alameda County, California

C. "City engineer" means the city engineer of the city of Newark. D. "Encroach" includes going upon, over, under, or using any right-of-way in such a manner as to prevent, obstruct, or interfere with the normal use of that way, including the performance thereon of any of the following acts:

1. Excavating or disturbing the right-of-way;

2. Erecting or maintaining any post, sign, pole fence, guardrail, wall, loading platform, or othe structure on or over or under the right-of-way;

3. Planting any tree, shrub, grass or other growing thing within the right-of-way;

4. Placing or leaving on the right-of-way any rubbish, brush, earth or other material of any

nature whatever; Constructing, placing, or maintaining on, over under, or within the right-of-way any pathway sidewalk, driveway, or other surfacing, any culvert or other surface drainage or subsurface drainage facility, any pipe, conduit, or cable;

6. Traveling on the right-of-way by any vehicle or combination of vehicles or object of dimension, weight or other characteristic prohibited by law without a permit; 7. Lighting or building a fire;

8. Constructing, placing, planting or maintaining any structure, embankment, excavation, tree or other object adjacent to the right-of-way which causes or will cause an encroachment;

9. Deploying, installing, or locating of Small Cell Wireless Facilities upon existing or new structures within the public right-of-way; for the purposes of the definitions in subsections of the purpose of the definitions in subsections. (9) and (10) of this section, "Small Cell Wireless Facilities" shall mean a wireless telecommunications facility that meet each of the following conditions:

(a) The structure on which antenna facilities

emounted:
(i) Is 50 feet or less in height, or
(ii) Is no more than 10 percent taller than
other adjacent structures, or
(iii) Is not extended to a height of more
than 10 percent above its preexisting than 10 percent above its preexisting height as a result of the collocation of new antenna facilities; and

(b) Each antenna (excluding associated antenna equipment as defined by 47 C.F.R. §1.1320(d)) is no more than three cubic feet

(c) All other wireless equipment associated with the facility are cumulatively no more than 28 cubic feet in volume; and

(d) The facility does not require antenna structure registration under 47 C.F.R. Chapter 1, Subchapter A, Part 17.

(e) The facility is not located on Tribal lands, as defined under 36 C.F.R. § 800.16(x); and

(f) The facility does not result in human exposure to radiofrequency radiation in excess of the applicable safety standards specified in 47 C.F.R. §1.1307(b).

circuits, panels, or related infrastructure in connection with the deployment, installation, or location of Small Cell Wireless Facilities in the public right-of-way.

E. "Permittee" means any person(s), firm, company or corporation, association, public agency, or organization that proposes to do work or encroach upon a public highway as defined in this section and has been issued a permit for the encroachment by the city engineer. All obligations, responsibilities, and other requirements of the permittee as described in this chapter, shall be binding on subsequent owners of the encroachment.

F "Public street" means the full width of the r. Public street means the full would of the right-of-way of any road, street, lane or alley used by or for the general public, whether or not those roads, lanes and alleys have been accepted as and declared to be part of the city system of public streets, except streets forming a part of the state highway system.

G. "Right-of-way" means land which by deed. conveyance, agreement, easement, dedication, usage or process of law is reserved for and dedicated to the use of the general public for street or highway purposes

### 12.08.020 - Right of lawful use.

Any permit granted under this chapter shall be subject to the right of the city, or any other person or persons, firm, corporation, district or other body of persons entitled thereto, to use that part of the public highway for any purpose for which it may be lawfully used, and no part of the highway shall be unduly obstructed at or the nightway snall be unduly obstructed at any time. No permit shall be granted pursuant to this Chapter for any Small Cell Wireless Facilities encroachment of any nature upon any existing or new structure in the public right-of-way unless a permit applicant provides evidence satisfactory to the City demonstrating the property owner's consent or other form of the property owner's consent or other form proof demonstrating Applicant's legal right use the property upon which proposes to attach the Small Cell Wireless Facility. The applicant must demonstrate evidence satisfactory to City for each and every proposed Small Cell

### 12.08.040 - Acts requiring permit.

It is unlawful for any person(s), firm, company, corporation, association, public agency, or organization, without first obtaining a written permit to encroach or to make or cause to be made any encroachment of any nature whatever within, upon, over or under the limits of any right-of-way in the incorporated territory of the city, or to make or cause to be made any alteration of any nature within, upon, over, or under such right-of-way, or to construct, put upon, maintain or leave thereon, or cause to be constructed, put upon, maintained or left thereon, any obstruction or impediment of any nature whatever; or to remove, cut or trim nature whatever; or to remove, cut or trim trees thereon; or to set a fire thereon, or to place on, over or under such right-of-way place on, over or under such right-of-way any pipeline, conduit, telecommunications facilities including Small Cell Wireless Facilities and ancillary equipment required to operate and support the operation of Small Cell Wireless Facilities, or other fixture; or to move over or cause to be moved over the surface of any right-of-way or over any bridge, viaduct, or other structure maintained by the city any vehicle structure maintained by the city any vehicle or combination of vehicles or other object of dimension or weight prohibited by law or having other characteristics capable of damaging the right-of-way, or to place any structure, wall, culvert, or similar encroachment, or to make any

### excavation or embankment in such a way as to endanger the normal usage of the right-of-way 12.08.330 - Standards and Specifications.

All work done under a permit issued pursuant established by the city engineer, or in the absence of established specifications, to absence of absence of established specifications, to recognized standards of construction and approved practices in connection with the work to be done. All work shall be done subject to pervision of, and to the saustaction.

Igineer. All work or use pertaining to the ment installation or location of Small Cell deployment, installation or location of Small Ce Wireless Facilities shall conform with applicabl general quidelines and specific design criteria set forth in the Newark Municipal Code, and administrative guidelines established by the City and in effect, as may be amended from

Section 3. Severability. If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance, including the application of such part or provision to other the remainder of the ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this ordinance are severable. The City Council of the City of Newark hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase paragraph, sentence, clause, or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid, or unenforceable.

Section 4. Effective Date and Publication Following adoption by at least a four-fifths vote of the City Council, this Ordinance shall be effective immediately upon adoption pursuant to Newark Municipal Code Section 2.08.180. The City Clerk shall certify as to the adoption of this Urgency Ordinance and shall cause it to be published within fifteen (15) days of the to be published within fifteen (15) days of the adoption and shall post a certified copy of this Urgency Ordinance, including the vote for and against the same, in the Office of the City Clerk, in accordance with California Government Code Section 36933.

