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Local Choking **Education Sparked** from Tragic Loss

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April 9, 2024

Vol. 23 No. 15



# Ride the Rails for Relay returns for 13th run

By STEPHANIE GERTSCH PHOTOS COURTESY OF CATHY NORVELL

"When you come on the train you just feel that atmosphere of trying to help someone," says Cathy Norvell of the annual Ride the Rails for Relay event—a teamup of Niles Canyon Railway and Relay for Life, a

continued on page 16





# HERS returns renewed for annual gala



#### By Stephanie Gertsch PHOTOS BY RAMIL SUMALPONG, OF ICONIC LAB

Over the past year, HERS Breast Cancer Foundation has welcomed some familiar faces into new roles-Muirgheal Forro as Operations Outreach Manager, Lorena Oliva as Human Resources and Office Manager, and Carolyn Dillingham as Program Director - and for the 15th "People With Purpose Gala" will return to a familiar place: Castlewood Country Club. The newly-remodeled Pleasanton Venue has only recently opened for non-club events, and HERS' fancy and heartwarming fundraising gala will be one of the first. The nonprofit with locations in Fremont, San Leandro, and Livermore provides bras, wigs, prosthetics, and lymphedema compression garments to people going through breast cancer treatments, with financial assistance for un- and under-insured patients.

The April 27 event will start off on the patio at 6 p.m. with cocktails and live acoustic guitar courtesy of Brian Harrow. This is also a chance for guests to peruse the silent auction baskets full of goodies from local businesses such as Banter Bookshop, Dale Hardware and Fremont Botanicals, and preview the live auction items to be bid on later. Some highlights for this year include a giant 49ers-themed afghan handmade by longtime HERS supporter Lisa Stambaugh; a week's stay at a coastal Costa Rica home donated by retired assemblymember Liz Figueroa; and pre-season tickets to a pre-season game for the Las Vegas Raiders, including lodging for two for three nights, access to a fan group, tailgate party, and behind-the-scenes tour of Allegiant Stadium. Auctioneer Zan Aufderheide will return to keep bidding lively, and Heather Holmes of KTVU will once again emcee the evening.

Of course, the celebration has a more serious side, as it will honor both those HERS helps, and those who in turn have helped the nonprofit do its work over the years. At every gala, four individuals or organizations are presented with an award representing one letter in the HERS acronym. This

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# 90th Anniversary Sheep Shearing Day

SUBMITTED BY DAVE MASON PHOTOS BY VICTOR CARVELLAS

Spring has sprung and it is time for the sheep's annual "haircut" on Saturday, April 13. A special 90th Anniversary presentation will kick off the fun! See the farm's sheep get sheared, try your hand at wool carding, and watch fiber transform into yarn on a spinning wheel. You can even make your own wooly lamb to take home.

For more information, visitwww.ebparks.org/celebrating-90-years.

**Sheep Shearing Day** 11 a.m. – 3 p.m. Ardenwood Historic Farm 34600 Ardenwood Blvd., Fremont (510) 544-2797 www.ebparks.org Fee: \$5 - \$7



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# Easy Being Green

Washington Hospital Partners with the City of Fremont to Celebrate Earth Day 2024

The first Earth Day took place on April 22, 1970, with communities in California leading the way. In the 54 years since, millions of people around the world have taken part in celebrations designed to raise awareness of environmental issues. The movement is still strong in the Golden State, with communities like Fremont going all out to help raise the eco-consciousness of its residents.

Washington Hospital Healthcare System (WHHS) recognizes the critical link between the health of each individual and the health of the environment. As the Hospital reaffirms its commitment to promoting a healthier community, it's taking a leading role in environmental awareness.

Since 2010, the Healthcare System has partnered with the City of Fremont to mark Earth Day, with WHHS hosting the event on its Fremont campus until the Downtown Event Center was completed in 2022. This year the annual Go Green with Us! Earth Day celebration will take place from 11 a.m. to 3 p.m. on Saturday, April 20, at the Fremont Downtown Event Center.

#### **Focus on Sustainability**

As part of the festivities, WHHS Food and Nutrition Services (FNS) will host a booth to share information about sustainability in their work. FNS Director Matthew Sciamanna, RD, will discuss the local product sourcing and food production that WHHS practices.

"Our program is designed around providing the freshest, most nutritious, high-quality food to our patients, guests and employees," Sciamanna said. "In doing this, we are also able to serve and support our community through sourcing WASHINGTON HOSPITAL HEALTHCARE SYSTEM AND CITY OF FREMONT PRESENT

# GO GREEN with us in 2024!

Join us as we celebrate Earth Day and increase environmental awareness in our community.

Saturday, April 20, 2024 11 a.m. to 3 p.m.



locally and giving back to individuals and

WHHS sources food locally where

additional local offerings. FNS purchases

Company in San Leandro, which supports

addition, for more than 20 years, WHHS

has purchased livestock from 4-H youth at

local farmers in the larger Bay Area. In

the Alameda County Fair auction. This

district and Alameda County.

directly supports youth in the health care

WHHS's efforts in sustainability go

beyond local sourcing. They also give back

in very tangible ways. To handle any excess

food waste, leaders in the FNS Department

grassroots organization, Daily Bowl, who

Daily Bowl is a nonprofit organization

prepared food destined for waste from food

partnered with a Union City-based

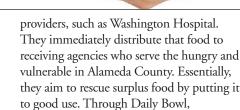
receive and distribute food donations.

that recovers surplus edible fresh and

possible and continues to explore

produce from Bay Cities Produce

families in need."



to good use. Through Daily Bowl,
Washington Hospital has donated more
than 2,000 pounds of prepared food since
December 2023, which contributes to local
food banks and other agencies who feed
hungry and vulnerable people within our
community.

#### Good Environmental Stewardship

In addition to the FNS presentations, WHHS Community Outreach Manager Kayla Gupta said other WHHS sustainability practices will be highlighted.

"We are mindful of the resources we use at WHHS, especially now with the issues of climate change," Gupta explained. "We are happy to continue to partner with the City of Fremont and to

share information on how to be good stewards of our environment. This is a key part of what we do as part of our community engagement."

WHHS will accept sharps (needles and syringes in approved containers) items and is partnering with Corodata to provide an industrial shredder to ensure paper materials with sensitive information can be safely disposed. In addition, the Healthcare System is partnering with Alameda County to sponsor a medication takeback collection effort.

"WHHS wants to make sure medical waste, including sharps and outdated or unneeded medications, is disposed of correctly so they don't cause harm," she noted. "It's part of our commitment to our community and to going green in general. We don't want these items, which are potentially very dangerous, to end up in a landfill. This is an important step in promoting environmental sustainability and being conscious of how our actions impact the environment."

#### **Environmental Impact**

WHHS and the City of Fremont are committed to a cleaner, greener and more sustainable future. To that end, the Earth Day fair will also provide other ways for community residents to participate in eco-friendly opportunities in addition to document shredding, and sharps and medication take-back.

Event goers will be able to:

- Exchange old mercury thermometers
- Donate eyeglasses

continued on page 5

"We are happy to continue to partner with the City of Fremont and to share information on how to be good stewards of our environment." Kayla Gupta, Community Outreach Manager



# In-Health Your YouTube Channel



YouTube.com/whhsInHealth Join the 36,000 subscribers of Washington Hospital's YouTube page.

#### Health Care Videos More Accessible Than Ever!





#### Anatomy-preserving Spine Surgery

This video explores the benefits of anatomy-preserving spine surgery, as well as the types of conditions that may be treated with this technique. Presented by renowned neurosurgeon,

Sandeep Kunwar, MD.





#### Heart Attack: We're Here for You

Watch this interesting video to see what steps are taken when a patient come in with symptoms of a heart attack.





#### Genetic Testing for Breast Cancer Risk

This presentation provides an overview of the genetic mutations that can increase the risk of breast cancer and explain how genetic testing can help identify individuals who may be at higher risk. Presented by Dr. Bogdan Eftimie.

#### Coming Soon!



#### Robotic Knee Surgery Cutting Edge Technologies and Techniques Wednesday, April 24, 4:30 p.m.

In-person event! Join in person or online.
Dr. Alexander Sah presents the most recent developments in joint replacement surgery, including robotic knee and the anterior approach to hip surgery.

#### Other Video Topics:

- Joint Pain
- Stroke Awareness
   Washington Town
- Washington Township Health Care District monthly board meetings

#### **Events Information**

For more information or to register for events, call 800.963.7070 or visit whhs.com/events.





#### Stroke Prevention Awareness Tuesday, May 7, 1 p.m.

Celebrate Stroke Awareness Month by learning how you can prevent stroke and why it's critical to BE FAST.

- Diabetes Education
- Timely health topics such as COVID-19 and wildfire safety
- And so much more!

Visit Us! YouTube.com/whhsInHealth





# Back on the Softball Field—With Two Replaced Knees!

Fremont Resident, 83, Plays Third Base in Senior League



Fremont resident Lynn Anglin is back on the softball field with two new knees.

At age 83 and an avid softball player, Lynn Anglin doesn't let two total knee replacements hold him back. The retired entrepreneurial electronics executive is leading an active life. "I can do everything I want," said the longtime Fremont resident. "I don't even know that I have knee replacements. Nothing feels funny but I'm 25% bionic now."

Anglin is a satisfied patient of John Dearborn, MD, an orthopedic surgeon and medical co-director of Washington Hospital's Institute for Joint Restoration and Research (IJRR). Dr. Dearborn, certified by the American Board of Orthopedic Surgery, replaced Anglin's left knee in 2001 and his right in 2013.

#### **Surgery More Common Now**

"I was an anomaly in 2001," explained Anglin. "But knee replacements are a lot

more common now. Several players on the softball team have had them." Anglin plays third base on the softball teams of the Senior Softball USA, the largest senior softball organization in the country, and has competed on world championship teams. "I've been playing softball a long time - since college. Once I turned 50, my knee started bothering me."

"At times," he continued, "when I played softball my knee would balloon up. There was a lot of fluid buildup in there." Anglin researched orthopedic surgeons and found Dr. Dearborn, a pioneer in knee replacement, who said he was a good candidate. Anglin considered the surgery for about a year before scheduling it.

#### **Recent Advancements**

Knee replacement procedures have greatly improved since his first surgery 23 years ago, and in the past 11 years since



his second knee replacement. The procedure is less invasive, making recovery time quicker. In addition, the replacement joints are improved, and the rehabilitation time is shortened.

"For me, one of biggest changes is the length of the scar. And also, the cutting of the muscles is much less on my second knee," Anglin stated. "The scar on my left knee is about 8 inches long; the one on the right is about half that."

Other changes Anglin noted were a shortened length of stay for the second operation, and a quicker rehabilitation. "The recovery time was like night and day. In the first surgery, I had general anesthesia and for the second one I had a local. I was able to watch the operation on the screen with no pain at all. By that evening, they had me up and walking."

#### **On the Field Nine Months Later**

After both surgeries, Anglin didn't require an inpatient rehabilitation facility, and worked with a physical therapist who came to his house. After a full recovery from the first surgery, nine months later he was back on the ball field. He was playing ball six months following the second surgery.

Both he and his wife of 56 years, Judy, like to remain active. In addition to playing softball, Anglin golfs and walks one to two miles a day.

His weekly softball schedule includes batting practice at a local city park on Mondays, games on Tuesdays, and

tournaments on weekends. Since the softball association is regional, Anglin travels around the state for games. In 2008, he was inducted into the Senior Softball Hall of Fame.

"I hear about a lot of people who don't do much physical activity and dwell on their health problems. I like to stay healthy and exercise. I do it because I enjoy it, but also because it's beneficial to your body and longevity."

Anglin offers this advice for anyone contemplating knee replacement, "If you

You can have this operation and hopefully, be active and do the things that you want to do."

Anglin shared additional experience, "The number one most important thing is the rehab. Take it seriously and do the exercises. I've talked to people who've had knee replacements and some say that they still have this or that issue. I ask, 'What do you do for your rehab and what do you do to keep your knee strong?' It's often a case of them not doing the rehab the way they

Anglin also recommends that anyone facing knee surgery, consult with Dr. Dearborn first. "Dr. Dearborn is a great doctor. The way he approaches the surgery, explains it all, and the care he gives is top notch. He's very knowledgeable about the latest techniques. He's very trustworthy. I would recommend him to anyone. "

This Fremont resident happily proclaims, "Life is short. Do what you can to benefit yourself. It puts you in a good frame of mind."

For more information on Dr. Dearborn and the joint replacement program at Washington Hospital, visit whhs.com/IJRR. For qualified patients, Dr. Dearborn also performs outpatient joint replacement procedures at the Peninsula Surgery Center in Redwood Shores.

"Life is short. Do what you can to benefit yourself. It puts you in a good frame of mind." -Lynn Anglin, Fremont Resident



# Online or On Person Health& Wellness

facebook.com/WashingtonHosp

youtube.com/whhslnHealth

# Tuesday, May 14 2 p.m.

In person: Anderson Auditorium, Washington West 2500 Mowry Ave., Fremont

> Online: Facebook.com/WashingtonHosp YouTube.com/whhsInHealth

# **Choking First Aid**

If someone was choking, would you know what to do? This presentation focuses on the importance of learning choking first aid and abdominal thrust skills. Find out which community resources can provide training.



Betty Goodwin, DNP, RN, CNS, CEN Emergency Medicine

whhs.com



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# **Park Happenings for April**



# SUBMITTED BY DAVE MASON

SAVE THE DATE for the East Bay Regional Park District's 90th Anniversary "ParkFest" on Saturday, May 11, 2024, from 10 a.m. to 4 p.m. at Lake Chabot Regional Park in Castro Valley. ParkFest is a community festival to celebrate the 90 years of East Bay Regional Parks and the Park District's 90 years of service to the community. The event will have music, performances, a Kids' Zone, hands-on fun, nature exhibits and displays, food trucks, eco-friendly activities, and more. Admission and parking are FREE.

2024 is the Park District's 90th anniversary year, a remarkable milestone, and a reason to celebrate. Whether it's taking a first hike, catching a first fish, or riding the steam train at Tilden, many of us have lasting memories and a deep appreciation for the Park District's beautiful parks, shorelines, and trails.

Founded in 1934 by residents who, in the depths of the depression, elected to tax themselves to preserve and provide public access to nature, the Park District today has 73 parks, 55 miles of shoreline, and over 1,330 miles of trails for hiking, biking, horseback riding, and environmental education in Alameda and Contra Costa counties. For more information, visit www.ebparks.org/ParkFest.

April is prime wildflower season! As winter turns to spring, the East Bay parks transform into a beautiful sight as wildflowers begin to bloom from the end of March to the beginning of May. These floral displays delight the eye and provide essential nectar for native pollinators like bees and butterflies. To see these impressive displays of flowers and celebrate the season, visit a park, or join a variety of naturalist programs, including wildflower walks and hikes, videos, and art activities. For more information, visit www.ebparks.org/calendar and search "wildflowers."

The Park District has begun the process of designing a replacement building for the Environmental Education Center (Tilden EEC) at the Tilden Nature Area. The third community meeting is scheduled for Wednesday, April 10, from 6:30 p.m. - 8:00 p.m. on Zoom and will focus on preferred design options.

Built in the early 1970s, the Tilden EEC has served several generations and many thousands of visitors and parkgoers but is in need of major structural and functional changes. After careful assessment, the Park District has determined that building replacement, rather than rehabilitation, is necessary. The existing facility consists of two structures: the education center and a security residence. The Park District intends to replace these existing structures with a new facility of a similar size. The Tilden Little Farm is outside the scope of this project and will remain unchanged. Visit www.ebparks.org/tilden-eec-project for more information and to register for the meeting.

www.ebparks.org

# Ohlone College presents Super Saturday

SUBMITTED BY DR. CELINA BARRIOS, PUBLIC INFORMATION OFFICER

Ohlone College will hold a Super Saturday Open House, inviting prospective students to explore opportunities awaiting them at our esteemed institution. The in-person event is scheduled for April 13, 2024, at the Fremont Campus. Activities include: application workshops, campus tours, classroom and lab demonstrations. As the Flea Market buzzes with activity, join us for a unique blend of exploration and entrepreneurial spirit.

Secure your spot at Ohlone.edu/24super. For more information, Contact Lauren Martinez at lmartinez41@ohlone.edu or (510) 979-7437.

The event is free and open to the public. Parking on campus is free.

Fremont Campus Super Saturday Open House
Saturday, Apr 13
10 a.m. – 2 p.m.
Fremont Campus
43600 Mission Blvd., Fremont
www.ohlone.edu
Free





continued from page 2

# Easy Being Green

• Turn in condiments and packaged utensils drive (Collection of unused sealed

utensil packs and condiments like ketchup, mustard, etc.)

They can also learn about:

- Recycling and waste reduction
- Saving energy at home
- Local sustainability programs
- Eco-friendly gardening and composting

There's something for everyone at the Earth Day fair. Activities for families and children include:

- Free basic bike tuneups
- Food trucks
- Bicycle fix-a-flat workshop
- Eco-tainment
- Earth Day art
- Games and activities

To learn more about WHHS, go to https://www.whhs.com/about-us/community-connection/. To find out more about the annual Go Green with Us! Earth Day

Fair, visit https://www.fremont.gov/gov-ernment/departments/environmental-services/events/earth-day# or scan the below QR Code.



# Ohlone College receives \$75K Grant from California to bolster student mental health support through SafeSpace Partnership

SUBMITTED BY
DR. CELINA BARRIOS,
PUBLIC INFORMATION OFFICER

Ohlone College is thrilled to announce a \$75,000 grant from a subcontract with SafeSpace Center. This grant will be instrumental in fortifying the college's STEP Up program, furthering its mission to prioritize student mental health and well-being.

The generous funding from California's SafeSpace Center signifies a significant investment in mental health education, advocacy, prevention, and early intervention programs throughout Alameda County. Ohlone College is proud to be a recipient of this grant, which will position community colleges throughout the county to be a place-based intervention for young people struggling with mental health to be part of a community institution.

"At Ohlone College, we are deeply committed to the holistic well-being of our students," stated Dr. Sang Leng Trieu, Program Director of the STEP Up Mental Health Program at Ohlone College. "This grant will enable us to expand our efforts in promoting mental health awareness, providing essential resources, and fostering a supportive environment where our students can thrive academically and personally."



The importance of mental health services in educational institutions cannot be overstated. As young adults navigate the challenges of academic life, social pressures, and personal growth, having access to comprehensive mental health support is essential for their success and overall well-being. Through initiatives like the STEP Up program, Ohlone College is demonstrating its commitment to addressing the mental health needs of its students proactively.

The partnership with SafeSpace Center aligns perfectly with Ohlone College's dedication to providing a supportive and inclusive learning environment. SafeSpace

Center's focus on holistic approaches to mental health, including education, advocacy, and peer support, mirrors Ohlone's values and goals in promoting student well-being.

"We are thrilled to collaborate with SafeSpace Center to further enhance our mental health initiatives," added Dr. Trieu. "Together, we will continue to prioritize the mental health of our students and ensure that they have the resources and support they need to succeed."

Ohlone College looks forward to the opportunities that this grant will provide in expanding its mental health services and

fostering a culture of wellness on campus. By investing in student mental health, Ohlone College reaffirms its commitment to supporting the whole student and empowering them to achieve their academic and personal goals.

For more information about Ohlone College's mental health initiatives and the STEP Up program, please visit ohlone.edu/stepup

SafeSpace Center is a prominent mental health organization dedicated to creating a stigma-free environment and providing accessible tools for individuals facing mental health challenges. Through education, advocacy, and support, SafeSpace Center empowers communities and promotes mental well-being.

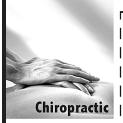
STEP Up (Students Together in Education Prevention) is about the promotion of student mental health. It's about the entire Ohlone College campus community supporting each other—and the health and academic success of our students. It's about reducing stigma associated with mental health and encouraging help when help is needed.



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#### LEAF

#### (Local Ecology and Agriculture Fremont)

Is seeking volunteers in various positions in our non-profit gardening community from working in our food gardens to grant writing, teaching classes and project mgmt.

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39141 Civic Center Dr. #110, Fremont



# The 2024 Dodge Hornet - Eco Power & Euro Style

By MICHAEL COATES

The last Dodge I test drove several years ago-was a fire-breathing sedan. It was loud. fast and didn't even make a head fake toward environmental issues, other than turning in slightly better fuel economy numbers than its 1970s predecessors did decades ago.

Fast forward to 2024, and Dodge is now introducing electric versions of those bad boy cars—as fast or faster, but running on nothing but electrons. Change is coming, and this month's test car—the Dodge Hornet—is the harbinger of those changes—a compact crossover that holds onto the Dodge performance heritage



while throwing in the potential to plug-in and drive electric. Some added spice comes from the Italian panache that underlies much of the car.

Dodge is entering the hot segment—electrified compact SUV/crossovers are no longer scarce or exotic. Almost every automaker has an offering-or more—from best sellers by Toyota and Honda to strong contenders at Kia, Hyundai and Jeep. This has become a segment where you should be able to find almost exactly the vehicle that fits your lifestyle and pocketbook.

#### **Still a Land of Choices**

The variety available is even evident in Dodge's Hornet. It comes in four different trim levels featuring two powertrains. All models have an electric component and include all-wheel drive. The four trims, with their retail pricing (including the destination charge):

- GT AWD \$32,995
- GT Plus AWD \$37,995 • R/T EQWD - \$42,995
- R/T Plus EAWD \$47,995

The GT and R/T have two different engine choices—a non-plug-in hybrid for the GT, and the plug-in hybrid we tested for the R/T. In this case, the plug-in had a smaller turbocharged engine, but with its electric motor boost it hit the magic mark to deliver the most power of the two (288 horsepower and 383 pound-feet of torque), but also had better fuel economy. The plug-in R/T also delivers 33 miles of all-electric range on top of its 29 mpg combined numbers. The GT models hit a more modest 21 mpg city/29 highway/24 combined. All models can tow up to 2,000 pounds.

#### **Stand Out or Stand Alone**

If you want to blend in with your neighbors' RAV4s, CR-Vs and Broncos, you've picked the wrong car. On the other hand, if you want to be noticed and like to spend time explaining your vehicle choice and what exactly a Hornet is, then this is your ride.

The Hornet has an international flavor, one not atypical in the modern multinational auto industry. If the bright colors available remind you of the Mediterranean, it might be because they're largely shared with the Italian Alfa Romeo Tonale, which also lends more substantial technology to the Dodge, its stablemate in the Stellantis corporation.

The Italian flare (and hardware) resulted in a sporty feel, more of a driver's car than many of the compact SUVs on



the market. The engine backed up the handling with plenty of on-demand power for on-road challenges. Drawbacks include a second row that's inhospitable for full-size adults for any length of time. But it has storage space in the rear so it succeeds in basic SUV functionality.

What is not small is the UConnect infotainment center's screen, which measure 10.25 inches diagonally. Not only is it generous in size, it's also relatively easy to use compared with some of the tech manual-heavy competition. The Hornet offers a 4G LTE Wi-Fi hotspot, Amazon Alexa and a solid group of standard and optional safety technologies.

The Dodge Hornet, now in its second year, is playing with a tough, experienced crowd, but it looks like it has the chops to carve out its own band of cheerleaders.

#### **Auto Review**



Michael Coates is an experienced automotive writer, who is also editor and publisher of the Clean Fleet Report online magazine (www.cleanfleetreport.com) that focuses on advanced automotive technology. He lives in the Bay Area with his wife.

> kmcoates@gmail.com 408-399-9081 (office)



# Apply by May 10: Clean Water Grants up to \$6,000



SUBMITTED BY STEFANIE PRUEGEL ON BEHALF OF THE ALAMEDA COUNTYWIDE CLEAN WATER PROGRAM PHOTOS BY MARY SPICER

The Alameda Countywide Clean Water Program is inviting grant applications for up to \$6,000 per project to encourage grassroots community action that prevents stormwater pollution and enhances the health of local watersheds, creeks, and the San Francisco Bay. Activities can range from litter cleanups, creek restoration and wildlife habitat enhancement projects to art and multimedia projects, community outreach events and more. Creative and innovative ideas wanted!

Eligible applicants include teacher and student groups, youth organizations, homeowner associations (HOAs), community groups, environmental groups and non-profit organizations. Application deadline is May 10, 2024. For more information and to download the application packet visit, www.cleanwaterprogram.org/grants.

> **Clean Water Grants** Application Deadline: May 10 www.cleanwaterprogram.org/grants.



#### FREMONT UNIFIED SCHOOL DISTRICT **Now Hiring: Personnel Commissioner**

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1 meeting per month (approx... 3pm-5pm) 3 year term

#### **APPLY ON-LINE AT:**

www.edjoin.org/Home/DistrictJobPosting/1851675 www.Fremont.k12.ca.us

#### Details:

Applicant must be a known adherent to Principles of the merit system and shall Not be a member of the governing board or county board of education; nor shall they be an employee of the district (relatives of employees of the District Are acceptable)

Questions? For Employment Questions, Call HR at 510-659-2556

# **2024 Alameda County Youth Poet Laureate Competition**

SUBMITTED BY ALICIA REYES

Applications for the 2024 Alameda County Youth Poet Laureate competition are open and will be accepted April 1-30. Now in its fourth year, the countywide competition celebrates teen poets committed to artistic excellence and social impact in Alameda County. The announcement coincides with National Poetry Month, a month-long celebration in April that recognizes the contributions of poets and the significance of poetry in our lives.

The selected 2024 Alameda County Youth Poet Laureate will serve as an ambassador to inspire civic engagement, social justice, cultural awareness, and literary excellence among young people in the County. The Laureate will:

- Perform at public events throughout the
- Receive a MacBook and a suite of Apple products.
- Have their poetry featured in a published anthology with other Youth Poet Laureates.

The Laureate and Vice-Laureate will also be eligible to compete in the State of California and West Regional Youth Poet Laureate competitions.

The library received 52 submissions in 2023—more than double the previous year. Brian Guan was named the 2023 Youth Poet Laureate, and Sunwoo (Sunny) Eom was named the 2023 Youth Poet Vice-Laureate. There were four finalists.

