



# Primavera Century



Newark Symphonic M/inds Opting Concert

SUBMITTED BY JIM CARTER half of our performance with a

lively composition by

Photo by Malinda Walker

## SUBMITTED BY BECKY DENEVAN

Fremont Freewheelers Bicycle Club (FFBC) is offering the 52nd Primavera Century on Sunday, April 21. We have a ride for everyone! There are three different long distant routes for the more experienced cyclist, and a shorter, flat ride for those who just want to have fun. Here is what we offer:

> Long-distance Routes: 100-mile, 85-mile, 100 km Start time: 6:30 a.m. - 8:00 a.m. **Registration \$110**

Fun Ride: 25 mile Start time 10 a.m. – 11 a.m. Registration: \$40 Adult (16 and over), \$20 Child (15 and under)

## **Registration includes:**

Fully stocked rest stops with snacks, water, and a place to rest; end of ride food trucks; goodie bags; clothes drops for you to take off extra layers at three rest stops; and medals for kids completing the Fun Ride. Plus, no-cost transfers and the ability to change routes (except Fun Ride) during the ride.

All rides are fully supported with SAGs to provide support and gear should you need assistance, and bicycle mechanics at rest stops.

#### **New Route:**

We've listened to riders and have brought back our traditional route that once again includes Niles and Palomares Canyons, but in reverse order. The route features less urban riding, maximized right turns, and fewer turns in general. Riders will go through Niles Canyon early, continue north on Palomares, travel out Calaveras Road and then cycle down The Wall. We plan to have CHP present in the canyon.

The ride starts from Ohlone College and proceeds north on Mission Boulevard to Niles Canyon. Then, it's up the Canyon, turning left on Palomares Road. Palomares Road is exactly 10 miles long with the summit of the 1100-foot climb at exactly five miles. The steepest portion is at the beginning, so don't despair. There are also two wineries along the way up. After the top, it's a quick descent to the first rest stop at Palomares Elementary School. continued on page 8

On Saturday, March 30, enjoy an evening of symphonic music provided free of charge by the Tri-Cities' own 50 musician symphony—the Newark Symphonic Winds-directed by Richard Wong.

We'll begin this evening jumping back to the 60s with a medley of tunes by the Doors, with "Doors on Tour," arranged by Patrick Rozell. From there we will drop back a bit further to 1927 by performing Hoagy Carmichael's "Stardust." James Horner was one of the most prolific film composers of our time, and in his honor we'll perform a composition from the movie Avatar. We'll end the first

Camille Saint-Saëns, "Dance Bacchanale." We hope

this will encourage you out to our intermission treats!

After intermission we are proud to present the music of the Montecito Brass. Their musicians include Mike Peterson on trumpet and flugelhorn; Alan Osofsky on trumpet, flugelhorn, and cornet; Blossom Santiago on horn; and Raul Dingle on tuba and bass trombone. Their tunes include Makin' Whoopee; Thaxted; I Vow to Thee, My Country; Oh God Beyond All Praising; and a Classical Medley.

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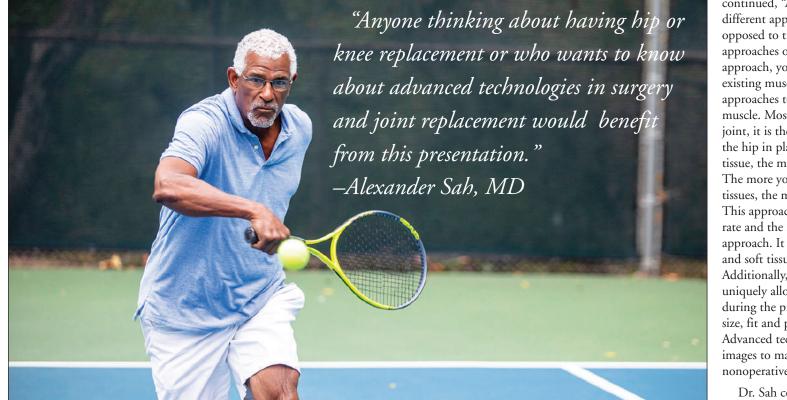
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## Cutting-Edge Technologies Make Recovery from Hip and Knee Replacements Faster and Easier

Orthopedic surgeon shares newest techniques and technologies



Hip and knee replacement surgery is becoming increasingly common and new technologies and techniques are making recovery faster and more successful.

Joint replacements are one of the most reliable procedures in modern medicine for both aging populations and younger patients who want to maintain or return to an active lifestyle. The number of these surgeries is growing rapidly in the U.S. because of these new technologies and improvements in technique. According to the American Joint Replacement Registry, there were 23% more hip and knee replacement surgeries in 2023 than in 2022. Utilization of robotics for knee surgery has increased by 600% since 2017. As a result of these new technologies, joint replacement surgery is a viable option for a wider range of people than ever before.

Dr. Alexander Sah is the Medical Director of the Washington Outpatient Surgery Center and the Medical Co-director of the Institute for Joint Restoration and Research at Washington Hospital and is deeply connected to the Hospital and the community. Dr. Sah was born at Washington Hospital in Fremont and his father was a head-and-neck surgeon and Chief of Staff at the Hospital. Dr. Sah did his postdoctoral training at the Massachusetts General Hospital at Harvard in Boston and at the Rush Medical Center in Chicago. He trained directly with the developing surgeon of anterior hip replacement surgery and together they published the most comprehensive book on the technique last year.

Dr. Sah will be giving an in-person seminar on the cutting-edge technologies

and techniques for anterior hip surgery and robotic knee surgery on Wednesday, April 24, at 4:30 p.m. in Anderson Auditorium, Washington West, 2500 Mowry Ave., Fremont. The seminar will also be available live on Facebook and the Hospital's YouTube channel, YouTube.com/whhsInHealth.

Dr. Sah explained, "Anyone thinking about having hip or knee replacement or who wants to know about advanced technologies in surgery and joint replacement would benefit from this presentation. We use technologies to optimize outcomes and improve our surgical techniques both with robotic knee surgery and using the anterior approach to hip replacement procedures. We perform more anterior hip replacement surgeries than anyone in the Bay Area." He

continued, "Anterior hip replacement is a different approach to hip replacement, as opposed to traditional posterior approaches or lateral approaches. With this approach, you can go between already existing muscle planes. Traditional approaches to the hip cut or damage the muscle. Most people think that, in the hip joint, it is the ball and socket that keeps the hip in place, but it is actually the soft tissue, the muscle, tendons and ligaments. The more you can preserve those soft tissues, the more stable the hip will be. This approach has the lowest dislocation rate and the most stability of any hip approach. It also means that the muscles and soft tissues recover faster." Additionally, the anterior approach uniquely allows X-ray to be used live during the procedure to assess implant size, fit and position in real time. Advanced technologies can use these images to match the surgical hip to the nonoperative normal hip at the same time.

Dr. Sah concluded, "The benefits are that people can get back to doing their work and sports activities much faster. People are routinely going home the same day of the surgery."

Dr. Sah and his associate, Dr. Bryant Bonner, are proud to bring the first robotic joint replacement system to the area and to the Institute for Joint Restoration and Research. Robotic knee surgery is also growing at a rapid rate in the U.S. The system allows surgeons to tailor each procedure to the individual patient, providing a personalized experience before, during and after surgery. During surgery, the robot and integrated operating software assist with the precision of bone cuts and implant placement. The system's technology also includes a special camera and optical tracking to provide real-time, exact information during the surgical procedure.

continued on page 5



Your YouTube Channel

## 🕨 YouTube

YouTube.com/whhsInHealth Join the 36,000 subscribers of Washington Hospital's YouTube page.

Health Care Videos More Accessible Than Ever!

## Anatomy-Preserving Sine Surgery Sandeep Kunwar, MD Sandeep Kunwar, MD Neurosurgery Literate Terret



#### **Anatomy-preserving Spine Surgery**

This video explores the benefits of anatomy-preserving spine surgery, as well as the types of conditions that may be treated with this technique. Presented by renowned neurosurgeon, Sandeep Kunwar, MD.





Heart Attack: We're Here for You

Watch this interesting video to see what steps are taken when a patient come in with symptoms of a heart attack.



**Genetic Testing for Breast Cancer Risk** 

This presentation provides an overview of the genetic mutations that can increase the risk of breast cancer and explain how genetic testing can help identify individuals who may be at higher risk. Presented by Dr. Bogdan Eftimie.



Coming Soon!



Sun: Beauty or Beast Friday, April 5, 2 p.m. Is a healthy-looking bronze suntan ever healthy? Join dermatologist Sunil Dhawan, MD, to hear how you can enjoy the sun while protecting your skin.

#### **Other Video Topics:**

- Joint Pain
- Stroke Awareness
- Washington Township Health Care District monthly board meetings

**Events Information** For more information or to register for events, call 800.963.7070 or visit whhs.com/events.





Robotic Knee Surgery Cutting Edge Technologies and Techniques Wednesday, April 24, 2 p.m. In-person event! Join in person or online. Dr. Alexander Sah presents the most recent developments in joint replacement surgery, including robotic knee and the anterior approach to hip surgery.

- Diabetes Education
- Timely health topics such as COVID-19 and wildfire safety
- And so much more!

## Visit Us! YouTube.com/whhsInHealth





# Help...Someone is Choking!

## WHHS launches choking first aid campaign

In December 2022, the community lost a respected member and a valued local business owner in a tragic choking accident. Kiko Rodriguez was co-owner of Federicos Grill, an Italian fine dining restaurant in Niles, with his brother Rico. To honor his life, Washington Hospital Healthcare System (WHHS) has partnered with Federicos Grill to educate people in the Tri-City Area on immediate actions to take if someone is choking, which could save their life.

The Choking First Aid campaign launches on March 28—National Choking Awareness Day—at a private event where WHHS and Federicos Grill will join together to host local elected officials and community leaders to discuss how Kiko's loss underscores the importance of local choking first aid awareness and education. Members of the WHHS Emergency Department will demonstrate how to save a choking person. Following this kickoff event, free choking seminars targeting food industry workers and others will be held in Fremont, Union City and Newark.

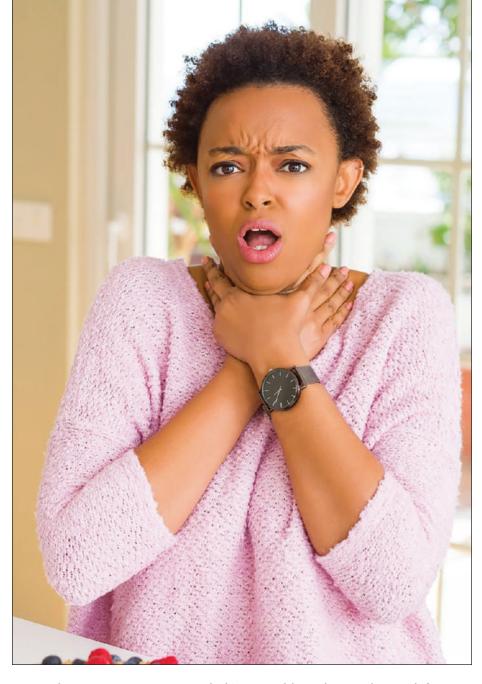
"Our upcoming choking prevention campaign is dubbed 'Kiko's Gift: A Legacy of Life and Love for Community' in tribute to Kiko Rodriguez, a beloved member of our community whose devastating loss could have been prevented," said Washington Hospital Healthcare System Chief Executive Officer, Kimberly Hartz. "This important campaign represents our commitment to improve the overall health and wellness of our community through health education and resources, as well as our responsibility to help local residents prevent life-threatening injuries as we become Alameda County's next trauma center."

Choking is the fourth leading cause of unintentional death, with as many as 5,000 choking-related deaths in the United States every year. It is most common in young children and adults over the age of 65. Food is generally responsible for most adult choking incidents while children aged 1 to 4 often choke on candy, toys or coins. Prolonged or complete choking can be fatal and it can happen to anyone at anytime. Sometimes a choking person can cough forcefully enough to clear food or an object lodged in their throat. But when they can't cough, speak or breathe, they need immediate help from someone who knows choking first aid.

Three complimentary trainings, open to both restaurant workers and the general public, will be held to educate people about how to help a choking victim dislodge what is stuck in their throat through back thrusts and abdominal thrusts, also known as the Heimlich maneuver. One event is an in-person Health & Wellness seminar at Washington Hospital that will be recorded and made available online the following day. The other two live seminar events will be held at local restaurants, one in Union City and one in Newark, who have generously offered their space for these important events.

The dates for these seminars will be posted on whhs.com/Events and attendance is highly recommended for food servers or anyone who works in a restaurant since they spend many hours around people who are eating. However, choking can happen at home or anytime, so everyone can benefit from learning how to help a choking person dislodge a foreign object from their throat.

To learn more about this and other complimentary health-related seminars and events offered by WHHS, see whhs.com/Events. For more information on choking prevention and rescue tips, go to the National Safety Council's choking website at nsc.org/choking.



If someone near you was choking, would you know what to do? Choking first aid training could save a life.



# Online Health& Wellness

facebook.com/WashingtonHosp
youtube.com/whhsInHealth

## Friday, April 5 2 p.m.

## Sun: Beauty or Beast

We may admire healthy-looking bronze skin, but is a tan ever a sign of good health? How can you enjoy outdoor fun while protecting your skin?



Sunil Dhawan, MD Dermatology

> 2000 Mowry Ave. Fremont, CA 94538 #PatientFirst



whhs.com

If you cannot join live, the presentation will continue to be available on our Facebook and YouTube pages.

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Experience HumanEssence at City of Fremont's Olive Hyde Art Gallery



Purple Haze by Suszi Lurie McFadden & Brandon Stauffer

complementary perspective." With this series, McFadden and Stauffer "illustrate how representational and abstract images can convey the same emotional resonance."

McFadden is an award-winning portrait photographer and owner of Suz McFadden Photo based in Sunnyvale. Stauffer is an artist and photographer based in Palo Alto who develops and utilizes experimental techniques to capture his abstracts. *HumanEssence* was previously on view during the spring of 2023 at McFadden and Stauffer will be giving an in-person artist talk at Olive Hyde Art Gallery on Friday, April 19 at 12 noon. All are invited to attend to learn more about the making of *HumanEssence* and both photographers' artistic processes.

The opening reception of *HumanEssence* will be Friday, April 12 from 7 p.m. - 9 p.m. This is a free event open to all, and membership is not required to attend. All are invited to meet the artists and enjoy the evening with fellow art enthusiasts.

Sponsorship Funding by Olive Hyde Art Guild

Human Essence Thursday, Apr 4 – Saturday, May 25

> Opening Reception Friday, April 12 7 p.m. - 9 pm

Artist Talk Friday, April 19 12 noon

Olive Hyde Art Gallery 123 Washington Blvd., Fremont Open Th-Su; 12 noon – 5 p.m. during exhibitions (510) 791-4357 bit.ly/FremontOHAG olivehydeartguild.org

## $\operatorname{\mathbf{NSW}}$ Newark Symphonic Winds





Wheelhouse of Willow Glen in San Jose. McFadden and Stauffer have since added to their collection and will debut new photographs in the exhibition at Olive Hyde.



*Symonesque* by Suszi Lurie McFadden & Brandon Stauffer



Symonesque by Suszi Lurie McFadden & Brandon Stauffer

Join Humane Society Silicon Valley for





## Saturday, May 11, 2024

Canine companions are encouraged to attend



Scan the QR code or visit TheFurBall.org to learn more





#### continued from page 2

## Cutting-Edge Technologies Make Recovery from Hip and Knee Replacements Faster and Easier

Dr. Sah said, "We do preoperative CT scans to map the knee very thoroughly and this information creates a 3D virtual model to the robot. With this information, the robotic tool can be used by the surgeon to perform the surgery with personalized CT-guided precision. This is one example of how advanced technology can improve standard knee replacement by enhancing precision and accuracy."