I HEREBY CERTIFY this urgency was read at the regular meeting of the Newark City Council held on January 10, 2019. Council Member Hannon moved that it be adopted and passed and ordered published within of the date of adoption in the Tri-City Voice, a newspaper of general circulation published and printed in the County of Alameda and circulated in the City of Newark, which motion was duly seconded, and said ordinance was passed and adopted by the following vote:

Council Members Bucci, Freitas, AYES: Hannon, Vice Mayor Collazo, and Mayor Nagy NOS: None

ABSENT: None SECONDED: Vice Mayor Collazo

APPROVED: s/ALAN L. NAGY Mayor

s/SHEILA HARRINGTON City Clerk

ATTEST:

APPROVED AS TO FORM:

s/KRISTOPHER J. KOKOTAYLO Interim City Attorney CNS-3214108# NOTICE OF PUBLIC HEARING CITY OF FREMONT ZONING ADMINISTRATOR

NOTICE IS HEREBY GIVEN THAT THE ZONING ADMINISTRATOR OF THE CITY OF FREMONT WILL HOLD PUBLIC HEARINGS ON THE FOLLOWING CITY OF FREMONT WILL HOLD PUBLIC HEARINGS ON THE FOLLOWING PROPOSALS. SAID PUBLIC HEARINGS WILL BE HELD AT 3:00 P.M., ON MONDAY, FEBRUARY 4, 2019, AT THE CITY OF FREMONT DEVELOPMENT SERVICES CENTER, RANCHO HIGUERA CONFERENCE ROOM, 39550 LIBERTY STREET, FREMONT, CALIFORNIA, AT WHICH TIME ANY AND ALL INTERESTED PERSONS MAY APPEAR AND BE HEARD.

AUTONATION DEALERSHIP—Corner of Bunche Drive and Cushing Parkway—PLN2018-00280—To consider a Discretionary Design Review Permit to allow the construction of a new 42,362-square-foot car dealership building and associated improvements on a 5.15-acre lot in the Bayside Industrial Community Plan Area, and to consider a finding that no further environmental review is required as an Environmental Impact Report was previously prepared

review is required as an Environmental Impact Report was previously prepared and certified for the Pacific Commons development (SCH #8721715 & 96052016) and a later addendum was adopted for the associated Fremont Technology Business Center development (PLN2017-00114), which this project is a conforming part of, in accordance with the requirements of the California Environmental Quality Act (CEQA). Project Planner – James Willis, (510) 494-4449, jwillis@fremont.gov 4449, jwillis@fremont.gov

SAFARI KID - 41811 Blacow Road - PLN2019-00076 - To consider a Zoning Administrator Permit establishing child day care and tutoring center uses within the existing one-story, 6,461-square-fool building in the Commercial-Office coning district and Irvington Community Plan Area, and to consider a categorical Plan Area, and to consider a categorical exemption from the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15301, Existing Facilities. Project Planner – Mark Hungerford, (510) 494-4541, mhungerford@fremont.gov

### \* NOTICE \*

If you challenge the decision of the Zoning Administrator in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Zoning Administrator at, or prior to, the public hearing.

KRISTIE WHEELER ZONING ADMINISTRATOR



### **CIVIL**

SUMMONS
Case No. DV18-01913
Dept. No. 13
IN THE SECOND JUDICIAL DISTRICT COURT
OF THE STATE OF NEVADA IN AND FOR THE
COUNTY OF WASHOE
GOPINATH KOTHAVALLA,
Plaintiff /Petitioner /Joint Petitioner,
VS

vs. SAISWETHA BALUPALIREDDY SAISWETHA BALUPALIREDDY
Defendant //Respondent //Joint Petitioner.
TO THE DEFENDANT: YOU HAVE BEEN SUED.
THE COURT MAY DECIDE AGAINST YOU
WITHOUT YOUR BEING HEARD UNLESS YOU
RESPOND IN WRITING WITHIN 20 CALENDAR
DAYS. READ THE INFORMATION BELOW
VERY CAREFULLY.
A civil complaint or petition has been filed by the
plaintiff(s) against you for the relief as set forth in
that document (see complaint or petition). When
service is by publication, add a brief statement of
the object of the action. See Nevada Rules of Civil
Procedure, Rule 4(b).
The object of this action is: COMPLAINT FOR
DIVORCE
Administrative Decision

Administrative Decision

1. If you intend to defend this lawsuit, you must do
the following within 20 calendar days after served
of this service of this summons, exclusive of the

day of service: a. File with the Clerk of the Court, whose address is shown below, a formal written answer to the complaint or petition, along with the appropriate filing fees, in accordance with the rules of the

b. Serve a copy of your answer upon the attorney name and

2. Unless you respond, a default will be entered 2. Unless you respond, a default will be entered upon application of the plaintiff(s) and this Court may enter a judgment against you for the relief demanded in the complaint or petition. Dated this 10th day of January, 2019 Issued on behalf of Plaintiff(s): Name: GOPINATH KOTHAVALLA Address: C/O THE KIDDER LAW GROUP 620 N. ROCK BLVD., SPARKS, NV 89431 Phone Number: (775) 359-1936 JACQUELINE BRYANT CLERK OF THE COURT By: /s/ Illegible

By: /s/ Illegible Deputy Clerk Second Judicial District Court 75 Court Street

Reno, Nevada 89501 1/22, 1/29, 2/5, 2/12/19

CNS-3212808#

### ORDER TO SHOW CAUSE

FOR CHANGE OF NAME
Case No. HG19001380
Superior Court of California, County of Alameda Petition of: Alicia N. Smith for Change of Name TO ALL INTERESTED PERSONS: Petitioner filed a petition with this court for a decree changing names as follows:

Alicia N. Smith to Alicia N. Overton

Alicia N. Smith to Alicia N. Overton The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing:
Date: 2/22/19, Time: 11:30 AM, Dept.: 24
The address of the court is 1221 Oak Street, Oakland, CA 94612
A conv. of this Order to Show Cause shall be

Oakland, CA 94612
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: What's Happening's Tri-City Voice Date: January 4, 2019
Wynne Carvill
Judge of the Superior Carvil

Judge of the Superior Court 1/15, 1/22, 1/29, 2/5/19

CNS-3210622#

CNS-3210622#

SUMMONS
(CITACION JUDICIAL)

CASE NUMBER (Número del Caso):
RG18918726

NOTICE TO DEFENDANT (AVISO AL
DEMANDADO): EUSEBIO M. LEAL, an
Individual; EUSEBIO M. LEAL, as Trustee of
The Leal 2003 Trust, UTD May 14, 2003, AL
PERSONS UNKNOWN, CLAIMING ANY LEGAL
OR EQUITABLE RIGHT, TITLE, ESTATE, LIEN,
OR INTEREST IN THE PROPERTY LOCATED AT
5592 Dewey PL, Fremont, CA 94538 ADVERSE
TO PLAINTIFF'S INTEREST, OR ANY CLOUD
UPON PLAINTIFF'S INTEREST, THERETO; AND
DOES 1-20, Inclusive
YOU ARE BEING SUED BY PLAINTIFF (LO
ESTA DEMANDANDO EL DEMANDANTE): US.
BANK NATIONAL ASSOCIATION SUCCESSOR
BY MERGER TO U.S. BANK NATIONAL
ASSOCIATION, N.D.
NOTICEI You have been sued. The court may
decide against you without your being heard
unless you respond within 30 days. Read the
information below.
You have 30 CALENDAR DAYS after this
summons and legal papers are served on you
to file a written response at this court and have a
copy served on the plaintiff. A letter or phone call
will not protect you. Your written response must
be in proper legal form if you want the court to
hear your case. There may be a court form that
you can use for your response. You can find these
court forms and more information at the California
Courts Online Self-Help Center (www.courtinfo.

ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want I here are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.eurrinfc.ca.org/selfhelp). The proprofit of the California Courts Online Self-Help Center (www.eurinfc.ca.org/selfhelp). the California cours Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

the case. **¡AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información

a continuación. Tiene 30 DÍAS DE CALENDARIO después de Tiene 30 DIAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tieno que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en al Centro de Auda respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

le podrà quitar su sueldo, dinero y bienes sin mas advertencia.
Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre la corté tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

The name and address of the court is (El nombre y dirección de la corte es): SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALAMEDA, 1225 Fallon St., Oakland, CA 94612

Fallon St., Oakland, CA 94612
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Peter J. Salmon - SBN 174386), Donna Y. Oh (SBN 278911) Aldridge Pite, LLP, 4375 Jutland Dr., Suite 200, San Diego, CA 92177-0935; (858) 750-7600; (619) 590-1385 DATE (Fecha): August 29, 2018
Chad Finke, Clerk (Secretario), by ---, Deputy (Adiunto) (Adjunto (SEAL)

1/8, 1/15, 1/22, 1/29/19

CNS-3208892#

CNS-3208892#

ORDER TO SHOW CAUSE
FOR CHANGE OF NAME
Case No. HG18933375

Superior Court of California, County of Alameda
Petition of: Wonseop Choi, Lanhee Baik for
Change of Name
TO ALL INTERESTED PERSONS:
Petitioner filed a petition with this court for a
decree changing names as follows:
Florance Jae Yoon Choi to Eunice Jaeyoon Choi
The Court orders that all persons interested in
this matter appear before this court at the hearing
indicated below to show cause, if any, why the
petition for change of name should not be granted.
Any person objecting to the name changes
described above must file a written objection that
includes the reasons for the objection at least two
court days before the matter is scheduled to be
heard and must appear at the hearing to show
cause why the petition should not be granted. If
no written objection is timely filed, the court may
grant the petition without a hearing.
Notice of Hearing:
Date: 2/1/19, Time: 11:30 A.M.
The address of the court is 1221 Oak Street,
Oakland, CA 94612
A copy of this Order to Show Cause shall be
published at least once each week for four
successive weeks prior to the date set for hearing
on the petition in the following newspaper of
general circulation, printed in this county: What's
Happening Tri-City Voice
Date: December 24, 2018
WYNNE S. CARVILL
Judge of the Superior Court
1/1, 1/8, 1/15, 1/22/19

CNS-3207306#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER (Número del Caso):
RG18891903
NOTICE TO DEFENDANT (AVISO AL
DEMANDADO): Folatola Adetoun Kujore and
Daniel Lemos and Does 1 to 10
YOU ARE BEING SUED BY PLAINTIFF (LO
ESTÁ DEMANDANDO EL DEMANDANTE):
Gwendolvu Johnson

Gwendolyn Johnson NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the

information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo. ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.lawhelpcalifornia.org), the California Courts (www.lawhelpcalifornia.o (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE**: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss

the case. ;AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información

a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte. ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

The name and address of the court is (El nombre *y dirección de la corte* es): Alameda County Superior Court, 1225 Fallon Street, Oakland,

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono

### PUBLIC NOTICES

del abogado del demandante, o del demandante que no tiene abogado, es): Angela L. Morgan, 2603 Camino Ramon, Suite 200, Ramon, CA 94583; 925-242-2561 DATE (Fecha): February 2, 2018 by Alicia Espinoza, Deputy (Adjunto) (SFAI)

by Alicia Espinoza, Del (SEAL) 1/1, 1/8, 1/15, 1/22/19

CNS-3206386#

### **FICTITIOUS BUSINESS NAMES**

STATEMENT OF ABANDONMENT
OF USE OF FICTITIOUS
BUSINESS NAME
File No. 520638
The following person(s) has (have) abandoned the use of the Fictitious Business Name(s):
The Fictitious Business Name Statement for the Partnership was filed on 07/19/2016 in the County of Alameda.

of Alameda.

Yellow Corn Construction, 6489 Market Ave,
Newark, CA 94560, County of: Alameda.
Registered Owner(s):
Gerardo Jauregui, 6489 Market Ave, Newark,
CA 94560

CA 94560
This business is conducted by: An Individual I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). S/ Gerardo Jauregui, Owner/Manager This statement was filed with the County Clerk-Recorder of Alameda County on January 8, 2019. 1/22, 1/29, 2/5, 2/12/19

CNS-3213476#

### FICTITIOUS BUSINESS NAME STATEMENT

File No. 553508
Fictitious Business Name(s):
Castro Valley Dentistry, 22233 Redwood Road,
Castro Valley, CA 94546, County of Alameda

Registrant(s):
A Aneja DMD Inc. 300 Nicholas Ct., San Ramon,
CA 94582; CA
Business conducted by: a corporation
The registrant began to transact business using
the fictitious business name(s) listed above on

12/21/2018
I declare that all information in this statement

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

one thousand dollars [\$1,000].)

Is/ Anju Aneja, President
This statement was filed with the County Clerk of
Alameda County on December 31, 2018

NOTICE: In accordance with subdivision (a)
of Section 17920, a fictitious name statement
generally expires at the end of five years from the
date on which it was filed in office of the county
clerk, except, as provided in subdivision (b) of
Section 17920, where it expires 40 days after
any change in the facts set forth in the statement
pursuant to section 17913 other than a change in
the residence address of a registered owner. A
new fictitious business name statement must be
filed before the expiration.

filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/22, 1/29, 2/5, 2/12/19

CNS-3213247#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 553381
Fictitious Business Name(s):
Ted Klein Plumbing, 41025 Blacow Rd. #4,
Fremont, CA 94538, County of Alameda
Mailing address: Same
Registrace

Fremon, Survey Mailing address: Same Registrant(s): Ted Klein, 41025 Blacow Rd. #4, Fremont, CA

Business conducted by: an individual
The registrant began to transact business using the fictitious business name(s) listed above on lune 2017. June 2017

June 2017
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ Ted Klein, Owner

/s/ Ted Klein. Owner

one indusarid dollars [\$1,000].)

/s/ Ted Klein, Owner

This statement was filed with the County Clerk of Alameda County on December 24, 2018

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section

under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/22, 1/29, 2/5, 2/12/19

CNS-3212466#

### FICTITIOUS BUSINESS NAME STATEMENT

File No. 553897
Fictitious Business Name(s):
Secondary Fibre, 1147 Atlantic St, Union City,
CA 94587, County of Alameda

CA 94587, County of Alameda Mailing Address: P.O. Box 1638, Union City, CA 94587

Registrant(s):
Daniel Martin, 35418 Severn Drive, Newark, CA

Business conducted by: An Individual
The registrant began to transact business using
the fictitious business name(s) listed above on

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is/ Daniel Martin, Owner
This statement was filed with the County Clerk of Alameda County on January 10, 2019

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the

or Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. filed before the expiration.