Guan provided words of encouragement for this year's applicants: "My main advice is to apply, no matter what inhibitions you may harbor. Serving as the 2023 Youth Poet Laureate has unlocked a whole new world of opportunities for me, and even at the finalist level, you will find yourself invited to events and readings where you can share your writing with new, welcoming audiences. It is invigorating. While it may be easy to feel intimidated by the sheer scope of teen talent we have in the Bay Area, please know that your creative voice has incredible value. You deserve to be heard!"

"Poetry ignites creative expression, increases empathy, and gives us a window into the lives of others," said Deb Sica, Acting County Librarian. "When teen poets speak their truth, they plant the seeds for the change we need today and tomorrow. We must continue to listen and learn from them."

Previous winners have gone on to compete on a regional and national level. Zoe Dorado, the Inaugural 2021 Alameda County Youth Poet Laureate from Castro Valley, was named the 2024 West Regional Youth Poet Laureate and this April will compete in the 2024 National Youth Poet Laureate Competition in Washington, D.C. Brian Guan, 2023 Alameda County Youth Poet Laureate, also competed in the regional competition and placed as a runner-up.

Teens ages 13 through 18 who live in Alameda County are eligible to apply, and finalists will be announced at the end of August. Applicants must submit:

- Three original poems.
- An artist statement depicting who they are and what poetry means to them.
- A biography
- A reference from an adult sponsor.
- Contact information for a parent/guardian if the applicant is under 18.

For more information about the Alameda County Youth Poet Laureate competition, including the application process, visit aclibrary.org/youth-poet.

This year's winners and finalists will be selected by a panel of judges from the Bay Area spoken word and restorative justice communities, and are judged based on the content, craft, and voice of their work. The Alameda County Youth Poet Laureate competition is made possible with the partnership and support of Urban Word and the Alameda County Library Foundation.

Alameda County Youth Poet Laureate Competition Application Deadline: April 30, 2024 aclibrary.org/youth-poet

stories are shared with others in the room followed by socializing.

The Write-In is sponsored by Fremont Area Writers, a branch of the California Writers Club. In addition to the Write-In, FAW meets on Zoom from 2 p.m. - 4 p.m.on the fourth Saturday of each month where guest speakers discuss various aspects of writing and publishing. The speaker for the April 27 meeting is Irene Zabytko. She will speak on achieving the essential elements of a short story and how they differ from a novel. Zabytko has published four books and contributed to many anthologies. Her short writing has been read on National Public Radio. In addition, Zabytko is the writer and director of the award-winning short film Epiphany at Chornobyl based on her novel The Unwashed Sky.

You do not need to live in Fremont to join the write-in or general meetings. To participate in either event, please request the Zoom link from Scott Davidson at scottfrombayside@yahoo.com. More information is available at https://cwc-fremontareawriters.org.

> Free Zoom Write-In Saturday, April 13 2:00 p.m. - 3:30 p.m.

> Free General Meeting Saturday, April 27 2 p.m. - 4 p.m.

Via Zoom Request link from Scott Davidson: scottfrombayside@yahoo.com

# **Fremont Creates at Social Write-In**

SUBMITTED BY TISH DAVIDSON

April is Fremont Creates month, a city-wide celebration of the arts. In the spirit of the month, Fremont Area Writers invite everyone who has ever wanted to compose a poem, write about their life, or craft a spine-tingling tale to join the Zoom Social Write-In on April 13. Jumpstart your creativity and socialize with other people interested in writing. The event is free, and it is for everyone from students to octogenarians and from those just exploring writing to published pros. It is not a critique session. The format is completely non-judgmental. Your writing will simply be enjoyed by your fellow writers.

#### **How the Zoom Write-In Works:**

At the Write-In, the computer will randomly assign four writers to each Zoom room. Writers are given several word or photo prompts. Choose one prompt and write whatever comes to mind for 10 minutes. At the end of 10 minutes, each person in the room reads their response to the prompt. Because the writing time is short, there is no expectation that the results will be polished or even complete. Time to socialize and get to know each other follows the readings. Writers are then reassigned to a different Zoom room with different people and a new writing challenge. After the second writing period,

# Newark Fishing in the City

**SUBMITTED BY NEWARK RECREATION** 

Recreation and Public Works Departments are teaming up to get you hooked on fishing for life! Youth between the ages of 5-15 will learn basic instruction on knot tying, casting and fish handling techniques. The lake will be planted with fish for the event. No registration is required, just show up and have fun!

> Fishing in the City Saturday, Apr 27 8:30 a.m. - 10:30 a.m. Lakeshore Park 5119 Ipswich Ct., Newark Free, drop-in



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# Clara Bow and Hoosier Charles Murray star at San Francisco Silent Film Festival

SUBMITTED BY JAMES PATTERSON, LIFE MEMBER OF NILES ESSANAY SILENT FILM MUSEUM

The long-lost film, "The Pill Pounder," directed by Gregory La Cava (1892-1952), starred leading man Charles Murray (1872-1941). Newspapers described the film as a 2-reel comedy. Its original length would have been 15-25 minutes.

On June 8, 1923, the Rock Island (Illinois) Argus told its readers they would "get some healthy laughs from Charlie Murray's comedy, 'The Pill Pounder." The film has "much of the hokum for which Murray is famous, but it'll get you chuckling just as all of this funny fellow's screen stuff goes. The interrupted card game in the rear of the drugstore is alone worth the price of admission."

Comic actor Murray, born in Laurel, Indiana, starred in more than 250 films, including the 1925 silent version of "The Wizard of Oz." He co-starred with some of the biggest silent film stars, including Charlie Chaplin, Fatty Arbuckle, Lionel Barrymore, Harry Carey, and, in separate films, The Gish Sisters, Dorothy and Lillian.

The discovery of "The Pill Pounder" is important not for Murray, who was 31 years old when the film was made, but for his 18-year-old female co-star, the

beautiful and legendary Clara Bow (1905-1965).

The Brooklyn-born Bow got her start in films in 1922. "The Pill Pounder" is believed to have been her third film. The 1923 print ads for the film mentioned only the star, Charles Murray. In 2024, news about the film's discovery mentions only Clara Bow.

After her role in the 1927 film "It," Bow was globally celebrated as the "It" Girl. Bow had "It," a timeless beauty and charm that passed too quickly. Bow retired from film in 1931. After a failed comeback attempt, she retired to a Nevada ranch.

In 2024, Bow, nearly 60 years after her death, has another comeback in a restored, century-old film. Taylor Swift's new album "The Tortured Poets Department," has a song titled "Clara Bow." Clara Bow's talent and reputation are big news in 2024. This is what 100 years of "It" can do to a timeless talent.

The restored version of "The Pill Pounder," minus a few scenes, has its premiere at the 2024 San Francisco Silent Film Festival (SFSFF), running April 10 to 14. As a longtime member of the SFSFF, I eagerly await seeing the "It" Girl one more time. As a Hoosier, I also look forward to seeing comic Charles Murray.

"The Pill Pounder" Screening Thursday, Apr 11 2 p.m. Palace of Fine Arts Theatre 3601 Lyon St., San Francisco https://silentfilm.org/event/dancing-

mothers/ Tickets: \$20 general, \$18 member, 12 and under free

# Ohlone College and Fremont Chamber of Commerce host networking event

#### **SUBMITTED BY** Dr. Celina Barrios, Public Information Officer

Ohlone College, in collaboration with the Fremont Chamber of Commerce, hosted a dynamic networking event on March 27, aimed at introducing the college's new president, Charles Sasaki, to the Fremont community. The event, spearheaded by Christopher D. Jensen, Ph.D., Director of Community & Corporate Education at Ohlone College, brought together key stakeholders to foster connections and gain insights into business and community developments.

Ohlone College stands as a leading educational provider of workforce solutions. Equipped with customized training programs and certificate courses, Ohlone College's Corporate Education department ensures that companies have access to highly skilled workforces tailored.

During the event, President Charles Sasaki emphasized Ohlone College's commitment to supporting industries. He reiterated the institution's consistent ranking among the top educational providers. "We want to connect and be of service," President Sasaki stated. "Together with the Corporate Education department, we aim to support all industries, ensuring a brighter future for our community and beyond."

Christopher D. Jensen, Ph.D., emphasized the significance of corporate



education in shaping the future of Fremont and the surrounding Bay Area communities. "Building strong relationships and investing in corporate education are pivotal for the prosperity of our region," said Dr. Jensen. "Through collaborative efforts like this event, we can foster innovation, drive economic growth, and create opportunities for all."

The event also marked a significant milestone in the partnership between Ohlone College and the Fremont Chamber of Commerce, symbolized by a commemorative coin presented to President Sasaki. In attendance at the event were leaders from across the college and the board of trustees, demonstrating a collective commitment to the success of the Fremont community.

Ohlone College looks forward to continuing its collaborations with the Fremont Chamber of Commerce and other community stakeholders.

> Ohlone College www.ohlone.edu

#### **Correction**

In the article "Cooking up Community at the Marketplace" in the April 2 issue of Tri-City Voice, the cellar was referred to as "the underground cellar and lounge space for Cordial Bottle Shop." The space is no longer associated with Cordial Bottle Shop specifically, and is now knowns as "The Cellar at the Marketplace."

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### FREE E-waste drop-off event at Logan High School

By Tri-CED Community RECYCLING

Tri-CED Community Recycling will host a FREE "Electronic Waste (E-Waste) Drop-Off Event" on Saturday April 13, 2024 from 8 a.m. to 2 p.m., at James Logan High School's (1800 H Street) main parking lot on Alvarado-Niles Road. Our E-Waste events are provided at no additional cost to residents on behalf of UC Recycles and held in partnership with Civicorps, a fellow local non-profit workforce training program for young adults. We welcome all Union City

residents to participate in recycling

their unwanted E-Waste safely and

responsibly.

Acceptable E-Waste items for recycling include: Television sets (all sizes), computer monitors, laptop computers, computer hard drives, computer keyboards and mice, printers (excluding industrial size), cell phones/old phones, DVD players, VCRs, stereo equipment, and fax machines (excluding industrial size). For a full list of acceptable items, please visit: www.Tri-CED.org.

Please note that the following items are prohibited and will not be collected at this event: Household hazardous waste (HHW), kitchen appliances, microwave ovens, vacuum cleaners, light bulbs and fluorescent tubes. Visit www.StopWaste.org/ReSource to learn how to properly dispose these items.

Tri-CED Community Recycling is a State-certified and designated E-Waste collection facility and has been handling E-Waste properly for almost 20 years. Residents are encouraged to drop off their E-Waste for recycling at our facility located at 33377 Western Avenue, Union City, throughout the year during operating hours on Tuesday through Saturday from 9:00 a.m. to 4:30 p.m. For additional information, contact Tri-CED at (510) 429-8030 or visit www.Tri-CED.org.

E-Waste Drop-Off Event Saturday, Apr 13 8 a.m. - 2 p.m. James Logan High School main parking lot 1800 H St., Union City

# **Egyptian Music Concert: Celebrating Arab American Heritage Month**

SUBMITTED BY JOE STONER

Newark Library is hosting Music in-Takht, an instrumental ensemble dedicated to sharing and preserving Egyptian musical heritage around the San Francisco Bay Area. Led by violinist

Basma Edrees, graduate of Juilliard, and featuring oud and Egyptian percussion, this trio of world-class musicians will perform Egyptian music to celebrate Arab American Heritage Month. The group has performed at the DeYoung Museum and other prominent venues. The concert is Saturday, April 20. Everyone is invited!

Visit aclibrary.org for more information.

**Egyptian Music Concert** Saturday, Apr 20 2 p.m. - 3 p.m.**Newark Library** 37055 Newark Blvd., Newark aclibrary.org

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# **Fremont Creates** continues



#### **SUBMITTED BY** KAVITA TIPNIS RASAL

April has kicked off with a series of Open Studios and Art Displays throughout Fremont. Immerse yourself in Fremont Art Association's annual art show at their gallery in Niles. If you are an aspiring writer, don't forget to enter the Flash Fiction Writing Contest (deadline April 15). For K - 12 artists, demonstrate care for our planet by submitting artwork for The Greywater Project's 5th Annual Earth Day Art Competition by April 15. End the week with a hands-on ceramic class or a dance workshop.

Visit our events calendar at FremontCreates.com for dates, times, and locations of all events scheduled for California's 6th annual Arts, Culture & Creativity Month. There are events for all age groups.

#### Check out the continuing exhibits at the **Fremont Main Library:**

- Fremont's Dragons
- Fremont Cultural Arts Council's Annual Juried Photo
- Imaginook Kids' Art Show

#### Make plans with friends and family to visit new exhibits in the Mission & Niles area:

- Olive Hyde Art Gallery -HumanEssence
- Durba Sen's Open Studios
- Fremont Art Association's Annual Art Show
- Earth Day Art Pop-Up

To cap off the month's events, join the Fremont Creates free Grand Finale on April 27, at the Downtown Event Center from 11 a.m. to 3 p.m. We are excited to announce our performers at the Grand Finale Event:

Bay Philharmonic Youth Orchestra, FCSN Dream Achievers Band, Made Up Theatre, Barry & Friends, Comfort & Joy Ukulele Group, Wadaiko Taiko Drums, Sing with Bella, BollyX, Shruthi Swara Laya, Lisa Performing Arts, Teen Poetry Performance, Repentance Prayer, Community Smile Dance

We still need volunteers for the finale; sign up at FremontCreates.com. We'll have a commemorative t-shirt for all volunteers, and we'd love to have you join us.

#### THANK YOU, SPONSORS! We appreciate your support!

- City of Fremont
- Supervisor David Haubert, Alameda County Supervisor, District 1
- Niles Rotary Foundation
- Brandon T. Sass, Primerica Investment Advisor
- Scott Capen Photography Olive Hyde Art Guild
- Washington Hospital
- Healthcare System



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# **Special Needs Talent Showcase 10th Anniversary**

SUBMITTED BY
FRIENDS OF CHILDREN
WITH SPECIAL NEEDS
PHOTOS SOURCE
WWW.SPECIALNEEDSTALENTSHOWCASE.ORG

Get ready for a thrilling 10th anniversary celebration of extraordinary talents and remarkable abilities! Join us in awe as our exceptional performers with special needs vie for the coveted top three winner spots, the People's Choice Award, and the Showmanship Award.

Originating in 2012 as an in-house talent show exclusively for Friends of Children with Special Needs' (FCSN) clients and their families, the competition rapidly gained popularity. Initially hosted at FCSN's Fremont Center, the event's success resonated beyond our immediate community, capturing the interest of the wider special needs community.

In response to the overwhelming enthusiasm, in 2015, FCSN took a bold step to expand the showcase, extending an open invitation to individuals and groups outside the FCSN community. Auditions flourished at the FCSN Fremont Center, leading to the grand finale at the Santa Clara Convention Center Theater. Since the pandemic, our online auditions attracted talented individuals around the world to pursue their dreams and receive the recognition they deserve.

Prepare for an unforgettable experience as our expert judges personally witness and evaluate these phenomenal performances. The six judges each have their area of expertise including cello soloist, multi-instrumentalist and vocalist, talk show hosting, acting



and more. This year, FCSN introduces a first-time judge to the panel, Dion Lim. Lim is an Emmy Award-winning TV news anchor and reporter for ABC7/KGO-TV in San Fracisco. She has most notably become the voice against Asian hate as she shed light on Asian-American assault in the Bay Area during the pandemic. At the forefront of the event is returning emcee Matt Keller. Keller has participated in each Special Needs Talent Showcase since its inception in 2015. His wonderful sense of humor and personality won the audience over and kept them thoroughly entertained.

Can't make it in person? No worries! Catch the excitement live online through our exclusive streaming for virtual ticket holders. Don't miss the chance to witness this sensational show – it's a must-see event of unparalleled magnificence. Finalist include talents from cellist and pianist to an arial hoop dancer.

For more information about the Special Needs Showcase visit www.specialneedstalentshowcase.org.

Special Needs Talent Showcase
Saturday, Apr 13
4:00 p.m. – 6:30 p.m.
Doors open: 3:30 p.m.
Santa Clara Convention Center
Theater
5001 Great America Pkwy.,
Santa Clara
www.specialneedstalentshowcase.org
sn.talentshow@fcsn1996.org
Tickets: \$10 - \$50

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# Annual Fun Run/Walk supports local schools

SUBMITTED BY
MICHAEL RITCHIE

The New Haven School Foundation (NHSF) is thrilled to announce the return of its annual "5K Fun Run/Walk," set to take place on Saturday, April 27, at 8 a.m. With a mission to bolster educational opportunities for students and teachers in Union City and South Hayward, this event will kick off the second annual New Haven Day celebration and promises to be fun for all participants!

The New Haven Fun
Run/Walk is a celebration of
school spirit promoting unity,
wellness and philanthropy.
Participants of all ages and fitness
levels are invited to lace up their
sneakers and join in. Whether
you're a seasoned runner or prefer
a leisurely stroll, there's
something for everyone.

Runner benefits for the professionally timed 5K Fun Run/Walk include an event t-shirt and swag bag (guaranteed for those registering by April 13), and medals for all age-group winners. Participants from New Haven Unified School District schools will compete for the "School Spirit" trophy, which will go to the school group with the most creative costumes. The new Ed Mack Agbuya award, in memory of a man who participated for many years and passed away in 2023, will go to the youngest student and oldest

finishers.

Kid Races will begin at 9 a.m. For a limited time, student registration is only \$10, including an event t-shirt. Prices are set to rise after April 13, so secure your spot today. Children under age six participate for free.

For those unable to attend in person, NHSF offers a virtual participation option. Virtual participants will receive a commemorative runner's certificate.

"We are thrilled to once again rally our community in support of education through our annual New Haven Fun Run/Walk," said John Shockley, President, New Haven Schools Foundation. "This event not only raises vital funds for our schools but also fosters a sense of camaraderie and pride among participants. Together, we can make a lasting impact on the lives of students and teachers in our district.

Registration is now open at https://runsignup.com/earthday-funrun.

NHSF thanks the event sponsors who make programs like this possible, including Al & Marsha Badella, Fremont Bank, Republic Services, Alameda County, Washington Hospital Healthcare System, Washington Township Medical Foundation, and others.

Join NHSF on April 27 as the community comes together to run, walk, and make a difference for education.

The New Haven Fun Run will take place just prior to the start of New Haven Day, a showcase of all 12 NHUSD schools featuring student performances.

New Haven Fun Run
Saturday, Apr 27
8 a.m.
James Logan High School
Track
1800 H St., Union City
(510) 909-9263
https://runsignup.com/earthdayfunrun.
www.NHSFoundation.org
Early Bird tickets: \$10 - \$20



# Last call for 2024 Art Scholarship Applications

SUBMITTED BY GAIL BLALOCK

The deadline (April 19) for submitting applications for Art Scholarships is fast approaching. The Olive Hyde Art Guild will be

awarding nine scholarships in May to Fremont High School seniors and Ohlone College students pursuing the visual arts in higher education. High school and college students will compete separately for the awards.

Applicants are encouraged to apply online at https://bit.ly/2024OliveHydeArtScholarship or visit https://olivehydeartguild.org/scholarships for paper applications. Additional information is available on the Guild's website: https://olivehydeartguild.org.

OHAG 2024 Art Scholarship Applications Deadline: April 19

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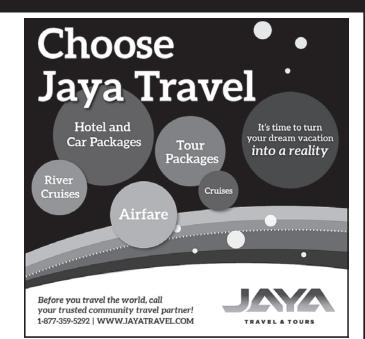


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Corn is used in more than 3,500 ways. To name just a few, there is corn starch, corn syrup, corn oil, popcorn and good old eating corn. Corn is even used to make a kind of fuel called **ethanol**.



wo Kinds of Corn

Most of the corn grown is **dent corn**, also called field corn. Dent corn is picked dry and used mostly for livestock feed and ethanol.

Another popular corn is sweet corn. Sweet corn is sweeter and juicier than dent corn and is the kind we eat!

# Kid Scoop Together

**Dedicated to** 

Work with a family member to use your math skills to reveal more facts about corn.

Each corn stalk usually grows ear of corn.

12-11=\_\_\_\_

The average ear of corn usually has about kernels.

670 + 130 =

If you plant one kernel and care for it, you end up with kernels!

400 + 400 =

If a farmer plants 30,000 kernels in one acre, how many

will he plant in 100 acres?

About how many are there in two ears of corn?

800 + 800 =

If a giraffe is 16 feet tall, how much taller is the tallest stalk of corn ever measured?

> If a corn plant grows 2 inches a day, how long until it is 12 feet tall?

Corn seeds are planted in the spring. Corn seeds are called kernels.

In the spring, farmers wait until the is warm before planting corn. The corn kernels need warm soil and spring start growing.

Corn was first grown in this country more than 9,000 years ago:

The letters along the correct path through the corn answer!

Use the

code!

= B

=C

=E

I = I

 $\square = M$ 

= N

 $\circ$  = 0

Replace the missing words. FARS SOIL GROWING STALKS

ANSW ER: All of them!

# WATER HURT FIX RAINS

During the summer, farmers care for their corn plants. They make sure they get

enough\_ check for weeds, diseases and insects that could the plants. It takes science to grow healthy corn crops!

With water and warmth, corn grows about 2 inches a day. Corn grow to about 8 feet tall. The tallest stalk on record was about 45 feet tall—nearly as tall as a four-story building!

many inventions that help farmers.

plant. The machine is called a:

In the fall, corn plants

plants turn brown, and

Farmers wait for the

ears of corn to dry, and

then they harvest.

\_ point down.

### Make a Tall Corn Stalk

Farmers ship their corn

to customers. They also

and get ready to plant

again in the spring.

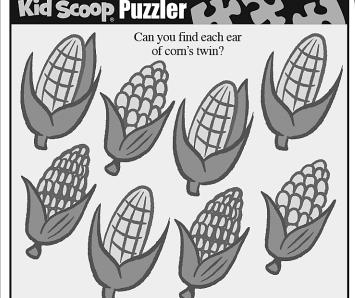
their equipment

Roll up sheets of the newspaper to make long rolls. How long is one sheet rolled? Estimate how many more pages need to be rolled to make one long roll that is 45 feet long. Then keep rolling pages and lining them up until you make a 45-foot-long roll—the length of one of the tallest corn stalks measured.

Standards Link: Math: Estimate lengths

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kidscoop.com/activity-pages/



Standards Link: Life Science: Understand the origin and uses of food products.

#### Double ouble

**ACRE CARE CORN CROPS** DENT EAR **FEED** 

Corn for many centuries was picked by hand. But there have been

One machine combines several farming jobs in one machine. It cuts

the corn stalks and then brings them through the machine.

This machine then separates the kernels from the rest of the

FARMER **FIELD GROWS** HARVEST **PLANT** STALK **SWEET** 

WATER

Find the words in the puzzle. How many of them can you find on this page?

D J Z W V G U E W A ESCQKRTMAY EKLBPOBHTR F L C E F W O X E N I A O R R S Y W R P ETRLOAWSCL LSNMDPCEVA DENTEJSREN WTSEVRAHET

Standards Link: Letter sequencing. Recognize identical words. Skim and scan reading. Recall spelling patterns



The noun stalk means the main stem of a plant.

The corn plant has one

main stem called a stalk.

Try to use the word stalk in a sentence today when talking with your friends and family members.

# ESSON LIBRARY

### Life Cycle

Look through the newspaper for pictures that show people, animals or things at different stages of their lives. Cut them out to create a life cycle.

Standards Link: Life Science: Understand the natural life cycle of people and objects.



# vrite Un! 🕸

Write a riddle for people to figure out your favorite vegetable.

Standards Link: Language Arts: Write using descriptive details.











# The Fremont CONNECT



### **Fremont Minimum Wage** Increase to \$17.30 on July 1, 2024



In February 2019, the Fremont City Council approved a minimum wage ordinance to increase our local minimum wage to \$15 per hour two years earlier than mandated under State law and to continue adjusting the minimum wage thereafter based on inflation. The policy incorporates feedback received from residents, the business community, non-profit organizations, and low-wage workers. Starting July 1, 2024, the City of Fre-

mont's minimum wage will increase to \$17.30 per hour. Employers are required to pay at least the minimum wage for all hours worked to hourly employees who perform work within the geographic boundaries of the City of Fremont. Employers are also required to post the official City of Fremont Wage Bulletin in the top five languages spoken in the city in a conspicuous place at each work site. The Official Bulletins, including translated versions, are available for download on the City's Minimum Wage webpage at https://city.fremont.gov/minimumwage. To avoid a reduction in the valuable services they provide to the community, the minimum wage ordinance exempts employees of non-profit corporations. Questions can be directed to minwage@fremont.gov.

### **New Exterior Elevated Elements Laws for Multifamily Buildings**



The City of Fremont is implementing State laws that are in effect for multi-unit buildings with exterior elevated elements that are located more than six feet above the adjacent grade, such as balconies, walkways, decks, landings, railings, and stairways. The laws require multifamily property owners and condominium homeowners associations (HOAs) to hire a licensed professional for necessary inspections to determine whether exterior elevated elements are in safe and functional condition. The deadline to complete the first safety inspection is January 1, 2025.

Multifamily apartment and condominium buildings are subject to the laws if they have ALL three of these characteristics:

- Building has three or more units, AND
- Building has wood-framed exterior elevated elements that are located more than six feet above the adjacent grade—such as balconies, walkways, decks, landings, railings, or stairways, AND
- Building is classified as an apartment or condominium building. If any of the three characteristics above do not apply to the building, then the building is exempt from the laws. The property owner or HOA must still take action by filling out and submitting the City's Exemption Declaration Form.

Learn more at https://city.fremont.gov/elevatedelements.

### **Fremont Police to Partner** with Code Joshua for **Autism Awareness**



Fremont Police has announced a partnership with the non-profit organization, Joshua's Gift, and the shared vision of promoting acceptance, inclusion, and respect with our neurodiverse community. Together, they will be furthering Code Joshua: a two-prong mission of enhancing officer autism awareness training and the development of a voluntary registry to assist families with autistic loved ones. This registry aims to further community safety by providing law enforcement with more information, especially in times of crisis. As they work on this initiative, they will be reaching out to the community and stakeholders for input and discourse. Starting April 2, which is recognized as International Autism Awareness Day, through the rest of April, Fremont Police will proudly show off their new patrol car decal as autism community partners. Visit the Police Department website at www.Fremontpolice.gov/CodeJoshua for the Code Joshua video and for more information.