Dr. Sah encouraged people to attend the seminar if they have any interest in the topic. "Many people don't understand what current surgical technology in orthopedics really is or how it works. I believe having the opportunity to talk to a surgeon at the leading edge of technology and to understand how we use it will be meaningful." Attendees will have the opportunity to learn and ask questions to

gain an understanding of the role of technology in orthopedic surgery in 2024 and what's coming in the future.

### How to attend

Wednesday, April 24, 4:30 p.m.

In person: Anderson Auditorium, Washington West 2500 Mowry Ave., Fremont

Online:

Facebook.com/WashingtonHosp or YouTube.com/whhsInHealth

If you are unable to watch Dr. Sah's presentation live, you can watch it on Washington Hospital's YouTube channel beginning the following day at YouTube.com/whhsInHealth. Here, you can also find many other relevant health-related seminars presented by renowned doctors and health care professionals.

For more information about Dr. Sah and Dr. Bonner as well as Washington Hospital's joint replacement program, visit whhs.com/IJRR or scan the below QR code.

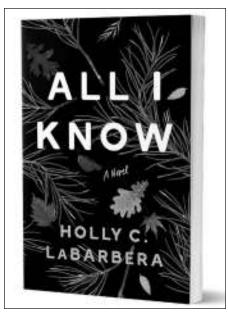


## Debut novel celebrates the resilience of the human spirit: Mental health expert's uplifting coming-of-age story

## SUBMITTED BY SIMONE JUNG

In her debut novel, All I Know (Buckberg Mountain Books, June 11, 2024), Holly C. LaBarbera deftly tells the story of a young woman who overcomes childhood trauma and tragedy to try and build a life with the boy she's always loved.

LaBarbera, a psychotherapist and professor, uses her extensive knowledge and experience to explore the complexities of romantic relationships as well as those



within families and among friends, showing that love comes in many forms, including choosing to love oneself.

About the book: Kai Martin sees her life as a series of concentric circles—her twin brother Kade occupying the center sphere with her, their parents surrounding them in the next, and the Tyler family in the outer loop-a connection Kai plans to make official by someday marrying Josh Tyler. The Martins and Tylers share memorable times together, but under the surface, they are two dysfunctional families struggling with alcoholism, depression, and abuse, all of which leads to a devastating event that knocks Kai off her axis and makes her doubt everything she thought she knew.

Josh is there through it all, and Kai eventually gets the romance she dreamed of, embarking on a life of travel and adventure with the boy she always loved. Yet reality is more complicated than any childhood fantasy, and when painful family patterns are reenacted between them, Kai must decide how much of herself she is willing to sacrifice for Josh. Ultimately, she must confront the heartbreaking truth that as much as we try to help the people we love, we can only truly save ourselves.

Perfect for fans of Ask Again, Yes and Everything I Never Told You, All I Know is a celebration of indomitable spirit and finding faith in oneself.

Holly LaBarbera began her creative writing career with a lightning bolt of inspiration for her first book, the as-yet-unpublished Five Days, followed by All I Know, and is currently revising her third novel. Participating in the Community of Writers Workshop in 2018 significantly contributed to her growth and development as a writer both during her time there and through ongoing connections with other amazing writers who have become critique and accountability partners, both in formal and informal writing groups. Holly is a psychotherapist and an adjunct professor at Santa Clara University's School of Counseling Psychology, guiding graduate students in becoming licensed therapists.

Holly was born in Hawaii, grew up just north of New York City, and now lives outside of San Francisco. She considers herself equal parts New Yorker and California girl, a loyal fan of the Yankees and the Golden State Warriors. She loves reading and writing and is old-school in both, enjoying the feel of holding a book in her hands and turning actual pages and



Holly C. LaBarbera

also doing her part to keep the post office in business by regularly sending handwritten letters and cards, much like her debut novel's protagonist Kai.

Follow Holly LaBarbera on social media: Twitter: @hollycoleen1 Instagram: @hollytellsatale Facebook: Holly Coleen Labarbera



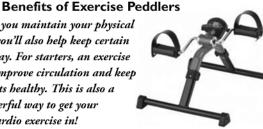


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FREE Adult Reading and Writing Classes are offered at the Alameda County Library Tell A Friend Call Rachel Parra 510 745-1480

## LEAF

## (Local Ecology and Agriculture Fremont)

Is seeking volunteers in various positions in our non-profit gardening community from working in our food gardens to grant writing, teaching classes and project mgmt.

## Website: FremontLEAF.org, Contact us at Info@FremontLEAF.org

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39141 Civic Center Dr. #110, Fremont

March 26, 2024



## 'Fur Ball' celebrates Judy Marcus' contributions to animal welfare

## SUBMITTED BY MICHELLE TENNANT NICHOLSON

Humane Society Silicon Valley (HSSV) will celebrate Honorary Board Member Judy Marcus at HSSV's biggest event of the year, "The Fur Ball" – where attendees are invited to bring their dogs for dinner and entertainment under the stars in support of the organization's lifesaving work. The 2024 Fur Ball will be held on Saturday, May 11 at the PayPal Park in San Jose.

As a board member in the early 2000s, Judy played a crucial role in transforming HSSV into a regional leader in animal welfare. Judy and her husband George ade great contributions to the construction of HSSV's Peter Detkin and Michelle Oates Detkin Animal Community Center. The Marcuses recently donated \$2 million to provide lifesaving medical care for animals, and increase access to veterinary care in our community. "As one of our most passionate supporters, Judy has made indelible contributions to the welfare of animals and people in Silicon Valley," says HSSV President Kurt Krukenberg. "As a board member from 2000 to 2006, she played an instrumental role in our building campaign and our evolution from Humane Society of Santa Clara Valley to Humane Society Silicon Valley." This is the first year HSSV has chosen to honor one of its benefactors at the Fur Ball-a move that recognizes Judy's "tremendous love and passion for Humane Society Silicon Valley, for the mission here, her investment in that mission, but



most importantly, for her role in

Judy is a lauded Bay Area civic and business leader who grew up in San Francisco's Potrero Hill neighborhood. Judy is a fourth-generation San Franciscan and former physical education teacher. She and her husband George have four adult children and three adopted dogs-Pepi, Coco, and Zoe-all adopted from HSSV. The many animals they have had over the years include dogs, roosters, a rabbit, a goat, and even a donkey. "Pets are the best," Judy has said. "They are so happy and excited to see you when you come home. That brings a great joy into your life." A limited number of tables and tickets for The Fur Ball are available now. For more information call (408) 942-3003, email TheFurBall@hssv.org, or visit HSSV.org. Tickets are \$2,500 for individuals and \$25,000 per table, tax deductible up to \$2,220 and \$22,000 respectively. Humane Society Silicon Valley (HSSV) is an independent, privately funded, 501(c)(3) non-profit organization that has served people and pets for over 90 years.

# H. - OUTATE - CHILD

## FREMONT UNIFIED SCHOOL DISTRICT Now Hiring: Personnel Commissioner

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Questions? For Employment Questions, Call HR at 510-659-2556

## Calaveras Hills HS selected as 2024 Model Continuation High School



establishing the Fur Ball," says Dan Coleman, HSSV's Chief of Development.

"We are so excited to have Judy as our first honoree," he says. "Judy is very special to HSSV. This organization is fortunate to have supporters like her who really care. She is deeply passionate about helping animals, and helping people to keep their animals."

Judy and George Marcus's \$2 million gift, made last year, supports two of HSSV's strategic priorities: Saving Lives and Keeping Families Together. HSSV saves lives by receiving at-risk animals from under-resourced partner shelters, providing lifesaving medical and behavioral care to sick and injured animals, and adopting homeless animals into loving families. HSS provides pet food, supplies, and veterinary services to those facing hardship to ensure that pets remain healthy and safe with the people who love them.

## Fur Ball

Saturday, May 11 5 p.m. – 10 p.m. PayPal Park 1123 Coleman Ave., San Jose (408) 942-3003 Tickets: \$2,500 individual; \$25,000 per table TheFurBall@hssv.org (408) 942-3003 HSSV.org

## SUBMITTED BY SCOTT FORSTNER

Calaveras Hills High School (CHHS) was one of only two schools in Santa Clara County – and 31 schools throughout the state – recognized as a 2024 Model Continuation High School by the California Department of Education for providing comprehensive services to at-risk youth through the use of exemplary instructional strategies, flexible scheduling, and guidance and counseling services.

"Calaveras Hills HS is a school that helps students holistically to find their voice and a belief in themselves that they can be successful in school and in life," said CHHS Principal Carl Stice. "This Model School award reflects CHHS's commitment to continuous improvement."

Principal Stice credited a new instructional model of Project Based Learning as a CHHS signature practice "that helped lead to this statewide recognition, and I could not be more proud of our staff, our students, and our families. Everyone has to be on board to ensure success for our students, and we have that."

There are more than 430 continuation high schools serving close to 51,000 students throughout the state. Model Continuation High Schools excel and provide exceptional opportunities for their students to pursue academic and social success.

"The California Model Schools application process is intensive as the evaluation involves interviews of students, team members, district leaders, parents/caregivers, and community members. The evaluators review evidence of the effectiveness of the signature practice and the school program overall in conjunction with observations and their interviews," Superintendent Cheryl Jordan said. "The CHHS Team of educators are dynamic and skilled in their work with our learners. This recognition is a testament to the caliber of Calaveras Hills High School."

The Model Continuation High School Recognition Program is a collaborative partnership between the California Department of Education (CDE) and the California Continuation Education Association Plus (CCEA Plus). Schools operate their own exemplary programs, but Model Continuation High School-recognized educators commit to supporting and mentoring their peers in other local educational agencies.

> Milpitas Unified School District www.musd.org



## March 26, 2024

### WHAT'S HAPPENING'S TRI-CITY VOICE



## Twice-Annual Curbside Residential Bulky Item Clean-up Collection

SUBMITTED BY REPUBLIC SERVICES

Do you have an unwanted couch, mattress, washing machine or other large household appliance you need collected? Union City residents are eligible to receive two annual bulky item collections curbside at no additional cost to conveniently and responsibly manage items that are too large or bulky.

Your collection date will be scheduled no more than 21 days after you request this service, and you will receive a postcard confirming the appointment date. Remember to wait until the evening before your scheduled collection day to set out items at the curb. If items are set out too soon, this may encourage others to add to your bulky item pile, and your pile may not be collected if it does not meet the program requirements. If items are not set out when the truck arrives on your collection day (as early as 6 a.m.), you will need to call in again to reschedule for another day, and you will need to move materials out of public view until the newly-scheduled collection date. Republic Services will haul away up to four cubic yards of materials per collection, with set-out dimensions measured at

9-feet wide, 3-feet deep, and 4-feet tall. Set aside reusable and recyclable items to ensure these are collected for reuse and recycling and not sent to the landfill. Accepted materials include large appliances,

include large appliances, electronic waste, yard trimmings, furniture and carpets, tires, and other materials such as flattened cardboard. Prohibited items include rocks, dirt or concrete, hazardous and medical waste, painted wood, construction and demolition debris, and items over 150 pounds.

Before discarding items or arranging for collection, consider reuse options such as selling or donating items at a garage sale, through local online community groups such as Freecycle, Craigslist, or Facebook Buy Nothing, or to local non-profit groups and thrift stores. Visit StopWaste.org/RESource for additional reuse and recycling options. It is important to note that if someone offers to haul your materials for a low price, it may be illegally dumped. If your items are found illegally dumped, you can be held liable for removal costs, penalties, and fees, even if you did not dump it yourself. Call Republic Services at (510) 657-3500 to schedule your bulky item collection and for more program information.



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## Wildlife rehabilitation is going batty at Sulphur Creek Nature Center

## SUBMITTED BY NICOLE ESPINOZA ROA

Amidst the recent storms, a California Myotis bat found itself disoriented and in need of assistance. Prompt action by a vigilant member of the public led to the bat's safe arrival at Sulphur Creek Nature Center for care and rehabilitation.

Thankfully, upon examination, the bat displayed no signs of illness or injury, indicating it likely just needed a little time to recuperate. Under the expert care of Sulphur Creek's dedicated staff, the bat received the necessary attention and tender loving care (TLC). After a brief period of monitoring and rehabilitation, the bat was successfully released back essential pollinators. Their presence helps to keep insect populations in check, contributing to the health and sustainability of our environment.

While encounters with wildlife like bats can be fascinating, it's important to remember that they are best appreciated from a respectful distance. Handling wild animals can pose risks to both the animal and the handler. Should you encounter a wild animal in distress, we urge you to reach out to Sulphur Creek Nature Center for guidance and support. You can visit our website at HaywardRec.org/nature or contact us directly at (510) 881-6747.

Sulphur Creek Nature Center remains committed to its mission of wildlife conservation

Page 7

into its natural habitat, ready to resume its vital role in the local ecosystem.

California is home to a diverse array of bat species, with twenty-five varieties found throughout the state. These remarkable mammals play a crucial role in maintaining ecological balance, serving as efficient pest controllers and, in some cases, as and rehabilitation. We continue to accept native wildlife patients during our regular park hours, which are Tuesday through Friday from 12 noon to 4 p.m., and Saturday and Sunday from 10:30 a.m. to 2:30 p.m.



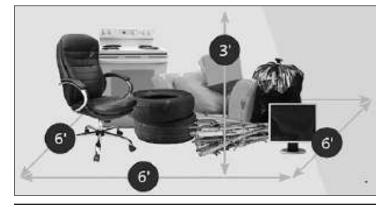
## Edible Perennial Gardening

## SUBMITTED BY MICHAEL SINGER

Working with Compost Gal Lori Caldwell, participants will discover that perennials are the perfect foundation for your edible or permaculture gardens. Learn the many benefits of perennials and how to add them to your landscape. Topics will include perennial types, when and how to plant, propagation and maintenance.

Castro Valley Library is a branch of the Alameda County Library system. The library is located at 3600 Norbridge Avenue and is wheelchair accessible. For more information, call the library at (510) 667-7900, or see events at https://aclibrary.org/location/castro-valley-events/.

> Edible Perennial Gardening Saturday, Mar 30 2:00 p.m. - 3:30 p.m. Castro Valley Library 3600 Norbridge Ave., Castro Valley



## Family Movie Night: The Little Mermaid

## SUBMITTED BY YADIRA AYALA

Hayward Area Recreation & Park District invites you to Family Movie Night on April 5 at the Douglas Morrisson Theatre (DMT)!

Gather your loved ones for an evening of cinematic delight in the cozy theater for a family-friendly screening of *The Little Mermaid* (2023). Before the movie, we'll have a few activities for you to enjoy, including a photobooth with Ariel, underwater-themed crafts, and sea-themed snacks — this is an event you won't want to miss! Visit www.bit.ly/HARDMovieTLM to register.

Family Movie Night: The Little Mermaid Friday, Apr 5 5 pm - 8 pm Douglas Morrisson Theatre 22311 N. 3rd St., Hayward (510) 881-6700 Haywardrec.org/register (course #29093) ON UNIFIED SCHOOP

## JOB FAIR FREMONT UNIFIED SCHOOL DISTRICT

Wednesday, March 20, <u>2024</u> from 11:30 – 3:30 District Office - 4210 Technology Drive, Fremont, CA 94538 Professional Development Center

We are looking for...