The filing of this statement does not of itself

authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/15, 1/22, 1/29, 2/5/19

CNS-3211582#

### **FICTITIOUS BUSINESS** NAME STATEMENT File No. 553682

Fictitious Business Name(s): Protect Niles, 37483 2nd Street, Fremont, CA 94536, County of Alameda Registrant(s): David Jacobs, 37483 2nd St., Fremont, CA 94536

Robert Daulton, 37523 2nd St., Fremont, CA 94536 Rene Guild, 37955 2nd St., Fremont, CA 94536

Julie Cain, 37375 G St., Fremont, CA 94536 Lorna Jaynes, 37978 2nd St., Fremont, CA 94536 Bruce Cates, 37978 2nd St., Fremont, CA 94536 John Weed, 43255 Mission Blvd., Fremont, CA 94536 94330 Victoria Mayer, 37421 2nd St., Fremont, CA 94536

Deni Caster, 925 Springfield Dr., Gardnerville NV 89460 Business conducted by: an Unincorporated

association other than a partnership
The registrant began to transact business using
the fictitious business name(s) listed above on N/A
I declare that all information in this statement I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ David Jacobs, Member
This statement was filed with the County Clerk of Alameda County on January 4, 2013

This statement was filed with the County Clerk of Alameda County on January 4, 2019
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/15, 1/22, 1/29, 2/5/19

### FICTITIOUS BUSINESS NAME STATEMENT File No. 553407

Fictitious Business Name(s): Forerunner Christian Bookstore, 39610 Sundale Dr., Fremont, CA 94538, County of Registrant(s):

Forerunner Christian Church, 39620 Sundale Dr., Fremont, CA 94538; California Business conducted by: a corporation
The registrant began to transact business using

itious business name(s) listed above or 1/1/2019

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Martina Huang, Secretary This statement was filed with the County Clerk of

This statement was filed with the County Clerk of Alameda County on December 26, 2018 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself

authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/15, 1/22, 1/29, 2/5/19

CNS-3211331#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 553791
Fictitious Business Name(s):
H.S.T., 35995 Fremont Blvd. Apt #41, Fremont,
CA 94536, County of Alameda
Registrant(s):

CA 94536, County of Alameda Registrant(s): Harbinder Singh, 35995 Fremont Blvd. Apt. #41, Fremont, CA 94536 Business conducted by: an Individual The registrant began to transact business using the fictitious business name(s) listed above on of often of the conditions.

declare that all information in this statemen

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

[5] Harbinder Singh

misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

/s/ Harbinder Singh
This statement was filed with the County Clerk of Alameda County on January 8, 2019.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

/this is the provided in the control of the rights of another under federal, state, or common law (see Section 1415, 1/22, 1/29, 2/5/19

CNS-3211221#

CNS-3211221#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 553484
Fictitious Business Name(s):
Cali Courts, 710 Zwissig Way, Union City, CA
94582, County of Alameda
Mailing address: 1893 Serpentine Drive, Union
City, CA 94587
Registrant(s)<sup>1</sup>

Registrant(s): Registrant(s): Sangal Group, LLC, 1893 Serpentine Drive, Union City, CA 94587; California Business conducted by: a Limited Liability

Company
The registrant began to transact business using
the fictitious business name(s) listed above on N/A
I declare that all information in this statement

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is Vishal Sangal, President and CEO
This statement was filed with the County Clerk of Alameda County on December 22, 2018

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be ew fictitious business name state ment must be

filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/15, 1/22, 1/29, 2/5/19

CNS-3209488#

FICTITIOUS BUSINESS
NAME STATEMENT
FICTITIOUS BUSINESS
NAME STATEMENT
Fictitious Business Name(s):
GoBind Singh Trucking, 1779 Bobolink Ct,
Hayward, CA 94545, County of Alameda
Registrant(s):
GoBind Singh 4722

GoBind Singh, 1779 Bobolink Ct, Hayward, CA

Business conducted by: An Individual
The registrant began to transact business using
the fictitious business name(s) listed above on

05/10/17 declare that all information in this statemen

05/10/17
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
Is GoBind Singh, Owner Operator
This statement was filed with the County Clerk of Alameda County on December 27, 2018
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 18, 1/15, 1/22, 1/29/19

ss and Professions Code) 14411 et seq., Business 1/8, 1/15, 1/22, 1/29/19

CNS-3208821#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 552916
ictitious Business Name(s):
merging Wonder, 3583 Madison Common,
remont, CA 94538, County of Alameda
Registrant(s):

Registrant(s): Julie Ann Basu, 3583 Madison Common, Fremont CA 94538

Business conducted by: an individual The registrant began to transact business using the fictitious business name(s) listed above or 11-2017

the fictitious business name(s) listed above on 11-2017
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
Is/ Julie Basu
This statement was filed with the County Clerk of Alameda County on December 11, 2018
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/8, 1/15, 1/22, 1/29/19

CNS-3208810#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 553460
Fictitious Business Name(s):
APS Trucking, 1024 Joleen Court, Hayward CA 94544, County of Alameda
Registrant(s):
Armitpal Singh, 1024 Joleen Court, Hayward CA 94544
Business conducted by a 54 in 11.

Amritpal Singh, 1024 Joleen Court, Hayward CA 94544
Business conducted by: an Individual
The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ Amritpal Singh
This statement was filed with the County Clerk of Alameda County on December 27, 2018
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filling of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 1/41) et seq. Business and Professions Code).

1/8, 1/15, 1/22, 1/29/19

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 553414
Fictitious Business Name(s):
Hey Get Paper, 2330 Morrow St., Hayward CA
94541, County of Alameda
Registrant(s): Registrant(s): Robin Ikegami, 2330 Morrow St., Hayward CA

94041
The registrant began to transact business using the fictitious business name(s) listed above on N/A | declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].

Is/ Robin Ikegami, Owner
This statement was filed with the County Clerk of

/s/ Robin Ikegami, Owner
This statement was filed with the County Clerk of Alameda County on December 26, 2018 Alameda County on December 26, 2018
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

flied before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Sectior 14411 et seq., Business and Professions Code). 1/1, 1/8, 1/15, 1/22/19

CNS-3207614#

### FICTITIOUS BUSINESS NAME STATEMENT File No. 552937

Fictitious Business Na FIGURE STATES NAME(S): EZ Logistic, 3695 Stevenson Blv. E315, Fremont, CA 94538, County of Alameda Mailing address: 5 S. Claremont St., San Mateo, CA 94401

CA 94401 Registrant(s): Mike Zhu, 3695 Stevenson Blv. E315, Fremont CA 94538

Mike Zhu, 3695 Stevenson Blv. E315, Fremont, CA 94538
Business conducted by: an individual
The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ Mike Zhu, Manager
This statement was filed with the County Clerk of Alameda County on December 11, 2018
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filled before the expiration.
The filling of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 1/1, 1/8, 1/15, 1/22/19)

CNS-3207308#

### CNS-3207308# FICTITIOUS BUSINESS

NAME STATEMENT File No. 553096 File No. 553096
Fictitious Business Name(s):
Dj C Custom Sound, 5338 Yarmouth Court,
Newark CA 94560, County of Alameda

Registrant(s): Devin J.C. Silva, 5338 Yarmouth Court, Newark CA 94560 Joe E. Silva, 5338 Yarmouth Court, Newark CA 94560