### **Celebrate Community & Sustainability at** Fremont's Earth Day Fair- April 20

Celebrate at the City of Fremont's Earth Day Fair on Saturday, April 20! Explore how you can contribute to a more sustainable future, while enjoying a day full of fun, learning, and community spirit.

The fair will include a variety of eco-friendly activities, including:

- Eco-tainment: Dive into Earth Day-themed art, games, and creative activities.
- Food Trucks: Enjoy delicious food from food trucks, with vegetarian options.
- Confidential Document Shredding: Residents can safely dispose of sensitive documents (maximum of 3 boxes).
- Free Basic Bike Tune-Ups: Act fast to snag one of our limited quantity basic bike tune-ups!
- Eyeglasses Donation: Give back by donating your old eyeglasses.
- Condiments and Packaged Utensils Drive: Collecting unused, sealed packets for those in need.
- Toothbrush exchange: Bring your plastic toothbrush in to exchange for a bamboo toothbrush.
- Educational Sessions: Learn about recycling, composting, energy conservation, local sustainability programs, and eco-friendly gardening.

Join us Saturday, April 20 from 11 a.m. to 3 p.m. at the Downtown Event Center & Plaza at 3500 Capitol Ave. to learn more!

# GO GREEN with us in 2024!

Join us as we celebrate Earth Day

Saturday, April 20, 2024 11 a.m. to 3 p.m.



Downtown Event Center & Plaza





#### FREE Residential Drop-off:

- Confidential document shredding
  - Commentate durinest sinterculing
    Syringes and needles (in approved containers)
    Mercury thermometer exchange
    Donate eyeglasses
    Medication take-back
    Condiments & Packaged Utensils Drive
- (Collection of unused sealed utensil packs and condiments like ketchup, mustard, etc.) Plastic Toothbrush Exchange



For Families & Children:

- Food trucks



#### **Learn About:**

- Recycling & composting
   Saving energy at home
   Local sustainability programs
   Eco-friendly gardening



CENTRIPEDAL



Special Thanks To:







**Event Partners**:









### **New Intergenerational Annual Art Competition**

The City's Human Services Department is excited to announce an Intergenerational Annual Art Competition titled "Stand Up and Speak Out." Expanding on the Annual Children's Mental Health Awareness Art Competition that honors Children's Mental Health Awareness each year in May, this year the City has added a competition for older adults to celebrate Older American's Month, also in May. Tri City artists between the ages of 3 and 21 and 55 or older, are







encouraged to submit their original artwork by the April 12, 2024, deadline. Winners will be announced at an Art Show on May 9, which is Children's Mental Health Awareness Day, from

4 p.m. to 6 p.m. at the Age Well Center at Lake Elizabeth. Learn how to submit your art for these competitions at https://city. fremont.gov/intergenerationalartshow.

# **Call for Student Artists** for boxART! Program



Calling all middle school and high school students! It's time to think "outside the box" and help beautify Fremont! Our boxART! program is back, and we are looking for student artists to paint Fremont's traffic signal control boxes. The theme is "Sustainability," and the deadline for submissions is Wednesday, April 24. For more information, visit the boxART! Call for Artists webpage at https://city.fremont.gov/boxart.























city.fremont.gov/socialmedia

### Golf & Bocce tournament supports Washington Hospital

# SUBMITTED BY WASHINGTON HOSPITAL HEALTHCARE SYSTEM

The 37th annual "Golf and Bocce Tournament" in memory of Gene and Laura Pessagno will take place at the Club at Castlewood (Hill Course) on Thursday, May 2, 2024.

The proceeds from the tournament will help meet the rising patient demand for critical and lifesaving surgical procedures by funding state-of-the-art surgical equipment and technology for Washington Hospital's Operating Rooms and future Trauma Center. Golfers are registered on a first-paid basis, and the course is limited to 120 total golfers (30 four-person teams). Be part of this exciting event and showcase your company's commitment to our community as an important tournament sponsor or register your foursome for a fun day of golf.

For those who want to participate and support the Surgical Services Fund at Washington Hospital, we are also offering the opportunity to play Bocce at the Club at Castlewood. Enjoy individual play or coordinate a group with friends or colleagues.

We thank you in advance for your consideration and support of Washington Hospital Healthcare Foundation.

Golf & Bocce tournament
Thursday, May 2
10:30 a.m. – 4:00 p.m.
9 a.m.: Golf registration
12:30: Bocce registration
Club at Castlewood Golf
Course
707 Country Club Cir.,
Pleasanton
(510) 818-7350
Foundation@whbs.com
www.whbs.com/events/
Golf Sponsorships:
\$1,600 - \$10,000
Bocce: \$50

# Day at the Rancho for 4th Grade students



#### SUBMITTED BY KELSEY CAMELLO

Attention, 4th Grade students & families: Rancho del Agua Caliente will be open to all 4th Grade families for \$5 per family on Saturday, April 13 from 10 a.m. – 2 p.m. The rancho once belonged to Fulgencio Higuera during the rancho period of California's history. It is now owned by the City of Fremont.

Dip candles, design a brand, form an adobe brick, and brand a cow using paint, felt and authentic brands. You can even try your hand at roping the steer! There will be docents onsite, as well as a video about park restoration, and the museum will be open. See an adobe building

(built in 1840) and learn about the hide and tallow trade.

This experience is great for students both exiting AND entering 4th Grade, plus their families! Come one, come all. Feel free to bring a picnic lunch. The cost to participate is \$5 per family.

The event is hosted by the Washington Township Museum of Local History. For more information, call Dianne at (510) 673-4813 or email mdholmes@comcast.net.

4th Grade Day at the Rancho Saturday, Apr 13 10 a.m. – 2 p.m. 47300 Rancho Higuera Rd., Fremont (510) 673-4813 mdholmes@comcast.net \$5 per family

### ¡Fiesta Fantástica! Casino Night Fundraiser

SUBMITTED BY JODIE AQUINO-SISK

Indulge in an electrifying evening of fun and philanthropy at Fiesta Fantástica, the League of Volunteers' Casino Night fundraiser! With lively music, thrilling casino games, karaoke, and delectable dining, the night promises non-stop

entertainment. Don't miss out on exciting raffles, captivating silent auctions, and unforgettable moments at our photo booth.

Join us from 5:30 p.m. for cocktails, followed by dinner at 7:00 p.m. Bingo kicks off at 6:30 p.m., while the casino floor is open from 7:30 to 10:00 p.m. Get ready to make memories and support a great cause!

LOV Casino Night Fundraiser Saturday, Apr 20 5:30 p.m. Swiss Park 5911 Mowry Ave., Newark lov@lov.org (510) 793-5683 www.lov.org/casino

# LETTER TO THE EDITOR

### Eid-Al-Fitr Mubarak/ Greetings

Assalam Alaikum, (Peace be upon you)

Through Tri-City Voice, I wish all Muslims in general and the Bay area Muslim community in particular A very Happy Eid-Al-Fitr/Greetings. At the end of this Holy month (Ramadan), Eid is finally here to grace us with happiness and prosperity. May this day be ever so joyful for us!

I hope this Eid may bring lasting peace in the Middle East.

Don't forget those who have lost their lives in Gaza and the starving children of Palestine.

Eid-Al-Fitr will be celebrated by the Muslim community either on April 10 or April 11 depending on moonsighting.

> Zafar Yousufzai Fremont



# John Juarez, REALTOR® 510-673-0686



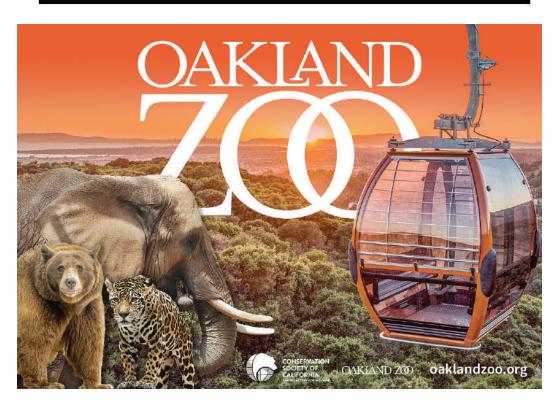
#### Great Opportunity in the Irvington Area

- 3 Bedrooms, 2 Baths
- ♦ 1,274 Sq. Ft. Living Area
- ◆ 5,440 Sq. Ft. Lot ◆ New flooring
- ◆ New paint
- ♦ Lots of off-street parking
- Sunroom and detached cottage for office, play area or whatever

List Price: \$1,475,000

3857 CLOUGH AVE., FREMONT, CA

K W A d v i s o r s john@medfordteam.com 510-673-0686 www.MedfordTeam.com CalBRE# 01223788







# Home & Garden

# 2024 Winning Flowers for your garden and containers



Celosia burning embers

# By Melinda Myers Photos courtesy of All-America Selections

Make some room in your garden or containers for the new All-America Selections 2024 National award-winning plants. These winning varieties are tested in trial gardens across the United States and Canada. Volunteer judges rate entries based on their improved performance, flavor, disease resistance, and other unique qualities related to their performance in gardens and containers.

Celosia burning embers was selected for its bronze foliage with dark pink veins that contrasts with its vibrant pink flowers. Like other celosias, this variety is heat, humidity, and drought tolerant. Grow it in a container or garden bed in a sunny location. Grow plenty as you will want to pick a few to add to summer bouquets and dried arrangements.

Siam Gold marigold is another season-long bloomer that thrives in full sun and tolerates heat and drought. The three-to-four-inch double flowers top 18 to 20" tall plants that do not need staking. Purchase transplants or extend your planting budget by starting these seeds right in the garden.

Interspecific Solarscape® XL Pink Jewel impatiens offers a tropical look and feel to full and partly sunny locations. You'll enjoy flowers all season long as well as this plant's superior disease resistance, including resistance to downy mildew disease. Grow this in mass in garden beds and borders or in a few containers on your patio, deck, or balcony.

Sure Shot<sup>TM</sup> White Petunia can tolerate a variety of weather conditions including heat, cold rain, and sunshine. This petunia hybrid grows eight to ten inches tall and works well in containers, hanging baskets, and garden beds. You'll enjoy the lightly fragrant flowers that help attract bees and other pollinators to your gardens.



EnViva™ Pink petchoa

EnViva<sup>TM</sup> Pink petchoa is a cultivar of a petunia and calibrachoa hybrid. This variety wowed the judges with its mounded habit that persisted throughout the growing season. The bright pink flowers with yellow throat held up through heat and rain. Grow these in containers, hanging baskets, and garden beds.

Sweetheart Kisses verbena adds a vibrant mix of red, rose, pink, and a bit of white to full and partly sunny spots in your landscape. The airy foliage creates a nice backdrop for the flowers. Use it as an annual groundcover, edger in a flower bed or mixed border, or in a container alone or mixed with other annuals. Then watch for the butterflies and bees stopping by the flowers.

Big EEZE Pink Batik geranium's unique pink and white mosaic blooms perform as well as other members of the Big EEZE series. The plant produces an abundance of flowers of equal size and coloration. It performed well in full to part sun in containers and garden beds.

Combine these winners with your other favorite flowers to create a stunning landscape and eye-catching containers this growing season.

Melinda Myers has written more than 20 gardening books, including Midwest Gardener's Handbook, 2nd Edition and Small Space Gardening. She hosts The Great Courses "How to Grow Anything" instant video and DVD series and the nationally syndicated Melinda's Garden Moment radio program. Myers is a columnist and contributing editor for Birds & Blooms magazine. Myers' website is www.MelindaMyers.com.



Siam Gold marigold



Sweetheart Kisses verbena

# THE ACWD CONNECTION



# SINGLE-FAMILY RESIDENTIAL WEATHER-BASED IRRIGATION CONTROLLER REBATE PROGRAM

Alameda County Water District is a partner of the Environmental Protection Agency's (EPA's) WaterSense Program and offers single-family residential customers a rebate of \$82 (\$75 +tax) for purchasing and installing a WaterSense certified weather-based irrigation controller (WBIC). WaterSense certified WBICs use 20% less water, save energy, and perform as well or better than other conventional controller models.

Learn more about this rebate and others to help you save water in your garden at **acwd.org/rebates**.



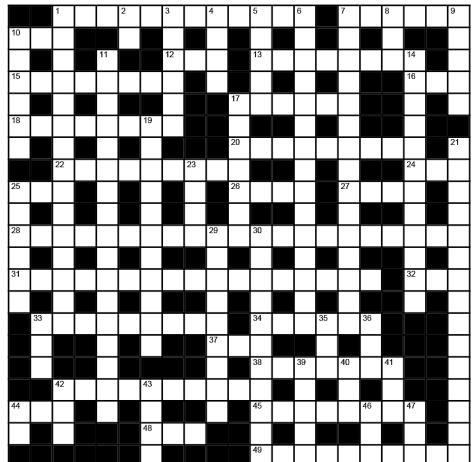






# Wind Twisters

#### **Crossword Puzzle**



Across		37	Theological degree. (3)
1	Paycheck booster (4,3,1,4)	38	Toward the center (7)
7	bender (minor accident) (6)	42	Pelican State native (10)
10	Latin pronoun (3)	44	Made: abbr. (3)
12	Cato's 498 (3)	45	"Pilgrim's Progress" is one (8)
13	Tyranny (4,4)	48	One of eight Eng. kings (3)
15	Subsided (4,4)	49	Destructive path (4,2,4)
16	Grafton's " for Quarry" (3)		
17	Early stage of a time capsule		
	project (6)	Down	
18	Vehicles heading for the	1	Find fault with (4,9,2)
	runway? (8)	2	"Captain" (1986
20	Passes the bar? (9)		Michael Jackson role) (2)
22	Fair (9)	3	Betes (6)
24	Certain numero (3)	4	Annex: Abbr. (4)
25	Species: Abbr. (3)	5	"Farewell, mon ami" (5)
26	1987 Masters champ Larry (4)	6	Cause for ahem? (4,2,3,6)
27	Former Israeli P.M. (4)	7	As a remembrance (3,3,5,4)
28	Story of misused love juice	8	Patriots' org. (3)
	(1,9,6,5)	9	Awaken (5)
31	Like some holiday wishes (17)	10	Abruptly, on a score (6)
32	Cambodia's Lon (3)	11	Umberto Eco novel (9,8)
33	An Odets hero. (6,3)	14	Horse show rider. (12)
34	Church supporter (6)	17	Jason or Justine (7)

1	9	Poof cut (6.5)
	-	Beef cut (6,5)
2	21	It has a point (7,8)
2	23	Bummed out (4)
2	25	Spots (6)
2	29	Small-time (9)
3	30	One way to vanish (4,4,3)
3	33	Heater (3)
3	35	Hawk parrot (3)
3	36	Obtained: Abbr. (3)
3	39	Novelist Cather (5)
4	10	"Andy Capp" cartoonist Smythe
		(3)
4	11	AARP member (3)
4	12	"Bad" cholesterol (3)
4	13	Blind a falcon (4)
4	14	I give you word (2)
4	16	Any of six
		magnetosphere-observing
		satellites in the '60s (3)
4	17	" rang?" (3)

#### Sudoku:

Fill in the missing numbers (1 - 9) inclusive so each row, column and 3x3 box contains all digits.

1								
9		7					8	
			1			2		
	2			9		8		
						6	3	
			3	6	7		5	
				1		5		
2			5		9			
3				2	4		7	

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20	b	U	L	L	<sup>21</sup> A	S	<sup>22</sup> D	ı	S	Η	W	Α	Т	Е	R		_		┙		0
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25	x	Н	0	s	Α		٧		1			۵					<sub>26</sub> G	0			С
			U		_		27 <sub>O</sub>	Ζ	Α	N	Α	>	Е	<sup>28</sup> R	Α	<sup>29</sup> G	Е				Н
			R						Ν			0		Τ		R		<sup>30</sup> A	<sup>31</sup> L	Е	Α
32	N	F	S						<sup>33</sup> A	N	Т	_	L	Α	В	0	R		-		1
- 1	0		34 E	L	35 A	S	<sup>36</sup> T	_	N			D				S			<sup>37</sup> S	<sup>38</sup>	N
	N		ᆚ		٦		Α		D					<sup>39</sup> A	R	S	<sup>40</sup> E	Ν		K	
41	С	0	F	<sup>42</sup> F	ш	Е	В	R	Е	Α	<sup>43</sup> K			Ζ			М			0	
	0			R			0		R		<sup>44</sup> A	۵	>	Е	R	<sup>45</sup> B		<sup>46</sup> P	470	Ν	
48	М	<sup>49</sup>	N	_	O	0	С	R	S	Е	S			Г		Α			R		
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54	G	I	R	L	F	R	Ī	Е	N	D				D		L				<sup>55</sup> O	Н

8	6	5	7	3	4	9	2	1
2	9	4	6	5	1	3	8	7
3	7	1	8	9	2	6	5	4
9	4	8	1	7	6	2	3	5
6	3	7	5	2	8	4	1	9
5	1	2	တ	4	3	8	7	6
1	2	6	4	8	7	5	9	3
4	5	3	2	1	9	7	6	8
7	8	9	3	6	5	1	4	2

# Tri-City Stargazer for week: APRIL 9, 2024

All Signs: On Monday, at 2:21 p.m. EDT (or 11:21 a.m. PDT), there is a Solar Eclipse taking place in the sign of Aries. In the U.S., you can view it in: Texas, Arkansas, Missouri, Illinois, Indiana, Ohio, Pennsylvania, New York, Vermont and Maine. In Canada, you can see it from Ontario, Québec, New Brunswick, Prince Edward Island and Newfoundland. Montreal will be plunged into darkness for a few minutes. Of course, everyone knows not look at the Eclipse without special eye protection because it can permanently damage your retina. This is a rare phenomenon! For people in Québec, this last occurred in 1972. And it won't occur again until 2106, which is 80 years from now.

# Aries the Ram (March 21-April 20):

This is an important week because the Solar Eclipse on Monday is taking place in your sign. This will give you a chance to make a breakthrough about a challenging relationship, or having an epiphany about how you can run your life the way you want it to go. This is also an excellent time to buy wardrobe items for yourself. You might go so far as a makeover. Some of these ideas might be because ex-partners and old friends are back in your life. An encounter with your past often provokes a reality check!

# Taurus the Bull (April 21-May 20):

The Solar Eclipse Monday will take place in a hidden part of your chart, which will shake up things at a deep, subconscious level for you. You might question values you've had since childhood. Most importantly, it might make you see that many of the limitations your life are actually self-imposed. As a result, you might have a deeper appreciation of who you are and what you can do. Right now, lucky Jupiter is in your sign (which happens only once every 12 years), and later this year you can get richer!

### Gemini the Twins (May 21-June 20):

The Solar Eclipse that takes place on Monday will be eventful for you because it will reveal new goals and new possibilities for the future. Fortunately, concurrent with this, is the fact that this is a time of harvest for you. (It occurs only once every 30 years and lasts for three years.) Plus, with Mars at the top of your

chart (which can happen only once every two years), your ambition is aroused. The combination of these events means that you might entertain a serious shift in your future goals.

### Cancer the Crab (June 21-July 21):

You might start to entertain a major shift in your life direction because of the influence of the Solar Eclipse on Monday. It's as if new possibilities or new opportunities were opening for you. More likely, the truth is that you're seeing more clearly (or for the first time) that these possibilities actually exist for you. Our worlds are astonishingly subjective. Authority figures admire you. A romance with a boss is possible. Travel plans plus legal and medical matters are a focus.

#### Leo the Lion

(July 22-August 22): Exciting possibilities might start to present themselves to you this week, triggered by Monday's Solar Eclipse. Very likely, they will reveal travel opportunities, or opportunities related to publishing, the media, medicine and the law. You're eager to embrace life with more passion. Although you're flamboyant, you're also a cautious sign. You like to know what is possible and what to expect. What you see now are more things were possible than you thought before! You are more willing to take a chance!

### Virgo the Virgin (August 23-September 22):

A Solar Eclipse can be like an electric shock to a chart. This week the Solar Eclipse on Monday will

zap one of your Money Houses, which means you could have a reality check with respect to mortality, shared property, inheritances and taxes. This breakthrough in understanding your view of your shared assets will create a greater optimism for your future. You might go forward with travel plans or see ways to boost your reputation, especially later in the year. This is timely because you are starting to spread your wings.

# Libra the Scales (September 23-October 22):

Partnerships and close friendships are important to you because you like the company of others. Therefore, the Solar Eclipse on Monday will be a big deal for you because it takes place directly opposite your sign in your House of Partnerships and Friendships. This is the area in your life where you will suddenly have a breakthrough or epiphany. It could be about a specific relationship or your role in the relationship. Whatever it is, you will be wiser with this new knowledge and better armed for the future.

#### Scorpio the Scorpion

(October 23-November 21):

The Solar Eclipse on Monday will trigger an exciting breakthrough for you that could relate to your health. You might suddenly feel a stronger sense of well-being. You might learn new information about yourself. You might have new thoughts about your job. Whatever happens will have practical applications and advantages. It will be a real shift – something you can literally feel. Meanwhile, competition in sports and physical

athletics is likely for many of you. Romance will be passionate!

# Sagittarius the Archer (November 22-December 21):

You are a truth seeker. You seek ways to expand your world so that you feel more alive, more informed, and satisfied that you are doing your best to live a full life. This week, the Solar Eclipse on Monday will electrify your desire to be free to be who you are. You might start to think about the things on your bucket list. Relationships, socializing, and opportunities to express yourself will become important priorities. Expect a breakthrough to see how you can better achieve something by reaching for it.

#### Capricorn the Goat (December 22-January 19):

You believe in well-planned endings. This week the Solar Eclipse on Monday will stir up matters with your home and family. You might feel a breakthrough about an estranged relative. You might have an epiphany about the cause of confusion or disappointment. You might see better ways to protect your home and family. It might occur to you that you will be happier living somewhere else. Very likely, you will express your thoughts and ideas with enthusiasm because they will be a meaningful revelation to you.

# Aquarius the Water Bearer (January 20-February 18):

The first time I went to Manhattan, I stayed in a large apartment in the Upper East side, but to me, it was shabby and garbage was out on the streets. However, after two weeks, I adored where I was staying because I had completely transformed from my "West Coast" point of view. This week the Solar Eclipse on Monday can make you see your daily surroundings with new eyes. Things that you took for granted might take on a new light and create wonder and appreciation

# Pisces the Fish (February 19-March 20):

within you.

When I was a kid, I heard a story that soldiers who were cold would pay someone \$500 for a five-dollar hand warmer. I was baffled by this until my father explained to me about the relative values of things. On Monday, there will be Solar Eclipse in your Money House that will jiggle your values and your wealth. You have the ability to attract money to you at this time, which is fortunate. But in the bigger picture, you're on a new path that will hold meaningful changes for you in the next six years. What do you hope to encounter?



By Georgia Nicols www.georgianicols.com.

# Give a Tip of the Hat



# An Announcement!

**Birthdays** Anniversary Graduation Birth Announcement Engagement Happy Valentine and more!



510-494-1999

Send us your announcement tricityvoice@aol.com

# Happy Anniversary

### Happy Birthday

# Graduation

### We like TRI-CITY VOICE

### Tip of the Hat

When we meet others, whether old friends or new acquaintances, the initial greeting sets the tone for what is to follow. A friendly open-handed wave and smile accompanied by appropriate speech such as "hello" or "I am glad to meet you" is the gateway to a pleasant and productive interaction. Even if there is no formal meeting, we often wave or nod to people passing by. When hats were fashionable, a slight nod and tip of the hat signaled recognition and respect. In a more formal manner, military salutes are similar. On the other hand, a scowl, closed hands or ignoring the presence of others is a sign of disapproval and/or animosity.

Tri-City Voice originated and continues publication with the belief in a positive and open dialogue with all members of our community. When local people, venues or events - and controversy – are notable, our newspaper can provide a forum for information and discussion without bias or prejudice.

To provide a space for personal messages and support of our efforts, Tri-City Voice now offers a section called "Tip of the Hat". Announcements (births, birthdays, engagements, marriages), congratulations (graduation, awards, etc.) and sentiments you wish to share can now appear in Tri-City Voice.

For those who have asked how they can support local journalism and specifically, our publication, consider Tip of the Hat.

In a difficult world of political strife and economic challenges, Tri-City Voice has continued to be a source of local news. To continue our work, we ask for support of our advertisers and use of Tip of the Hat. As always, Tri-City Voice tips its hat to our vibrant community.

To be proud and loud, use Tip of the Hat to tell everyone all about it!

# Local Chakina **Education Sparked from Tragic Loss**

By Esha Bansiya PHOTOS COURTESY OF KEL KANADY

In December of 2022, tragedy struck when Kiko Rodriguez, the co-owner of Fremont Niles' Federicos Grill, passed away due to a choking incident. Now, his former co-owning brother, Rico Rodriguez, in partnership with Washington Hospital Healthcare System (WHHS), is launching a choking awareness campaign to educate other restaurant owners and the general public on choking first-aid.

On March 28, National Choking Awareness Day, Rodriguez and WHHS workers held their campaign kick-off event in the Federicos Grill, a cozy restaurant in downtown Niles. Soft guitar and singing filled the room as attendees snacked on the



Choking First-Aid Live Demonstration

restaurant's tapas. A framed portrait of Kiko hung on the wall, commemorating the beloved community member.

Elected officials and other restaurant representatives made their way into the building, including Newark Mayor Michael Hannon and City Manager David Benoun; Fremont Mayor Lily Mei, Vice Mayor Yang Shao, and Councilmember Raj Salwan of Fremont; Matthew Jorgens from the Office of Assemblymember Alex Lee; Kathy Kimberlin, representing the office of Alameda County Supervisor, David Haubert; and Fara Fernow

representing the local Italian restaurant, Massimo's. The attendees were welcomed by the WHHS board of directors and staff, including CEO Kimberly Hartz, and members of the Healthcare System's board of directors, Dr. Bernard Stewart and Jeannie Yee. Also attending was Suzanne Chan, a member of the Ohlone College Board of Trustees. Attendees mingled with one another, greeting familiar faces and introducing themselves to new ones.