**Teachers** all grade levels ~ **Special Education Teachers** all grade levels also: Speech Language Pathologist & School Psychologists

Special Education <u>Paraeducators:</u> \$26.13 - \$32.31 per hour Van Drivers, Bus Driver 1s and 2s: \$22.68 - \$36.87 per hour Child Nutrition Assistant 1s and 2s: \$21.55 - \$26.70 per hour & Cook: \$25.56 - \$30.33 per hour Walk-in NCLB testing offered for Paraeducators; Walk-in written exams offered for Van/Bus Driver

## EARTHTALK FROM THE EDITORS OF E -THE ENVIRONMENTAL MAGAZINE

Dear EarthTalk: How do different regions of the U.S. compare with regard to vulnerability to impending climate threats?

Climate change causes rising temperatures, fluctuating rain patterns and other extreme weather phenomena. However, the effects of climate change are not equally distributed across the country.

Regional climate change experiences can be broadly divided into two categories: (1) geographical and climatic factors (i.e., the actual climate change); (2) and socio-economic factors (i.e., the vulnerability of the population to these changes). It is crucial to understand how different regions experience climate change in order to develop effective climate policies. Some regions, for example, rely on climate-sensitive industries such as agriculture, tourism and natural resource extraction, while others do not. Those that do tend to be home to vulnerable populations like people with low income, and marginalized communities.

The Fifth National Climate Assessment (NCA5) recognized certain region-specific patterns. The U.S. Northeast is experiencing significant increases in extreme precipitation, with some areas seeing up to a 60 percent rise from the historical average. Also, warming water temperatures are impacting local wildlife. In the Southeast, lengthy coasts make the region particularly vulnerable to hurricanes and increasing sea levels. This vulnerability is exacerbated by the region's

reliance on coastal ecosystems and tourism.

Climate change negatively affects the Great Plains' huge energy sector. Agriculture is disrupted through the depletion of a critical water source: the High Plain Aquifer. The region is also vulnerable to habitat loss, changes in food availability, and other unique problems. The Midwest, with its intense agricultural production, suffers extreme weather events and changes in precipitation patterns that dramatically impact crop yields. A severe drought in 2012 caused billions of dollars in losses to Midwest farmers.

The Northwest's vulnerable water resources are greatly impacted by higher temperatures. Snowpack, a critical water source, is declining. Also, the region's extensive forests face a higher risk of wildfires and insect infestations. The Southwest, characterized by a hot and dry climate, is also vulnerable to prolonged droughts, severe wildfires and water scarcity, further straining its already limited water resources.

Alaska and its large population of indigenous people is affected by melting permafrost, coastal erosion and loss of wildlife. Hawaii and the U.S. Caribbean's coastal communities suffer sea level rise, coral reef degradation and extreme weather events. And the National Oceanic & Atmospheric Administration reports that degradation of coral reefs due to rises in sea surface temperatures could incur coastal damages costing approximately \$1.2 billion (in 2022 dollars) annually to Hawai i and the U.S. Pacific territories.

While impacts of climate change vary, it is important to remember no region is immune. We will need to continue to collect and analyze data to fully understand this issue. Furthermore, we need to empower vulnerable communities and prioritize their needs. Finally, we need to make collaborative efforts at the local, state and national levels to truly combat this issue.

The U.S. Climate Vulnerability Index, https://map.climatevulnerabilityindex.org/

The Fifth National Climate Assessment, https://nca2023.globalchange.gov

EarthTalk® is produced by Roddy Scheer & Doug Moss for the 501(c)3 nonprofit EarthTalk. See more at https://emagazine.com. To donate, visit https://earthtalk.org. Send questions to: question@earthtalk.org.

continued from page 1

# Primavera Century

## The same beautiful country:

The route travels through vineyards south and west of the town of Livermore. There are several roads with bike/hike trails parallel to them. Feel free to ride them.

The Fun Ride will also start and end at Ohlone College, proceeding along the Alameda County trail. It is fully supported with SAG and a rest stops too.

### **Return to Fremont:**

The route goes through the Warm Springs district of Fremont, then back to Ohlone College along Mission Boulevard. You will finish the route along a stand of olive trees back at Hyman Hall. A variety of food trucks will provide choices for a nice warm meal. Various beverages including nonalcoholic beer will be included.

The deadline to register is April 16. Visit the FFBC website or go to https://ffbc.org/primavera/primavera-registration/ to secure your spot.

We look forward to seeing you on April 21, at the 2024 Primavera Century ride! Primavera Century Sunday, Apr 21 6:30 a.m. Long Distance 10 a.m. Fun Ride Hyman Hall at Ohlone College 3600 Mission Blvd., Fremont https://ffbc.org/ Registration: \$20 - \$110



Photo by Vincent Ham



Photo from Fremont Freewheelers Bicycle Club website



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880 to Auto Mall Pkwy - Exit towards the Hills Rt on Fremont Blvd. - 1/2 mile turn right on Pestana Place



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## March 26, 2024

## Page 9

## **GRAND OPENING IN MARCH 2024**

## Water House

Coming Soon to Castro Valley



## Self service water purification

We specialize in Kangan, alkaline and purified water

Come on in, bring your own jug or purchase a new one from us!

3300 E. Castro Valley Blvd. Ste. D Castro Valley

## Hayward Lit Hop

## SUBMITTED BY CHRISTINA DEPTULA

Lit Hop is returning to downtown Hayward on April 27, 2024, which coincides with Independent Bookstore Day and National Poetry Month! The event was conceived and organized by a group of literary-minded volunteer community members and is free for all ages. A detailed schedule is available at

https://haywardlithop.com/.

The event will begin at 2 p.m. at Heritage Plaza, a park across the street from the Downtown Hayward Public Library, with a welcome from Hayward local civic and literary leaders and a performance from East Bay Symphonic Band. Next, City of Hayward and Hayward Public Library will announce Hayward's next poet laureate.

Then from 4 p.m. to 7 p.m., we'll hop from venue to venue up and down on and near B Street to hear performances including the Afrosurreal Writers Workshop of Oakland, students from Chabot College, a bilingual Spanish/English reading, the Bay Area Queer Writers, local Horror Writers' and Mystery Writers' Association chapters, Hayward Peer Writers, Women Who Submit Lit, East Bay Science Fiction and Fantasy Writers, California Writers' Club, and students from CSUEB.

Venues include Books on B, Odd Fellows Lodge, Dirty Bird Lounge, Pizza House, Music Depot and The World Famous Turf Club. The event concludes with an afterparty at the Odd Fellows Lodge where we will have music, food and drinks.

This event aims to support local businesses, celebrate Hayward's diverse cultural scene, and allow people to meet their neighbors and see each other's talents. Also, to help people with an interest in writing or art find local groups to support and foster their talents.

Hayward Lit Hop Saturday, Apr 27 2 p.m. - 8p.m. B St., Hayward Various Locations https://haywardlithop.com/

## (D) INSIGHT LEGAL

Ranvir S. Sandhu Attorney at Law

\* Revocable Living Trusts (wills and trusts) \* Business Law (corporations, LLCs, contracts, etc.)

> Insight Legal, P.C. 3100 Mowry Ave. Suite 401 Fremont, CA 94538 Tel.: (510) 516-2889 email: info@insightlegalpc.com www.insightlegalpc.com

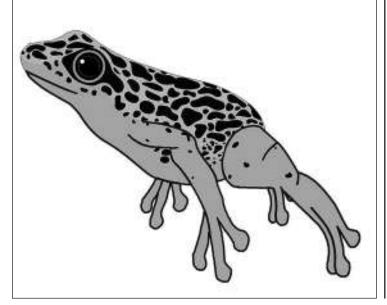
> > Law with a vision.



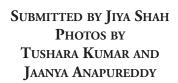
## Call (510) 516-2889 for a free consultation.

## Local students host health fair at library





## Bay Area Cancer Connections



On March 9, 2024, the Fremont Health Committee organized its second annual free health fair at the Fremont Main Library.

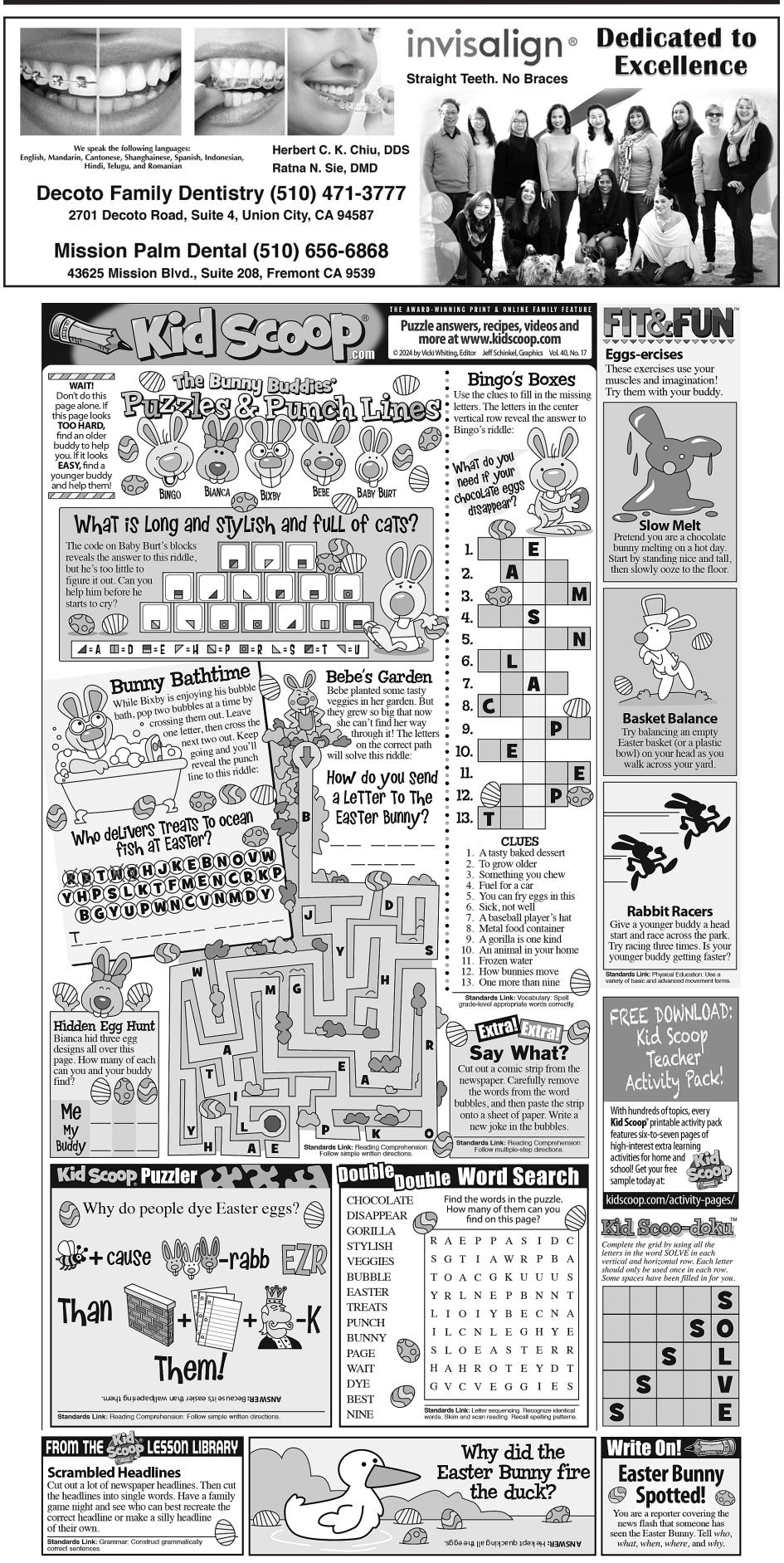
The committee comprises a group of high school students from Fremont who aim to provide free health services to the community by having various booths from different non-profits related to Health Sciences. This year there were booths about free blood pressure checkups, BMI calculations, pancreatic cancer, skin cancer presented by the Milpitas chapter of SPFCR (SPF Cancer Research); and breast cancer screening hosted by Bay Area Cancer Connections.

In addition, there were other booths about how art helps with mental health, which included mandala art and doodling activities presented by Heal With Art. There was also a mental health awareness booth presented by Happy Mind Zone, and Jeopardy games related to health. The health fair was visited by more than 40 people, who left fantastic feedback.

Special thanks to all the health fair ambassadors: Arnava Bharadwaja, Jiya Shah, Tushara Kumar, Jaanya Anapureddy, Nadini Kumar, Emily Tan.



March 26, 2024





# The Fremont CONNECT



## **Fremont City Council Awards \$34 Million for Affordable Housing**



As part of the City of Fremont's focused efforts to increase affordable housing throughout the city, the Fremont City Council awarded \$34 million in funding on March 19, 2024. The funding will help support the construction of over 450 lowincome rental units in Fremont.

The funding, secured mainly through development fees earmarked for affordable housing, will aid in the development of the three projects below. Although the funding award represents a significant milestone, these projects will still need to undergo a comprehensive development process before construction can begin.

• A 150-unit project located at 37440 - 37482 Fremont Blvd. in the Centerville District; proposed by USA Properties Fund, Inc. (\$12.85 million in City funding)

• A 240-unit project located at 45021 Warm Springs Blvd. in the Warm Springs District; proposed by The Pacific Companies and Maracor Development (\$12 million in City funding)

• A 96-unit project located at 39340 Fremont Blvd. in the Downtown District; proposed by Community Development Partners (\$10 million in City funding)

The proposed projects will be located in three different districts, promoting geographic diversity in affordable housing options for Fremont. The units will cater to a range of income levels, including households with extremely low income (less than 30% of the area median income), very low income (less than 50% of the area median income), and low income (less than 80% of the area median income). All of the buildings will be constructed with energyefficient, all-electric systems.

With these three projects, Fremont's supply of new affordable housing continues to grow! Several projects are currently under construction, and some will be opening soon. To learn more about these upcoming opportunities, including details about income requirements, visit

city.fremont.gov/upcomingunits.

To receive updates when new affordable housing opportunities become available in Fremont, sign up for the City's Affordable Housing Interest List at city.fremont.gov/affordable-

## **Fremont Seeks Input for NEW Multi-Use Community Center at Central Park**

Plans for a new multi-use community center at Central Park are underway, and the City of Fremont wants your input. Fremont City Council adopted a Parks and Recreation Master Plan in 2022 which identified a new community center as a top priority. The \$40 million project will act as a social hub at Central Park, featuring expansive views of the lake and hills. Included will be a large event space; rooms for exercise, dancing, and learning; outdoor plazas; and parking. An adjoining gymnasium will be constructed when additional funding is secured.

The planning phase is in progress and the City is seeking community input to help define the building and site. Visit the New Community Center's MyFremont page to complete a survey, sign up for updates on the project, and to get notified about future opportunities to have your voice heard on this exciting project.

Learn more and take the survey at www.my.fremont.gov/newcommunitycenter.





## GO GREEN with us in 2024! Join us as we celebrate Earth Dav

and increase environmental awareness in our community.

## Saturday, April 20, 2024 11 a.m. to 3 p.m.



For Families & Children:

Food trucks

Eco-tainment

Earth Day art

housinginterest.

## **Celebrate Community &** Sustainability at Fremont's Earth Day Fair- April 20

Celebrate at the City of Fremont's Earth Day Fair on Saturday, April 20! Explore how you can contribute to a more sustainable future, while enjoying a day full of fun, learning, and community spirit.

The fair will include a variety of eco-friendly activities, including:

• Eco-tainment: Dive into Earth Day-themed art, games, and creative activities.

· Food Trucks: Enjoy delicious food from food trucks, with vegetarian options.

• Confidential Document Shredding: Residents can safely dispose of sensitive documents (max 3 boxes).

• Free Basic Bike Tune-Ups: Act fast to snag one of our limited quantity basic bike tune-ups!

• Eyeglasses Donation: Give back by donating your old eyeglasses.