Business conducted by: Co-partners

The registrant began to transact business using the fictitious business name(s) listed above on 12/1/2018 declare that all information in this statement

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ Devin J.C. Silva, Owner/Co-partner
This statement was filed with the County Clerk of Alameda County on December 13, 2018
NOTICE: In accordance with subdivision (a)

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county. date on which it was filed in office or fine county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expirition.

filed before the expiration.
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 1/1, 1/8, 1/15, 1/22/19

CNS-3206869#

### **GOVERNMENT**

CITY OF FREMONT
NOTICE OF PUBLIC HEARING
REGARDING ISSUANCE OF
MULTIFAMILY HOUSING REVENUE BONDS
FOR
GLEN HAVEN APARTMENTS
NOTICE IS HEREBY GIVEN that, at 7:00 p.m.,
or as soon thereafter as the matter can be heard,
on Tuesday, February 5, 2019, at the City Council
Chambers, 3300 Capitol Avenue, Building A,
Fremont, California, the City Council of the City of
Fremont (fthe "City") will conduct a public hearing
as required by Section 147(f) of the Internal
Revenue Code of 1986, at which it will hear and
consider information concerning a proposed plan
of financing providing for the issuance by the
California Statewide Communities Development
Authority of multifamily housing revenue bonds
in one or more series issued from time to time, and
at no time to exceed \$20,000,000 in outstanding
aggregate principal amount, to finance or refinance
the acquisition, rehabilitation and development of
a 81-unit multifamily rental housing project located
at 4262 Central Avenue, Fremont, California. The
facilities are to be owned by Glen Haven 2018 LP
(the "Borrower"), operated by VPM Management,
Inc., and are generally known as Glen Haven
Apartments (the "Project").
Those wishing to comment on the proposed
financing or refinancing and the nature and
location of the Project may either appear in person
at the public hearing or submit written comments,
which must be received by the City prior to the
hearing. Written comments should be sent to City
of Fremont at 3300 Capitol Avenue, Building A,
Fremont, California 94538 Attention: City Clerk.
SUSAN GAUTHIER, CITY CLERK
City of Fremont
Dated: January 22, 2019

CNS-3213878#

ORDINANCE NO. 855-19

AN URGENCY ORDINANCE OF THE CITY OF UNION CITY AMENDING CHAPTER 12.08 OF TITLE 12 OF THE UNION CITY MUNICIPAL CODE AMENDING ENCROACHMENT REQUIREMENTS RELATING TO SMALL CELL WIRELESS TELECOMMUNICATIONS FACILITIES TO BECOME EFFECTIVE IMMEDIATELY

The above entitled urgency ordinance was adopted by the City Council on January 8, 2019. This abbreviated notice is published in lieu of the full text of the ordinance. The Urgency Ordinance was introduced to the City Council and adopted on January 8, 2019, and a copy of the full text of the ordinance, is available on the City's website at: https://www.unioncity.org/DocumentCenter/View/2466/855-19

A copy of the full text of the ordinance is also available at the Office of the City Clerk, 34009

Alvarado-Niles Road, Union City, California, during normal business hours. The City Clerk can be reached by phone at 510-675-5448 if you desire a copy of the full text of the ordinance sent to you via email or by first class mail.

ORDINANCE NO. 855-19 WAS PASSED, APPROVED AND ADDPTED by the City Council of the City of Union City at a regular meeting held on January 8, 2019, by the following vote: AYES: Councilmembers Duncan, Gacoscos, and Patiño, Vice Mayor Singh, Mayor Dutra-Vernaci NOES: None
ABSENT: None

CNS-3213169#

### **PROBATE**

### NOTICE OF PETITION TO ADMINISTER ESTATE OF Norberto Cua Castaneda CASE NO. RP19001428

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate or both, of: Norberto Cua Castaneda
A PETITION FOR PROBATE has been

filed by Nenita Mariveles in the Superior Court of California, County of ALAMEDA. THE PETITION FOR PROBATE requests that Nenita Mariveles be appointed as personal representative to administer the

estate of the decedent.

THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept

by the court.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority . (This authority will allow the personal representative to take many actions without obtaining court approval.

Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant

the authority. A HEARING on the petition will be held on 02/13/2019 at 9:31 AM in Dept. 202 located at 2120 Martin Luther King, Jr. Way

located at 2120 Martin Luther King, Jr. Way Berkeley, CA 94704...
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed.

to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney

knowledgeable in California law. YOU MAY EXAMINE the file kept court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice (DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is

available from the court clerk.
Attorney for Petitioner:
Steven R. Pogue SBN 160164
2150 Trade Zone Blvd. #102
San Jose, CA 95131 Telephone: (408) 258-3250 1/15, 1/22, 1/29/19

CNS-3210299#

### TRUSTEE SALES

NOTICE OF TRUSTEE'S SALE TS No. CA-18-806467-CL Order No.: 180046641-CA-VOI YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1/18/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): SOLEDAD G ALMOCERA Recorded: 2/2/2007 as Instrument No. 2007051173 of Official Records in the office of the Recorder of ALAMEDA County, California; Date of Sale: 2/13/2019 at 12:00PM Place of Sale: At the Fallon Street emergency exit to the Alameda County Courthouse, located at 1225 Fallon St., Oakland, CA 94612 Amount of unpaid balance and other charges: \$77,303.01 The purported property address is: 4647 HANSEN AVE, FREMONT, CA 94536 Assessor's Parcel No.: 501-0456-085-00 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property. You should also be aware that the lien being auctioned off, before you can receive clear title to the property. You should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the prope

trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 916-939-0772 for information regarding the trustee's sale or visit this Internet Web site http://www.qualityloan.com, using the file number assigned to this foreclosure by the Trustee: CA-18-806467-CL. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary's Agent, or the Beneficiary's Attorney, If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. Date: Quality Loan Service Corporation 2763 Camino Del Rio South San Diego, CA 92108 619-645-7711 For NON SALE information only Sale Line '916-939-0772 Or Login to: http://www.qualityloan.com Reinstatement Line: (866) 645-7711 Ext 5318 Quality Loan Service Corp. Ts No: CA-18-806467-CL ID

continued on page 35

T.S. No.: 2012-00635 A.P.N.:543-0411-042-00
Property Address: 4082 POLONIUS CIRCLE, FREMONT, CA 94555 NOTICE OF TRUSTEE'S SALE PURSUANT TO CIVIL CODE § 2923.3(a) and (d), THE SUMMARY OF INFORMATION REFERRED TO BELOW IS NOT ATTACHED TO THE RECORDED COPY OF THIS DOCUMENT BUT ONLY TO THE COPIES PROVIDED TO THE TRUSTOR NOTE: THERE IS A SUMMARY OF THE INFORMATION IN THIS DOCUMENT ATTACHED IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 08/10/2005. UNLESS YOU TAKE ACTION TO PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. Trustor: ALEXANDER C PARAS AND CANDELARIA R PARAS, HUSBAND AND WIFE, AS JOINT TENANTS Duly Appointed Trustee: Western Progressive, LLC Deed of Trust Recorded 08/15/2005 as Instrument No. 2005347676 in book—, page— and of Official Records in the office of the Recorder of Alameda County, California, Date of Sale: 02/05/2019 at 12:00 PM Place of Sale: AT THE FALLON STREET, OAKLAND, CA 94612 Estimated amount of unpaid balance, reasonably estimated costs and other charges: \$ 742,472.81 NOTICE OF TRUSTEE'S SALE THE TRUSTEE WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR ONLY ONLY ONLY HOUSE, INSTATE: All right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust des under and pursuant to a Deed of Trust described as: More fully described in said Deed of Trust. Street Address or other common designation of real property: 4082 POLONIUS CIRCLE, FREMONT, CA 94555 A.P.N.: 543-0411-042-00 FREMONT, CA 94555 A.P.N.: 543-0411-042-00 The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust with interest thereon, as provided in said note(s) advances under the by the Deed of Trust with interest thereon, as provided in said note(s), advances, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$742,472.81. Note: Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee,