CEO Hartz commenced the event by introducing Rico Rodriguez as a kind individual who had nobly directed this tragic loss into an impactful initiative. As Hartz said, "You can't change the past, but you can work towards changing the future." She highlighted the goal of the campaign: to provide choking first-aid education to restaurant workers and the general public.

Rodriguez cheerfully introduced himself to everyone and expressed his sincere gratitude to the attendees who joined to commemorate his brother and efforts to launch the campaign. Rodriguez's goal is to save more lives, and he vows to save at least one life this year through the campaign.

The attendees' attention moved to a TV screen playing a video of Rodriguez sharing his story and introducing the new campaign. The video will be used to introduce the initiative and teach first aid.

From the WHHS Emergency Department, Betty Goodwin, RN, took the stage and explained the importance of helping to prevent choking deaths. She noted the alarming statistics, including that choking is the fourth leading cause of unintentional death, and that three thousand individuals passed away from choking in 2021. Goodwin described how the audience could spot a choking incident by noticing a sense of unease or hands moving to one's throat. Goodwin described the abdominal thrust maneuver used to assist vulnerable individuals: Ask the individual if they are choking, place a fisted hand at the top of the stomach, place the other hand on top, and apply pressure up and in until the individual is well. In a live demonstration using a trainer vest, Goodwin illustrated the hand movement and highlighted that it may take a few powerful thrusts to assist the individual.

The event concluded with final questions and a round of applause for the Healthcare System. Despite the painful exigence, a sense of hope and community filled the room. The workers called attention to their next first-aid training on April 30 in Union City—an opportunity to equip restaurant owners and the general public with these life-saving skills.

As attendees left the event, they walked away with a powerful skill that would help the vulnerable and protect their loved ones.

> **Choking First Aid Training** Tuesday, Apr 30 12 noon - 1 p.m. Birdhaus Beer Garden 3821 Smith St., Union City https://www.whhs.com/events/



Hartz, Rodriguez, and Mayor Mei

# FREE E-WASTE DROP-OFF EVENT

Recycle your unwanted Electronic Waste (E-Waste) safely and responsibly for FREE! Open to all Union City Residents.

SATURDAY, APRIL 13, 8:00 AM - 2:00 PM JAMES LOGAN HIGH SCHOOL PARKING LOT, 1800 H STREET



#### **ACCEPTED ITEMS**

- Television Sets
- Computer Monitors
- Central Processing Units
- Laptop Computers
- Hard Drives
- Keyboards & Mice
- Printers, Copiers & Fax Machines (excluding Industrial-Sized)
- VCR & DVD Players
- Telephones & Cell Phones
- Camcorders
- · Stereos & Radios



#### **PROHIBITED ITEMS**

- · Kitchen Appliances
- Microwave Ovens
- Vacuum Cleaners
- Light Bulbs
- Fluorescent Tubes
- Household Hazardous Waste





E-Waste also accepted year round at Tri-CED Community Recycling. Call 510.471.3850 or visit www.Tri-CED.org to learn more.

continued from page 1

# Ride the Rails for Relay returns for 13th run

fundraiser for the American Cancer Society. "You're having fun, but you're helping cancer patients all over with your donations. The money goes to people who need rides to chemo, it helps people who need to be put up in hotels when they go for their treatments, it goes for wigs and bras. But it also goes to all those trials that you hear about out there for cancer research."

At the April 28 event, Niles Canyon Railway donates everything from their trains and their fuel, to the proceeds from the snack bar and hot dog stand. Arts and crafts vendors at the station will also be donating a portion of their sales, with the three booths run by Relay for Life teams donating 100% of their earnings. Norvell herself will be running a booth selling candles, homemade beef jerky, and chocolate bark.

"We raised over 13,000 dollars last year," says Norvell.

The event will be crowded, so Norvell advises people to make a day of it. "I always tell people to allow about three hours out of their Sunday. That allows them to get parking, to see things—the train has the museum too and it will be open, and a gift shop."

The ride itself will be a leisurely chance to take in the spring beauty of Niles Canyon, with green hills, blooming wildflowers, and crashing waterfalls. Norvell describes, "It's one and a half hours down through the canyon, past the waterfalls. Oh my god, the wildflowers are beautiful this year! Then it goes down into Niles and comes back up again, so you get to see both sides of the tracks."

Guests can bring a picnic lunch on the train, purchase snacks, or try wine tasting. (Bottles are donated from Bob's Liquor's, and Novell's nephew and niece will be back to bartend.) There's also an additional chance to donate to American Cancer Society on the train ride: "We have friendly train robbers, so we always tell people, Bring your extra change."

To attend, contact Cathy Norvell at cn63Ln73@gmail.com or (510) 701-9005 to confirm your spot. Tickets will be available to purchase on the day, but train rides may be sold out. Payments can be made by credit card or PayPal on Norvell's team page ("Cure Crusaders") at http://main.acsevents.org/goto/cathynorvell. Check, Zelle, and Venmo are also options.



Trains run rain or shine, and no refunds will be issued. Seating is unassigned, and riders can choose between an enclosed and an open-side car on each of the three train rides.

The Ride the Rails for Relay event keeps running fueled by the time and dedication of volunteers, and enthusiastic community response. "This is my 26th year," Norvell reflects on her time with Relay for Life. "[Every year] I think, Ok I can't do it this year. Especially this year. April of last year, my husband [Lynn] was diagnosed with cancer. But he's beat it! And it's because of the advancements in the treatments."

Another member of Cure Crusaders, John, sadly passed from cancer in November 2023. The work of American Cancer Society is tangible, and the need is also urgent. Some of those who attend on April 28 will be survivors themselves. Norvell says, "If you see anyone out there with a purple shirt on, you know they've beat cancer."

13th Ride the Rails for Relay
Sunday, Apr 28
Train departures:
10:30 a.m., 12:30 p.m., 2:30 p.m.
Niles Canyon Railway Sunol Depot
6 Kilkare Rd., Sunol
http://main.acsevents.org/goto/cathynory

Tickets: \$25 adults; \$15 children 2 - 12; children under 2 ride free

# Fremont City Council

March 19, 2024

#### Consent Calendar

• Approve payment of \$252,647 to settle retroactive component of prevailing wage extraordinary adjustment claim with Republic Services.

- Award agreements and authorize on-call tree maintenance and general groundwork and debris removal services agreements with BrightView Tree Services, Rapid Response and West Coast Arborists.
- Approve the closeout of completed capital projects and partial defunding of selected projects.
- Approval of agreements for on-call environmental and Soil Testing consulting Services in the amount of \$1,250,000 per agreement with Millennium Consulting Associates, Partner Engineering and Science, and TRC Solutions, Inc.

Mayor Lily Mei Aye
Yang Shao Aye
Teresa Cox Aye
Raj Salwan Aye
Desrie Campbell Aye
Jenny Kassan Aye
Teresa Keng Aye

\$ = Entrance or Activity Fee R= Reservations Required

Schedules are subject to change.

Call to confirm activities shown in these listing

**EVENTS** 

Learning from experienced gardeners.

**Mondays and Thursdays** 

**Food Garden Volunteer** 

LEAF CR Stone Garden

55 Mowry Ave., Fremont

volunteer@fremontleaf.org

**East Bay Games Meet** 

5911 Mowry Ave., Newark

meetup.com/east-bay-games sfdavidkaye@yahoo.com

German/Euro style board games and

6:00 pm - 10:00 pm

Volunteer agreement form is

9:00 am - 12:00 pm

required.

Tuesdays

card games.

Swiss Park

(510) 936-2523

Tuesdays

**LEGO® Time** 

3:00 pm - 4:30 pm

LEGO® designs.

Centerville library

(510) 795-2629

Tuesdays

movement

(510) 626-8522

preschoolers.

Tuesdays

1:30 pm - 3:00 pm

(510) 790-6606

Tuesdays

Use your imagination and

3801 Nicolet Ave., Fremont

Drop-in. For everyone.

**Music and Storytime** 

Join us for stories, music, and

Cherryland Community Center

278 Hampton Road, Hayward

For babies, toddlers, kids, and

Comfort & Joy Ukulele R

A group of ukulele players with

songs as well as learning new.

East Indian Seniors R

2:00 pm - 4:00 pm

is welcome to join us.

(510) 790-6606

Wednesdays

(510) 790-6606

Wednesdays

(510) 790-6606

the month

Thursdays

11:15 pm - 1:00 pm

(510) 742-7529

**Thursdays** 

(510) 742-7529

In English and Chinese.

**Bocce Ball Class R** 

11:00 am - 12:00 pm

Rain will cancel class.

Learn how to play Bocce Ball.

Age Well Center at South Fremont

47111 Mission Falls Ct., Fremont

**Book Club AWC R** 

10:00 am - 12:00 pm

9:00 am - 10:30 am

**Folk Dancing Social R** 

month

volunteer leaders to practice familiar

Age Well Center at Lake Elizabeth

40086 Paseo Padre Pkwy., Fremont

Anyone who is retired and of Indian

origin or interested in Indian culture

Age Well Center at Lake Elizabeth

40086 Paseo Padre Pkwy., Fremont

Second and Fourth Tuesdays of the

Join together in the wonderful spirit

of dancing and savor the beautiful

Age Well Center at Lake Elizabeth

40086 Paseo Padre Pkwy., Fremont

The book club meets for stimulating

Age Well Center at Lake Elizabeth

40086 Paseo Padre Pkwy., Fremont

Second and fourth Wednesdays of

**International Folk Dancing R\$** 

Celebrate the cultural roots and

traditional life of various countries.

Age Well Center at South Fremont

47111 Mission Falls Ct., Fremont

music from all over the world.

11:30 am - 12:00 pm

engineering skills to create your own

# Mission San Jose School of Guitar

43255 Mission Boulevard, Fremont CA 94539

Private online and in person instruction Beginning Advanced

**Guitar Instruction Popular** Rock Jazz **Blues** & Classical

> also available: Bass. Ukulele, Voice **Music Theory**



#### FREE Lesson with purchase

and Keyboard

https://richardkendrickguitar.com/ E-mail:rwkendrickjr@yahoo.com

Qualified, Professional and Experienced Masters Degree in Music (Performance - Classical Guitar)

# Hayward Animal Shelter



510-293-7200

www.HaywardAnimals.com 16 Barnes Court, Hayward (Near Soto & Jackson)

Connecting rescued animals with loving homes!



Copper is a 2 year old Dachshund mix. Copper is a skinny boy dealing with a poor start at life. Copper seeks attention and enjoys interaction from everyone. To meet or adopt Copper contact the Hayward animal shelter at 510-293-7200



Benny and Lenny are a bonded pair of male poodles at 2 years old. Benny and Lenny rely on each other for different things, one likes to play with humans and the other wants to play with toys. To meet or adopt Benny and Lenny contact the **Hayward Animal at 510-293-7200** 

#### CONTINUING **Thursdays**

#### **Chinese Calligraphy Social R**

2:00 pm - 4:00 pm Bring your own supplies and socialize and have fun while doing calligraphy. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

There is no teaching on site.

#### **Thursdays**

#### **Historic Days**

10:00 am - 4:00 pmRide a narrow-gauge train, tour the beautifully restored Patterson House Museum. Every historic day ends with an animal feeding at 3 pm. This is a drop-in program; no registration is required. Disabled accessible. Ardenwood admission fee applies. Ardenwood Farms 34600 Ardenwood Blvd., Fremont (510) 544-2797

#### **Thursdays**

#### **Chinese Music Ensemble R**

1:00 pm - 3:30 pm Open to all who are interested in performing traditional Chinese

Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

#### Thursday, April 18 – June 8

#### **Image Central Spring Exhibition**

The Annual Spring Exhibition at the ImageCentral Gallery (formerly PhotoCentral) has bloomed once again. This exhibition showcases work from over 20+ artist from many walks of life! An eclectic group show with amazing images to match. ImageCentral is proud to continue this cultivation of the visual arts community from the first Spring Exhibition in 1987. Come support your local Bay Area community events and art scene. Vote for your favorite image at the reception and help crown the People's Choice Awards! Celebrate this fun extravaganza with us, take in the imagery, meet the artist's, make memories, and acquire some incredible art! The event is free and the public is invited. Image Central Gallery 1099 E St., Hayward

### **Thursdays**

(510) 881-6721

#### **Family Board Game Night**

3:30 pm - 5:30 pm Play together with family and friends, or make some new friends at the library. Centerville library

3801 Nicolet Ave., Fremont (510) 795-2629 Board games will be provided.

#### **Thursdays**

#### **The Peaceful Poets**

5:00 pm - 8:00 pm Join a Milpitas-based group of writers and appreciators of poetry. Milpitas Public Library 160 N Main St., Milpitas (408) 262-1171 For teens, adults, and seniors. Last Thursdays of the month

#### Thursday, April 4 - Saturday, **May 25**

#### **Human Essence**

12 noon - 5 pm The Olive Hyde Art Gallery proudly presents HumanEssence a photography exhibition featuring portraits by Suszi Lurie McFadden paired with abstracts by Brandon Stauffer. All are invited to our opening reception on Friday, April 12, 7 - 9 pm to meet the artists and enjoy the night with fellow art enthusiasts. Join us for an artist talk April 19 at 12 Noon. Olive Hyde Gallery 123 Washington Blvd. Fremont (510) 791-4357

#### **Thursdays and Saturdays**

#### **Story Time**

10:30 am - 11:00 am Picture book story time Banter Bookshop 3768 Capitol Ave. Ste. F, Fremont (510) 565-1004 bit.ly/3VFpbc

#### Fridays, December 29 -May 10

#### Go: The Game R

Arts & Entertainment

3:30 pm - 5:30 pm Go is an ancient game of strategy. To learn the game or to play it. Union City Library 34007 Alvarado-Niles Rd., Union City (510) 745-1464 All ages and levels

#### Friday - Saturday, through April 27

#### 'Birds! Birds!' exhibition

11 a.m. - 3 p.m. Exhibit celebrates beauty and diversity of birdlife Hayward Shoreline Interpretive 4901 Breakwater Ave., Hayward (510) 670-7270 haywardrec.org

#### **Fridays and Saturdays**

#### **Free Telescope Viewings**

7:30 pm - 10:30 pm Join Chabot astronomers on the Observatory Deck for a free telescope viewing! Chabot Space and Science Center 10000 Skyline Blvd., Oakland (510) 336-7300 chabotspace.org/calendar Weather permitting.

### Saturday, April 4 - Saturday,

#### **Sun Gallery Climate Justice Exhibit**

Thurs, Fri, Sun: 11 a.m. - 4 p.m. Sat: 10 a.m. - 6 p.m. Local artist submissions with the theme "Climate Justice: World Peace & Security." Sun Gallery 1015 E. St., Hayward (510) 581-4050 http://sungallery.org/

#### Saturdays

#### Laugh Track City R\$

8:00 pm Series of improvised games and scenes Made Up Theatre 4000 Bay St. suite B., Fremont (510) 573-3633 madeuptheatre.com

#### Saturdays

#### Free Beginner Pickleball Lesson

12:00 pm - 2:00 pm Free pickleball lesson taught by a USPA professional. Hall Memorial Park 304 La Honda Dr, Milpitas (408) 586-3210 Drop-in. Weather permitting.

#### Saturdays

#### **Teen Cohort for Outdoor Education R\$**

10 am - 4 pmMeet new friends, build outdoor skills, and get to know your community as we participate in activities, such as Hayward Shoreline Hike and Clean-Up, Quarry Lakes Excursion; Coyote Hills Excursion; Fishing; rock climbing on our 28foot rock wall, hiking; and a Sulphur Creek Guided Tour. Ashland Community Center 1530 167th Avenue, San Leandro Noel Munivez: (510) 317-2303 munn@HaywardRec.org

#### Sundays

#### **Farmyard Games**

1:00 pm

Join us for some old-fashioned fun! Try your hand at classic American pastimes including stilts, sack races, and the potato-spoon race. This is a drop-in program; no registration is required. Ardenwood admission fee applies. Ardenwood Farms

34600 Ardenwood Blvd., Fremont (510) 544-2797

#### Sundays

#### Weekly meditation Session R

8:30 am - 9:30 am Explore the effortless way to ultimate bliss. India Community Center 525 Los Coches St., Milpitas (408) 934-1130 samarpanmeditationusa.org info@indiacc.org, info@samarpanmeditationusa.org

#### **Sundays - Saturdays**

#### **Recreational Swim \$**

12:30 pm - 5:00 pm Attractions may vary. Silliman Activity and Family Aquatic Center 6800 Mowry Ave., Newark (510) 578-4620 bit.ly/3nxo0is

#### Sundays

#### Larry "O" Teen Workshop

10:00 am - 12:00 pm Used bikes, bike parts for sale and bike repair. Larry Orozco Teen Workshop 33623 Mission Blvd., Union City (510) 675-5487 www.unioncity.org/723/Larry-O-Teen-Workshop RobertS@unioncity.org Donation accepted. Second and fourth Sundays of the month

#### **UPCOMING EVENTS**

#### Thursday, April 11

#### AP & Senior Showcase at **MEGA**

2:30 pm - 5:00 pm MEGA, the Mt. Eden Gallery of Art, is proud to present the finest work from students in AP Drawing & 3D Design and Seniors in all art classes. This show features work from our top artists. If you miss the reception, the work will remain on display through May 2nd. Stop by to check out the show any day at lunch or on Thursdays until 5 pm. Mt. Eden High School 2300 Panama St., Hayward

#### Friday, April 12

#### **Theatre Chorus: Stage and** Screen

The Douglas Morrisson Theatre is thrilled to present Stage and Screen, a selection of music from movies, Broadway, and opera directed by Cesar Cancino. Come out and support the local arts and enjoy a magical night of music. Douglas Morrisson Theatre 22311 N 3rd St., Hayward

#### Fridy, April 12

#### **HumanEssence Opening** Reception

7 pm - 9 pmThe Olive Hyde Art Gallery proudly presents HumanEssence a photography exhibition featuring portraits by Suszi Lurie McFadden paired with abstracts by Brandon Stauffer. Meet the artists and enjoy the night with fellow art enthusiasts. Olive Hyde Gallery 123 Washington Blvd. Fremont (510) 791-4357

#### Saturday, April 13

#### **Master Gardener Talk:** Compost

10:00 am - 11:30 am Making your own compost has so many benefits, including saving money on fertilizers. Learn how to at-home composting and the basics of worm boxes. This event is free to

Hayward Community Gardens 24919 Whitman Street, Hayward

#### Saturday, April 13 **Sun Gallery Climate Justice Artists Reception**

1 p.m. – 4 p.m. Local artist submissions with the theme "Climate Justice: World Peace & Security." Sun Gallery 1015 E. St., Hayward (510) 581-4050 http://sungallery.org/

#### Saturday, April 13

#### Groovin' Back to the 60's: Celebrating 60 years

4:00 pm - 8:00 pm Groovy vibes, live and silent auctions, complete BBQ dinner, peace, love and rock n' roll Niles Canyon Mobile Home Park 711 Old Canyon Road, Fremont

#### Saturday, April 13

#### **Spring Showcase & Ice-Cream** Social

1:00 pm - 4:00 pmThe event will feature band, choir, and drama performances. Members of the nationally-ranked Newark Memorial High School Rocketry Club will be present to talk about their accomplishments. Newark Memorial High School 39375 Cedar Blvd., Newark

#### Saturday, April 13

#### **FREE Waste Drop-Off Event**

8:00 am - 2:00 pm Recycle your unwanted Electronic Waste (E-Waste) safely and responsibly for FREE. Open to all Union City residents. James Logan High School Parking 1800 H Street, Union City

#### Saturday, April 13 **Sheep Shearing Day**

### 11 am - 3 pm Special 90th Anniversary

Presentation! Spring has sprung and it is time for the sheep's annual "haircut." See the farm's sheep get sheared, try your hand at wool carding, and watch fiber transform into yarn on a spinning wheel. You can even make your own wooly lamb to take home.

www.ebparks.org/celebrating-90vears (510) 544-2797

Ardenwood Farms 34600 Ardenwood Blvd., Fremont

#### Saturday, April 13

#### **Spring Pop Up On The Promenade**

11 am - 4 pmJoin us for the last pop up of its kind! Shop local for homemade goods, art, plants, music, kids activities and more! And catch the of the "Black History Month- The Art of Hip Hop" for the last day on display! Studio 11 Gallery 34626 11th St., Union City

#### Saturday, April 13

#### **Ohlone College Super Saturday Open House**

10:00 am - 2:00 pm Application workshops, campus tours, classroom/lab demonstrations join us at the Fremont campus for a unique blend of exploration and entrepreneurial spirit. Contact Lauren Martinez at lmartinez41@ohlone.edu (510) 979-7437 Ohlone College 43600 Mission Blvd., Fremont

#### Saturday, April 13

#### **Special Needs Talent Showcase**

4 p.m. – 6:30 p.m. Doors open: 3:30 p.m. Exceptional performers with special needs vie for the coveted top three winner spots, the People's Choice Award, and the Showmanship Award.

Santa Clara Convention Center The-

5001 Great America Pkwy., Santa

www.specialneedstalentshowcase.org sn.talentshow@fcsn1996.org Tickets: \$10 - \$50

#### Sunday, April 14

#### **Teen Figure Drawing**

1:30 pm - 2:30 pm Teen Figure Drawing is a weekly figure drawing event where teens can practice their drawing skills! Volunteers pose as live figures for you to sketch, no artistic skill required. Hang out, chat, meet new people, practice drawing! Fremont Library 2400 Stevenson Blvd., Fremont

#### (510) 745-1400

#### Sunday, April 14 **Stage and Screen**

8:00 pm

The Morrisson Theatre Chorus will be presenting "Stage and Screen", showcasing music from movies, Broadway and opera. Take a trip down memory lane with favorite tunes by Cole Porter, Stephen Sondeim and George Gershwin, to name a few. This popular concert will also feature talented soloists. And you won't want to miss the MTC men as they swing to Jailhouse Rock! Director Cesar Cancino's musical knowledge and witty anecdotes will enhance the evening. Be ready for a concert of memorable, romantic and toe tapping music.

Douglas Morrisson Theatre 22311 Third St., Hayward

#### Monday, April 15

#### This is Who I am - Come and **Hear My Story**

6:00 pm - 7:30 pm Come and hear the stories of those who lived in this area for over forty years and experienced misunderstanding and racism, hear the stories of those who had to flee their country when their life was in danger. We have so much to share with you. We will have a question and answer at the end of the presentation. Please bring your questions. Newark Library 37055 Newark Blvd., Newark (510) 284-0675

#### Tuesday, April 16

#### **Creating Art with Eloise** Shelton-Mayo (Oil and Cold Wax)

5:30 pm - 7:30 pm Join us for a relaxing night of creating artwork with a talented mixed-media artist and an art teacher Eloise Shelton-Mayo. She has taught for over a decade in the Hampton Roads area in Virginia, including teaching art and design at Tidewater Community College's Visual Arts

Newark Library 37055 Newark Blvd., Newark (510) 284-0675

#### Tuesday, April 16

#### **Author Event – For Forks Sake**

7:00 pm - 8:00 pm Rachael J. Brown shares her family's story, along with tried-and-true tips and tricks, to simplify the science of Whole Food, Plant-Based, No Oil (WFPBNO) and jump-start the journey to better health for you, your family, and the planet. With this 10-day guide, say goodbye to the Standard American Diet (SAD) and start eating better, feeling better, and saving more money with a HAPPY (healthy and plant-powered—yay!) diet.

Banter Bookshop 3768 Capitol Ave., Ste F, Fremont (510) 565-1004

#### Thursday, April 18 **Gardening Series: Big Gardens** in Small Spaces

6:00 pm - 7:30 pm Growing in containers is a great way to start a garden or add on to maximize your already existing garden possibilities! Topics will include: maintaining soil fertility, best plants for container gardens & succession planting will be covered. Drop-in program. No registration required.

Union City Library 34007 Alvarado-Niles Blvd., Union City

#### (510) 745-7464

#### Friday, April 19 - Monday, April 29

#### **Douglas Morrisson Theatre Presents: Anastasia**

Tony Award-winning musical as a full-scale production. Anastasia is based on the 1997 animated film. The survival of Anatasia, the youngest member of the Romanov family, after the Bolshevik Revolution has long been part of Russian folklore. Anya (Anastasia), a Russian orphan, travels from Russia across Europe to Paris to discover the secrets of who she once was. Douglas Morrisson Theatre 22311 Third St., Hayward (510) 881-6777 Douglasmorrissontheatre.thunder-

#### Saturday, April 20

tix.com

#### **LOV Casino Night: Fiesta**

Fantastica! Doors open 5:30 pm Dinner 6:00 pm, Bingo 6:30 pm, Casino 7:30 pm Live music, thrilling casino games, karaoke and dining. Nonstop entertainment. Swiss Park 5911 Mowry Ave., Newark (510) 793-6272

# Saturday, April 20

#### **Arab American Heritage Month- Egyptian Music**

2:00 pm - 3:00 pm Newark Library is hosting Music in-Takht, an instrumental ensemble dedicated to sharing and preserving Egyptian musical heritage around the San Francisco Bay Area

Newark Library 37055 Newark Blvd., Newark (510) 284-0675

#### Saturday, April 20 **Celebrate Earth Day**

11:00 am - 4:00 pm Join ForestR.org and other partners for an Earth Day celebration! Activities include: seeds from the seed library, plant swap, harvest swap, children's activities and revitalization of Sage Park (starting at 2:00 p.m.). All ages are welcome to join us for this fun and informative event.

Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900

#### Saturday, April 20

#### **Explore the Paranormal at** Meek Mansion and McConaghy House

Experienced investigators lead attendees through the properties with access to all non-restricted areas. Data collected on previous investigations include electronic voice phenomena (EVP), cold spots, touches, apparitions and much more. Tickets must be purchased in advance. Proceeds support the ongoing maintenance and preservation of these historic properties. Equipment is not provided. Ages 18+ Meek Mansion 17365 Boston Road, Hayward (510) 581-0223 Tickets are \$75

#### Saturday, April 20 Fremont's Earth Day Fair

#### 11:00am - 3:00 pm Explore how you can contribute to a more sustainable future, while enjoying a day full of fun, learning, and community spirit. Dive into

Earth Day-themed art, games, and creative activities Food trucks, confidential document shredding, free basic bike tune-ups, eyeglasses donation, and more! Fremont Downtown Event Center &

3500 Capitol Ave., Fremont

#### Saturday, April 20

#### ART Inc.: Susan Chan art demo 2:00 pm - 4:00 pm

Her work has graced the halls of the De Young Museum, Liaoning Provincial Museum, Liu Hai-Su Museum National Chiang Kia-Shek Memorial Hall Bring your imagination and create the landscape of your dreams. Adobe Art Gallery 20395 San Miguel Ave., Castro Val-

#### Sunday, April 21

#### **Old World Bake Sale**

12:30 pm - 2:30 pm Featuring traditional Easter foods from Greece, Russian, Ukraine and the Middle East and more St. Christina Orthodox Church 3721 Parish Ave., Fremont

#### Sunday, April 21

#### **Piano Concert**

3:00 pm - 4:30 pmJoin us as San Jose State University music students perform their spring piano recital! All ages are welcome. Newark Library 37055 Newark Blvd., Newark (510) 284-0675

#### Sunday, April 21

#### Wildflower, Art, & Garden Show

10:00 am - 3:00 pm Spring Wildflower Festival and Garden Tour is a Spring Festival where dozens of vendors showcase and sell everything from plants and flowers to seeds, bulbs, garden décor, art, quilts, and much more. Many homeowners in Niles also open up their gardens for public tours. The event is free to the public, but if you wish to take the garden tour you must purchase a ticket. Garden tour starts outside My Friends and I store located at 37521 Niles Blvd, Fremont Niles Town Plaza 37482 Niles Blvd., Fremont

#### Sunday, April 21 **Earth Day Event**

# 10:00 am - 4:00 pm

(510) 857-6512

For over 50 years we have set aside time in April to bring attention to

the climate issues facing our home planet. Earth Day is also a time to highlight the different ways we are combating climate issues around the world. Discover more about local organizations helping to fight climate change here in the Bay Area through hands-on activities, guest speakers and more. Spend the day learning about the different ways local organizations are helping conserve our home planet, Earth. Chobot Space & Science Center 1000 Skyline Blvd., Oakland 510-363-7300

#### Sunday, April 21

#### **Wood Stove Treats**

Drop by the country kitchen and sample a baked treat fresh out of the wood-burning stove. See some of the challenges of cooking before the invention of modern appliances. This is a drop-in program; no registration is required. Ardenwood admission fee applies. (510) 544-2797 Ardenwood Farms 34600 Ardenwood Blvd., Fremont

#### Wednesday, April 24

#### **Robotic Knee Surgery and Muscle-sparing Anterior Hip** Surgery

Dr. Alexander P. Sah, Medical co-director of the Institute for Joint Restoration and research, will describe robotic knee technologies and the benefits of an anterior approach to hip replacement. Washington Hospital 2500 Mowry Ave., Fremont Anderson Auditorium

#### Friday, April 26 - Sunday, April 28

#### Castro Valley Friends of the **Library Book Sale**

Fri: 6 pm - 8 pm Sat: 10 am – 4 pm Sun: 1 pm – 4 pm The Castro Valley Friends of the Library will hold a big book sale this weekend! With a member preview sale from 6 pm to 8 pm. You can join or renew your membership at the door to gain entrance. There will be an excellent selection of fiction and nonfiction for all ages, as well as audiobooks, CDs, and DVDs, all at bargain prices. On Sunday you can fill a bag with items and pay only \$5 per bag! Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900

#### Saturday, April 27

#### **HERS Breast Cancer** Foundation's 15th Annual People with Purpose Gala

6:00 pm - 10:00 pm Event elements will include a reception with a delicious signature pink cocktail and access to a full bar, fundraising games, silent and live auctions, a three-course dinner with wine, our HERS awards presentation and much more. The Club at Castlewood 707 Country Club Drive, Pleasanton

#### Saturday, April 27

#### Fremont Stake Blood Drive

8:00 am - 2:00 pm Emergency Preparedness and Wellness Convention The Church of Jesus Christ of Latter-Day Saints Scott Creek Chapel 48950 Green Valley Road, Fremont

#### Saturday, April 27

#### 5K Run/Walk and Kids' Races

7:00 am: Check in 8:00 am: Races start 5K / Race, chip-timed, designed for serious runners, walkers, fitness-minded people, outdoor enthusiasts, and just for FUN! James Logan High School Track 1800 H Street, Union City

#### Saturday, April 27

#### **Fremont Creates Grand Final Event**

11:00 am - 3:00 pm Four venues at Fremont Downtown Events Center (DTEC), multiple performances scheduled simultaneously, makerspace with activities for children, exhibits, food trucks. Informational space for sponsors, performers, organizations Fremont Downtown Event Center 3500 Capital Ave., Fremont

#### Saturday, April 27

#### Lit Hop DownTown Hayward Day

2:00 pm - 8:00 pm We'll hop from place to place to



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different venues near B Street to hear performances including the AfroSurreal Writers Association, students from Chabot College, a bilingual Spanish/English reading, the Queer Writers, local Horror Writers' and Mystery Writers' Association chapters, the Peer Writers' Group and much more. The event concludes with an afterparty at the Odd Fellows Lodge where we will have music, food and drinks. Various locations B St., Hayward Haywardlithop.com

#### Saturday, April 27

#### Photo Day at the Museum

11:00 am - 1:00 pm We are aiming to show the diverse stories of Hayward as we gear up for the City's 150th birthday in 2026. Do you have family photos that show moments in time worth being remembered for generations to come? Bring them to the HAHS Museum on this day to be scanned and

digitally added to our collection. You keep the original! Please limit to 12 photos per person. Hayward Area Historical Society

# 22380 Foothill Blvd., Hayward

#### Saturday, April 27 **Ohlone Games**

11:00 am - 12:00 pm Learn to play games of skill and chance practiced by Ohlone people since time immemorial and to this day. Win prizes and make your own game to take home! All ages. Parent participation required. Coyote Hills, Fremont EBlackwood@ebparks.org (510) 544-3213

#### Saturday, April 27

Mission San Jose Chamber of Commerce presents: 2nd **Annual Fair** 

11:00 am - 4:00 pm Arts, mosaic, celebrating arts, culture and creativity

Ellsworth and Washington Blvd., Fremont msjchamber.org

#### Sunday, April 28

#### United We Sing Children's **Showcase Concert**

Castro Valley Center for the Arts 19501 Redwood Road, Castro Valley

#### Sunday, April 28

#### Stilt Walking

1:00 pm - 2:00 pmWant to be taller? Improve your balance? Give stilts a try. It's fun. Guess why farmers used these fun tools in the past. This is a drop-in program; no registration is required. Ardenwood admission fee applies. (510) 544-2797

Ardenwood Farms 34600 Ardenwood Blvd., Fremont

#### Sunday, April 28

#### **Sunday Music at Garin**

2:00 pm - 3:00 pm Bring your musical instruments to the Red Barn at Garin for some whimsical old-time feel and pleasant tunes to learn and play along to. Please bring your own string instruments. 10+yrs. Parent participation required. Parking fees apply where charged. Wheelchair accessible. This is a drop-in program; no registration is required. (510) 544-3220. Garin Regional Park 1320 Garin Ave., Hayward

#### Sunday, April 28

#### The Soul of Chinese Cuisine

2:00 pm- 4:00 pm Join us for an interactive event to learn the history and production

process of a Chinese cuisine staple: soy sauce. This event is for adults only and will be presented in Mandarin with English interpretation available upon request. Fremont Library 2400 Stevenson Blvd., Fremont (510) 745-1400

#### Friday, May 3

#### **Garden Club Plant Sale**

9:00 am - 2:00 pm Many varieties of flowers, herbs, vegetables, succulents and other plants. There will be house plants for indoor gardeners. Tips on maintaining your plants, ask the gardeners staffing the tables. Proceeds benefit garden club activities and Age Well Center Age Well Center, Fremont

continued from page 1

# HERS returns renewed for annual gala

year, the Hope Award will go to retired staff member Michael Powers; the Empowerment Award to Gonsalves & Kozachenko, Attorneys at Law; the Renewal Award to Fremont Police Department and Fremont Police Officers Association; and the Support Award to Haller's Pharmacy.

A video will be played sharing the experience of Kanan Jani. Jani's sister Mira was a patient at HERS, and eventually passed away from breast cancer. Later, Jani received her own diagnosis, and HERS staff were with her every step of her journey. Jani will attend the gala with her family.

In her video (up on the HERS website), Jani shares, "[My sister's] health was deteriorating exponentially over 2019, and then she passed early 2020 right before the

pandemic started. I had lost all the hope to live. Even though I had all the good things happening in my life, none of that was of interest." Then she got her diagnosis of invasive ductal carcinoma at the end of 2020. "The first day [breast care specialist] Debra and I just cried and hugged each other, remembering Mira...what touched me the most was the fact there was so much compassion, so much empathy, so much care, love."

Program Director Carolyn Dillingham notes, "When women are faced with a breast cancer diagnosis and they're going through the process and the medical system, their appointments with their doctors are 10-15 minutes at a time. So they don't necessarily get all the information, or they think about

the questions they want to ask after they leave the appointment." By contrast, fittings at HERS are usually an hour, giving people a chance to voice their concerns. The setting is also more colorful and boutique-like. "It doesn't feel like a medical office but we're still providing services they need, so often it's a nice respite from a more clinical setting."

Dillingham herself pursued an indirect but fortuitous route to her current role. After a career in financial technology focusing on payment processing, she wanted to transition to the nonprofit sector. First encountering HERS as a patient, she later started volunteering with them as a survivor. As it happened, Dillingham was working as a breast care fitter when HERS started the process of overhauling its payment and inventory systems in 2023. She offered her expertise to implement the new system, and transitioned into her new role.

She says, "If you had asked me years ago, Would I be working for HERS and a nonprofit and helping in this field, the answer would have been no! It never

would have even crossed my mind." She laughs. "Sometimes you're put in positions

for a reason!" Now Dillingham splits her time between the big picture tasks and working directly with patients. Some days are filled with gratitude, and others are much harder. But Dillingham and the rest of HERS staff work "with as much grace and compassion as [they] can."

**HERS People with Purpose Gala** Saturday, Apr 27 6 p.m. - 10 p.m. The Club at Castlewood 707 Country Club Cir., Pleasanton (510) 790-1911 https://hersbreastcancerfoundation.org https://hersbcf.ejoinme.org/2024pwp Tickets: \$150 Single; \$1,200 Table of eight





# Community Bulletin Board

#### SIMINOFF DAYLIGHT MASONIC LODGE No. 850

Meets on 2nd Monday
Of Every Month, At 1:30 PM
In Siminoff Masonic Center
on campus of
Masonic Homes of California
34400 Mission Blvd. Union City CA 94587
Secretary, James Leggate
510-493-1296

#### MISSION PEAK UNITARIAN UNIVERSALIST CONGREGATION

Welcomes YOU!

We are a spirital community of open minds, nurturing growth and healing in ourselves, and all people. Together we strive to live compassionately and courageously as we work to build a nonviolent, just sustainable world. We welcome you and your family to join us on this journey. We meet Sundays at 10 a.m. in Cole Hall, located at 2950 Washington Blvd. in Fremont and online at www.mpuuc.org/Zoom

Learn more about us at www.mpuuc.org

# FREMONT PATHFINDER BRANCH 59 SONS IN RETIREMENT!! Retired men! Come and have lunch on us and join the best retiree group in Fremont!

We meet at the Fremont Elks Lodge at noon on the 3rd Wednesday of every month. In addition to engaging and entertaining luncheon programs and fabulous conversation, we offer a veritable plethora of activities for retired men. Golf, Bocce Ball, Poker, Bowling, Walking, Bridge, Couples Wine Tasting, Music and much, much more. Call, write, or email for your free lunch! Big Sir Rob Ingebretson, 48232 Cottonwood Street, Fremont, CA 94539; robingy@comcast.net; 510-657-7828.

#### Are you troubled by someone else's drinking?

Al-Anon and Alateen Family Groups are here to help! Al-Anon has but one purpose, to help families and friends of Alcoholics.

We have in-person and zoom meetings.
Uc-newark.northernca-al-anon.org
for a full meeting list.
You can also email Alanon17@gmail.com or call us at
510.276.2270 for more info.

#### **FREMONT COIN CLUB**

Established 1971
Meets 2nd Tues in person 7pm
Meets 4nd Tues with Zoom 7pm
Holy Trinity Lutheran Church
38801 Blacow Rd, Fremont
Guests Always Welcome,
Enjoy Show N Tells, Drawings
Auction, Refreshments
www.fremontcoinclub.org
510-366-1365

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Learn the process of
homeownership.
Down Payment Assistance
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#### **Scholarships for Women**

Fremont PEO/UF sponsors scholarships for women entering college, earning another degree, or returning after 2+ years. 2% education loans.

www. peocalifornia.org peouf150@gmail.com

#### 10 lines/\$10/ 10 Weeks \$50/Year

#### 510-494-1999 tricityvoice@aol.com

# Shout out to your community

Our readers can post information including:

Activities
Announcements
For sale
Garage sales
Group meetings
Lost and found

of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online.
TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance.
Payment is for one posting

For the extremely low cost

only. Any change will be considered a new posting and incur a new fee.

#### The "NO" List:

- No commercial announcements, services or sales
- No personal services (escort services, dating services, etc.)
- No sale items over \$100 value
- No automobile or
- real estate salesNo animal sales (non-profit humane organization adoptions accepted)
- No P.O. boxes unless physical address is verified by TCV

#### EARLY RISERS start your Tuesday with a boost of energy. Join the NEWARK TOASTMASTERS from your home

7 am - 8 am via Zoom.

Boost your communication, leadership & personal growth skills.

It's FREE to attend as a guest. Info: wmfitts@yahoo.com profricka@gmail.com

www.1118.toastmastersclubs.org

#### SAN LEANDRO HISTORICAL RAILWAY SOCIETY OPEN HOUSE

The SLHRS models the

Southern Pacific from Oakland to just east of Norden using a tri-level Donner Pass helix.
Public invited every
Sat. 10AM - 2:30PM
1302 Orchard Ave, San Leandro San Leandro G&O trains in back garden. New members & Model Railroad donations accepted.

Visit us at www.slhrs.org

# The Friendship Force of the San Francisco Bay Area

Experience a country and its culture with local hosts; meet global visitors.

Guests from Canada in 2024
We visit Japan

Enjoy our many Bay Area events www.ffsfba.org www.friendshipforce.org Call or text 510-363-0531

#### Something Old, Something New Friday, May 16th 9am-2pm

Delicious homemade baked items by the builders fund and new and old treasures at great prices! All proceeds benefit the Age Well Center at Lake Elizabeth. Want to be a vendor? Stop by the office or call 510-790-6600 for more information or to get an application.

Deadline to reserve a table is Tuesday, April 23rd.

# TRI-CITIES WOMEN'S CLUB

Fremont Stamp Club

Meet 2nd Thurs. each month

**Cultural Arts Center** 

3375 Country Dr., Fremont

Interesting discussions, trade,

silent auction

fremontstampclub@gmail.com

www.fremontstampclub.org

Steve (510) 461-3431

Meets on the third Tuesday Elk's Club on Farwell Drive 9:15 – Cards & Games 11:30 – Lunch 1:00 – Program & Meeting Group meeting monthly/bimonthly; bridge, lunch bunch,Rummikub, bocce ball & book club. For more info, call 916-217-3074

#### SENIOR SOCIAL ACTIVITIES

Friendly & fun group open to men & women. Variety of activities: Bocce ball, Day trips, BBQ, Dinner, Wine tasting and more. Free newsletter. For information 925-803-1313 510-303-1055

#### ABWA – Pathfinder Chapter American Business Women's Association

Provides opportunities
for women for
leadership, education, & networking.
Virtual meetings – 3rd Wednesday
of each month.
6:45 pm to 8:30 pm.
Call Donna at
510-299-4332 or send email to
pathfinderabwa@gmail.com

www.abwa-pathfinder.org

#### THE HISTORIC SHINN HOUSE

1251 Peralta Blvd, Fremont, CA
Open for public tours \$4 adults, \$2 Children (7-13) on the:
 First Wednesday of each month, and
 Third Sunday of each month from 1 PM to 4 PM.
 Groups of six or more need to make a reservation
 Groups of five or less are welcome without a reservation
 We will enforce current local CDC Guidelines
 All tours are Docent led and last about one hour.
 More information and large group reservations call:
 (510) 795-0891

#### Calling all GARAGE SELLERS! For the Ohlone College Flea Market

Buy one market, get the second market 50% OFF. No permits required. Must redeem within 1 year. fleamarket@ohlone.edu 510-659-6285

# LOVE to WRITE? WANT to WRITE? WRITER'S BLOCK? Fremont Area Writers (FAW) is here to HELP! Zoom mosting (the Saturday of the month (off light St. Doc)

Zoom meeting 4th Saturday of the month (off July & Dec) 2:00-4:00 PM

Great speakers! \* All genres! \* Critique groups available! Email **scottfrombayside@yahoo.com** for Zoom link before the meeting. Writers' Salon meets 4th Monday of the month

(occasional exceptions)
Join us via Zoom 7:00-9:00 PM Read, discuss or just listen.
Email **up.dragonfly.com@gmail.com** for Zoom link before the meeting.
Everyone is welcome! www.cwc-fremontareawriters.org

#### NATIONAL ACTIVE AND RETIRED FEDERAL EMPLOYEES

protecting and preserving your benefits

Meets at Noon the 4th Friday
at Fremont's Age Well Center at Lake Elizabeth

Come meet new and old friends, discuss developments regarding your benefits, share your experience and knowledge and get involved. For info:

www.NARFE.org or 800-456-8410 (5am-2pm PT M-F) or leave msg for Jeannie at 510-792-6327

#### BINGO BINGO BINGO

Niles Canyon Mobile Estates
711 Old Canyon Road, Fremont (Niles District)
The FIRST MONDAY of Every month in 2023
Doors Open @ 6:00 PM Games Start @ 7:00 PM
\$7.00 - 6 pack; \$1.00 Bonanza; \$1.00 Blackout; \$1.00
Hot Ball; \$2.00 Daubers

#### Garden Club Plant Sale Age Well Center, Lake Elizabeth Friday May 3, 2024 from 9:00am-2:00pm

Many varieties of flowers, herbs, vegetables, succulents and other plants. There will be house plants for indoor gardeners.

For sale at very reasonable prices. Tips on maintaining your plants, ask the gardeners staffing the tables. Proceeds benefit garden club activities and Age Well Center

Don't miss the plant sale on Friday, May 3, 2024

### **Humane Society Silicon Valley Presents:**

**The Fur Ball May 11, 2024**5PM-10PM

Tickets & Tables available Call (408) 942-3003 or email TheFurBall@hssv.org www.thefurball.org

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www.firstchurchfremont.org

See our website to meet us on Zoom

#### CALLING ALL GOLFERS!!

OLG School Golf Classic at Dublin Ranch Golf Course Saturday, April 27, 2024 - 1pm Shotgun Start

\$160 per golfer, lunch included
Putting contest, games, raffle & more!
Plan your foursome and join us for a fun day on the greens!
More information at 510-657-1674 or olgweb.org
Our Lady of Guadalupe School, Fremont

#### ROTARY CLUB OF NEWARK CA

Meets on Tuesdays from 12:15 PM to 1:30 PM at Doubletree Hotel, 39900 Balentine Dr., Newark, CA 94560 Conference Room 3

The Newark Rotary Club was founded on May 8, 1961 and continues its community and international service work. Members share camaraderie, fun and self-service in helping others throughout the Tri-City area and beyond. We welcome you to join us for a free lunch on us! For more information, email rotarynewarkca@gmail.com

#### Rewarding volunteer opportunity! Deliver meals to seniors SOS Meals on Wheels

Fremont, Newark, Union City M-F, 10:30am - 12:30 pm 10-15 clients per route

Contact John, 510-244-0165 John@sosmow.org www.sosmow.org

# OPINION



WILLIAM MARSHAK

Tri-City Voice is proud to serve our community but what does the term "community" mean?

Use of the word implies a cohesive group that shares a common purpose and goals. In a multifaceted society, it is often difficult to penetrate surface differences to uncover these basic principles. No matter what background, ethnicity, religion, or culture, people want a comfortable life, free from fear, hate and threat to themselves and family.

In order to achieve these basic goals, we often rely on others to help maintain order and civility for a safe environment. A sense of community offers this respite from a tumultuous and uncertain external political and environmental landscape.

Just as family can offer understanding and protection for its members, so can a

SUBMITTED BY

OHLONE COLLEGE

**ATHLETICS** 

Scotty Pieper went 2 for 3

with and triple and 4 RBI to help

lead Ohlone College to an

come-from-behind win at

Gavilan College on Monday.

The Renegades fell behind

early but were able to rally back

for the victory. Gavilan put up

five runs in the bottom of the

building up an 8-2 advantage

fourth-inning surge, led by a

Renegades within a run at 8-7.

The Rams responded with two

more runs of their own to extend

But from that point, it was all

The Renegades exploded for

10 runs over the final four

But Ohlone slowly began to

second inning on its way to

after three innings.

chip away. A five-run,

two-run single from

their lead to 10-7.

Ohlone.

Carson Burnett, got the

impressive 17-10

Renegades erase early

deficit to beat Gavilan

17-10, earn series sweep

frames. Ohlone scored three runs

in the sixth, two in the seventh,

closed it out with a pair of runs

Matt Leiterman smacked a

two-run double in the seventh as

part of a 3 for 5 day at the plate.

Carson Burnett (2 for 5) drove in

Ohlone put the pressure on

After some shaky pitching to

open the game, Ben Thompson

picked up the win with a pair of

scoreless innings. Diego Menjivar

allowed just one hit and struck

on his way to the save.

out four over the final 3 innings

Ohlone closed out the Coast

Conference South Division sweep

after taking the opener at Gavilan

7-2 on Tuesday and winning

Game 2 at home on Thursday

13-3. The Renegades improved

to 19-10 overall and 6-2 in the

Coast South.

the base paths, stealing a

season-high nine bases in the

three more in the eighth, and

in the ninth.

a pair of runs.

# Community

community spread an umbrella of concern and response to local issues. Without a sense of community, we become isolate and subject to irrational fears, fueled by ignorance, misunderstandings, in some cases, willful misdirection and distortion of facts.

Agrarian and rural communities are aware of their dependence on their own hard work to achieve success but know that external factors, outside their control, can defeat even the most efficient and rational use of resources. Weather, physical disability, accidents or crop infestation can ruin promising outcomes. Even if separated by distance with few interactions, Neighbors are aware of this precarious position and typically pitch in to help others in need. We often see such efforts following natural disasters.

In suburban and urban settings, community gatherings, clubs and organizations have served a similar purpose. Concentrated housing has not necessarily translated into close or even casual interactions with neighbors. Holiday celebrations and events have helped to bridge that gap. Workplace relationships have also created a sense of belonging and aspiration.

Unfortunately, many factors have combined to unravel the fabric of our communities. With the technological advancement of social media and remote education and workplaces, physical isolation has become more prevalent. Concurrently, many local gatherings and events suffered during the enforce isolation of the Covid pandemic. Many of these have not resurfaced.

In order to retain and regain the sense of community, it is essential for our local organizations and governments to promote a unified and cohesive atmosphere through activities and events that engage as many residents as possible. Through such interactions, we will all share an awareness and pride in our communities.

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#### **Matches in Southern California** • With two goals each were **SUBMITTED BY**

**Pioneer Water Polo Wins Pair of** 

### **CSUEB ATHLETIC COMMUNICATIONS**

On Thursday, April 4, Cal State East Bay women's water polo played two matches at two separate sites. In the first match of the day, the Pioneers took control early and cruised to a 14-6 victory over La Verne. In Thursday's afternoon match, CSUEB won 17-7 at Whittier. Cal State East Bay has won seven straight matches to improve to 15-10 overall.

#### Cal State East Bay 14, La Verne 6

The Pioneers took a quick 4-0 lead in the first quarter with two of the four goals from Hope Grantham. The Leopards were able to score three of the next four goals, but Alex Andrist found the net at the 2:46 mark of the second quarter for a 6-3 lead at halftime.

CSUEB maintained its lead throughout the second half, and ultimately pulled away for a 14-6

• Grantham scored three goals in the first match of the day.

Alex Andrist and Raisa Guisado.

 Kohia Rego had two assists. • Defensively, Luna Sarmiento

#### had two steals. Cal State East Bay 17, Whittier 7

Cal State East Bay dominated the first quarter, outscoring the Poets 7-1 with three goals from Andrist. The domination continued into the second quarter with a 5-1 advantage, after goals for the Pioneers from Audrey Dexter, Rachel Heredia, Logan Cherry, Lola Gill and Emily Clapham for a 12-2 halftime lead.

Although the Poets outscored CSUEB 4-2 in the third quarter, the Pioneers had a 3-1 advantage in the fourth quarter to cruise to a 17-7 win over Whittier.

- Andrist scored three goals in the second game for a total of five on the day.
- Two goals each were scored by Bailey Barlow, Gill, Heredia and Sarmiento.
- Andrist also had a pair of assists, along with Ingrid Rubio Miro and Jordan Jarandson.

#### **ADJUDICATION:**

What's Happening's Tri-City Voice is a "newspaper of general circulation" as set forth in sections 6000, et. seq., of the Government Code, for the City of Fremont, County of Alameda, and the State of California.

What's Happening's TRI-CITY VOICE®™

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510-494-1999 fax 510-796-2462 39737 Paseo Padre Parkway, Fremont Ca 94538 tricityvoice@aol.com www.tricityvoice.com

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# **Newark's Mayor Michael Hannon**

By Jack Alcorn

Newark is the smallest of the Tri-City burgs with roughly 48,000 residents. Retaining a small town atmosphere, great schools and parks, Newark is a great place to live, shop, work and play. I recently had the opportunity to speak with the town's Mayor, Michael Hannon. Here are some of his thoughts about the city.

What do you see as Newark's greatest strength?