• Condiments and Packaged Utensils Drive: Collecting unused, sealed packets for those in need.

• Toothbrush exchange: Bring your plastic toothbrush in to exchange for a bamboo toothbrush.

• Educational Sessions: Learn about recycling, composting, energy conservation, local sustainability programs, and eco-friendly gardening.

Join us Saturday, April 20 from 11 a.m. to 3 p.m. at the Downtown Event Center & Plaza at 3500 Capitol Ave. to learn more!

## **Age-Friendly Fremont Survey**

In 2019, the City of Fremont established its first Age-Friendly Action Plan for 2020-2025. An Age-Friendly City is a livable city for everyone. Older adults should feel safe, healthy, and happy while living in Fremont. The City's Human Services Department is in the process of updating this Plan for the next five years. One of the first steps is to survey the community about its feelings regarding what it's like to age in Fremont and to better understand the concerns and needs of older adults in the community.

Learn more and take the survey at www.my.fremont.gov/agefriendlyfremont.



Downtown Event Center & Plaza 3500 Capitol Ave., Fremont

## FREE Residential Drop-off:

- Confidential document shredding
- Syringes and needles (in approved containers) Mercury thermometer exchange
- Donate eyeglasses











city.fremont.gov/socialmedia

**My Fremont** 

in

March 26, 2024

## Once-in-a-lifetime photo captures our local firefighting heroes



L to R: Eve Little, Brad Simkin and Tony Navarro (photo by Jennifer Scroggins)

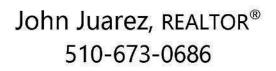
## BY MARC VICENTE

Many heroes exist in our community who do incredible things each and every day, but they do not ask for spotlight or any attention for their work. We see their work as lifesaving or inspiring, but to them they simply view it as their job.

Newark resident Eve Marie Little got the opportunity to capture a glimpse of the bravery of firefighters on her commute back home from work along the 880 Highway. She immediately parked her car on the side of the freeway to offer her aid to a motorcycle driver involved in an accident close to Warm Springs. Two other people stopped as well and quickly helped assess the situation until the professionals arrived at the scene. shout out that she had been waiting her whole life to do this.

Navarro stated that this picture would have a very special place in his heart. "Right at the beginning of my public service career when I was about 19 years old, I helped with a traffic accident involving a young baby," Navarro remembered. "Someone had snapped a picture of me holding the little one right as we were safely taking them out of the car, and it was published in the newspaper. I have always kept a copy of the clipping. And now I am planning on retiring in a





## Great Opportunity in the Irvington Area

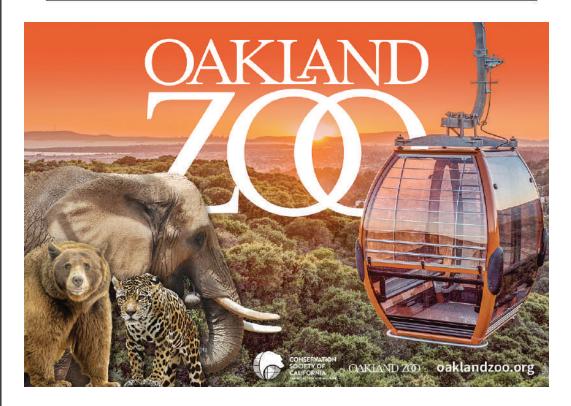
## 3 Bedrooms, 2 Baths

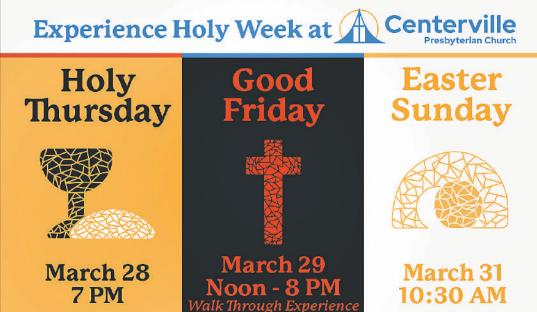
- 1,274 Sq. Ft. Living Area
- ♦ 5,440 Sq. Ft. Lot
- New flooring
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- Lots of off-street parking
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"I was really worried about the motorcyclist," said Little in retrospect. "You could tell he was in a lot of pain and shock, but he did his best to stay as calm as possible."

As firefighters and EMS came to the scene, Little took four photos with her phone of the site just in case they were needed for insurance purposes. Upon getting a closer look at the one remarkable photo that was taken, she decided to investigate who were these silent heroes in the community. After a couple of months and speaking to several individuals within the county, she discovered that they were Fremont firefighters Tony Navarro and Brad Simkin. She developed a print of the photo onto a large canvas and went over to their station to give them her gift.

"It took me a minute to remember this certain incident because we do so many similar events every day," stated Simkin, "What really jogged my memory was the female civilian who grabbed a neon vest and STOP sign she had in the back of her car, since she was a crossing guard at a nearby school." Simkin chuckled when he remembered that he had thanked the woman for her help and he heard her couple of months, it is really special to have gotten another action picture towards the end of my firefighter profession."

Both firefighters promised that they would share this photograph with the other three men who were in this picture; Tyler Mallinger, Joe Byrom, and Chad Radelich. They then proceeded to take the canvas photo and hang it in their dining room area as the perfect centerpiece for a photo collage.

According to their website, the Fremont Fire Department was started in 1958 and currently has 13 in-service fire companies along with 11 fire stations strategically positioned throughout the area. Their mission had always been to deliver the services necessary to minimize the cost of life and property threatened by the hazards of fire, medical, and rescue emergencies, hazardous material incidents, and disastrous situations in their community. Thanks to this mindset, the Fremont Fire Department assisted over 18,300 incidents in 2023 alone, averaging 50 a day.

Upon leaving, Navarro once again thanked Little for the priceless piece of work and for making the extensive effort to find out who were the individuals in the picture. But most of all, he stated that he was just thankful that three civilians stopped and helped at the scene of the accident. "The world would be a better place if there were more people like this."

## cpcfremont.org/holyweek 4360 Central Ave, Fremont



Photo by Eve Little

# Home & Garden

## Budding Brassicas

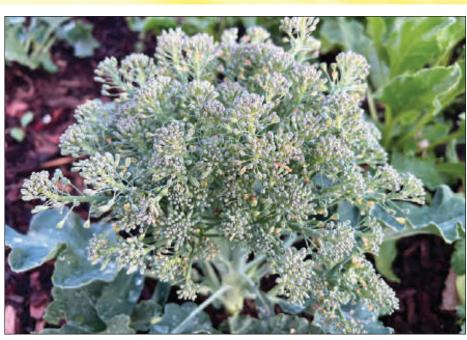
By Madhvika Singh Photos by Madhvika Singh

From the family Brassicaceae or Cruciferae, vegetables like broccoli, cabbage and cauliflower belong to the species Brassica oleracea. The edible part of the plant is the unopened bud. In broccoli and cauliflower, the buds form a floret, and florets make up the head.

Cabbage, on the other hand, is a single vegetative bud. The plant's tender leaves are edible, and so is the non-fibrous stalk. They are a cool-weather crop suited for fall and spring. They can be easily planted in ground or in a raised bed, but can also be grown in a container with good drainage, nutrient-rich soil and consistent watering. Depending upon the gardener's preference, they can be sowed directly, started indoors or purchased as starts from a local nursery.

If starting from seed, start seeds four to six weeks before planting time. I find starting the plants indoors in seedling trays or small pots better than direct sowing, as for me seeds planted outside just get lost. When shopping for transplants, avoid ones with woody stems, discolored or yellowing leaves, and root bound plants. Look for healthy plants, even if they are smaller than their unhealthy but taller neighbors.

Some things that improve chances of success with growing brassicas are acquainting yourself with the garden layout and assessing how much sunlight vegetables will get given the orientation of the space and any nearby structures or larger plants. Brassicas need strong sunlight for at least six to eight hours daily. Once brassicas are planted, cover the soil around the plants with mulch to prevent weeds and hold moisture. When growing in containers, I like to use 15-gallon pots



especially for broccoli and cauliflower, but cabbage can be planted in a five gallon. Plant it in the center of the container so it won't topple over once the heavy "head" starts to form. This crop also appreciates two to three applications of a fertilizer during the growing season.

When planting brassicas, one to two feet between plants and two to three feet between rows is recommended. Once plants have established themselves in the ground, trim away the bottommost old and yellowing leaves to allow good air flow and deter slugs from finding shelter. Just like any crop, brassicas are also prone to pests and disease. Some common pests are cabbage loopers, snails, and slugs. They tend to chew the leaves and leave holes. Another kind of damage to brassicas is deformed curled leaves caused by aphids. Some diseases are bacterial blight, downy mildew, and white rust.

Each disease presents its own symptoms and requires its own approach. As a home gardener, I begin by visually inspecting and hand picking any crop-harming insects and washing off the aphids with a hose. I also like to grow brassicas under row covers to deter common pests like cabbage loopers. To prevent disease and pest buildup, rotate the crop and choose resistant varieties whenever possible. Should you need to use a pesticide, follow the instructions on the label.

To stay ahead of the game to harvest the best heads, look for ones that still feel firm and tight. For broccoli, if one waits too long it will start to flower. Also, after cutting the main head, the side shoots of broccoli plants will continue to make smaller heads that can be harvested, but won't grow as big as the main head. Cauliflower follows the same principle but rarely grows side shoots. If the florets have started to separate, we have waited a bit too long. I also maintain a gardening journal to track the progress of things growing in my yard.

Brassicas are versatile and can be enjoyed in many ways. For example, broccoli can be made into soups, sautéed, or steamed. Broccoli becomes mushy if steamed for too long and can dry out when overcooked.

Here is one way to enjoy steamed broccoli with only a few ingredients from the pantry like garlic, oil or butter, lemon juice, salt, and pepper. Cut the head into florets and steam for about two minutes. Transfer in a colander and run for few seconds under cold water. In a heavy bottom pan add a tablespoon of oil or butter and sauté few cloves of minced garlic. As soon as the garlic becomes



fragrant, add the steamed broccoli and turn over few times to coat it evenly. Transfer in a serving dish and add salt, pepper and lemon juice as desired.

Another variation is to drizzle a balsamic glaze over the steamed broccoli and cover it for few minutes to allow flavors to incorporate, and season as desired. One can easily skip fat in the recipe and sprinkle with a garlic seasoning. A personal favorite is adding a dash of red chili and garlic sauce and sprinkling sesame seeds! Broccoli can also be added to stir fry, omelets, pasta dishes, salads, soups or casseroles. Broccolini or broccoli rabe can be used in place of broccoli. Adding any unused parts of the plant to the compost pile is a great way to add nutrients back to the soil.

Cauliflower can also be enjoyed in many forms, from raw to riced to roasted. One can make cauliflower crust pizza topped with choice cheese and toppings. It blends really well in soups or mash it to replace potatoes, or it can be grilled and drizzled with a dressing.

As a proud and enthusiastic home gardener, I try not to get bound by fixed quantities for a dish, but instead am grateful for whatever my garden produces, cook it with joy, and enjoy it with my heart!



## THE ACWD CONNECTION

ACWD is a proud sponsor of the 21st annual Water Conservation Showcase! This **FREE** all-day conference is dedicated to showcasing scalable strategies and solutions that can make a real impact on our state's water conservation efforts.

The public is welcome to view the latest water conservation products in the expo hall and attend sessions about innovative ways to protect one of Earth's most valuable resources. Individual sessions are available in person and the full conference will be virtually live streamed. Lunch and door prizes provided for in-person attendees. For more information and to register, scan the **QR code** or visit **bit.ly/WaterShowcase2024**.

## WATER CONSERVATION SHOWCASE DETAILS

San Ramon Valley Conference Center 3301 Crow Canyon Road San Ramon, CA 94583 Thursday, April 4 9 a.m. - 5 p.m.





Water

Conservation

Showcase

APRIL 4, 2024 SAN RAMON VALLEY CONFERENCE CENTER

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# Mind Twisters

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## Tri-City Stargazer For WEEK: MARCH 26, 2024

52

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"Turandot" slave (3)

"I'm impressed!" (3)

All Signs: The month of March has often been described as "In like a lion and out like a lamb." Ironically, this is an apt description for this last week of the month. Why? On Monday, a Lunar Eclipse (which is a Full Moon) will occur in Libra, combined with aggression and high energy! People will demand their rights. Competition will be ruthless. Thankfully, after this energy subsides, the rest of the week is chill. In fact, Thursday is a lovely, romantic day. Nevertheless, many will use the energy of Monday's eclipse to free themselves from a suffocating situation.

## **Crossword Puzzle**

### **Aries the Ram** (March 21-April 20):

Doctor Who's 5th regeneration

Fashion arbiter (5-5)

You are still empowered because both the Sun and Mercury are in your sign. Actually, this will energize you for the next several weeks, which is why you'll take charge of situations (more than usual)! On Monday, the Lunar Eclipse will oppose you, which means you might face a confrontation with a partner or close friend. You'll want your way, and in all likelihood, you'll get it. Nevertheless, be careful because hidden enemies are afoot. Perhaps something related to a secret love affair?

### **Taurus the Bull** (April 21-May 20):

Monday will be challenging for you because the Lunar Eclipse might put you at odds with others, especially at work. You might have an idea about the right approach, but others disagree. Or perhaps vou'll encounter this same challenge dealing with issues related to a pet or your health. Don't be pushy. Wait until the dust settles to see what benefits you the most. Meanwhile, competition with a friend or a group is likely. On a happy note, you'll enjoy the company of artistic, creative people, especially because you love beautiful things.

### **Gemini the Twins** (May 21-June 20):

This is a popular time for you, which is why you might have to do some fancy footwork during Monday's Lunar Eclipse, which will no doubt create some tension for you, especially with romantic partners. This tension might also arise with your own kids. Don't be rigid because at the beginning of the week, people will fight for their

freedom. They want control over their own destiny (at least this year). Possibly, you're the one fighting for more independence? If so, someone in authority will support you.

Backlogs (7)

Belonging to (2)

Like an unlucky thief (6,3-6)

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## **Cancer the Crab** (June 21-July 21):

Prepare yourself because the Lunar Eclipse on Monday will be a challenge for you, especially with regards to your dealings with parents, bosses, teachers and the police. Very likely, you will want to break free of people telling you what to do. You are loyal and tenacious. So, you have given this a lot of thought. Therefore, others will respect your wishes, which might involve travel, escape, or a chance to explore new training and education. It might even involve the law or medicine. Good luck.

## Leo the Lion (July 22-August 22):

The general tone of this week is one of delightful discovery. Grab every chance to travel and explore new horizons. You'll be stoked to learn new things, meet new people and have the thrill of new adventures. In fact, Thursday is a romantic, passionate day. Having said this, Monday is another thing. Heated arguments about religion, philosophy and politics might be unpleasant. In fact, this kind of emotional distraction could even introduce an accident-prone situation. Tread carefully at the beginning of the week - then it's all systems go!

## Virgo the Virgin (August 23-September 22):

Make sure you have your homework done because intense discussions might take place at the beginning of the week due to Full Moon energy. Technically, this is a Lunar Eclipse that involves both of your Money Houses, which could provoke arguments about shared property, inheritances, taxes, debt, and insurance. You might want to break free of financial obligations, which could lead to an argument with a partner, spouse or close friend. Avoid discussing these matters while feelings are so raw and excitable. Table these discussions for later in the week.

## Libra the Scales (September 23-October 22):

You'll be well aware of the high energy at the beginning of the week because the Lunar Eclipse on Monday is taking place in your sign. This could put you at odds with someone close to you. You might feel you have to stick up for yourself. You might defend your rights or independence. Fortunately, this is also a productive week for you, but not so busy that you won't take time to enjoy yourself, especially on Thursday, when the romantic vibes are sweet and affectionate.