the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary of the Deed of Trust has executed and delivered to the undersigned a written request to commence foreclosure, and the undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE DETRIBATES SALE NOTICE TO POTENTIAL where the real property is located. NOTICÉ OF TRUSTEE'S SALE NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the outline you are one to be inghest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property we protecting the county recording office or a bussarding illeris that may exist of it ins properly by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on this property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (866)-960-8299 or visit this Internet Web http://www.altisource.com/MortgageServices DefaultManagement/TrusteeServices.aspx using the file number assigned to this case 2012-00635. Information about postponements that are very short in duration or that occur close in time to the snort in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. Date: December 19, 2018Western Progressive, LLC, as Trustee for beneficiary C/o 1500 Palma Drive, Suite 237 Ventura, CA 93003 Sale Information Line: (866) 960-8299 http://www.altisource.com/MortagesCervices/DefaultManagement/ Line: (866) 960-8299 http://www.altisource.com/MortgageServices/DefaultManagement/TrusteeServices.aspx

TrusteeServices.aspx
Trustee Sale Assistant WESTERN
PROGRESSIVE, LLC MAY BE ACTING AS A
DEBT COLLECTOR ATTEMPTING TO COLLECT
A DEBT. ANY INFORMATION OBTAINED MAY
BE USED FOR THAT PURPOSE.

CNS-3206738#

NOTICE OF TRUSTEE'S SALE TS No. CA-18-837728-BF Order No.: 8743062 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/19/2007. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial Code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE. Trustor(s): VINCENT REYES DIAS, AN UNMARRIED MAN Recorded: 10/29/2007 as Instrument No. 2007377748 of Official. Records in the office of the Recorder

1/8, 1/15, 1/22/19

REYES DIAS, AN UNMARRIED MAN Recorded: 10/29/2007 as Instrument No. 2007377748 of Official Records in the office of the Recorder of ALAMEDA County, California; Date of Sale: 1/29/2019 at 12:00PM Place of Sale: At the Fallon Street emergency exit to the Alameda County Courthouse, located at 1225 Fallon St. Oakland, CA 94612 Amount of unpaid balance and other charges: \$381,009.17 The purported property address is: 34550 SHENANDOAH PL,