"Our greatest strength is really the community at large. Our community is comprised of really a mixture of all races. We have a wide mixture of different religions, cultures and ethnicities in our community. I think that's what makes us great, " said the Mayor.

Any vulnerabilities you see for Newark?

"I think our vulnerabilities are not much different than any other community in the Bay Area - Affordable housing. We really are now focused on affordable housing in Newark."

The Mayor seemed excited about his current negotiation

efforts with Brookfield Properties to continue plans to build 1,500 housing units at the site of the New Park Mall parking structure. The ambitious project will include a number of affordable housing units and will revitalize the aging mall. "We really need to create that housing to keep folks in our community," said Mayor Hannon.

What is your vision for Newark?

"Creating a safe community, not just safe, but where residents feel safe," said the Mayor.

The Mayor spoke proudly of Newark's Police Department and exiting Police Chief Gina Anderson. He also shared some thoughts on the direction of public safety in Newark, "We are dealing with an increase in stolen vehicles and things of that nature . So I want to stay focused on really those crime issues that are affecting our community and to do that we need to make sure we get our Police Department fully staffed."

Hannon is a highly visible mayor who walks his golden retriever all over town. The Mayor named the community as his top priority. "I want to make sure that I'm accountable and accessible. When I give my

business card to somebody it has

my cell phone on it, so people can call me directly. If they call me or text me or e-mail me, they're going to get a call from me within the next 24 - 48 hours because I take my responsibility seriously as a public servant. I'm here to serve you as a resident, and that's my top priority."

What can you share about the work of the Newark City Council?

"We have a mixture of different folks who sit on the council...I think the Council works well together. We have what we call in Newark 'The Newark Way' and if you were to define it, it's we work together to put forward the initiatives of the community."

Regarding community initiatives, the Mayor said, "If you look at our last Parks Master Plan, the three priorities we heard from the community were the following: one, we want a dog park, two, we want a sports field with turf, and three, we want a skateboard park. We were able to implement all three of their priorities. So the community is coming back now with a new list of priorities for parks. For example, I'm hearing pickleball might be something that they want to see happen, cricket pitch they may want to see happen. So our

responsibility as council members and the mayor is to implement the community priorities."

The Mayor added, "The Facilities Master Plan -we don't have a cultural center, a cultural arts center, an events center in Newark. I want to see that happen. I want to be able to have the kids in our community who are putting on plays and musicals and things of that nature have a venue where people can go and feel comfortable and watch these performances."

Mayor Hannon has a broad history of public and community service. A councilmember since 2014, he has served as president of the Stop Waste Board and the Newark Senior Citizens Advisory Committee. He is a prior president of the Newark Rotary Club and has volunteered as a driver for the Life Elder Care-Meals on Wheels program.

Since his election as Mayor in 2022 Hannon has guided the City toward numerous progressive accomplishments. With \$42 million of State of California Homekey funding, Newark converted an underutilized hotel into housing for 130 residents. Half of the people who benefited from this project were homeless and the others were receiving housing youchers.

The opening of a new Costco was another milestone for

The Grateful American Book



Photo Courtesy of City of Newark

Newark. Hannon remarked, "We look at the 1 or 2 million dollars in sales tax revenue that they'll bring into our city, which will then allow us to provide other services to our community."

Mayor Hannon grew up in Castro Valley, went to Morrow High School, and met Kathleen, his wife of 45 years at the University of Portland. The Mayor said that family is most important to him. From a large family himself, he has 7 children and 10 grandchildren. "I consider the Newark residents part of my family. When they talk to me or when they interact with me...it's like talking to one of my kids. I'm going to stay focused...sit down and talk to them as long as they want to chat on any issue that is of importance to them," said Mayor Hannon.

# Serve on a County Board or Commission

SUBMITTED BY
ALAMEDA COUNTY
DISTRICT 2 SUPERVISOR
ELISA MARQUEZ

Boards and Commissions -District 2 openings for Residents of Hayward (incorporated), Union City, Newark and portions of Fremont:

- 1. Commission on the Status of Women
- Objective: The purpose of the Commission is to help eliminate discrimination and prejudice against women in such areas as housing, employment, health services, childcare, education, transportation, credit, legal rights and community services.
- Agency: Social Services
- Term: 2 years
- Meetings:10 meetings per year -- 2nd Wednesday of each month at 6 p.m.
- Location: 2000 San Pablo Ave # 445, Oakland
- Qualifications: Must be a resident and woman who reflects the general population in age, race, religion and socio-economic status.
- District 2: One opening available to Newark, Union City or Fremont (District 2) residents
  - 2. Assessment Appeals Board
- Objective: Serves as the Board of Equalization for the County of Alameda.

- Agency: County
   Administrator's Office
  - Term: 3 years
- Location: 1221 Oak St, Oakland
- Meetings: As needed, Monday and Wednesday
- Qualifications: Five years minimum experience as a licensed Real Estate Broker, Attorney or Appraiser or Certified Public Accountant. Two openings available to District 2 residents.
- 3. Housing and Community Development Advisory Board
- Objective: Define needs relating to funding projects of Federal Housing and Community Development Act.
  - Established: Dec. 9, 1975
  - •Term: 4 years
- Meetings: 2nd Tuesday of odd months, 7 p.m.
- Location: 224 West Winton Avenue, Room 108 Hayward
- Qualifications: Must be residents of District 2. One opening available for residents interested in housing issues, specifically from Newark, Union City or Fremont (District 2) residents.

To qualify, you must either live or work in District 2. Read about the Commissions at www.acgov.org/bnc/#/board

For further information, contact Ginny DeMartini, ginny.demartini@acgov.org and/or (510) 670-6150. Please send a resume and request an application.

# History Matters

April 1 to April 15, 2024 A feature courtesy of The Grateful American Book Prize

Showing our children that their past is a prelude to their future.

#### By David Bruce Smith

A year after Woodrow Wilson's presidency opened in 1913, World War I ramped up in Sarajevo; four years later he requested congressional authorization to dispatch troops to Germany.

"Wilson went on to lead what was at the time the largest war-mobilization effort in the country's history," according to History.com. "At first, Wilson asked only for volunteer soldiers, but soon realized voluntary enlistment would not raise a sufficient number of troops and signed the Selective Service Act in May 1917. The Selective Service Act required men between 21 and 35 years of age to register for the draft, increasing the size of the army from 200,000 troops to four million by the end of the war. One of the infantrymen who volunteered for active duty was future President Harry S. Truman."

Prize recommends
Nico Mendina's What Was
World War I?
The Civil War was the

The Civil War was the bloodiest in American History—with approximately six hundred and twenty thousand casualties—from the North and the South, combined. The conflict started in 1861 and ended April 9, 1865, with Robert E. Lee's ceding of his armed troops to General Ulysses S. Grant in Appomattox, Virginia.

"Lee and Grant, both holding the highest rank in their respective armies, had known each other slightly during the Mexican War [1846-1848] and exchanged awkward personal inquiries. Characteristically, Grant arrived in his muddy field uniform while Lee had turned out in full dress attire, complete with sash and sword. Lee asked for the terms, and Grant hurriedly wrote them out. All officers and men were to be pardoned, and they would be sent home with their private property-most important, the horses, which could be used for a late spring planting. Officers would keep their side arms, and Lee's starving men would be given Union rations," History.com reports.

The Grateful American Book Prize recommends Ethan S. Rafuse's *Robert E. Lee* and the Fall of the Confederacy, 1863-1865.

On April 14, 1865, the country's jubilant End-of-War celebration veered into woe.

President Lincoln was dead, shot "the night before by John Wilkes Booth, an actor and Confederate sympathizer."

According to History.com, Booth was determined to avenge the outcome of the war. "Learning that Lincoln was to attend Laura Keene's acclaimed performance in Our American Cousin at Ford's Theater...Booth plotted the simultaneous assassination[s] of Lincoln, Vice President Andrew Johnson, and Secretary of State William H. Seward. By murdering the president and two of his possible successors, Booth and his conspirators hoped to throw the U.S. government into a paralyzing disarray...On the evening of April 14, conspirator Lewis T. Powell burst into Secretary of State Seward's home, seriously wounding him and three others, while George A. Atzerodt, assigned to Vice President Johnson, lost his nerve and fled. Meanwhile, just after 10 p.m., Booth entered Lincoln's private box unnoticed and shot the president with a single bullet in the back of his head."

The Grateful American Book Prize suggests James L. Swanson's Manhunt: The 12-Day Chase for Lincoln's Killer.

The feature is courtesy of The Grateful American Book Prize, which is an annual award given to authors who have created outstanding works of historical fiction or nonfiction for seventh to ninth graders.

# Anastasia

# SUBMITTED BY TERRY LIEBOWITZ PHOTO BY BEN KRANTZ

TMC Arts' Creative Director Dayna Speed is excited to announce the opening of *Anastasia*, April 19 through 29 at the Douglas Morrisson Theatre in Hayward. "There are a lot of 'FIRSTS,'" Speed enthused. This is the first musical at the Morrisson Theater since before the pandemic and the first opportunity Bay Area audiences will have to see this
Tony Award-winning musical as a
full-scale production. Don't miss
this amazing production set in
Imperial Russia and the roaring
20s of Paris. With a cast of 32
actors, a live orchestra, the
beautiful Alan Menkin score and
luscious costumes by
Ronda White, audiences will
experience "the full magic of a
musical."

Anastasia is based on the 1997 animated film. The survival of Anastasia, the second-youngest

member of the Romanov family, after the Bolshevik Revolution has long been part of Russian folklore. In this version, there is no Rasputin and Bartok the Bat. Anya (Anastasia), a Russian orphan, travels from Russia across Europe to Paris to discover the secrets of who she once was. Though she struggles with memory loss, she keeps fear at bay and never loses sight of her self-determination.

As a mother of a daughter, Speed chose *Anastasia* as her first production with the Douglas Morrisson Theatre to celebrate strong women. Yes, this show has the markings of a Disney princess, but Anya is never a damsel in distress. Speed says, "It is so important to see a princess who is resilient and has a strong survival instinct. Anya is a

champion. She's a fierce princess with a positive attitude. She encourages all those around her to become better versions of themselves." This is a grownup version of Anastasia.

Anastasia
Thursday, Apr 18 – Sunday,
Apr 28
Fri, Sat: 8 p.m.
Sun: 2 p.m.
Douglas Morrisson Theatre
22311 N. Third St., Hayward
(510) 881-6777
Douglasmorrissontheatre.thundertix.com
Tickets: \$20 - \$42



**Classifieds Deadline: Noon Thursday** (510) 494-1999 | tricityvoice@aol.com

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# FREE Shredding Event

Saturday, April 13 9am 2801 Hop Ranch Road, Union City

Cesar Chavez Middle School

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UCPDCommunity@unioncity.org **Union City Police Department** 



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# **Volunteer Recognition** Awards acknowledge local people, organizations

**SUBMITTED BY** Laurie Gebhard

The City of Newark recently held its Volunteer Recognition Program honoring both individuals who volunteer directly at the City, and individuals nominated for the prestigious, Viola Blythe Awards, named after a woman who dedicated her life to helping those in need. Volunteers were treated to an evening of fun that included a cruise ship-themed

party with dinner, entertainment, and award presentation.

The City of Newark is thrilled to announce the winners of the Viola Blythe Awards:

#### **Viola Blythe Group Award: Ohlone Humane Society Wildlife Rehabilitation Center**

The Center is where trained rehabilitators provide specialized care for injured, orphaned, displaced, and/or distressed urban wildlife in order to release them back into their native habitat.



Ohlone Humane Society Wildlife Rehabilitation Center, Viola Blythe Group Award



Lucy Wong, Viola Blythe Senior Award

The Center stayed open through COVID with a volunteer staff of only five people caring for over 800 animals. Last year, due to the highly pathogenic Avian Influenza, they completely revamped their intake and cleaning protocols to protect themselves and animal guests from exposure to the deadly virus. Volunteers dedicated over 2,000 hours caring for animals between the end of May and mid-September last year.

#### **Viola Blythe Senior Award: Lucy Wong**

Wong volunteers with Newark Police Department. With the rising theft of catalytic converters, the police department implemented a pilot Catalytic Converter Label Identification program. Almost 840 catalytic



Mary Gorman,

Viola Blythe Volunteer of the Year converter thefts in Newark as of 2019 were identified, of which 43 were determined repeat victims. Lucy contacted each of the victims of the catalytic converter thefts and offered the free labeling service for their vehicles.

#### **Viola Blythe Volunteer of** the Year: Mary Gorman

Gorman volunteers with the Ohlone Humane Society Wildlife Rehabilitation Center. She has been an ardent and dedicated volunteer since the Center's opening in 1990. She has acted as the open house tour guide, served on the board, and managed volunteers. Gorman has since retired from her full-time job and has become the Ohlone Humane Society Wildlife Rehabilitation Center Assistant Manager. In addition, most animals that come

into the center are in need of 24-hour care, and she has cared for many in her home.

These remarkable individuals and teams have gone above and beyond in the service to others, embodying the spirit of compassion, generosity, and community.

"Newark is filled with an exceptional number of individuals and groups who enhance the quality of life in so many ways," said Mayor Michael Hannon. "Without volunteers, we wouldn't be able to hold many of the programs or services that are provided throughout our community."

The City of Newark extends its heartfelt congratulations to all the winners of the Viola Blythe Awards and thank City volunteers and the individuals who volunteer within our community for their unselfish and dedicated work.

For more information about the City of Newark's volunteer programs, visit the City's website at www.newark.org or contact Assistant to the City Manager Laurie Gebhard at laurie.gebhard@newark.org.

# LIFE CORNERSTONES

For more information 510-494-1999 tricityvoice@aol.com

Birth

Marriage

**Obituaries** 



Fremont Chapel of the Roses (510) 797-1900 FD1007 1940 Peralta Blvd., Fremont www.fremontchapeloftheroses.com



Fremont Memorial Chapel (510) 793-8900 FD 1115 3723 Peralta Blvd. Fremont www.fremontmemorialchapel.com

Naotaka "Taka" Kitagawa Resident of Fremont May 21, 1937 – April 2, 2024 Fremont Chapel of the Rosesd

Cynthia Martinez Gonzalez Resident of Crockett July 5, 1985 – April 1, 2024 Fremont Memorial Chapel

Caridad M. Pangilinan Resident of Newark September 30, 1930 – April 5, 2024 Fremont Chapel of the Roses

Marjorie S. Mangum Resident of Fremont September 4, 1930 – April 2, 2024 Fremont Chapel of the Roses

Irmgard Christel Monte Resident of Livermore April 10, 1939 – April 1, 2024 Fremont Chapel of the Roses

Peter R. Anderson Resident of Federal Way, WA August 14, 1971 – March 28, 2024 Fremont Chapel of the Roses

Joseph E. Godwin Resident of Fremont January 9, 1935 – March 27, 2024 Fremont Chapel of the Roses

Michael J. Fox Resident of Fremont September 3, 1953 – March 27, 2024 Fremont Chapel of the Roses

Luis Martinez Resident of Fremont August 3, 1930 – March 26, 2024 Fremont Chapel of the Roses

Lori Wininger Resident of San Jose August 23, 1961 – March 14, 2024 Fremont Chapel of the Roses

Sharee Stroud
Resident of Fremont
October 26, 1959 – March 17, 2024
Fremont Chapel of the Roses

Todd A. Koep Resident of Sacramento January 18, 1956 – March 15, 2024 Fremont Chapel of the Roses

Barbara Gilbert
Resident of Fremont
June 8, 1936 – March 14, 2024
Fremont Chapel of the Roses

Hermy Gayas Padlan Resident of Newark May 22, 1967 – March 12, 2024 Fremont Memorial Chapel

Adriana G. Govea Resident of Fremont October 27, 1968 – March 12, 2024 Fremont Memorial Chapel

Ahmad R. Fuller, Jr. Resident of Sacramento April 17, 2003 – February 29, 2024 Fremont Memorial Chapel

Benjamin C. Nwangwu Resident of Union City September 15, 1956 – January 25, 2024 Fremont Chapel of the Roses



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Carol Pimentel Resident of Fremont December 27, 1935 – March 31, 2024

Dylan Reid-Ford Resident of Hayward

March 16, 1993 – March 26, 2024

Swarn Makol
Resident of San Jose

February 15, 1943 - March 28, 2024

Kumar Lalwani Resident of Santa Clara June 9, 1967 – March 27, 2024

**Triloki Dhar Resident of Union City**September 4, 1921 – March 27, 2024

Padma Mehta Resident of Fremont January 18, 1939 – March 27, 2024

Ingelore Maier Resident of Milpitas July 29, 1932 – March 26, 2024

Raj Sharma Resident of Los Altos May 12, 1936 – March 26, 2024

Joyce Gose Resident of Fremont August 8,1931 – March 25, 2024

Lam Tine Resident of Newark July 8, 1955 – March 23, 2024

Shanmugapriya Sivaramalingam Resident of Pleasanton December 6, 1984 – March 23, 2024

> Hon Chan Resident of Merced

June 16, 1950 – March 19, 2024

Unnikrishnan Nair

Resident of Fremont January 18, 1944 – March 19, 2024 Patrick Dobbin

Resident of Fremont July 28, 1964 – March 18, 2024

Russell Bush Resident of Fremont July 15, 1926 – March 17, 2024

#### LETTERS POLICY

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer's name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style. **tricityvoice@aol.com** 

### **Mary Ann Dillon**

November 5, 1921 - March 27, 2024

Mary Ann Dillon, 102, passed away in Carmel with her three children attending. The family is forever grateful to her daughter Deborah, who oversaw her care for 9 years. Mary Ann will be remembered as a peaceful, kind spirit.

Born in Pittsburg PA, her family moved to San Francisco where she attended Lowell High. She graduated Stanford University in 1943. She married classmate Donald Floyd Dillon before he served in the Navy until the end of WWII.

They moved to Irvington in 1954. Don served on the Fremont City Council (1962-1978) including a term as Mayor. Mary Ann was a founding member of what became the League of Women Voters of Fremont, Newark and Union City. President from 1980-82, she was honored for 50 years of participation in 2007. She was affectionally known by her peers as the "Conscience of Fremont," promoting libraries, starting 22 Girl Scout Troops, and promoting TriCity Ecology. She and Don were members of the Niles Congregational Church.

Meanwhile, their family business, Four Winds Growers, continued to grow. Mary Ann worked there part-time, raised



her family and made time for so many community activities.

Mary Ann and Don enjoyed 72 incredible years of marriage. Love, work and knowledge were the wellsprings of their lives.

Mary Ann is survived by her three children and their spouses, Mary Helen (John), Deborah (Warren) and Don (Donna), six grandchildren: Toby and Galena Seeger, Aaron and Lexa Dillon, Chris and Jennifer Limacher, as well as numerous great grandchildren. In lieu of flowers, donations in her honor can be made to the League of Women Voters Education Fund, or the League of Women Voters Fremont/Newark/Union City chapter or a charity of your choice. View more about Mary Ann Dillon at https://www.dignitymemorial.co m/obituaries

# **Irmgard Christel Monte**

April 10, 1939 – April 1, 2024

Resident of Livermore



Our beloved Mother peacefully passed away on April 1, 2024. She was born in Gumbinnen and grew up in Krumbach, Germany, where she was a bookkeeper for a local brewery. She came to California in 1959. She worked for several different companies before retiring from Raychem Tyco. She lived most of her life in Fremont and spent her retirement years in Livermore.

She proudly became a U.S. citizen on September 24, 1996. She enjoyed cooking, entertaining her family, volunteering at the Livermore Community Center, taking walks with her family and with friends from the Senior Center and going to the ocean. She loved

nature and said Fall was her favorite season because she loved to see the colors of the leaves change. Most of all, she loved being with her family.

She was preceded in death by her parents Karl and Berta; Brother Otto; Sisters Hannelore, Anna Marie, Hilda, and Trudi; and Son-in-Law Ronald Chavez. She is survived by her Sister Renate; Daughters Monica Moschetti and Debbie Borden; Son-in-Law Steve Borden; Grandchildren Steven Borden Jr., Daniel Chavez, Brandy Borden and Great Grandchildren; Jack Borden, Gabriella Chavez and Joseph Duarte. She also has many Nieces and Nephews and extended family who reside in Germany.

A special thank you to DaVita Dialysis Center of Livermore, Essential Hospice, and Good Shepherd of San Ramon.

Our hearts are broken but know that she is at peace with our Lord and Savior Jesus Christ. Services are being privately held.

Fremont Chapel of the Roses 510-797-1900

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#### PUBLIC NOTICES

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The registrant began to transact business using the fictitious business name(s) listed above on

NOTICE OF PUBLIC HEARING CITY OF FREMONT PLANNING COMMISSION

NOTICE IS HEREBY GIVEN THAT THE PLANNING COMMISSION OF THE CITY OF FREMONT WILL HOLD PUBLIC HEARINGS ON THE FOLLOWING PROPOSALS. SAID PUBLIC HEARINGS WILL BE HELD AT 7:00 P.M., ON THURSDAY, APRIL 25, 2024, AT THE COUNCIL CHAMBERS, CITY HALL, 3300 CAPITOL AVENUE, FREMONT, CALIFORNIA, AT WHICH TIME ANY AND ALL INTERESTED PERSONS MAY ADDEAD AND BE LEAD! APPEAR AND BE HEARD.

SAKOON HOMES - 4092 Decoto Road - PLN2023-00255 - To consider a modification to PLN2022-00256, a Discretionary Design Review for Planning Commission, Private Street, and Tentative Tract Map 8580 to propose a new 5-Story building consisting of twelve (12) residential units and parking garage, one (1) community center building, one (1) commercial building, and trash enclosure; located in the Centerville Community Plan Area; and to consider a categorical exemption the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15332, In-Fill Development Projects, and CEQA Guidelines Section 15183, as the project is consistent with the General Plan, for which an Environmental Impact Report (EIR) (SCH#2010082060) was previously repared and certified.
Project Planner – Marc Cleveland, (510)

494-4543, mcleveland@fremont.gov

AT&T WIRELESS CUP EXTENSION - 4545 Cushing Parkway Unit 1 - PLN2024-00041- To Consider a 10-year extension for Conditional Use Permit (PLN2009-00079) for an existing Wireless Telecommunications Facility located in the Bayside Industrial Community Plan Area: and to consider an exemption from the requirements of the California Environmental Quality Act (CEQA) per, without limitation, CEQA Guidelines without limitation, CEQA Guidelines Section 15301 Existing Facilities, and CEQA Guidelines Section 15183, as the project is consistent with the General Plan, for which an Environmental Impact Report (EIR) (SCH#2010082060) was previously prepared and certified

Project Planner – Spencer Shafsky, (510) 494-4452, sshafsky@fremont.gov

\* NOTICE \*

If you challenge the decision of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or written correspondence delivered to the Planning Commission at, or prior to, the

JOEL PULLEN, AICP, SECRETARY



#### **CIVIL**

STATE OF CALIFORNIA DEPARTMENT OF INDUSTRIAL RELATIONS WORKERS' COMPENSATION APPEALS BOARD

BOARD
SPECIAL NOTICE OF LAWSUIT
(Pursuant to Labor Code 3716 and Code of Civil
Procedure Sections 412.20 and 412.30)
WCAB NO.: ADJ17029126
To: DEFENDANT, ILLEGALLY UNINSURED

EMPLOYER: AVISO: Usted está siendo demandado. La corte puede expedir una decisión en contra suya sin darle la oportunidad de defenderse a menos que

usted actue pronto. Lea la siguiente información. Defendant(s): A & A Recycling Applicant(s): Michael Rodriguez Applicant(s): Michael Rodriguez NOTICES

1) A lawsuit, the Application for Adjudication of Claim, has been filed with the Workers' Compensation Appeals Board against you as the named defendant by the above-named applicant(s)

You may seek the advice of an attorney in any matter connected with this lawsuit and such attorney should be consulted promptly so that your response may be filed and entered in a timely fashion.

timely fashion.

If you do not know an attorney, you may call an attorney reference service or a legal aid office. You may also request assistance / information from an Information and Assistance Officer of the Division of Workers' Compensation. (See telephone directory.)

2) An Answer to the Application must be filed and served within six days of the service of the Application pursuant to Appeals Board rules; therefore, your written response must be filed with the Appeals Board promptly; a letter or phone call will not protect your interests.

will not protect your interests

will not protect your interests.

3) You will be served with a Notice(s) of Hearing and must appear at all hearings or conferences. After such hearing, even absent your appearance, a decision may be made and an award of compensation benefits may issue against you. The award could result in the garnishment of your wages, taking of your money or property, or other relief.

If the Appeals Board makes an award against you, your house or other dwelling or other property may

your house or other dwelling or other property may be taken to satisfy that award in a non-judicial sale, with no exemptions from execution.

A lien may also be imposed upon your property without further hearing and before the issuance

4) You must notify the Appeals Board of the

proper address for the service of official notices and papers and notify the Appeals Board of any changes in that address. anges in that address. TAKE ACTION NOW TO PROTECT YOUR

TAKE ACTION NOW TO PROTECT YOUR
INTERESTS!
Issued by: WORKERS' COMPENSATION
APPEALS BOARD
Name and Address of Appeals Board: WORKERS'
COMPENSATION APPEALS BOARD WORKERS'
COMPENSATION APPEALS BOARD, 1515 Clay
Street 6th Floor Oakland CA 94612
Name and Address of Applicant's Attorney: Jana

Name and Address of Applicant's Attorney: Iana Zadneprovskaia, 333 Hegenberger Road Suite 504 Oakland CA 94612

504 Oakland CA 94612
FORM COMPLETED BY: Iana Zadneprovskaia
Telephone No: 510-444-2512
STATE OF CALIFORNIA
DWC DISTRICT OFFICE
DOCUMENT COVER SHEET
Is this a new case? Yes
Walkthrough: No

Is this a new case? Walkthrough: No Date: 12/06/2022 SSN: xxx-xx-xxxx

Specific Injury Start Date: 09/02/2022 Body Part 1: 530 FOOT Body Part 2: 500 LOWER EXT Please check unit to be filed on (check only one STATE OF CALIFORNIA DIVISION OF

SIATE OF CALIFORNIA DIVISION OF WORKERS' COMPENSATION WORKERS' COMPENSATION WORKERS' COMPENSATION APPEALS BOARD APPLICATION FOR ADJUDICATION OF CLAIM SSN: XXX-XXXXX Venue choice is based upon

County of principal place of business of employee's attorney OAK

OAK Injured Worker: MICHAEL RODRIGUEZ Street Address/PO Box: 5937 LIKSA LN APT 112 SAN JOSE CA 95119

Employer Information: Insured A A RECYCLING Address/PO Box: 10475 CROTHERS ROAD SAN LOSE CA 95127
Insurance Carrier Information: SCIF INSURED PLEASANTON

PLEASANI UN PO BOX 3117 SUISUN CITY CA 94585 Claims Administrator Information: SCIF INSURED PLEASANTON PO BOX 3117 SUISUN CITY CA 94585

1. The injured worker, born 12/18/1970, while employed as a DRIVER suffered a: specific injury The injury occurred at JOBSITE

SAN JOSE, CA 95127 Body Part 1: 530 FOOT

Body Part 1: 530 FOOT
Body Part 2: 500 LOWER EXT
2. The injury occurred as follows: THE
APPLICANT GOT INJURED WHEN A LID FROM
A DUMPSTER FELL INTO HIS FOOT.
9. This application is filed because of a
disagreement regarding liability for: Temporary
disability indemnity, Reimbursement for medical
expense, Medical treatment, Compensation
at proper rate, Permanent disability indemnity,
Rehabilitation, Supplemental Job Displacement/
Return to Work.