## **Scorpio the Scorpion** (October 23-November 21):

This is a fun-loving, playful week for you! In fact, Thursday will hold lovely romantic promises. Make plans to socialize, see friends and enjoy sports. You will also enjoy movies and musical performances as well as any chance to express your own creative talents. However, on Monday, the Lunar Eclipse could impact your health or it could create arguments related to your work or even a pet. Don't let things get out of hand. Keep things in perspective because the rest of the week is great.

### **Sagittarius the Archer** (November 22-December 21):

Like Scorpio, you have a lovely playful week ahead! However, many of you will channel fun times into home and family occasions. You'll enjoy redecorating. (Thankfully, you have energy and motivation to do so.) Nevertheless, social outings, sports events and fun times with kids will appeal. Take note that Thursday is a lovely day for romantic dates. The beginning of the week has a different tone because Monday is a Lunar Eclipse (which is a Full Moon) that could generate problems with your kids or romantic partners.

## **Capricorn the Goat** (December 22-January 19):

The beginning of this week will be challenging for you because a Lunar Eclipse is taking place along the spine of your chart. It will resonate and set up tension between issues related to home and family versus issues related to your career, bosses, and public reputation. Some of you might use this energy to escape an oppressive situation. Fortunately, you have the courage, charm and diplomacy needed to speak up for yourself, because both Mars and Venus are in your House of

Communications. The rest of the week is fun-loving and laid-back.

## **Aquarius the Water Bearer** (January 20-February 18):

The beginning of this week is accident-prone for you because of the energy of the Lunar Eclipse. An accident doesn't have to occur. Nevertheless, you might be distracted by a heated controversy about politics, religion, travel,

education or the media. Caution: If you get your belly in a rash, you might overlook important details related to your job, or even your safety. Fortunately, this tension is short-lived because the rest of the week is busy, fun-loving and social. Make plans to enjoy good times with friends on Thursday.

## **Pisces the Fish** (February 19-March 20):

Financial issues might come to a head at the beginning of the week because the Lunar Eclipse could create tension between your Money Houses. This could be about earnings, cash flow and how you use your wealth. It might also relate to your belongings. Perhaps it's about shared property and the wealth of a partner. (This covers a wide range but these are all areas that might come under dispute at the beginning of the week, especially Monday.) Fortunately, once the dust settles, the rest of the week is pleasant and productive.



By Georgia Nicols www.georgianicols.com.



## Tri-City History A-Z in Photographs #3: Casks

SUBMITTED BY KELSEY CAMELLO, FOR THE WASHINGTON TOWNSHIP MUSEUM OF LOCAL HISTORY

Cask (noun): A container made and shaped like a barrel, especially one larger and stronger, for holding liquids.





Irvington Packing Company, 1950s, Irvington. In 1946, James "Ralph" Baxter and Jim Campbell started the Irvington Packing Co. Cooper Fernando Lopez produced redwood vats 12-15' across that could hold 10-20 tons of sweet pickles. The Irvington Packing Company had a dozen employees, and depending on what was ripe, could pickle cucumber, cauliflower and peppers. The partners sold to California Conserve Co. in 1960 and the business changed to packing relish.



Lunch counter outside the Richfield gasoline station, with root beer concentrate in the large cask, 1930s, Niles. The Richfield gas station was located opposite the Niles Theatre. Pictured are the owners, Mr. and Mrs. Marble, their dog, and an unidentified person.

Interior view of the cellar of the Stanford Winery, 1880-1890s, Warm Springs. The winery, owned and operated by Josiah W. Stanford (brother of Leland Stanford) spanned 275 acres, produced 1,000 tons of grapes and had 320,000 gallons of wine in cooperage. It was later purchased by the Weibel Family in 1945.



Winery building at Linda Vista Winery, 1880s, Mission San Jose. At its peak, Linda Vista vines spanned between 425 and 1,000 acres and the winery could hold 500,000 gallons in cooperage. The wine was served exclusively by the Pullman Palace Car Company.

## Let's explore local history through themes and photographs. Have a topic or idea you'd like us to explore? Email us at info@museumoflocalhistory.org.

## Candle Lighters welcome new members

## SUBMITTED BY MARY LANG

Saturday, March 9 was the Candle Lighter New Members Luncheon. We are pleased to welcome the following new members to the organization: Debi Amodeo, Julie Collins, James Griego, Rhu Lucero, Suzy Marin, Lillian Pate, Angelina Warfield, Tawney Warren and Patti Young. The luncheon was held at the Newark Community Center with Strizzi's Restaurant doing the catering.

We are very fortunate to have this new energy coming into our organization. We are a family of incredible members and team work helps us grow and reach our goals together.

Candle Lighters is a non-profit organization of nearly 100 volunteers dedicated to raising funds for non-profit groups and community-based projects in the Tri-City Community (Fremont, Newark & Union City).

## Contradicting Lines and Affirmation

SUBMITTED BY LINA MELKONIAN

Fremont Art Association (FAA) is delighted to have Jemal Diamond as the guest artist at its virtual General Meeting and Art Demo on Wednesday, April 3, at 1 p.m.

Diamond is a prolific artist who works from his studio at Visual Philosophy in San José and exhibits at KALEID Gallery and Works/San José. He holds an MFA in Visual Communication from the School of the Art Institute of Chicago. Diamond balances his hectic creative endeavors with his current position as a design manager for a hardware technology company. In his demo, "Contradicting Lines and Affirmation," Diamond will demonstrate his improvisational style of abstract painting with acrylic markers on paper.

Diamond's abstractions are intriguing, bold, and playful. His drawing style comes from the



ancient practice of doodling. He is drawn to the meditative power of a pen between his fingers flowing across a pulpy paper. As he puts it, "It's the marks we make in the margins while our focused minds are elsewhere, I find most interesting." This graphic form of expression fuels Diamond's imagination and while it may seem that his process and resulting creations are purely improvisational, there's also intentionality embedded with visual cues and endless Choral Scholarships

Receive a \$1500 scholarship per year towards tuition, music trips, or festival expenses.

Centerville Presbyterian Church in Fremont is holding auditions for music scholarships. Students who receive scholarships will sing with the choir for one semester with the option to renew. Email Christy Hitson, CPC Choir Director, chitson@cpcfremont.org to schedule an audition!

## Auditions will be held Thursdays, 6:45 pm - 7:15 pm April 4 to May 23

Centerville 4360 Central Ave. Fremont cpcfremont.org

possibilities for interpretation. Ultimately, Diamond's abstractions compel us to search for meaning—the sweet spot of all engagement.

Diamond exhibits his work widely and is a participant in a myriad of solo and group shows. Just a few include:

"Gods Like Us," KALED Gallery, San José, CA, 2023 "Fairies, Lovers, Others," Visual Philosophy, San José, CA, 2022 "Homecoming" Works/San Jose, San José, CA, 2023

"Who Are You?" genARTS Open, San José, CA, 2023 "Salon at the Triton 2023" Triton Museum of Art, Santa Clara, CA

You may view Diamond's work at:

https://thejemalshow.com/ https://www.instagram.com/th ejemalshow/ The demo (free to attend) will be held via Zoom. Participants must register in advance and will receive the Zoom link via email. Details may be found at: www.fremontartassociation.org/ monthlymeetinganddemo.

General Meeting and Art Demo Wednesday, Apr 3 1 p.m. – 3 p.m. Online via Zoom Register at: www.fremontartassociation.org /monthlymeetinganddemo







Sustainability in Action

## Have you scheduled your twice-annual bulky item collection?





Union City residents are eligible to receive two (2) annual Bulky Item Collections at no additional cost to conveniently and responsibly manage items that are too large or bulky. Set aside reusable and recyclable items to ensure these are collected for reuse and recycling and not sent to the landfill.

Contact Republic Services at **510.657.3500** for more information and to schedule your free Bulky Item Collection. Para obtener esta información en español, por favor llame al **510.657.3500**.

## Acceptable Items



## Large Appliances

One major household appliance per pickup (water heater, washing machine, dryer, etc.) For safety, tightly secure or remove doors/lids.



## **Electronic Waste**

Computer monitors, CPUs, TVs, printers, VCR/DVD players, small appliances .



## Yard Trimmings

Please tie in bundles no more than five feet in length or six inches in diameter. Clean unpainted wood only. No fencing.



## **Furniture & Carpet**

Including mattreses and box springs. Carpet must be rolled, tied and less than 4 ft long.

## Tires



Maximum of four (4) passenger car tires or smaller.

## Other

Flattened and bundled cardboard, scrap metal, etc. Loose items must be boxed or bagged.

## × Prohibited Items

NO rocks, dirt or concrete NO hazardous waste NO medical waste NO painted wood NO item over 150 pounds (except furniture and appliances) NO construction and demolition debris

## Ready to schedule your FREE bulky clean-up?

- Before beginning your home cleanup project, call Republic Services at **510.657.3500** and ask to schedule a bulky item collection.
- Your pickup will be scheduled no more than 21 days of your request for service.
- A postcard confirming the date of the appointment will be mailed to you.
- Wait until the evening before your scheduled pick-up day to place items at the curb. If materials are put out too soon, it may encourage others to add to your trash pile and it won't be picked up.
- If items are not out when the truck goes by (as early as 6:00 AM), you will need to call in again to reschedule your collection for another day and you will be required to move the materials out of public view until the newly scheduled pickup date.



Republic Services will collect a total of 4 cubic yards from front curb. Set-out dimensions are 6-feet wide, 6-feet deep, and 3-feet tall, as pictured above. \$ = Entrance or Activity Fee R= Reservations Required

Schedules are subject to change.

## **Mission San Jose School of Guitar**

43255 Mission Boulevard, Fremont CA 94539



Popular Rock Jazz Blues & Classical also available: Bass. Ukulele, Voice Music Theory and Keyboard

FREE Lesson with purchase of 4 lessons

Richard Kendrick 510-661-9147

https://richardkendrickguitar.com/ E-mail:rwkendrickjr@yahoo.com Qualified, Professional and Experienced

Masters Degree in Music (Performance - Classical Guitar)



## CONTINUING **EVENTS**

Thursdays

2:00 pm - 4:00 pm

(510) 790-6606

Thursdays

**Historic Days** 

10:00 am - 4:00 pm

Ardenwood Farms

(510) 544-2797

Thursdays

music.

1:00 pm - 3:30 pm

(510) 790-6606

3:30 pm - 5:30 pm

Centerville library

(510) 795-2629

Thursdays

**The Peaceful Poets** 

Milpitas Public Library

(408) 262-1171

**Story Time** 

10:30 am - 11:00 am

Banter Bookshop

(510) 565-1004

Picture book story time

160 N Main St., Milpitas

For teens, adults, and seniors.

Last Thursdays of the month

**Thursdays and Saturdays** 

5:00 pm - 8:00 pm

Thursdays

the library.

Chinese Calligraphy Social R

Bring your own supplies and socialize

and have fun while doing calligraphy.

Age Well Center at Lake Elizabeth

40086 Paseo Padre Pkwy., Fremont

Ride a narrow-gauge train, tour the

beautifully restored Patterson House

with an animal feeding at 3 pm. This

is a drop-in program; no registration

34600 Ardenwood Blvd., Fremont

Ardenwood admission fee applies.

**Chinese Music Ensemble R** 

Open to all who are interested in

Age Well Center at Lake Elizabeth

40086 Paseo Padre Pkwy., Fremont

performing traditional Chinese

Family Board Game Night

Play together with family and

3801 Nicolet Ave., Fremont

Board games will be provided.

Join a Milpitas-based group of

writers and appreciators of poetry.

friends, or make some new friends at

Museum. Every historic day ends

is required. Disabled accessible.

There is no teaching on site.

## **Mondays and Thursdays**

**Food Garden Volunteer** 9:00 am - 12:00 pm Learning from experienced gardeners. LEAF CR Stone Garden 55 Mowry Ave., Fremont volunteer@fremontleaf.org Volunteer agreement form is required.

## Tuesdays

**East Bay Games Meet** 6:00 pm - 10:00 pm German/Euro style board games and card games. Swiss Park 5911 Mowry Ave., Newark (510) 936-2523 meetup.com/east-bay-games sfdavidkaye@yahoo.com

## Tuesdays

**LEGO®** Time 3:00 pm - 4:30 pm Use your imagination and engineering skills to create your own LEGO® designs. Centerville library 3801 Nicolet Ave., Fremont (510) 795-2629 Drop-in. For everyone.

## Tuesdays

**Music and Storytime** 11:30 am - 12:00 pm Join us for stories, music, and

movement Cherryland Community Center 278 Hampton Road, Hayward (510) 626-8522 For babies, toddlers, kids, and preschoolers.

## Tuesdays

## Comfort & Joy Ukulele R

1:30 pm - 3:00 pm A group of ukulele players with volunteer leaders to practice familiar songs as well as learning new. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

## Tuesdays

East Indian Seniors R

2:00 pm - 4:00 pm Anyone who is retired and of Indian origin or interested in Indian culture is welcome to join us.



## Fridays, January 12 -March 29

African Dance and Culture R\$ 11:00 am - 12:00 pm Experience the joy and vitality of African Dance! Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont

## Fridays, January 12 -March 29 Aloha Vibes R

(510) 790-6606

10:30 am - 12:30 pm A group of musicians (all instruments welcome) who wish to share multi-cultural and familiar music with others. Age Well Center at South Fremont 47111 Mission Falls Ct., Fremont (510) 742-7529 Second and fourth Fridays of the month

## **Fridays and Saturdays**

## **Free Telescope Viewings**

7:30 pm - 10:30 pm Join Chabot astronomers on the Observatory Deck for a free telescope viewing! Chabot Space and Science Center 10000 Skyline Blvd., Oakland (510) 336-7300 chabotspace.org/calendar Weather permitting.

## Saturdays

Laugh Track City R\$

8:00 pm Series of improvised games and scenes Made Up Theatre 4000 Bay St. suite B., Fremont (510) 573-3633 madeuptheatre.com

## Saturdays

Free Beginner Pickleball Lesson 12:00 pm - 2:00 pm Free pickleball lesson taught by a USPA professional. Hall Memorial Park 304 La Honda Dr, Milpitas (408) 586-3210 Drop-in. Weather permitting.

#### Saturdays

**Teen Cohort for Outdoor Education R\$** 

10 am -4 pm Meet new friends, build outdoor skills, and get to know your community as we participate in activities, such as Hayward Shoreline Hike and Clean-Up, Quarry Lakes Excursion; Coyote Hills Excursion; Fishing; rock climbing on our 28-foot rock wall, hiking; and a Sulphur Creek Guided Tour. Ashland Community Center 1530 167th Avenue, San Leandro Noel Munivez: (510) 317-2303 munn@HaywardRec.org

Copper is a 2 year old Dachshund mix. Copper is a skinny boy dealing with a poor start at life. Copper seeks attention and enjoys interaction from everyone. To meet or adopt Copper contact the Hayward animal shelter at 510-293-7200



Benny and Lenny are a bonded pair of male poodles at 2 years old. Benny and Lenny rely on each other for different things, one likes to play with humans and the other wants to play with toys. To meet or adopt Benny and Lenny contact the Hayward Animal at 510-293-7200

Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606 Second and Fourth Tuesdays of the month

#### Wednesdays

#### Folk Dancing Social R

9:00 am - 10:30 am Join together in the wonderful spirit of dancing and savor the beautiful music from all over the world. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606

#### Wednesdays

#### Book Club AWC R

10:00 am - 12:00 pm The book club meets for stimulating discussions. Age Well Center at Lake Elizabeth 40086 Paseo Padre Pkwy., Fremont (510) 790-6606 Second and fourth Wednesdays of the month

#### Thursdays

#### International Folk Dancing R\$

11:15 pm - 1:00 pm Celebrate the cultural roots and traditional life of various countries. Age Well Center at South Fremont 47111 Mission Falls Ct., Fremont (510) 742-7529 In English and Chinese.