### COMMUNITY BULLETIN BOARD

### **League of Women Voters FREMONT COIN CLUB Soiree Seniors** 10 lines/\$10/ 10 Weeks **Fremont-Newark-Union City** For People Over 60 Established 1971 www.lwvfnuc.org **\$50/Year** Many Activities Meets 2nd & 4th Tues 7pm Free meetings to inform the 510-494-1999 tricityvoice@aol.com Potluck Dinners, Dancing, At the Fremont Elks Lodge public about local, regional and TGIF's, Birthdays and more 38991 Farwell Dr., Fremont statewide policy issues. Call Nancy for information Guests Always Welcome, Participate in non-partisan (510) 397-1191 **Shout out to your** Payment is for one posting come join us in-depth, discussions with guest www.fremontcoinclub.org community only. Any change will be conspeakers at our meetings. 510-792-1511 sidered a new posting and All sites are wheelchair accessible Our readers can post informaincur a new fee. tion including: The "NO" List: **Activities FREMONT STAMP CLUB** Do you want to help build **Announcements** our Model Railroad Meets 2nd Thurs. No commercial **Layouts & Operate Trains?** For sale each month 7pm announcements, services Fremont Community The Tri-City Society of **Garage sales** or sales **Group meetings Activities Center Model Engineers** • No personal services 3375 Country Dr., Fremont Looking for new members Lost and found (escort services, dating Collectors of all ages welcome Meet Fridays - 7:30pm-9:30 pm For the extremely low cost services, etc.) www.fremontstampclub.org/ Niles Plaza of \$10 for up to 10 weeks, • No sale items over \$100 37592 Niles Blvd., Fremont or call Tom your message will reach thou-510-793-9124 www.nilesdepot.org sands of friends and neighbors • No automobile or or call 510-325-2092 write12me@gmail.com every TUESDAY in the TCV real estate sales printed version and continu-• No animal sales (nonously online. **Rotary Club of FUN Sunset** profit humane organization **FREE AIRPLANE RIDES** TCV has the right to reject adoptions accepted) **Meets every FOR KIDS AGES 8-17** any posting to the Commu-Thursday at 7pm • No P.O. boxes unless Young Eagles Crowne Plaza Hotel nity Bulletin Board. Payment physical address is verified **Hayward Airport** 32083 Alvarado-Niles Road must be received in advance. Various Saturdays by TCV Union City, CA 94587 www.vaa29.org Questions: Call Omy Email for more information 510-585-8897 youngeagles29@aol.com FREE PRESCHOOL Are you having trouble Fremont Unified School District offers controling the way you eat? FREE preschool for income-eligible families. Food Addicts in Recovery Anonymous-FA The income limits have been raised recently and WWW.foodaddicts.org more families are qualifying. FREE Meetings - Mon. 7-8:30pm Children must be 3-5 years old and toilet trained. Centerville Presbyterian Church It's a 3-hour class, 5 days per week. 4360 Central Ave. Rm E204 Fremont Openings now and throughout the school year. Sat 8-9:30am Holy Trinity Lutheran For information: 510-659-2579 or Church 38801Blacow Rd. Fremont preschool@fremont.k12.ca.us 510-719-8288 **TRI-CITIES WOMEN'S Our Lady of Guadalupe School CLUB** CRAB FEED Meets on the third Tuesday Feb 23, 2019 4:30pm – 11pm Elk's Club on Farwell Drive Holy Spirit Parish Center 9:15 - Cards & Games 37588 Fremont Blvd., Fremont 11:45 - Lunch 1:00 - Program \$50 per Person & Meeting Group meeting Crab, pasta, salad, rolls, dessert monthly/bimonthly; marathon \*MUST BE 21 & OLDER \* bridge, walking group, lunch Silent & Live Auctions bunch,rummikub group, pinochle Raffle Baskets - Live DJ & Bar group, bocce ball & book club. Contact 510-657-1674 For more info, call 510-656-0162 Are you or a loved one **Bay Area Guide Dog FREMONT Girls Softball** struggling with metal health **Puppy Raisers Looking For** Get your girls away **Volunteers** challenges? from the Cellphone and Interested in giving back to You are not alone. involvedin A Fun Activity! **NAMI – The National Alliance** their community Ages 5 - 18 Years on Mental Illness offers Raise a puppy and **Registration Dates** Free, confidential classes change a life! Jan. 1/12/19 & Feb. 2/9/19 and support groups We meet Thursday 7-8pm www.fgsa.org We can help. Call Kathryn at For more information (408) 422-3831 Call Randy Hollenshead Leave message 510-331-4862 **Afro-American Cultural & CRAB FEED MEHS Band & Orchestra** Fremont Cribbage Club Saturday, March 9th, 5-11pm **Historical Society** Flea Market Meets to play weekly, every Weds. Sharing our culture and Holy Spirit Gym, Fremont 4th Saturday of the month We play a Cribbage Tournament Crab, Pasta, Salad, Bread & Dessert history in the Tri-Cities and (weather permitting) surrounding area starting at 6:25 PM. at Round Table No Host Bar, Silent Auction, Raffle March through October Pizza at 37480 Fremont Blvd. & Dancing - sponsored by Meetings: Third Saturday \$20 cash fee for vendors We welcome experienced players American High Athletic Boosters Except Dec, Feb, June, July Due the day of flea market and will work with new players 5:30pm Newark Library proceeds benefit student athletic hoping to learn the game. Set up 6 a.m. 7 a.m. -3:30 p.m. 510-793-8181 call Michelle 510-206-7872 2300 Panama St. Hayward Email:Accgr43@gmail.com http://ahs-fusdwww.aachstricity.org officialmehsband@gmail.com For more information. ca.schoolloop.com/crabfeed Welcome! **English AMERICAN LEGION POST 837** F.U.N. (Fremont, Union City, Become a volunteer **Conversation Cafe** Veterans and Active **Newark) PROGRESSIVES** driver with LIFE Eldercare Practice your English Duty Military are invited Join us for pizza and politics Drive older adults to Meetings 3rd Tuesday each & enjoy refreshments Bronco Billy's Pizza appts/errands Small conversation groups with month - Except July and Dec. 41200 Blacow Road Fremont Flexible weekday scheduling English tutors, Beg & Adv Students Social Time 6:30pm Most meetings 6pm - third Sun Call Valerie 510-894-0370 x2 General Meeting 7:15pm Free / Drop-ins welcome of the month. vdraeseke@LifeElderCare.org **VETERANS MEMORIAL** Tuesdays 7-8:30pm For Info Visit our website: www.LifeElderCare.org **Bridges Community Church BUILDING (NILES)** www.funprogressives.com 505 Driscoll Road, Fremont 37154 2nd & E Strets Contact us at: 510-651-2030 / Fremont funprogressives@gmail.com nateg@bridgescc.org www.POST837.org **SparkPoint Financial Services NEWARK OPTIMIST CLUB** Let's Do Lunch! for Low-Income Residents **ESSAY CONTEST Volunteer for FREE financial coaching** students under 18 LIFE ElderCare & services Topic: "When the World's **Meals on Wheels** SparkPoint Info Session Problems are solved is Mon - Fri, 10:30-12:30 3rd Thursday, 6-7pm **Optimism still** Choose your day(s) City of Fremont necessary?" CASH Prizes Call Tammy 510-574-2086 Family Resource Center www.optimist.org/forms/18-19estduran@LifeElderCare.org 39155 Liberty St, Rm #A120, sayapplicationpdf www.LifeElderCare.org Fremont Deadline: January 25, 2019 To register, call 574-2020 Submit to: darryl14R@aol.com Fremont.gov/SparkPointFRC Do you get nervous when Make a new friend! **Fremont** you have to speak in public? Be a volunteer **Family Resource Center** Newark Toastmasters can help friendly visitor with 24 agencies help Tri-City residents Learn this skill and more in a **LIFE ElderCare** with employment, counseling, supportive atmosphere Spend time with a lonely childcare subsidies, housing, legal, It's FREE to attend older adult. You both will enjoy public benefits, health insurance, a Tues 7am-8:10am your weekly visits. drop-in childcare center & more. Newark Library Call Linda 510-894-0370 x3 M-F 8-5. 6300 Civic Terrace Ave., Newark lhoyne@LifeElderCare.org 39155 Liberty St, Fremont

510-796-3562 or 510-402-8318

www.1118.toastmastersclub.org

www.LifeElderCare.org

510.574.2000 or

Fremont.gov/FRC

### PUBLIC NOTICES

continued from page 33

FREMONT, CA 94555-3307 Assessor's Parcel No.: 543 -0249-022 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate

the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not

incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have

### Hayward new main library awaits final inspections, permits

### SUBMITTED BY CITY OF HAYWARD

The City of Hayward has announced that the opening of its nearly complete new main library likely will not take place until February or March, depending on the building passing final inspections and certifications. The official public opening of the new 21st Century Library and Community Learning Center, originally planned for October 2018, was postponed due to unforeseen construction delays that continue to set back the scheduling of final inspections and issuance of an occupancy permit.

"We understand that everyone is anxious to see the doors finally open at what is going to be an extraordinary civic and cultural gem," said Hayward City Manager Kelly McAdoo. "At the same time, we need to make sure every detail is right and that we meet and surpass every facility and operational safety standard and inspection.'

The new library is a three-story, 58,000-squarefoot building that will house 50 percent more books and other materials than its predecessor, 53 additional computers available for public use, a Makerspace featuring 3D printers, robotics and textiles, a digital-media lab, multiple community meeting rooms, a café, and a Homework Support Center in the children's library. Designed by Noll & Tam Architects of Berkeley, the building will also set a new standard in environmentally sustainable design, a netzero-energy facility, 100-percent energy self-sufficient powered by 100 percent carbon free sources of electricity. It is expected to receive a LEED certified rating of Platinum from the U.S. Green Building. To conserve drinking water, the new library and surrounding facilities will capture, store and filter rain water for future non-potable uses such as flushing toilets and irrigation.

The new library will open for business and regular operation following completion of final interior construction details, fire and life-safety system testing, training, and certification.

### **Diabetes** self-management classes

SUBMITTED BY JENNIFER TIBBETTS

Registration is under way for a seven-week series of free diabetes self-management classes sponsored by the Alameda County Public Health Department's Diabetes Program. Classes will meet Wednesdays, February 6 through March 20 at the Kenneth C. Aitken Senior Center, Castro Valley.

Participants in the program will learn the seven self-care behaviors:

- Healthy eating
- Physical activity
- Monitoring blood glucose
- Taking prescribed medications
- Solving problems in unusual situations
- Reducing the risk of complications
- Coping with stress.

Classes are open to adults 18 and older who are diagnosed with pre-diabetes or type 2 diabetes and are limited to 15 students. To register, or ask questions about the classes, call (510) 881-6738.