Return to Work.
Is the Applicant Represented? Yes

Law Firm/Attorney
PACIFIC WORKERS OAKLAND, Law Firm

Number: 7912453 IANA ZADNEPROVSKAIA IANA ZADNEPROVSKAIA
333 HEGENBERGER ROAD SUITE 504
OAKLAND, CA 94621
/S/ Iana Zadneprovskaia
Dated at OAKLAND, California
Dated 12/06/2022
4/2, 4/9, 4/16, 4/23/24
CNS-3772114#

CNS-3772114#

#### FICTITIOUS BUSINESS **NAMES**

#### FICTITIOUS BUSINESS NAME STATEMENT

File No. 604782
Fictitious Business Name(s):
KJ'S GRAB N GO, 3700 E 12TH STREET OAKLAND, CA 94601 County of ALAMEDA Registrant(s): FIREBALL LLC, 3700 E 12TH STREET

OAKLAND, CA 94601 County of ALAMEDA Business conducted by: a limited liability company The registrant began to transact business using the fictitious business name(s) listed above or

the fictitious business name(s) listed above on N/A.

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

S/ QIUPING DENG;
This statement was filed with the County Clerk of Alameda County on 03/13/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. filed before the expiration.

nied before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

4/9, 4/16, 4/23, 4/30/24

CNS-3800920#

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 605133

Fictitious Business Name(s):

1. BOMBAY DANCE COMPANY 2. PULSE POINT INNOVATIONS, 46164 WARMSPRINGS BLVD, FREMONT, CA 94539; MAILING ADDRESS: 39051 SONORA CT., FREMONT, CA 94538, County of Al AMEDA County of ALAMEDA

Registrant(s):
ADITI SEHGAL, 46164 WARMSPRINGS BLVD,

Registrant(s).
ADITI SEHGAL, 46164 WARMSPRINGS BLVD, FREMONT, CA 94539
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using the fictitious business name(s) listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
Is/ADITI SEHGAL
This statement was filed with the County Clerk of Alameda County on MARCH 27, 2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of

clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq. Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 605222

Fictitious Business Name(s): CASTRO VALLEY PSYCHIC, 21821 REDWOOD RD, CASTRO VALLEY, CA 94546, County ALAMEDA

Registrant(s):
MICHELL ADAMS, 21821 REDWOOD RD,
CASTRO VALLEY, CA 94546, County of

Business conducted by: AN INDIVIDUAL The registrant began to transact busine The registrant began to transact business ut the fictitious business name(s) listed above

The registrant began to transact business using the fictitious business name(s) listed above on 12/26/2018
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Isi MITCHELL ADAMS
This statement was filed with the County Clerk of Alameda County on 04/01/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be new fictitious business name statement must be

new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

4/9, 4/16, 4/23, 4/30/24

CNS-3800888#

CNS-3800888#

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 605248

Fictitious Business Name(s):
WHITE RABBIT SALVAGE DEPOT, 37356
NILES BLVD, FREMONT, CA 94536, County of MAILING ADDRESS: PO BOX 2697, FREMONT

CA 94050
Registrant(s):
MARK DUBOIS, PO BOX 2697, FREMONT, CA

94536
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using the fictitious business name(s) listed above on NIA
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
I/s/ MARK DUBOIS
This statement was filed with the County Clerk of

Is/ MARK DUBOIS
This statement was filed with the County Clerk of Alameda County on 04/02/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county lock processors as positived in ordice of the county.

date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

4/9, 4/16, 4/23, 4/30/24

CNS-3800883#

**FICTITIOUS BUSINESS** NAME STATEMENT File No. 604869

Fictitious Business Name(s): VEEV BUILDERS, 2701 W. WINTON AVE. HAYWARD, CA 94545, County of ALAMEDA Registrant(s):
WALL TO WALL OF CALIFORNIA,LLC, 2701 W. WINTON AVE., HAYWARD, CA 94545, C

declare that all information in this statement I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ SHANNA TELLERMAN. This statement was filed with the County Clerk of

Isl SHANNA TELLERMAN
This statement was filed with the County Clerk of
Alameda County on 03/18/2024
NOTICE: In accordance with subdivision (a)
of Section 17920, a fictitious name statement
generally expires at the end of five years from the
date on which it was filed in office of the county
clerk expent as provided in subdivision (b) of

clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be new fictitious business na filed before the expiration.

The filing of this statement does not of itself The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24

CNS-3800881#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 605149
Fictitious Business Name(s):
FNGOGEN, 37319 FOWLER ST., NEWARK, CA 94560, County of ALAMEDA Registrant(s): YOGESH PATEL, 37319 FOWLER ST., NEWARK,

CA 94560, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on 03/27/2003

declare that all information in this statement I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ YOGESH PATEL
This statement was filed with the County Clerk of

Is/YOGESH PATEL

This statement was filed with the County Clerk of Alameda County on 03/27/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be fictitious business name statement must be new fictitious business na filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24

CNS-3800878#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 605123
Fictitious Business Name(s):
SAMI IMPORT EXPORT WHOLESALE, 6340
RIDGWOOD DR, CASTRO VALLEY, CA 94552,
Curpty of ALAMEDA

County of ALAMEDA Registrant(s): SAMI DOOST, 6340 RIDGEWOOD DR, CASTRO VALLEY, CA 94552

Business conducted by: AN INDIVIDUAL

VALLEY, CA 94552
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using the fictitious business name(s) listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

S/S AMI DOOST
This statement was filed with the County Clerk of Alameda County on MARCH 26, 2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24

CNS-3800445#

FICTITIOUS BUSINESS NAME STATEMENT
File No. 604405
Fictitious Business Name(s):
JENNIFER JABER LMFT, 38950 BLACOW
RD STE D1, FREMONT, CA 94536 County of
ALAMEDA MAILING ADDRESS: P O BOX 2925,
UNION CITY, CA 94587-8925
Posistravity.

Registrant(s): ANTON JENNIFER, P.O. BOX 2925,, UNION

CITY, CA 94587-8925 Business conducted by: an Individual

The registrant began to transact business using the fictitious business name(s) listed above on declare that all information in this statement I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].

S/ JENNIFER ANTON, P.O. BOX 2925,, UNION CITY

CITY,
This statement was filed with the County Clerk of Alameda County on 03/04/2024.
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county lock experts as positived in office of the county. clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner fictitious business name statement must be

filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24

CNS-3800444#

#### FICTITIOUS BUSINESS NAME STATEMENT

File No. 604695 Fictitious Business Name(s): THEE ONE FOUNDATION, 39899 BALENTINE DRIVE SUITE 200, NEWARK, CA 94560 County of ALAMEDA

Registrant(s): YADERDAKY HOLDINGS, 39899 BALENTINE DRIVE SUITE 200, NEWARK, CA 94560 County of ALAMEDA

Business conducted by: a limited liability company The registrant began to transact business using the fictitious business name(s) listed above on I declare that all information in this statement

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000]. S/ KAMEELAH MCNEELY.

This statement was filed with the County Clerk of

S/ KAMEELAH MCNÉELY.

This statement was filed with the County Clerk of Alameda County on 03/11/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk executes as provided in subdivision (b) of clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in new fictitious business name statement must be filed before the expiration.

the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24 CNS-3799628#

The filing of this statement does not of itself

FICTITIOUS BUSINESS NAME STATEMENT File No. 605000
Fictitious Business Name(s):
FUSION STRUCTURE HARDWARE, 3479
BAUMBERG AVE, HAYWARD, CA 94545,
County of ALAMEDA
Registrant(s):
MOISES TORRESS HERNANDEZ, 3479
BAUMBERG AVE HAYWARD CA 94545

MOISES TORRESS HERNANDEZ, 3479
BAUMBERG AVE, HAYWARD, CA 94545,
County of ALAMEDA
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using
the fictitious business name(s) listed above on N/A

declare that all information in this statement

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ MOISES TORRESS HERNANDEZ This statement was filed with the County Clerk of Alameda County on 03/21/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be new fictitious business name statement must be

filed before the expiration.
The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Sectior 14411 et seq., Business and Professions Code). 4/9, 4/16, 4/23, 4/30/24

CNS-3799281#

FICTITIOUS BUSINESS
NAME STATEMENT
File No. 605138
Fictitious Business Name(s):
FOREST GATE, 3768 CAPITOL AVE UNIT 317B,
FREMONT, CA 94538, County of ALAMEDA
Registrant(s): Registrant(s):
ALINA KALASHNIKOVA, 3768 CAPITOL AVE UNIT 317B, FREMONT, CA 94538, County of

ALAMEDA
DIANA TIULMANKOVA, 3768 CAPITOL AVE
UNIT 317B, FREMONT, CA 94538, County of
ALAMEDA

Business conducted by: A GENERAL PARTNERSHIP The registrant began to transact business using the fictitious business name(s) listed above on 2024

declare that all information in this statemen

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

(s/ DIANA TIULMANKOVA

This statement was filed with the County Clerk of Alameda County on 03/27/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code) 4/9, 4/16, 4/23, 4/30/24 CNS-3799269#

FICTITIOUS BUSINESS NAME STATEMENT

File No. 604398
Fictitious Business Name(s):
US SPECIALTY CONSTRUCTION MATERIALS,
3479 BAUMBEG AVE, HAYWARD, CA 94545
County of ALAMEDA

Registrant(s): HERNANDEZ MOISES TORRES, BAUMBEG AVE, HAYWARD, CA 94545 Business conducted by: an Individual
The registrant began to transact business using the fictitious business name(s) listed above on

declare that all information in this statemen

N/A.
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
I HERNANDEZ MOISES TORRES,
This statement was filed with the County Clerk of Alameda County on 03/01/2024.
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section

14411 et seq., Business and Professions Code) 4/9, 4/16, 4/23, 4/30/24 CNS-3799193#

> FICTITIOUS BUSINESS File No. 604947

Fictitious Business Name(s):
MIKE'S FEED AND PETS, 39899 BALENTINE
DR. #200, NEWARK, CA 94560, County of
ALAMEDA Registrant(s):
MYND ENTERPRISES INC., 39899 BALENTINE
DR. #200, NEWARK, CA 94560, County of
ALAMEDA

Business conducted by: A CORPORATION The registrant began to transact business using the fictitious business name(s) listed above on N/A declare that all information in this statemen I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ YI CHEN

This statement was filed with the County Clerk of Alameda County on 03/20/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of

clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days affer any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A

new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section

14411 et seq., Business and Professions Code) 4/2, 4/9, 4/16, 4/23/24 CNS-3798740#

FICTITIOUS BUSINESS NAME STATEMENT File No. 605066

Fictitious Business Name(s): FERDOWS HOUSE CLEANING SERVICE, 4262 CENTRAL AVE #104, FREMONT, CA 94536, County of ALAMEDA TAMIM SAID, 4262 CENTRAL AVE #104

FREMONT, CA 94536, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using

The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is/SAID TAMIM SAID

This statement was filed with the County Clerk of Alameda County on 03/25/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement expected to cate of the tops of the property of the

filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code) 4/2, 4/9, 4/16, 4/23/24

any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner

new fictitious business name statement must be

CNS-3798374# FICTITIOUS BUSINESS

File No. 604948 Fictitious Business Name(s):
GHA DESIGN, 32910 ALVARADO NILES RD
STE 100, UNION CITY, CA 94587, County of ALAMEDA

GARY HOBSTETTER & ASSOCIATES, INC., , 32910 ALVARADO NILES RD STE 100, UNION CITY, CA 94587, County of ALAMEDA
Business conducted by: A CORPORATION
The registrant began to transact business using the fictitious business name(s) listed above on 03/09/2016

I declare that all information in this statement

is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ WILLIAM HUGHES
This statement was filed with the County Clerk of Alameda County on 03/20/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 4/2, 4/9, 4/16, 4/23/24

CNS-3797417#

FICTITIOUS BUSINESS NAME STATEMENT
File No. 604649
Fictitious Business Name(s):
SHUBH BEAUTY, 40580 ALBRAE ST, FREMONT,
CA 945818 County of ALAMEDA
Pacietzers (4):

Registrant(s): RUBY SANDHU'S SALON INC., 39579 ROSS COMMON, FREMONT, CA 94538 Business conducted by: a Corporation The registrant began to transact business using the fictitious business name(s) listed above on

03/01/2024.

declare that all information in this statement I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) RUBY SANDHU'S SALON INC.

S/ RUBY SANDHU,

RUBY SANDHU.

This statement was filed with the County Clerk of Alameda County on 03/08/2024.

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 1441).

under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/26, 4/2, 4/9, 4/16/24

CNS-3796418#

CNS-3796415#

STATEMENT OF ABANDONMENT
OF USE OF FICTITIOUS
BUSINESS NAME
File No. 567701
The following person(s) has (have) abandoned the use of the Fictitious Business Name(s):
The Fictitious Business Name Statement filed on JAN 21, 2020 in the County of Alameda.
SHUBH BEAUTY, 40580 AL BRAE ST.,
FREMONT, CA 94538, County of: ALAMEDA.
Registered Owner(s):
RUDRA LLC, 37303 FOWLER ST., NEWARK, CA 94560

This business is conducted by: A LIMITED LIABILITY COMPANY LIABILITY COMPANY
I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).

S/ ANUPAMA KOHLI
This statement was filed with the County Clerk-Recorder of Alameda County on MAR 08, 2024. 3/26, 4/2, 4/9, 4/16/24

CNS-3796415#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604212 Fictitious Business Name(s):

O GATO, 4445 QUICKSILVER CT., HAYWARD, CA 94542, County of ALAMEDA Registrant(s): NIGEL MCINTOSH, 4445 QUICKSILVER CT.,

Registrant(s):
NIGEL MCINTOSH, 4445 QUICKSILVER CT.,
HAYWARD, CA 94542
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using
the fictitious business name(s) listed above on N/A
I declare that all information in this statement
is true and correct. (A registrant who declares
as true any material matter pursuant to Section
17913 of the Business and Professions code
that the registrant knows to be false is guilty of a
misdemeanor punishable by a fine not to exceed
one thousand dollars [\$1,000].)
/s/ NIGEL MCINTOSH
This statement was filed with the County Clerk of
Alameda County on 02/23/2024
NOTICE: In accordance with subdivision (a)
of Section 17920, a fictitious name statement
generally expires at the end of five years from the
date on which it was filed in office of the county
clerk, except, as provided in subdivision (b) of
Section 17920, where it expires 40 days after
any change in the facts set forth in the statement
pursuant to section 17913 other than a change in
the residence address of a registered owner. A
new fictitious business name statement must be
filed before the expiration.
The filling of this statement does not of itself

new hictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/26, 4/2, 4/9, 4/16/24

CNS-3795052#

CNS-3795052#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604693 Fictitious Business Name(s):
POLISHED BY LARA, 40000 FREMONT
BLVD STE E, FREMONT, CA 94538, County of

ALAMEDA
MAILING ADDRESSS: 4304 PORTER ST,
FREMONT, CA 94538 Registrant(s): JOSEFINA LARA, 40000 FREMONT BLVD STE E,FREMONT, CA 94538

Business conducted by: AN INDIVIDUAL
The registrant began to transact business using the fictitious business name(s) listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is/JOSEFINA LARA
This statement was filed with the County Clerk of Alameda County on 03/11/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of

clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

new incutious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/26 4/2 4/9 4/16/24 14411 et seq., Busines 3/26, 4/2, 4/9, 4/16/24

CNS-3795047#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604591 DESI BITES, 861 SAN MARTIN PL. FREMONT.

Registrant(s): DHARTI TALSANIA, **861 SAN MARTIN PL,** PREMONT, CA 94539, County of ALAMEDA
PARTH BRAHMBHATT, 861 SAN MARTIN PL,
FREMONT, CA 94539, County of ALAMEDA
Business conducted by:A GENERAL
PARTNERSHIP

PARTINERSHIP
The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
S/ DHARTI TALSANIA
This statement was filed with the County Clerk of

This statement was filed with the County Clerk of

This statement was filed with the County Clerk of Alameda County on 03/07/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself

#### PUBLIC NOTICES

authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3794026#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604699

PEST MED, 842 BOGGS AVE STE F, FREMONT, CA 94539, County of ALAMEDA Registrant(s): MICHAEL HILL, 1845 EDNAMARY WAY #E,

MICHAEL HILL, 1645 EDNAMART WAT #E, MOUNTAIN VIEW, CA 94040 KENDRA KESSINGER, 842 BOGGS AVE STE F, FREMONT, CA 94539

Business conducted by: A GENERAL PARTNERSHIP

PARTNERSHIP
The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ MICHAEL HILL
This statement was filed with the County Clerk of

ISI MICHAEL FILE.
This statement was filed with the County Clerk of Alameda County on 03/11/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in

the residence address of a registered owner. A new fictitious business name statement must be new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3794020#

CNS-3794020#

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 604138

Fictitious Business Name(s): VEEV, 2701 W. WINTON AVE, HAYWARD, CA 94545, County of ALAMEDA

94949, Courny of the English of the State of the State of California, LLC, 2701 W. WINTON AVE, HAYWARD, CA 94545, County

of ALAMEDA
Business conducted by: A LIMITED LIABILITY
COMPANY

COMPANY
The registrant began to transact business using the fictitious business name(s) listed above on 12/28/2023
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)
/s/ SHANNA TELLERMAN
This statement was filed with the County Clerk of

This statement was filed with the County Clerk of Alameda County on 02/21/2024 Alameda County on 02/21/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code).

3/19, 3/26, 4/2, 4/9/24

CNS-3794018#

CNS-3794018#

#### **FICTITIOUS BUSINESS** NAME STATEMENT File No. 603905

DATA SCALE. 42430 BLACOW RD. FREMONT.

CA 94539, County of ALAMEDA Registrant(s): TERRY B LOWE, 2370 LOWE, 2370 RAVEN RD

PLEASANTON, CA 94566
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using
the fictitious business name(s) listed above on

11/1995
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000]. /s/ TERRY B. LOWE

/s/ TERRY B. LOWE iled with the County Clerk of Alameda County on 02/06/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

nled before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3794012#

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 604517

Fictitious Business Name(s):
A C CONSTRUCTION, 624 HARMONY DR. HAYWARD, CA 94541, County of ALAMEDA

Registrant(s):
AUREL CIMPOAIE, 624 HARMONY DR.,
HAYWARD, CA 94541, County of ALAMEDA
Business conducted by: AN INDIVIDUAL
The registrant began to transact business using
the fictitious business name(s) listed above on

the ficitious business name(s) listed above on 08/00/2010 I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].)

Is/ AURIEL CIMPOAIE

This otherward was filed with the County Clark of This statement was filed with the County Clerk of

Alameda County on 03/06/2024

NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

new fictitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3792557#

CNS-3792557#

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 604563

FAIRY CRAFT NAILS, 43473 BOSCELL RD STE 28, FREMONT, CA 94538, County of ALAMEDA

Registrant(s): VFRA SINIAUSKI, **43473 BOSCELL RD STE 28** 

VERA SINIAUSKI, 43473 BOSCELL RD STE 28, FREMONT, CA 94538, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ VERA SINIAUSKI
This statement was filed with the County Clerk of Alameda County on 03/07/2024
NOTICE: In\_accordance\_with subdivision (a)

Alameda County on 03/07/2024
NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be

new incitious business name statement must be filed before the expiration.

The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3792550#

94704

#### **GOVERNMENT**

NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a public hearing
will be held by the City Council of the City of Union
City for the purpose of considering the following:
The City of Union City's 2024-2025 Community
Development Block Grant ("CDBG") Annual Action
Plan ("the Plan").
The Plan identifies CDBG funding priorities and
describes the activities the City will undertake
to address the City's housing, community, and
economic development needs in fiscal year 20242025. A draft of the Plan is available on the City's
website at the link below and hard copies are
available at City Hall and the Union City Library.

2025. A draft of the Plan is available on the City's website at the link below and hard copies are available at City Hall and the Union City Library. https://www.unioncity.org/293/Community-Development-Block-Grant-Progra

This item will be heard at a public hearing by the City Council at the meeting listed below. You may attend the meeting and voice your comments in person, via Teleconference, or you may submit comments in writing prior to the hearing. Written comments may be submitted to Housing@UnionCity.org or to City of Union City, Attn: Francisco Gomez Jr., 34009 Alvarado-Niles Road, Union City, CA 94587.

CITY COUNCIL MEETING

Tuesday, April 23, 2024

Said hearing will be held at 7:00 p.m.
In the Council Chambers of City Hall, 34009 Alvarado-Niles Road, Union City and via Teleconference.

The meeting packet, which includes the meeting agenda and staff report, can be accessed on-lime on the City's Agendas and Minutes webpage which is located at https://www.unioncity.org/199/City-Meetings-Video. Meeting packets are generally available on-line the Friday before the meeting.

To access the meeting remotely, please see

meeting

meeting.

To access the meeting remotely, please see Teleconference Guidelines for the City of Union Council at: https://www.unioncity.org/199/City

Council at: <a href="https://www.unioncity.org/199/City-Meetings-Video">https://www.unioncity.org/199/City-Meetings-Video</a>
City Hall is accessible by Union City Transit lines 1, 3, 5, 6, 8, 9 and AC Transit line 97. BART riders can transfer to these bus routes at the UC BART station. For information, please call Union City Transit at (510) 471-1411 and AC Transit or BART at 511. Union City Transit maps and schedules are available at www.uctransit.org. available at www.uctransit.org.
Staff Contact: Francisco Gomez Jr., Housing

& Community Development Manager, can be reached at (510) 675-5322 or via email at FranciscoG@unioncity.org. 4/9/24

CNS-3801019#

CITY OF NEWARK Planning Commission
City Administration Building, City Council Chambers 37101 Newark Boulevard, Newark, CA94560

(510) 578-4330 E-mail: planning@newark.org

(510) 578-4330 E-mail: planning@newark.org PUBLIC HEARING NOTICE
Tuesday, April 23, 2024
7:00 p.m.
Publication Date: April 9, 2024
The meeting will be held in the City Hall
Council Chambers at 37101 Newark
Boulevard, Newark, CA 94560.
Members of the public may attend the
meeting in person and may watch the meeting
via YouTube or Cable Channel 26.
Pursuant to California Government Code §6061,
§65090, §65091, §65094, §65095, and Newark
Municipal Code (NMC) §17.31.060, §17.31.101,
§17.34.070, and §17.35.050, on April 23, 2024, at
or after 7:00 p.m., the Planning Commission will
hold a public hearing to consider:
1. APPC2024-001, An appeal to the Community
Development Director's approval of DR2022-008
and MUP2022-022, a Design Review and Minor
Use Permit for the exterior façade improvements,
addition of a new cash and pick-up window,
modification to the existing drive-through, addition
of a new second drive-through, and associated
on-site improvements for McDonald's located at
35192 Newark Boulevard (APN 92A-720-10). The 35192 Newark Boulevard (APN 92A-720-10). The subject site is zoned CC: Community Commercial The appellant, Maurice Ladrech, has submitted an appeal to the Community Development Director's approval of a Design Review and Minor Use Permit for the exterior façade improvements, addition of a new cash and pick-up window, modification to the existing drive-through, addition of a new second drive-through, and associated on-site improvements for McDonald's located at 35192 Newark Boulevard. The appellant is appealing the decision by the Community Development Director to the Planning Commission. The appeals is based on the adequacy of the notice, building improvements, drive-through improvements, on-site improvements, and findings. The applicant for the McDonald's project is Robert Preece, Design UA, Inc, and the property owner of the subject site is McDonald's USA, LLC. The subject site is is McDonald's USA, LLC. The The appellant, Maurice Ladrech, has submitted an

of the subject site is McDonald's USA, LLC. The subject site is zoned CC: Community Commercial. The subject site is bounded by Newark Boulevard, Jarvis Avenue, Cedar Boulevard, and Blackburn Drive. The project is categorically exempt from CEQA as per CEQA Guidelines §15301 (Class 1), which applies to existing facilities, and per CEQA Guidelines §15303 (Class 3), which applies to new construction or conversion of small structures. Any interested person or authorized agent, or interested members of the public may appear at the public hearing to be heard and may submit written comments or request to view ritten comments or request to view project details and information, including the complete application and project file (including any environmental impact assessment prepared

any environmental impact assessment prepared in connection with the application) by contacting the project planner, Joseph Balatbat, via email at: josephb@newark.org. If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City of Newark at, or prior to, the public hearing hearing.

Joseph Balatbat

Associate Plannei 4/9/24

CNS-3801012#

#### **PROBATE**

#### NOTICE OF PETITION TO **ADMINISTER ESTATE OF** ANNA MARIE ROMERO CASE NO. 24PR069187

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate r both, of: ANNA MARIE ROMERO

A Petition for Probate has been filed by

RICHARD ROMERO in the Superior Court of California, County of ALAMEDA.
The Petition for Probate requests that

RICHARD ROMERO be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for

examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The

independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court on MAY 1, 2024 at 9:45 A.M. in Dept. 201 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA

or consented to the proposed action.) The

If you object to the granting of the petition you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your

attorney.