#### Thursdays

#### **Bocce Ball Class R**

11:00 am - 12:00 pm Learn how to play Bocce Ball. Age Well Center at South Fremont 47111 Mission Falls Ct., Fremont (510) 742-7529 Rain will cancel class.

## bit.ly/3VFpbc

## Thursday, April 4 – Saturday, May 25

3768 Capitol Ave. Ste. F, Fremont

## HumanEssence Exhibit

12 noon - 5 pm The Olive Hyde Art Gallery proudly presents HumanEssence a photography exhibition featuring portraits by Suszi Lurie McFadden paired with abstracts by Brandon Stauffer. Virtual Exhibit: Thursday, March 28 – Saturday, May 25 Olive Hyde Gallery 123 Washington Blvd., Fremont (510) 791-4357 Free

## Fridays, December 29 -May 10

Go: The Game R

3:30 pm - 5:30 pm Go is an ancient game of strategy. To learn the game or to play it. Union City Library 34007 Alvarado-Niles Rd., Union City (510) 745-1464 All ages and levels

## Friday - Saturday, through April 27

## 'Birds! Birds! Birds!' exhibition

11 a.m. - 3 p.m. Exhibit celebrates beauty and diversity of birdlife Hayward Shoreline Interpretive Center 4901 Breakwater Ave., Hayward (510) 670-7270 haywardrec.org

#### Sundays

## **Farmyard Games**

1:00 pm

Life on a farm wasn't all work and no play. Join us for some old-fashioned fun! Try your hand at classic American pastimes including stilts, sack races, and the potato-spoon race. This is a drop-in program; no registration is required. Ardenwood admission fee applies. Ardenwood Farms 34600 Ardenwood Blvd., Fremont (510) 544-2797

#### Sundays

### Weekly meditation Session R

8:30 am - 9:30 am Explore the effortless way to ultimate bliss. India Community Center 525 Los Coches St., Milpitas (408) 934-1130 samarpanmeditationusa.org info@indiacc.org, info@samarpanmeditationusa.org

## Sundays - Saturdays **Recreational Swim \$**

12:30 pm - 5:00 pm Attractions may vary. Silliman Activity and Family Aquatic Center 6800 Mowry Ave., Newark (510) 578-4620 bit.ly/3nxo0is

## Page 18

#### **Sundays**

Larry "O" Teen Workshop 10:00 am - 12:00 pm Used bikes, bike parts for sale and bike repair. Larry Orozco Teen Workshop 33623 Mission Blvd., Union City (510) 675-5487 www.unioncity.org/723/Larry-O-

Teen-Workshop RobertS@unioncity.org Donation accepted. Second and fourth Sundays of the month

## UPCOMING EVENTS

## Wednesday, March 27 Morning Book Club

9:30 am – 10:30 am We are excited to announce that our Morning Book Club selection will be The Thursday Murder Club by Richard Osman. The Thursday Murder Club was originally published in the UK in 2020 but quickly became an International Best Seller and remains on the New York Times Best Seller list today. Banter Bookshop 3788 Capitola Ave., Ste. F, Fremont (510) 585-1004

### Wednesday, March 27 Spring Into Steam Event

5:00 pm – 8:00 pm Family-friendly evening with fun STEAM activities, giveaways, FUSD's STEAM Scavenger Hunt, food trucks, music, free raffle prizes, and more. Downtown Event Center 3500 Capitol Ave., Fremont Free

## Thursday, March 28

#### **Ramadan Storytime**

11:30 am – 12:30 pm Come and listen to stories and songs to celebrate Ramadan! This storytime is recommended for ages 3-6 and their families. After storytime, join us for a fun craft to do together. Fremont Library 2400 Stevenson Blvd., Fremont (510) 745-1400

## Saturday, March 30

Edible Perennial Gardening 2:00 pm – 3:00 pm Working with Compost Gal Lori Caldwell, participants will discover that perennials are the perfect foundation for your edible or permaculture gardens. Learn the many benefits of perennials and how to add them to your landscape. Topics will include perennial types,

## Saturday, March 30 Meet the Bunnies

10:30 am – 11:30 am Come meet the farm rabbits. Learn why they have big ears, their favorite food and how they communicate. This is a drop-in program; no registration is required. Ardenwood Farms 34600 Ardenwood Blvd., Fremont (510) 544-2797

#### Saturday, March 30

78th Egg Hunt and Bonnet Parade 9:00 am

Egg Hunt: 10 am There are four egg hunt age categories: Ages 1-2 years, ages 3-4 years, ages 5-6 years, and ages 7-9 years. The Bonnet Parade registration will begin promptly at 9:00 am. Bonnet Parade participants must be 6 years and under and all bonnets must be homemade and be worn by the participants during the parade to qualify. Participants will have their homemade bonnets judged in the following categories: the prettiest, most unusual, and most colorful. The egg hunt will immediately follow the Bonnet Parade. Kennedy Park 19501 Hesperian Blvd., Hayward Free

## Sunday, March 31

### Easter Sunrise Service 6:30 a.m. Niles Town Plaza 37592 Niles Blvd, Fremont (510) 797-0895 nilesdiscoverychurch.org

### Sunday, March 31

Old Fashioned Butter Makin' 11:00 am – 12:00 pm Discover an easy way to make butter from cream then sample your tasty concoction on crackers! This is a drop-in program; no registration is required. Ardenwood Farms 34600 Ardenwood Blvd., Fremont (510) 544-2797

## Monday, April 1

## The Magic of Germar

1:00 pm – 2:00 pm An award-winning magician and author will be performing in honor of Día de los Niños. This program is perfect for the whole family. Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900

## Friday, April 5

## Family Movie Night The Little Mermaid

5:00 pm – 8:00 pm An evening of cinematic delight in Chabot Space & Science Center 10000 Skyline Blvd. Oakland (510) 336-7300 \$25 Adults, \$20 Kids/Students/Seniors

## Friday, April 12

### Theatre Chorus: Stage and Screen 8:00 pm

The Douglas Morrisson Theatre is thrilled to present Stage and Screen, a selection of music from movies, broadway, and opera directed by Cesar Cancino. Come out and support the local arts and enjoy a magical night of music. Douglas Morrisson Theatre 22311 N 3rd St., Hayward

## Friday, April 12

## Human Essence Exhibit Opening Reception

7 pm – 9 pm The Olive Hyde Art Gallery proudly presents Human Essence a photography exhibition featuring portraits by Suszi Lurie McFadden paired with abstracts by Brandon Stauffer. All are invited to our opening reception to meet the artists and enjoy the night with fellow art enthusiasts. Olive Hyde Gallery 123 Washington Blvd., Fremont (510) 791-4357

## . . . . . . .

Free

Saturday, April 13 Groovin' Back to the 60's: Celebrating 60 years 4:00 pm – 8:00 pm Groovy vibes, live and silent auctions, complete BBQ dinner Niles Canyon Mobile Home Park 711 Old Canyon Rd., Fremont

## Monday, April 15

#### This is Who I am – Come and Hear My Story

6:00 pm - 7:30 pm Come and hear the stories of those who lived in this area for over forty years and experienced misunderstandings and racism, hear the stories of those who had to flee their country when their life was in danger, those whose friends lost their lives in the war across the ocean, come and hear us. Come and try to understand what it means to walk in our shoes. Please bring your questions. Newark Library 37055 Newark Blvd., Newark (510) 284-0675

#### Tuesday, April 16

Author Event – For Forks Sake 7:00 pm – 8:00 pm Rachael J. Brown shares her family's story, along with tried-and-true tips and tricks, to simplify the science of Whole Food, Plant-Based, No Oil (WFPBNO) and jump-start the journey to better health for you, your family, and the planet. With this 10-day guide, say goodbye to the Standard American Diet (SAD) and start eating better, feeling better, and saving more money with a HAPPY (healthy and plant-powered—yay!) diet.



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## Janet Laney, D.C. 510-792-9000 6170 Thornton Ave., Ste H Newark

## Saturday, April 20

## Explore the Paranormal at Meek Mansion and McConaghy House

7 pm – 1 am Experienced investigators lead attendees through the properties with access to all non-restricted areas. Data collected on previous investigations include electronic voice phenomena (EVP), cold spots, touches, apparitions and much more. Tickets must be purchased in advance. Proceeds support the ongoing maintenance and preservation of these historic properties. Equipment is not provided. Ages 18+ Meek Mansion 17365 Boston Road, Hayward (510) 581-0223 Tickets are \$75

## Saturday, April 20

Fremont's Earth Day Fair 11:00am – 3:00 pm Explore how you can contribute to a more sustainable future, while enjoying a day full of fun, learning, and community spirit. Dive into Earth Day-themed art, games, and creative activities. Food Trucks, Confidential Document Shredding, Free Basic Bike Tune-Ups, Eyeglasses Donation, and more!

## Saturday, April 27

HERS Breast Cancer Foundation's 15th Annual People with Purpose Gala 6:00 pm – 10:00 pm Event elements will include a reception with a delicious signature pink cocktail and access to a full bar, fundraising games, silent and live auctions, a three-course dinner with wine, our HERS awards presentation and much more. The Club at Castlewood 707 Country Club Dr., Pleasanton

#### Saturday, April 27

## Fremont Creates Grand Final Event

11:00 am – 3:00 pm 4 venues at Fremont Downtown Events Center (DTEC), multiple performances scheduled simultaneously, makerspace with activities for children, exhibits, food trucks, informational space for sponsors, performers, organizations Fremont Downtown Event Center 3500 Capital Ave., Fremont Free

## Saturday, April 27

## Lit Hop Downtown Hayward

2:00 pm – 8:00 pm We'll hop from place to place to different venues near B Street to hear performances including the

when and how to plant, propagation and maintenance. Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900

## Saturday, March 30

## Adult Art Night - Exploring Polymer Clay

6:00 - 7:30 pm Janine Pitta Art Studio 37161 Niles Blvd. Unit A, Fremont janinepittaart.com \$30

### Saturday, March 30 National Poetry Month Workshop

4:00 pm – 5:00 pm Join us for a special workshop for kids and teens to celebrate National Poetry Month. Centerville Library 3801 Nicolet Ave., Fremont (510) 795-2629

#### Saturday, March 30 Egg-Cellent Eggs

11:00 am

Discover the amazing diversity of bird eggs and how they are adapted for different environments, then make and decorate your own wild bird egg model to take home and fill with treats! All ages. Parent participation required. Parking fees apply where charged. Disabled accessible. This is a drop-in program; no registration is required. Coyote Hills Regional Park 8000 Patterson Ranch Road, Fremont (510) 544-3220. the DMT for a family-friendly screening of The Little Mermaid (2023). Before the movie, we'll have a few activities for you to enjoy, including a photobooth with Ariel, underwater-themed crafts, and sea-themed snacks. Douglas Morrisson Theatre 2231 N Third St., Hayward Visit www.bit.ly/HARDMovieTLM to register.

#### Saturday, April 6

## Meek Mansion Guided Tour: The Meek Family

2:30 pm – 3:30 pm Learn more about the three generations of Meeks who lived in the mansion and their impact on the Hayward area. Tour lasts approximately 60 minutes and will take guests to the second floor. Recommended for ages 14+ Meek Mansion 17365 Boston Road, Hayward (510) 581-0223 Tickets: \$15 general admission, Free for HAHS Members.

### Monday, April 8

Solar Eclipse 10:00 am - 1:00 pm All ages, family-friendly. This spring, catch our last chance to experience a solar eclipse in our own back yard until 2045! Experience this amazing celestial event from Chabot's Observation Deck, where we'll have a stellar view of the sun as it passes through 34% totality over Oakland. Enjoy coffee, hot chocolate and eclipse crafts in our Astronomy Hall, catch the NASA livestream in our 20-inch Telescope, Rachel, and make your mark on the Center with interactive exhibit.

Banter Bookshop 3768 Capitol Ave., Ste F, Fremont (510) 565-1004

## Saturday, April 20 Arab American Heritage Month- Egyptian Music

2:00 pm – 3:00 pm Join us for a trio of world-class musicians performing Egyptian music to celebrate National Arab American Heritage Month. Registration recommended Newark Library 37055 Newark Blvd., Newark (510) 284-0675

## Saturday, April 20 Celebrate Earth Day

11:00 am – 4:00 pm Join ForestR.org and other partners for an Earth Day celebration! Activities include seeds from the seed library, plant swap, harvest swap, children's activities and revitalization of Sage Park (starting at 2:00 p.m.). All ages are welcome to join us for this fun and informative event. Castro Valley Library 3600 Norbridge Ave., Castro Valley (510) 667-7900 Premont Downtown Event Center & Plaza 3500 Capitol Ave., Fremont

## Saturday, April 20

## ART Inc.: Susan Chan art demo

2:00 pm – 4:00 pm Her work has graced the halls of the De Young Museum, Liaoning Provincial Museum, Liu Hai-Su Museum, National Chiang Kia-Shek Memorial Hall. Bring your imagination and create the landscape of your dreams. Adobe Art Gallery 20395 San Miguel Ave., Castro Valley

## Sunday, April 21

## Wildflower, Art, & Garden Show

10:00 am - 3:00 pm Spring Wildflower Festival and Garden Tour is a Spring Festival where dozens of vendors showcase and sell everything from plants and flowers to seeds, bulbs, garden décor, art, quilts, and much more. Many homeowners in Niles also open up their gardens for public tours. The event is free to the public, but if you wish to take the garden tour you must purchase a ticket. Garden tour starts outside My Friends and I store located at 37521 Niles Blvd, Fremont Niles Town Plaza 37482 Niles Blvd., Fremont (510) 857-6512

AfroSurreal Writers Association, students from Chabot College, a bilingual Spanish/English reading, the Queer Writers, local Horror Writers' and Mystery Writers' Association chapters, the Peer Writers' Group and much more. The event concludes with an afterparty at the Odd Fellows Lodge where we will have music, food and drinks. Various locations B St., Hayward Haywardlithop.com

## Saturday, April 27

#### Photo Day at the Museum

11:00 am – 1:00 pm We are aiming to show the diverse stories of Hayward as we gear up for the City's 150th birthday in 2026. Do you have family photos that show moments in time worth being remembered for generations to come? Bring them to the HAHS Museum on this day to be scanned and digitally added to our collection. You keep the original! Please limit to 12 photos per person. Hayward Area Historical Society 22380 Foothill Blvd., Hayward



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## Alameda County District Attorney's Office Joins in \$17.75 Million Settlement Agreement with Mariner Health Care

SUBMITTED BY Alameda County District Attorney Pamela Price dollars for any violations of the injunction or law.

The Alameda County District Attorney's Office's investigation into Mariner dates back to 2019 when it joined the California Department of Justice's Division of Medi-Cal Fraud and Elder Abuse and the three other county district attorney offices in investigating allegations of neglect and abuse of residents in Mariner's skilled nursing facilities (i.e., infected bedsores, falls, disease, pests or assault), including at Parkview Healthcare Center in the City of Alameda.

## Statement from Fremont City Council on the Conflict in Gaza and Israel

SUBMITTED BY GENEVA BOSQUES

As leaders of the diverse and compassionate community of Fremont, we are deeply saddened and concerned about the escalating conflict in Gaza and Israel. Our hearts go out to all those affected by the violence, including innocent civilians who are caught in the crossfire.