> **Diabetes Self-Management Classes** Wednesdays, Feb 6 – Mar 20 10 a.m. - 12 noon Kenneth Aitken Senior Center 17800 Redwood Rd, Castro Valley (510) 881-6738 Free; advance registration required

FREE Adult Reading and Writing Classes are offered at the Alameda County Library Tell A Friend Call Rachel Parra 510 745-1480

### Workshop for family caregivers

SUBMITTED BY FRISHTA SHARIFI

The City of Fremont invites the Tri-City public to attend Family Caregiver Support Program, a series of eight workshops providing training and education for family caregivers. Taking place every Thursday from January 24 to March 14, the FREE classes will discuss about specific caregiving challenges, stress management, available community resources, among others. To register or for details, call Frishta Sharifi at (510) 574-2035 or email at fsharifi@fremont.gov. Schedule:

Jan 24: Caregiving 101

Jan 31: Normal Aging and Ways of Improving Memory

Feb 7: Caring for Loved Ones with Alzheimer's and Memory Problems

Feb 14: Caring for Loved ones with Parkinson's disease

Feb 21: Stress Management for Caregivers Feb 28: Communication Strategies

March 7: Taking Care of Yourself

March 14: Caregiving and Forgiveness

**Family Caregiver Education Series** Jan 24 - March 14: every Thursday 10 a.m. - 12 noon; refreshments and check-in: 9:30 a.m. City of Fremont, HR Training Room 3300 Capitol Ave, Building B (510) 574-2035 fsharifi@fremont.gov Pre-registration required

### NOTICE OF TIME AND PLACE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Directors of the ALAMEDA COUNTY WATER DISTRICT has fixed Thursday, February 7, 2019, at the hour of 6:00 P.M. in the Board Room of the District Office Building, 43885 South Grimmer Boulevard, Fremont, California, as a time and place for a public hearing to review and consider and potentially act on the following development-related charges that are proposed to be collected by said DISTRICT, which, if adopted, would take effect on May 1, 2019: Facilities Connection Charges, and Meter Installation Charges. The Facilities Connection Charges proposed increases would be phased in over a five year period, and adjusted annually for inflation, through Fiscal Year 2023. It is also proposed to eliminate the Facilities Reimbursement Charges.

At the hearing, any person interested may appear and present comments on the proposed development-related charges.

Following the conclusion of the hearing, this Board of Directors may, by resolution, fix the charges to be collected by said DISTRICT, effective May 1, 2019 and annually thereafter through 2023.

NOTICE IS FURTHER GIVEN that any person interested may inspect the proposed development-related charges in the office of the District Manager of Finance at 43885 South Grimmer Boulevard, Fremont, California, Monday through Friday between the hours of 8:00 A.M. and 12:00 Noon, and 1:00 P.M. and 5:00 P.M.

**GINA MARKOU** District Secretary Board of Directors Alameda County Water District



### NEWARK UNIFIED SCHOOL DISTRICT

5715 Musick Avenue Newark, CA 94560-2554 Phone: 510-818-4103 Fax: 510-794-2199

**BOARD OF EDUCATION** Ray J. Rodriguez, President Nancy Thomas, Clerk Elisa Martinez, Member Lucia Gutierrez, Member Vacant, Member Sierra Van Rossem, Student Member

SUPERINTENDENT ASSOCIATE SUPERINTENDENT **CHIEF BUSINESS EXECUTIVE DIRECTOR OF** OF EDUCATIONAL SERVICES **OF SCHOOLS HUMAN RESOURCES** Patrick Sánchez Jessica Saavedra Leticia Salinas Khai Nguyen

### NOTICE OF BOARD APPOINTMENT

Pursuant to Government Code 6061 and Education Code 5092

NOTICE OF PROVISIONAL APPOINTMENT TO THE BOARD OF EDUCATION OF THE NEWARK UNIFIED SCHOOL DISTRICT

On December 5, 2018 a vacancy was created on the Board of Education of the Newark Unified School District when Board member Janet Crocker's resignation became effective.

The Newark Unified School District Board of Education has appointed Bowen Zhang to assume the vacant seat on the Board.

The date for the appointment of Bowen Zhang to the Newark Unified School District Board of Education was January 10, 2019.

Unless a petition calling for a special election pursuant to Education Code 5091 is filed in the Office of the Alameda County Superintendent of Schools within 30 days of this provisional appointment, it shall become an effective appointment.

### **CITY OF NEWARK, CALIFORNIA** 37101 Newark Boulevard • Newark, California 94560 (510) 578-4266 • city.clerk@newark.org

### **VACANCY NOTICE COMMUNITY DEVELOPMENT ADVISORY COMMITTEE**

Pursuant to California Government Code, Section 54974, notice is hereby given that a vacancy has occurred on the Community Development Advisory Committee of the City of Newark.

The Community Development Advisory Committee (CDAC) provides recommendations to the City Council for the use of Community Development Block Grant (CDBG) funds and to the Community Development Director on priorities for the use of Housing Funds.

CDBG funds are federal funds that must be used primarily to benefit low and moderate income people in Newark, and these funds have been used to fund projects such as street improvements in low income neighborhoods, repairs to homeless shelters, and construction of the senior center addition. Housing funds must be used to increase and improve the supply of housing affordable to low and moderate income households.

The CDAC meets once each year, usually in January, at the City Administration Building.

Persons interested in serving on the Community Development Advisory Committee are invited to apply. Applicants are required to be Newark residents and a registered voter of the City of Newark.

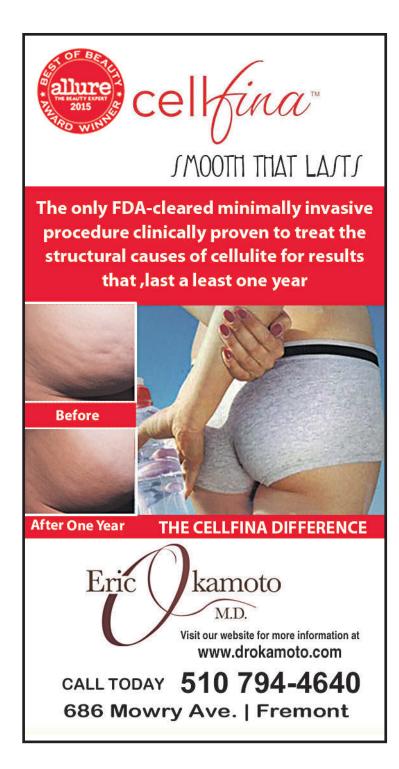
Application forms are available on the City website www.Newark.org, in the Office of the City Clerk, 37101 Newark Boulevard, 5th Floor, or by calling (510) 578-4266. The Newark City Council is the appointing authority for the Community Development Advisory Committee. Applications are due by 5 p.m. on Thursday, January 31, 2019.

Sheila Harrington

City Clerk

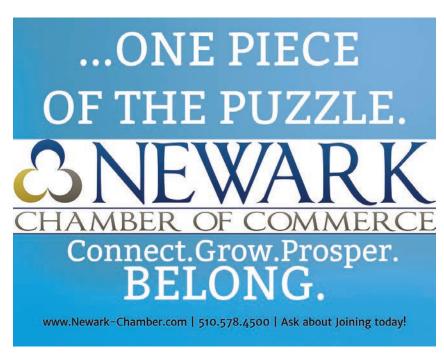






### LETTERS POLICY

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer's name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style. tricityvoice@aol.com







510-494-1999 tricityvoice@aol.com