If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) the California Probate Code, or (2) 60

days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code. Other California statutes and legal authority may affect your rights as a creditor. You

may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of

an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the

Attorney for Petitioner: ROBERT D. WINKLER, ESQ., LAW OFFICES OF ROBERT V. WINKLER, APC, 1883 EAST 14TH STREET, SAN LEANDRO, CA 94577, Telephone: 510-357-3403 4/2, 4/9, 4/16/24

CNS-3798306#

#### TRUSTEE SALES

NOTICE OF TRUSTEE'S SALE Trustee Sale No. 171607 Title No. DEF-603517 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 05/06/1999. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 05/02/2024 at 9:00 AM, Prime Recon LLC, as duly appointed Trustee under and pursuant to Deed of Trust recorded 05/17/1999, as Instrument No. 99188046, in book xx, page xx, of Official Records in the office of usi // 1/1999, as instrument No. 99 loadys, in book xx, page xx, of Official Records in the office of the County Recorder of Alameda County, State of California, executed by Mary Anne Semrau, an unmarried woman, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT. or AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK/CASH EQUIVALENT or other form of payment authorized by 292411(b), (payable at time of sale in lawful money of the United States), At the Fallon Street Steps, located at Alameda County Courthouse, 1225 Fallon Street, Oakland, CA 94612. All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State, described as: FULLY DESCRIBED IN THE ABOVE DEED OF TRUST AND ATTACHED EXHIBIT A. APN 507-0455-080 EXHIBIT A The land hereinafter referred to is situated in the City of Fremont, County of Alameda, State of California, and is described as follows: Parcel One: An undivided 1 (8th interest in and to Lot 7 of Tract 5139 according to the map filed June 7, 1983, in Book 139 of Maps, Page 42, Alameda County Records. Excepting therefrom Units 49 through 56, inclusive, as said units are shown on the Condominium Plan recorded July 27, 1983, Series No. 83-133948, official records of Alameda County. Also excepting therefrom the exclusive right to possession of all those areas designated as Balconies, Patios, Decks and Garages as shown on said Condominium Plan Parcel Two: Unit 54 as shown on said Condominium Plan Parcel Two: Unit 54 as shown on said Condominium Plan Parcel Two: Three: The exclusive right to use, possession and enjoyment of (Balcony) B 54, (Patio or Deck) P-, and (Garage) Plan Parcel Two: Unit 54 as shown on said Condominium Plan. Parcel Three: The exclusive right to use, possession and enjoyment of (Balcony) B 54 , (Patio or Deck) P - and (Garage) G 54, as shown on said Condominium Plan Parcel Four: Easement for access as reserved in the deed to Walnut Place Owners Association recorded August 22,1984, Series No. 84-171224, Official Records, over: a.) Lot 13 of said Tract 5139 b.) and all of the land embraced with the heavy broken line on the map of said Tract 5139 excepting therefrom Lots 1 through 13, inclusive of said Tract 5139. The street address and other common designation, if any, of the real property described above is purported to be: 39087 Walnut Terrace, Fremont, CA 94536 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees. charges provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$56,679.73 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell. The undersigned caused a Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated:04/02/2024 PRIME RECON LLC. Prime Recon LLC may be attempting to collect a debt. Any information obtained may be used for that purpose. 27368 Via Industria, Suite 201 Temecula, CA 92590 (888) 725-4142 FOR TRUSTEE'S SALE INFORMATION PLEASE CALL (800) 280-2832 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in hidding at a trustee. CALL (800) 280-2832 NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgage, beneficiary. shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-282 for information regarding the trustee's sale or visit this Internet Web site - www.auction.com - for information regarding the sale of this property, using the file number assigned to this case: 171607. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible bidder," you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can bid placed at the trustee auction. Inere are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (800) 280-2832 for information regarding the trustee's sale, or visit this internet website www. auction.com or https://auction.com/sb 1079/ for auction.com or https://auction.com/sb 1079/ for information regarding the sale of this property, using the file number assigned to this case Ts# 171607 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. A-4814063 04/09/2024, 04/16/2024, 04/23/2024 4/9, 4/16, 4/23/24

Title Order No.: 2408907CAD Trustee Sale No.: 87001 Loan No.: 399314859 APN: 501-0221-098-00 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9/17/2020 . UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. ON 4/24/2024 at 12:00 PM, CALIFORNIA TD SPECIALISTS, AS TRUSTEE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 9/21/2020 as Instrument No. 2020239284 in book ////, page /// of official records in the Office of the Recorder of Alameda County, California, executed Title Order No.: 2408907CAD Trustee Sale

by: JAMES N. HARDWICK, AN UNMARRIED MAN, as Trustor YOSEMITE CAPITAL LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, as Beneficiary WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: At the Fallon Street Emergency Exit of the Alameda County Courthouse located at 1225 Fallon Street, Oakland, CA 94612, NOTICE OF TRUSTEE'S SALE – continued all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: Lot 1, Tract 3829, recorded August 1, 1977 Book 96 of Maps, Page 19, Alameda County records. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 36519 BOSWORTH COURT FREMONT, CA 94536. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, to-wit: \$710,168.55 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell. The recordation DATE. Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation. DATE: 3/25/2024 CALIFORNIA TD SPECIALISTS, AS have elapsed since such recordation. DATE: 3/25/20/24 CALIFORNIA TD SPECIALISTS, AS TRUSTEE, as Trustee 8190 EAST KAISER BLVD., ANAHEIM HILLS, CA 92808 PHONE: 714-283-2180 FOR TRUSTEE SALE INFORMATION LOG ON TO: www.stoxposting.com CALL: 844-477-7869 PATRICIO S. INCE; VICE PRESIDENT CALIFORNIA TD SPECIALIST IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. "NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid on a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of the outstanding lien that may exist on this property, by contacting the county recorder's encouraged to investigate the existence, priority, and size of the outstanding lien that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the rescheduled time and date for the sale of this property, you may call 844-477-7869, or visit this internet Web site www.stoxposting.com, using the file number assigned to this case T.S.# 87001. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale." For sales conducted after January 1, 2021: NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (844) 477-7869, or visit this internet website www.STOXPOSTING.com, using the file number assigned to this case 87001 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. If you more than 45 days after the trustee's sale. If you more than 45 days after the trustee's sale. If you more than 45 days after the trustee's sale. If you runds and ailidavit described in Section 2924m(c) of the Civil Code; so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential

by: JAMES N. HARDWICK, AN UNMARRIED

CNS-3798105#

right to purchase 4/2, 4/9, 4/16/24 Title Order No.: 15950214 Trustee Sale No.: 87003 Loan No.: 399376704 APN: 543-0253-057-00 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1/11/2022 UNLESS YOU TAKE ACTION TO PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. On 4/24/2024 at 12:00 PM, CALIFORNIA TD SPECIALISTS, AS TRUSTEE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 1/19/2022 as Instrument No. 2022012549 in book //// page //// of official records in the Office of the Recorder of Alameda County, California, executed by: JAMES N. HARDWICK, as Trustor MALGESINI 401K PLAN, as Beneficiary WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or rational bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: At the Fallon Street Emergency savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: At the Fallon Street Emergency Exit of the Alameda County Courthouse located at 1225 Fallon Street, Oakland, CA 94612, NOTICE OF TRUSTEE'S SALE – continued all right, title and interest conveyed to and now held by it under OF IRUSTEES SALE – continued all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: Lot 65, Tract 3587, in the city of Fremont, County of Alameda, State of California, Filed September 11, 1975, Map Book 86, Pages 24 through 27 inclusive, Alameda County Records. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 34855 WABASH RIVER PLFREMONT, CA 94555. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of trusts created by said Deed of Trust, to-wit: \$287,763.00 (Estimated). Accrued interest and additional advances, if any, will increase this floure prior to sale. The Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election of Sell to be recorded in the county where the real property is located and more than three months have elapsed since such more than three months have elapsed since such recordation. DATE: 3/22/2024 CALIFORNIA TD SPECIALISTS, AS TRUSTEE, as Trustee 8190 EAST KAISER BLVD., ANAHEIM HILLS, CA 2880 PHONE: 714-283-2180 FOR TRUSTEE SALE INFORMATION LOG ON TO: www. stoxposting.com CALL: 844-477-7869 PATRICIO S. INCE', VICE PRESIDENT CALIFORNIA TD SPECIALIST IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. "NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid on a trustee auction does not automatically entitle. a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive

clear title to the property. You are encouraged to investigate the existence, priority, and size of the outstanding lien that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgage, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the rescheduled time and date for the sale of this property, you may call 844-477-7869, or visit this internet Web site www.stoxposting.com, using the file number assigned to this case T.S.# 87003. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale." For sales conducted after January 1, 2021: NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (844) 477-7869, or visit this internet website www.STOXPOSTING.com, using the file number assigned to this case 87003 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the assigned to this case 87003 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid; by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code; so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase.

4/2, 4/9, 4/16/24

CNS-3797649#

#### CNS-3797649#

Title Order No.: 05946840 Trustee Sale No.: 86095 Loan No.: 399384636 APN: 519-1583-048-00 NOTICE OF TRUSTEE'S SALE YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1/26/2022. UNLESS YOU TAKE ACTION TO PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER. ON 4/24/2024 at 12:00 PM, CALIFORNIA TD SPECIALISTS, AS TRUSTEE as the duly appointed Trustee under and pursuant to Deed of Trust Recorded on 2/23/2022 as Instrument No. 2022040643 in book ////, page //// of official records in the Office of the Recorder of Alameda County, California, executed by: PANKAJ K. JHA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, as Trustor YOSEMITE CAPITAL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, as Beneficiary WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state). At: At the Fallon Street Emergency Exit of the Alameda County Courthouse located at 1225 Fallon Street, Oakland, CA 94612, NOTICE in this state). At: At the Fallon Street Emergency Exit of the Alameda County Courthouse located at 1225 Fallon Street, Oakland, CA 94612, NOTICE OF TRUSTEE'S SALE – continued all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California describing the land therein: LOT 45, AS SHOWN ON THAT CERTAIN MAP OF TRACT NO. 6703, WHICH MAP WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA ON DECEMBER 20, 1995, IN BOOK 222 OF MAPS, PAGE(S) 51 THROUGH 53. The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 553 LOWER VINTNERS CIRCLE FREMONT, CA 94539. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of trusts created by said Deed of Trust, to-wit: \$2,933,133.24 (Estimated). Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election of Default and Election DATE: 3/20/2024 CALIFORNIA TD SPECIALISTS, AS TRUSTEE. as Trustee 8190 EAST KAISER BLVD, ANAHEIM HILLS, CA 92808 PHONE: 714-283-2180 FOR TRUSTEE SALE INFORMATION LOG ON TO: www.stoxposting.com CALL: 844-477-7869 PATRICIO S. INCE; VICE PRESIDENT LOG ON TO: www.stoxposting.com CALL: 844-477-7869 PATRICIO S. INCE', VICE PRESIDENT CALIFORNIA TD SPECIALIST IS A DEBT COLLECT A A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. "NOTICE TO DEBI. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. "NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid on a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of the outstanding lien that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and if applicable, the rescheduled time and date for the sale of this property, you may call 844-477-7869, or visit this internet Web site www.stoxposting.com, using the file number assigned to this case T.S.# 86095. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale." For sales conducted after January 1, 2021: NOTICE TO TENANT: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code, If you are an "eligible tenant buyer," you can purchase are an "eligible tenard limit and tuyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (844) 477-7869, or visit this internet website www.STOXPOSTING.com, using the file number assigned to this case 86095 to find the date on assigned to this case 86095 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid; by remitting the funds and affidavit described in Section 2924m(c) of the Civil Code; so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder." you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase.

#### CNS-3796487#

T.S. No. 106985-CA APN: 092A-0725-052-00 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 9/24/2012. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT

right to purchase. 4/2, 4/9, 4/16/24

#### PUBLIC NOTICES

MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 4/17/2024 at 12:00 PM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 10/1/2012 as Instrument No. 2012320400 of Official Records in the office of the County Recorder of Alameda County, State of CALIFORNIA executed by: ROBERT LOMELIN JR A SINGLE MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, SAVINGS ASSOCIATION, 50 RAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE IN SECTION 5102 OF THE FINANCIAL CODE
AND AUTHORIZED TO DO BUSINESS IN THIS
STATE; AT THE FALLON ST. EMERGENCY EXIT STATE: AT THE FALLON ST. EMERGENCY EXTI OF THE ALAMEDA COUNTY COURTHOUSE, 1225 FALLON ST., OAKLAND, CA 94612 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common designation, if any, of the real property described above is purported to be: 35611 SHERIDAN CT, NEWARK, CA 94560 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Truste and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said bead of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial MORE FULLY DESCRIBED ON SAID DEED OF expenses and advances at the time of the initia publication of the Notice of Sale is: \$527,951.70 if the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive reason, the successful bloder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deec of Trust heretofore executed and delivered to the undersigned a written Declaration of Default

and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property liself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property yo contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 106985-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest

bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website www.clearreconcorp.com, using the file number assigned to this case 106985-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP 8880 Rio San Diego Drive, Suite 725 San Diego, California 92108 3/26, 4/2, 4/9/24

CNS-3792096#

CNS-3792096#

### Joseph E. Godwin

January 9, 1935 - March 27, 2024

#### **Resident of Fremont**

Joseph Godwin, 89, was born in Depew, New York, the third son to Partrick Francis Godwin and Mary Berenice Sweeney.

Joseph graduated with honors from Elmira Catholic High School, Elmira New York in 1953. In his yearbook, it says that he was known for his individuality and outspokenness, for being a human encyclopedia - a genius - with a great capacity for work and for being a cheerful helper. This was true throughout

Joe served in the U. S. Army from July 1954 through July 1957 and became a U.S. Army Microwave Radio Specialist.

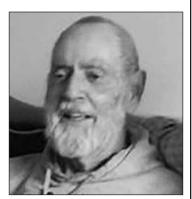
Joe believed in constant learning and attended many colleges throughout his life including Compton College (1959), El Camino College (1960), University of Southern California (1963), Physics of Failure Seminars (1963 – 1982), Ohlone College Supervisory Management (1991-1992).

Joe moved to Northern California in the mid-60's and experienced the building of Silicon Valley. His career experience included being a Senior Quality Assurance & Reliability Engineer for Watkins-Johnson Company in Palo Alto (1966-1978), a Senior Reliability Engineer for Tandem Computers in Cupertino (1978-1986), a Staff Reliability Engineer for Lockheed Missiles & Space Co. in Sunnyvale

(1986-1993), a Quality Engineer for Telcom Systems (1994-1996), and a Senior Component Engineer for Digital Microwave Corporation in San Jose (1996-1998). After many years in Southern California and several years in the Santa Clara area, Joe settled in Fremont in 1988 where he staved.

Joe never married or had children; however, he loved his extended family of brothers, sisters, nephews, nieces, cousins and great-nieces and great-nephews. He was a very generous person who liked to travel back to visit family on the East Coast and attend high school reunions. He enjoyed hosting his family members when they would visit the Bay Area. Joe loved cooking and enjoyed creating different flavorful dishes. Joe was the connection between the various family groups and was a conduit of information that kept the various parts of the family connected. Joe adored animals and had many cats throughout the years, often adopting strays. Joe was also an active member of his condominium Homeowners Association for many years and enjoyed helping manage the day-to-day needs of his community.

Joe is survived by his sister, Loretta Godwin Werely of Easton, PA, his brother, Dennis Godwin of Elmira, NY and his sisters-in-law, Kathryn Godwin of



Costa Mesa, CA, Sharon Godwin of Elmira, NY and Chris Godwin of San Francisco, CA.

Joe was a longtime member of Holy Spirit Catholic Church in Fremont and was a regular presence at the Sunday morning masses. Joe also was a longtime supporter of many groups including Notre Dame High School, St. Vincent DePaul, Fremont, and KQED Public Television.

There will be a mass at Holy Spirit and his internment will be at Sacramento Valley National Cemetery in Dixon, CA. Services are pending.

Donations can be made on Joe's behalf to Tri-Valley Animal Shelter, Fremont.

www.tricityanimalshelter.org Joe was loved and will be missed.

A Memorial Mass will be held on Friday, April 12, 10am at Holy Spirit Catholic Church, 37588 Fremont Blvd. in Fremont.

Fremont Chapel of the Roses 510-797-1900

### **Cal State East Bay Athletics** Remembers Dr. Cal Caplan

#### **SUBMITTED BY CSUEB ATHLETIC COMMUNICATIONS**

With great sadness and memory, Cal State East Bay Athletics mourns the loss of Dr. Cal Caplan, whose legacy will be forever carried in the Pioneer community. He was more than a coach as he bridged athletics and academics once he arrived on the Hayward campus.

Dr. Caplan started his time with the Pioneers in 1968 as he coached the men's water polo team until 1991. He led the Pioneers to a Far Western Conference championship in 1977 and 1981. In 1975, the Pioneers went 29-4 and achieved an NCAA Small College Championship.

Dr. Caplan was also a diving coach at Cal State East Bay, as his coaching produced divers competing at the national level including Pioneers Hall of Famers Lori Stilson and Jana Wilson.

Academically, he started the Exercise Physiology graduate program on the Hayward campus. Additionally, Caplan was involved with the faculty governance and local academic senate, as well as serving on several committees.

For 18 years, Caplan was on the coaching staff for Cal State East Bay women's water polo, which during that time, the Pioneers won the 2008 Collegiate III National Championship.

In 2006, Dr. Caplan was inducted into the Pioneers Hall of Fame.

#### **Below are some** reflections on Dr. Caplan's legacy to the **Pioneer community:**

#### Cal State East Bay water polo head coach Lisa Cooper:

"Cappy was a huge part of our program. He had an extreme passion for everything Cal State East Bay and loved kinesiology, athletics and water polo. He was my mentor for many, many years and I am going to miss talking with him every day about water polo and about life."

#### Associate Vice President/ **Director of Athletics** Allison Kern:

"Coach Cal has left an indelible legacy within the Pioneer Community. Generations of athletes, students, coaches and faculty members have been influenced by his leadership and commitment to growing people around him. We certainly wouldn't be where we are today without his selfless commitment to Cal State Hayward/East Bay."

A celebration of Dr. Cal Caplan's life will take place at a date to be determined. Prior to Friday's water polo match at Pioneer Pool, there was a celebration to honor Dr. Caplan, known as the "We Play for Cappy Game" when the Pioneers hosted Fresno Pacific.

# **Ohlone Strong Showing at Chabot Swim Invitational**

By Eric Donato

The much-deserved reprieve from the recent rainy days delivered a sunny but nippy day of swimming competition in Livermore this weekend. This past Saturday, April 6th, Chabot College (Hayward) hosted an exciting invitational swim meet. The host's swimming facility was under repair, so the event was relocated to Las Positas College in Livermore. Eleven Bay Area community colleges, including the local area school, Ohlone College (Fremont), participated in the event. The other participating colleges at the swim meet were De Anza (Cupertino), Foothill (Los Altos Hill), Laney (Oakland), Las Positas (Livermore), Sacramento City, San Francisco, San Mateo, Santa Rosa, and Solano (Fairfield). The busy all-day invitational had action-packed preliminary heats leading to the 34 individual and team swimming events, with a total of 128 men and women collegiate swimmers.

Ohlone College once again proved their mettle in the annual invitational. Fabian Taplin, a standout performer, clinched first place in the Men's 200-yard butterfly with a time of 2:07.42. He also dominated the Men's 500-yard freestyle, securing first place with a time of 4.59.10. Taplin's success was not limited to individual events, as he also shared a second-place team relay for the Men's 200-yard freestyle along with teammates Moataz Bayoumi, Arjan Behrooz and,

Christopher James with an improved time of 1:34.41. Another notable Ohlone standout at the swim invitational was Moataz Bayoumi, who won first place in the 100-yard fly with a time of 53.93, besting his previous record.

When asked about his confidence in placing in his events, the former James Logan High School alumnus Taplin replied, "It's not even so much the placing. At the end of the day, you're kind of just racing yourself every single opportunity that you have and just trying to drop as much time as you can personally going into Champs. So, that was a good race for confidence, definitely."

Taplin noted that winning is never predictable, "The first half of the race is always going to be close. It's always that back end, trying to not come up so soon. Everybody else, they come up a lot earlier, so I know if I can get a good turn, get a good breath going into that wall, I can stay down a little bit longer. A lot of Michael Phelps film over the years watching." Next school year, he is moving on to compete at the division three level when he plans to transfer to UC San Cruz to pursue his Business Communications degree. Reflecting on his time at Ohlone College, "It's been a ton of fun. Working really hard in the classroom in the Fall so that I can kind of lay back a little bit in the Spring and focus on just being an athlete. Being able to find that balance between fun and focus the last two years, has definitely been an experience. Just loads of fun, but a lot of life lessons along the way for sure."

Ohlone Assistant Coach Elias Mendez commented on the swim meet preparation, "It's been a season-long preparation; Coach Jensen (Chen) and myself have been working a lot with not only just the strength and conditioning, but a lot of the prepping them with the

fundamentals and trying to minimize the mistakes, so that by Champs (2024 Coast Conference Championships) we are good to go. Pretty much we have a wide range of swimmers. Some are relatively newer and then some very experienced. But so far, I feel like each meet has come with improvement from just top to bottom of the quality of our swimmers." Noting the team's improvement from last year, he added, "I would say our floor is definitely higher, our overall average, compared to last year." Besides coaching the men's and women's swim teams, Coach Elias is also

the head coach of the Ohlone water polo team. His own swimming history is close to home, being a member of the Washington High School and Ohlone College swim teams and continuing to San Jose State. He was also with the local swim club, Glenmoor Stingrays.

The collegiate swimming action continues to the 2024 Coast Conference Championships, hosted locally again at Chabot College. The conference's preliminary and final swimming events are scheduled for April 18 to April 20.



Photo by Eric Donato



Ohlone College swimmer Fabian Taplin. Photo by Eric Donato





# Newark's NewBark Dog Park



Agility training at NewBark Dog Park

#### By Jack Alcorn

Newark residents spoke up loud and clear during the development of the City's Parks Master Plan. The top priority voiced by the community was the desire for a dog park. The City of Newark has responded with the NewBark Dog Park.

The dog park is located next to the Newark Community Center at 35501 Cedar Boulevard. The new dog park features an assortment of animal agility equipment, shaded picnic table seating for human socialization and a huge play space for canines. There is a separate small dog area for dogs under 30 pounds. Five-foot fences prevent dogs from jumping out of the enclosure and double-gated entrances and exits for small and large dogs provide extra security for your pet.

Agility training for dogs involves a range of different actions and activities, such as weaving around objects, dashing through a tunnel, balancing across a narrow beam, or scaling up a steeply-pitched structure. The key is the dog must watch and follow the owner's commands as they work their way through different obstacles.

Dog agility training can be an excellent way to bond with your four-legged pal. Additionally, dog agility can yield a ton of benefits for your dog including:

• Improves a dog's mental and physical strength

- Builds a dog's confidence
- Increases endurance
- Creates a strong relationship between owner and pet

The NewBark Dog Park has several ramps and platforms for jumping and running, tunnels and a posing station. The modern canine playground is ideal for competitive training. The facility also includes water for both canines and owners.

The dog park is adjacent to Newark Community Park, a 16-acres expanse of grass fields, lighted tennis courts, basketball courts and picnic tables with barbeque grills. The large children's play area has slides and swings. It also has a unique worm-like concrete structure with caves that promotes exploration and help improve a child's coordination, dexterity and climbing ability. The park offers public restrooms plus wheelchair access and parking. More than a mile of walking paths traverse the quiet tree-filled park.

The NewBark Dog Park is a great space for pet owners to relax and interact their pets. Hours of operation are sunrise to sunset. No animals other than dogs are allowed within the park.

The new park benefits our furry companions and the entire community. For more information about the NewBark Dog Park visit: www.newark.org/departments/parks/parks-and-sportsfields



inlone College



# Sister Corn

#### By Pat Kite

The Navaho people,
Native Americans, believe
First Man and First Woman
originated from two ears of corn,
white and yellow. Regardless of
past and future names, all the corn
we know today had its ancestors in
Indian corn. Each corn color had
its own significance, depending on
the tribe. Colors were sorted and
stored separately for planned
replanting.

The ancestor of corn was a wild grass called teosinte. After a bit of fussing, i.e. selective breeding, people developed a two-inch corn ear. Nine thousand years passed. You can still find Indian corn plants, with cobs about five inches long.

Corn, often called "maize," is part of a group entitled the "Three Sisters." These are usually planted together: corn, bean and squash. The corn is upright, the bean vines lean on the corn for structure, and the large squash leaves give shade.

Just as there are a great many past and present Native American

tribes, there are a great many stories. Here is one of the shorter ones from the Abenaki. The man lived alone but he was lonesome. One day a beautiful woman appeared. She told him to set fire to a field. Then he was to drag her across the burnt field. If obedient, she would then always be with him. He fussed about this, but eventually did as instructed. The woman told the man to look for stalks that appear as grass. These stalks would later have what looked like hair. Then the woman vanished. When corn eventually grew, it was surrounded by cornstalk silk. The lonely man now knew the lovely woman would always be with him, as promised.

Corn is now available in single and multiple colors. Gardening ideas? Black Aztec, an heirloom grown by Aztecs 2,000 years ago. Seneca Red Stalker, flint corn with red-purple stalks and husks. Smoke Signals, a popcorn version with kernels pink, blue, mahogany, yellow and white.

If you just want to try growing modern varieties, highly recommended is Stowell's Evergreen. You will need potting mix or the equivalent, a site with

about seven sun hours, and water access. Plant seeds about two inches deep. Don't let soil dry out but don't drown the plants. "Moisturize" is the word. And harken to the old rhyme: One for the cutworm, One for the crow, One for the blackbird and three to grow. It's another garden challenge, but always a joy.

### Pat Kite's Garden



PAT KITE

L. Patricia [Pat] Kite's several garden books include KISS Guide to Gardening, Gardening Wizardry for Kids, Raccoons, Ladybug Facts and Folklore and Silkworms. They may be found at Amazon.com and Alibris.com.