The Fremont City Council is united in our call for sustained peace in the Palestine and Israel regions. While the city remains focused on local policy matters, we can no longer stand silent while tragic events continue to claim the lives of innocent people in Israel, Gaza and the West Bank. We have a humanitarian obligation as people, to speak out against actions that endanger those who are innocent, and above all, we must call for the safety of children by ensuring adequate supplies of food and water. Over the last several weeks many of our community members have shared personal stories of trauma, suffering, and death endured by loved ones due to this war. We mourn with them and we plea to end the violence that continues to endanger innocent lives. Fremont stands for peace, justice, and human rights for all, regardless of their nationality or background. We strongly condemn

any actions that result in harm to civilians or undermine the prospects for a peaceful resolution to the conflict.

Locally, we are observing a disturbing increase in Islamophobia, antisemitism, anti-Arab, and anti-Jewish hate, which leaves many feeling isolated. As one of the safest cities in America, this City Council wants to ensure that Fremont is safe and welcoming, where diversity is celebrated, and peace is at our core. We care deeply for our entire community and our highest priority is that Fremont remains a Compassionate City for ALL. This is an incredibly difficult time in our history, and we must stand together hand in hand, committed, and united against hate. We urge all parties involved to engage in meaningful dialogue to halt the hostilities and address the root causes of the conflict. Only through dialogue and diplomacy can a lasting and just solution be achieved. We call on our community to come together in solidarity and empathy to support initiatives that promote peace in the Palestine region, fosters reconciliation, and work toward mutual understanding. Together, we can unite to build a better future for all.

The settlement includes all of Mariner Health Care Inc.'s California skilled nursing facilities, including five facilities within Alameda County.

Alameda County District Attorney Pamela Price joined the California Attorney General's Office and the District Attorneys from Los Angeles, Marin, and Santa Cruz Counties in announcing a \$17.75 million top-value settlement against Mariner Health Care Inc. and its related operating and holding companies (Mariner) which operate 19 skilled nursing facilities throughout the state, including five facilities in Alameda County.

"This case involved very vulnerable patients needing specialized health care," said Alameda County District Attorney Pamela Price. "The hard-working prosecutors in our Consumer Justice Bureau helped the statewide team ensure that the Mariner facilities in Alameda County were held accountable for any mistreatment or neglect their patients may have experienced and to ensure that Mariner follows the law moving forward."

The settlement filed in Alameda County, is linked to the Bankruptcy Reorganization Plan of two of the Mariner entities that are in Chapter 11; will provide injunctive relief for a minimum of five years; oversight by an independent monitor for a minimum of three years; payment of \$2.25 million in costs; and penalties of up to \$15.5 million

When informal efforts failed to secure Mariner's full compliance with the law, a formal complaint was filed against Mariner and its affiliated operating companies on April 8, 2021. The 2021 civil complaint alleged Mariner violated California's Unfair Competition Law; False Advertising Law; provisions of the California Health & Safety Code; and state/federal regulations by understaffing its facilities and subjecting its patients to negligent care while inflating their skilled nursing facilities advertised ratings to the Center for Medicare and Medicaid Services.

The stipulated judgment entered into by Mariner (which neither admits nor denies any wrongdoing) makes the above injunctive terms permanent, with sunsetting provisions for the court-appointed monitor that the Court can lengthen if continued violations occur. It also places the \$15,500,000 "hammer" in civil penalties above Mariner should it seek to escape or continue to violate its obligations.

## Ohlone College Board Meeting

## March 13, 2024

## **Consent Agenda**

Recognize March as Women's History Month

• Proclaim March 31st, 2024 as Cesar Chavez Day

• Approve February 2024 payroll warrants with a total net of \$3,211,384

• Approve personnel actions

• Approve excused absence resolution for Student Trustee Omar Ansari

• Accept reports from the 2024 Community College League of California (CCLC) Legislative Conference

• Accept CCCT Board Report

• Approve resolution for non-resident tuition fee for the 2024-2025 school year

Approve purchase orders

• Approve change order #3 for Measure G Project Building 19 Renovation/Cafe

• Ratify Fremont and Newark Unified School Districts agreement with Upward Bound Math and Science college preparatory program



Trustee Elisa Martinez and Executive Dean of Equity Inclusivity and Campus Diversity Melissa Cervantes holding the César Chávez Day Proclamation. Photo by Roelle Balan

• Ratify list of contracts including consulting and cybersecurity program planning and implementation

Chair Suzanne Lee Chan	Aye
Elisa Martinez	Aye
Greg Bonaccorsi	Aye
Betty Ho	Aye
Lance Kwan	Aye
Rakesh Sharma	Aye
Richard Watters	Aye

## Community Bulletin Board

## SIMINOFF DAYLIGHT MASONIC LODGE No. 850

Meets on 2nd Monday Of Every Month, At 1:30 PM In Siminoff Masonic Center on campus of Masonic Homes of California 34400 Mission Blvd. Union City CA 94587 Secretary, James Leggate 510-493-1296

#### **MISSION PEAK UNITARIAN UNIVERSALIST CONGREGATION**

Welcomes YOU!

We are a spirital community of open minds, nurturing growth and healing in ourselves, and all people. Together we strive to live compassionately and courageously as we work to build a nonviolent, just sustainable world. We welcome you and your family to join us on this journey. We meet Sundays at 10 a.m. in Cole Hall, located at 2950 Washington Blvd. in Fremont and online at www.mpuuc.org/Zoom Learn more about us at www.mpuuc.org

#### FREMONT PATHFINDER BRANCH 59 SONS IN RETIREMENT !! Retired men! Come and have lunch on us and join the best retiree group in Fremont!

We meet at the Fremont Elks Lodge at noon on the 3rd Wednesday of every month. In addition to engaging and entertaining luncheon programs and fabulous conversation, we offer a veritable plethora of activities for retired men. Golf, Bocce Ball, Poker, Bowling, Walking, Bridge, Couples Wine Tasting, Music and much, much more. Call, write, or email for your free lunch! Big Sir Rob Ingebretson, 48232 Cottonwood Street, Fremont, CA 94539; robingy@comcast.net; 510-657-7828.

## **FREMONT COIN CLUB**

Established 1971 Meets 2nd Tues in person 7pm Meets 4nd Tues with Zoom 7pm Holy Trinity Lutheran Church 38801 Blacow Rd, Fremont Guests Always Welcome, Enjoy Show N Tells, Drawings Auction, Refreshments www.fremontcoinclub.org 510-366-1365

A-1 Comm. Housing Svcs. A HUD Approved Agency **1st Time Home Buyers** Workshop Presented on ZOOM Learn the process of homeownership. Down Payment Assistance Please register www.a1chs.org or call 510.674.9227

Scholarships for Women Fremont PEO/UF sponsors scholarships for women entering college, earning another degree, returning after 2+ years. 2% education loans. www. peocalifornia.org peouf150@gmail.com

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## Shout out to your community

Our readers can post information including: Activities Announcements For sale Garage sales **Group meetings** Lost and found

For the extremely low cost of \$10 for up to 10 weeks, your message will reach thousands of friends and neighbors every TUESDAY in the TCV printed version and continuously online. TCV has the right to reject any posting to the Community Bulletin Board. Payment must be received in advance. Payment is for one posting

only. Any change will be considered a new posting and incur a new fee.

### The "NO" List:

 No commercial announcements, services or sales • No personal services (escort services, dating services, etc.) • No sale items over \$100 value No automobile or real estate sales • No animal sales (nonprofit humane organization adoptions accepted) • No P.O. boxes unless physical address is verified by TCV

SAN LEANDRO HISTORICAL

#### **EARLY RISERS start your RAILWAY SOCIETY** Tuesday with a boost of **OPEN HOUSE** energy. Join the The SLHRS models the **NEWARK TOASTMASTERS** Southern Pacific from Oakland from your home to just east of Norden using a Are you troubled by someone else's drinking? 7 am - 8 am via Zoom. tri-level Donner Pass helix. Al-Anon and Alateen Family Groups are here to help! Public invited every Boost your communication, Al-Anon has but one purpose, to help families and leadership & personal Sat. 10AM - 2:30PM friends of Alcoholics. growth skills. 1302 Orchard Ave, San Leandro We have in-person and zoom meetings. It's FREE to attend as a guest. San Leandro G&O trains in back Uc-newark.northernca-al-anon.org Info: wmfitts@yahoo.com garden. New members & Model for a full meeting list. profricka@gmail.com Railroad donations accepted. You can also email Alanon17@gmail.com or call us at www.1118.toastmastersclubs.org Visit us at www.slhrs.org 510.276.2270 for more info. **The Friendship Force** of the San Francisco Bay Area Something Old, Something New Experience a country and its

Friday, May 16th 9am-2pm

Delicious homemade baked items by the builders fund and new and old treasures at great prices! All proceeds benefit the Age Well Center at Lake Elizabeth. Want to be a vendor? Stop by the office or call 510-790-6600 for more information or to get an application.

Deadline to reserve a table is Tuesday, April 23rd.

## **TRI-CITIES WOMEN'S** CLUB

Fremont Stamp Club

Meet 2nd Thurs. each month

**Cultural Arts Center** 

3375 Country Dr., Fremont

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silent auction

fremontstampclub@gmail.com

www.fremontstampclub.org

Steve (510) 461-3431

Meets on the third Tuesday Elk's Club on Farwell Drive 9:15 - Cards & Games 11:30 – Lunch 1:00 – Program & Meeting Group meeting monthly/bimonthly; bridge, lunch hunch Rum

## **SENIOR SOCIAL ACTIVITIES** Friendly & fun group open to men & women. Variety of activities: Bocce ball, Day trips, BBQ, Dinner,

Wine tasting and more. Free newsletter. For information

**ABWA – Pathfinder Chapter** American Business Women's Association Provides opportunities for women for leadership, education, & networking. Virtual meetings - 3rd Wednesday of each month. 6:45 pm to 8:30 pm.

culture with local hosts; meet

global visitors.

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We visit Japan

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events

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## THE HISTORIC SHINN HOUSE

1251 Peralta Blvd, Fremont, CA Open for public tours \$4 adults, \$2 Children (7-13) on the: First Wednesday of each month, and Third Sunday of each month from 1 PM to 4 PM. Groups of six or more need to make a reservation Groups of five or less are welcome without a reservation

lunch bunch,Rummikub, bocce ball & book club. For more info, call 916-217-3074	925-803-1313 510-303-1055	Call Donna at 510-299-4332 or send email to pathfinderabwa@gmail.com www.abwa-pathfinder.org	All tours are Docent le More information and	rent local CDC Guidelines ed and last about one hour. large group reservations call: ) 795-0891
Calling all GARAGE SELLERS! For the Ohlone College Flea Market Buy one market, get the second market 50% OFF. No permits required. Must redeem within 1 year. fleamarket@ohlone.edu 510-659-6285	e College   Zoom meeting 4th Saturday of the month (off July & Dec)     ket   2:00-4:00 PM     et the second   Great speakers! * All genres! * Critique groups available!     o OFF.   Email scottfrombayside@yahoo.com     quired.   for Zoom link before the meeting.     hin 1 year.   Writers' Salon meets 4th Monday of the month     lone.edu   (occasional exceptions)			RETIRED FEDERAL EMPLOYEES oreserving your benefits on the 4th Friday II Center at Lake Elizabeth new and old friends, ts regarding your benefits, d knowledge and get involved. or info: -456-8410 (5am-2pm PT M-F) eannie at 510-792-6327
Niles Canyon 711 Old Canyon Road The FIRST MONDAY Doors Open @ 6:00 PM \$7.00 - 6 pack; \$1.00 Bon	NGO BINGO Mobile Estates , Fremont (Niles District) of Every month in 2023 Games Start @ 7:00 PM anza; \$1.00 Blackout; \$1.00 2.00 Daubers			Humane Society Silicon Valley Presents: The Fur Ball May 11, 2024 5PM-10PM Tickets & Tables available Call (408) 942-3003 or email TheFurBall@hssv.org www.thefurball.org

#### A-1 Comm. Housing Svcs. A HUD Approved Agency **Credit and Money** Mgmt. Workshop Presented on Zoom

For dates, go to our website Please register at www.a1chs.org call 510.674.9227

#### **FIRST UNITED METHODIST CHURCH** 2950 WASHINGTON BLVD, FREMONT, CA

We welcome you and your family into the life of Fremont First, regardless of your skin color, ethnicity, sexual orientation, gender identity, physical or mental capacity, religious background, family configuration, economic means or immigrations status. Check out our website: www.firstchurchfremont.org See our website to meet us on Zoom

## **CALLING ALL GOLFERS!! OLG School Golf Classic at Dublin Ranch Golf Course**

Saturday, April 27, 2024 - 1pm Shotgun Start \$160 per golfer, lunch included Putting contest, games, raffle & more! Plan your foursome and join us for a fun day on the greens! More information at 510-657-1674 or olgweb.org Our Lady of Guadalupe School, Fremont

## **ROTARY CLUB OF NEWARK CA**

Meets on Tuesdays from 12:15 PM to 1:30 PM at Doubletree Hotel, 39900 Balentine Dr., Newark, CA 94560 Conference Room 3 The Newark Rotary Club was founded on May 8, 1961 and continues its community and international service work. Members share camaraderie, fun and self-service in helping others throughout the Tri-City area and beyond. We welcome you to join us for a free lunch on us! For more information, email rotarynewarkca@gmail.com

## Want to see a collection of vintage buses?

Visit the Pacific Bus Museum in Fremont at 37974 Shinn Street. View and explore these antiques which were built from 1932 to 1995. Open the first and third Saturday of every month from 10am to 2pm. Children always welcome. www.pacbus.org

#### Rewarding volunteer opportunity! **Deliver meals to seniors SOS Meals on Wheels**

Fremont, Newark, Union City M-F, 10:30am - 12:30 pm 10-15 clients per route

Contact John, 510-244-0165 John@sosmow.org www.sosmow.org

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## TRI-CITY VOICE

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## WILLIAM MARSHAK

Stamped proudly on official documents, treaties, currency and the like, the Great Seal of the United States of America includes a bald eagle holding 13 arrows in one talon and an olive branch in the other. The motto "E PLURIBUS UNUM" -out of many, one – is displayed on a banner held tightly in its beak; symbolic of a national commitment toward inclusion, unity of purpose and a sense of national pride beyond political and regional differences. This has inspired all residents to bond together even under trying circumstances of prejudice and inequality.

When crisis has threatened the ideals of democracy, we as a people, have responded. Our republic is patterned on the idea of respect and celebration of differences while adhering to an overriding sentiment of national unity. In the heat of partisan rhetoric, it is often easy to forget that this concept has brought us to a pinnacle of respect for ourselves and by peoples and nations around the world.

Plenty of examples of disassociation from this idea are currently evident on the national scene these days, but dangers lurk at the local level as well. Calamities and disasters around the world are intensely personal for many with familial or moral and ethical concerns. In our free

# E PLURIBUS UNUM

society, it is proper and encouraged to present, in a civil manner, arguments designed to raise awareness and advocate.

OPINION

It is, however, important to understand that the role of local government is primarily to address direct and indirect impacts on its territory and citizens. Issues not in the published agenda can be addressed as public comments. If a large group of attendees are advocating a particular position, public comments may have greater impact if a few speakers present the case, asking those in agreement and attendance to stand and be recognized. When scores of people ask to speak with identical messages, limited in time, redundancy dulls the message. Is it better to prepare an argument in two or three, minute segments or 20 or 30 one minute comments?

As primary elections have come and gone, candidates are already sharpening their knives for the general election fray. Historically, rough and coarse contests, are not unusual but hopefully, as canididates jockey for position in a variety of races in November, candidate campaigns will remain civil and substantive.

Tri-City Voice will continue its policy. To focus on local news and election information. This will assist an informed electorate to decide who should represent them. All eligible voters should take part in every election to demonstrate their belief in the inalienable right to vote; to make their voice heard.

We have seen in past elections where a single vote can make a difference. When elected representatives put their name on a ballot, the least we can do is give them an honest opinion of whether we approve of their actions and support them or not.

As city councils and county supervisors consider significant problems of traffic, housing, homelessness, environment, economic conditions and infrastructure, take time to examine these issues and prepare tough questions for candidates. Let them know there is no free ride either through party politics or voter disinterest. We have too many politicians who assume the electorate will automatically rubber stamp their candidacy without much scrutiny.

E PLURIBUS UNUM is not just a motto. It should guide our sense of responsibility when faced with decisions that allow representation that truly reflects voter attitudes. Dissatisfaction with the system can be disheartening, but without active participation that system will quickly devolve into an autocratic morass. Our communities and neighborhoods depend on activism, whether through volunteerism, attention to local politics or simply voting when the opportunity presents itself.

Our cities are an embodiment of E Pluribus Unum. Tri-City Voice will keep you informed, but the rest is up to you!

Den Ulan

William Marshak PUBLISHER

continued from page 1

Newark Lymphonic M/inds Lpring Concert

The symphony will then return to the stage and perform Leroy Anderson's *The Girl in Satin*, then *Into the West* from *Lord of the Rings: The Return of the King.* We'll end this performance with a medley of the most magnificent music of Rogers and Hammerstein in, *The Golden Age* of Broadway.

This FREE performance (no tickets are necessary) is sponsored by the Fremont Bank Foundation.

Newark Symphonic Winds Spring Concert Saturday, Mar 30 7 p.m. Newark Memorial High School Theatre 39375 Cedar Blvd., Newark (510) 552-7186 https://newarksymphonic.org



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APP DEVELOPER WEB DEVELOPER AFANA ENTERPRISES David Afana

LEGAL COUNSEL Stephen F. Von Till, Esq.

## **ADJUDICATION:**

What's Happening's Tri-City Voice is a "newspaper of general circulation" as set forth in sections 6000, et. seq., of the Government Code, for the City of Fremont, County of Alameda, and the State of California.

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510-494-1999 fax 510-796-2462 39737 Paseo Padre Parkway, Fremont Ca 94538 tricityvoice@aol.com www.tricityvoice.com

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## Page 22

## Input Sought on Hayward Half-Cent Sales Tax

## SUBMITTED BY CITY OF HAYWARD

The City of Hayward is seeking input on future use and potential renewal of its half-cent sales tax that funds core municipal services, roadway improvements, and modernization of community-serving facilities and emergency-response systems and infrastructure.

Since voters passed Measure C in June 2014 to establish the Hayward half-cent sales tax, the City has used the revenue to build the new downtown Hayward Public Library and Heritage Plaza, upgrade and seismically retrofit five fire stations, and construct a new regional Fire and Rescue Training Center and Fire Station #6.

The funds also have been used to carry out the largest annual road improvement project in city history, reduce graffiti and illegal dumping citywide, and add 14 positions at the Hayward Police Department.

Now, the city wants your input on future uses of the half-cent sales tax—now that projects prioritized in 2014 have been completed — and on a potential no-increase extension beyond 2034 to meet remaining and emerging City facility and infrastructure needs.

To learn more about Hayward's half-cent sales tax, visit https://www.hayward-ca.gov/haywardlistens.

To provide input on future uses of the half-cent sales tax revenue and on a potential no-increase extension of the tax beyond 2034, complete the survey here:

https://www.research.net/r/Hayward-Listens

## 2024 Cougars Girls Summer Basketball Camp Underway

## SUBMITTED BY DARRYL REINA

The annual Cougars Summer Basketball Camp, for girls in the 3rd-8th grade, will be held, July 8-12, at the Silliman Activity Center Gymnasium in Newark.

The camp is designed for girls at all ability levels and experience, and will focus on shooting,

**Fremont Football** 

and Cheer Camps

SUBMITTED BY

FREMONT FOOTBALL LEAGUE

Join in on Fremont Football and Cheer Spring

upcoming season celebrating 60 years supporting our youth. Register now to have the most up to date

information regarding our soon to start season. If

you are joining us at our Spring Camps, please

Camps. Registration is open for our exciting

ball-handling, passing, footwork / agility, individual defense, spacing, teamwork, decision making, and having FUN! Daily prizes and camp awards!

The camp will be directed by Coach Darryl Reina, Newark Memorial Girls Varsity Head Coach, Staff, and players.

The fee is \$125 for Newark residents, and \$135 for

**Fremont running club** 

#### non-residents. To register now go to newarkca.activityreg.com. For more information contact

Coach Reina at darryl14r@aol.com.

Cougars Girls Summer Basketball Camp Monday - Friday, July 8 – 12 9 a.m. – 12 noon Silliman Activity Center Gymnasium 6800 Mowry Avenue, Newark Register at newarkca.activityreg.com Residents: \$125; Non-residents: \$135

email us at Fremontfootball1964@gmail.com and we will send you a pre-registration form.

Please arrive at Irvington Park promptly at 12 noon. Please bring water and be ready for some fun! Snack bar will be available.

We look forward to seeing you on the field!

Fremont Football and Cheer Camps Saturdays, Apr 6 – May 18 Football: 12 noon – 4 p.m. Cheer: 12 noon – 3 p.m. Irvington Park 41885 Blacow Rd., Fremont

## Alameda County District Attorney Recall Signature Update

## SUBMITTED BY Alameda County Registrar of Voters

On March 4, 2024, the Registrar of Voters (ROV) received 123,374 signatures supporting the petition to recall the County of Alameda District Attorney. Using the random sampling method authorized by state law, the ROV conducted a signature count. The results of the random sampling are not sufficient to determine whether the signature threshold to call for a recall election has been met. A total of 73,195 signatures are needed. As required by state law, the ROV will now begin a

## Fremont City Council

manual count of the verified signatures submitted.

State law requires the ROV to rely upon a manual count of the verified signatures in this situation because the random sampling technique did not produce a statistically confident determination of the sufficiency of the petition. A manual count of the verified signatures will ensure that everyone can be confident about the ROV's determination of the sufficiency of the recall petition, and it is in the best interests of the proponents of the recall, the target of the recall and the public, generally, that the signatures are counted reliably.

• Approval of additional affordable housing funding for the Doug Ford Community Apartments Project and Making Findings of CEQA exemption information.

• Authorize the designee, to issue a purchase order with StarChase, LLC in an amount

Aye

Aye

Aye

Aye

Aye

Aye

Aye

## holds third Annual Half Marathon By April Ramos

In the early morning of Saturday, March 23, a crowd of excited runners at Dumbarton Quarry Campground were being led in a warm-up while music played in the background. After stretches, jumping jacks, and other exercises were done, the over 200 participants cheered as they were directed to the starting line of the FierceliFit Half Marathon, 10K, 5K race.

When FierceliFit Founder, Sonali Desai, was asked how the event was going she laughed and said, "Much better now! We had people out here at 4 a.m. changing courses because of mudslides, but everything is good now." Those people are volunteers that have been with Desai from the start of FierceliFit when it was solely a running club.

Desai's running journey unfortunately came from a somber time in her life. In 2010 when Desai lost two of her friends to depression she started running as a way to cope with her loss. After running for some time she shares, "I thought 'You know, this is a good way to just get out and feel better." In 2015 friends



Pat Patel of Intelliswift and FierceliFit Founder Sonali Desai

of Desai joined her and began training for marathons at no cost to members, and that was the

After many years the club had

beginning of FierceliFit.

the thought, "Why are we

running for other people, why

don't we just start our own race,"

Desai explained. With the help of

their sponsor Intelliswift Software Inc., FierceliFit held its first race in 2022. Desai shares her

March 5, 2024

## **Consent Agenda**

• Second reading and adoption of an ordinance of the City of Fremont amending Fremont Municipal code section 10.05.1000 "declared Prima Facie Speed Limits."

• Authorize the designee to execute agreement with Nanogen Science and Services, LLC, a California Limited Liability Company dba Mad Science of the Bay Area.

New Haven Fun Run/Walk

SUBMITTED BY New Haven School Foundation

New Haven Schools Foundation (NHSF) Fun Run on Saturday, April 27 is raising funds for education enhancement and scholarships for New Haven Unified School District (Union City/South Hayward) public school students.

5K / Race, chip-timed, designed for serious runners, walkers, fitness-minded people, outdoor enthusiasts, and just for FUN! In addition to serious runners, the 5K is historically popular with walkers, and those with baby strollers. No dogs this year, due to proximity to New Haven Day. Serious runners are positioned near the starting line, ahead of more casual participants.

Register now! Early bird registration ends April 13th. T-shirt and swag bag guaranteed with early bird 5K registration, and t-shirt included with early bird Kid Race registration. Giveaways are not guaranteed after April 13th. Scan QR code for registration or visit runsignup.com/earthdayfunrun.



New Haven 5K Fun Run Saturday, Apr 27 Check-in: 7 a.m. Race: 8 a.m. James Logan High School Track 1800 H. St., Union City Register at: runsignup.com/earthdayfunrun





(L to R) Rangoly Jain, Shivani Pathak (Women's 5K second place winner) and Prerana Vaidya

gratitude for Intelliswift saying, "Because our training program is free, we don't have the funds for permits and insurance before we get any money from the registrations, so we couldn't do it without Intelliswift."

All three races were sent off at the sound of a fog horn. When a straggler got to the starting line 15 minutes late for his race's send-off, he nervously asked if he was too late to participate. Desai reassured him with enthusiasm, "Go run! I'll wait for you here!" Volunteers quickly worked to turn registration tables into food and medal stations preparing for the runners' return.

As they began to emerge from over the hill, young helpers rang a cowbell and handed them a medal as they crossed the finish line. Athletes of all ages crossed the finish. One runner posed with her children as they all donned their new medals, while another reunited with her elated fur baby at the finish.

As more and more athletes finished their race, they gathered with plates of food recounting their challenging run and giving kudos to those who were running alongside them. It is apparent that Desai's original purpose for creating FierceliFit as a way to 'feel better' has been accomplished as runners depart beaming with happiness as they yell, "See you next year!"

For more information on FierceliFit's training program and annual race, visit their website at www.FierceliFit.com.

not to exceed \$250,000.

Mayor Lily Mei

Desrie Campbell

Yang Sha

Teresa Cox

Raj Salwan

Jenny Kassan

Teresa Keng

## **CLASSIFIEDS**



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510-556-1794 www.janinepittaart.com

**Hayward Area** Recreation and Park District (H.A.R.D.)



Now hiring for full-time, part-time, and seasonal opportunities!

**Apply Online:** 

haywardrec.org/employment

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Page 23

## **RF Engineer, Lam Research Corporation, Fremont, CA.**

Use fundmntl prncpls of plasmas & prfrm computational modeling of multiscl phenom occurrng in RF plasma dischrgs, plasma prcssng equipmnt & on-wafer feat scale phenom. Req. Bach's deg or foreign equiv in Electr Engg, Electr & Comp Engg, Chem Engg or rel, + 8 yrs of prog, post-bacc engg exp. Alt, Master's deg or foreign equiv in Electr Engg, Electr & Comp Engg, Chem Engg or rel, + 6 yrs of engg exp.; OR a PhD deg or foreign equiv in Electr Engg, Elect & Comp Engg, Chem Engg or rel, + 3 yrs of engg exp. Salary: \$223,020 - \$335,000/yr. Exp may be gained during grad school. Please email resume to resumes@lamresearch.com and ref Job #9674.

## **FREE Shredding Event**

Saturday, April 13 9am 2801 Hop Ranch Road, Union City

Cesar Chavez Middle School

## Paper Only - 4-6 Banker Box Limit

Protect yourself from Identity Theft

For more info: Crystal Raine UCPDCommunity@unioncity.org **Union City Police Department** 



## **Holy Spirit School and Preschool NOW ENROLLING**

Holy Spirit School & Preschool is dedicated to developing the whole child by providing a quality Catholic education in a safe and caring environment.

https://holyspiritschoolfremont.com 510-793-3553- K-8th Grade 510-793-2013- Preschool

## Data Scientist (OCTO), Lam Research Corporation,

Fremont, CA. Dsign, dvlop & progrm methds, procsses, & sys to conslidte & anlyze unstrctrd, divrse big data sourcs to gnerte actionble insights & sols for clnt srvics & prduct enhncmnt. Req Master's deg in Data Sci, Mech Engg, Sftwre Engg, Info Sys Engg, Chem, Physcs, Stats or rel + 6 yrs of exp; OR a PhD in Data Sci, Mech Engg, Sftwre Engg, Info Sys Engg, Chem, Physcs, Stats or rel + 3 yrs of exp. Salary: \$186,846 -\$248,000/yr. Please email resume to resumes@lamresearch.com and reference Job #6527.

## Page 24

WHAT'S HAPPENING'S TRI-CITY VOICE

March 26, 2024

## LIFE CORNERSTONES Obituaries

## Birth

Marriage

For more information 510-494-1999 tricityvoice@aol.com

## F R E M O N T CHAPEL<sup>OF</sup>THE ROSES

Fremont Chapel of the Roses (510) 797-1900 FD1007 1940 Peralta Blvd., Fremont www.fremontchapeloftheroses.com

## FREMONT MEMORIAL CHAPEL BURIAL • PRE-PLANNING

**Fremont Memorial Chapel** FD 1115 (510) 793-8900 3723 Peralta Blvd. Fremont www.fremontmemorialchapel.com

Lori Wininger **Resident of San Jose** August 23, 1961 – March 14, 2024 **Fremont Chapel of the Roses** 

Sharee Stroud **Resident of Fremont** October 26, 1959 – March 17, 2024 **Fremont Chapel of the Roses** 

Todd A. Koep **Resident of Sacramento** January 18, 1956 - March 15, 2024 Fremont Chapel of the Roses

**Barbara Gilbert Resident of Fremont** June 8, 1936 – March 14, 2024 Fremont Chapel of the Roses

Hermy Gayas Padlan **Resident of Newark** May 22, 1967 - March 12, 2024 **Fremont Memorial Chapel** 

Adriana G. Govea **Resident of Fremont** October 27, 1968 – March 12, 2024 **Fremont Memorial Chapel** 

Ahmad R. Fuller, Jr. **Resident of Sacramento** April 17, 2003 – February 29, 2024 **Fremont Memorial Chapel** 

Jose E. Rodriguez, Jr. **Resident of Fremont** July 10, 1965 – March 4, 2024 **Fremont Memorial Chapel** 

**Rafael Farias Garcia Resident of Fremont** January 17, 1923 – March 2, 2024 Fremont Chapel of the Roses

## CHAPEL I'M ANGELS

Berge • Pappas • Smith Chapel of the Angels (510) 656-1226 40842 Fremont Blvd, Fremont www.bergepappassmith.com

Hon Chan **Resident of Merced** June 16, 1950 – March 19, 2024

**Unnikrishnan Nair Resident of Fremont** January 18, 1944 – March 19, 2024

Patrick Dobbin **Resident of Fremont** July 28, 1964 – March 18, 2024

**Russell Bush Resident of Fremont** July 15, 1926 – March 17, 2024

**Vernon Weber Resident of Fremont** August 9, 1936 - March 15, 2024

Irene Bowen **Resident of Brentwood** July 30, 1935 – March 15, 2024

Kamala Vasanth **Resident of Los Altos** May 8, 1972 - March 14, 2024

Kamala Vasanth **Resident of Los Altos** May 8, 1972 - March 14, 2024

Sister Ida Leber **Resident of Fremont** April 7, 1929 – March 13, 2024

George Bandy **Resident** of Fremont December 23, 1949 - March 13, 2024

**Rose Raihala Resident of Washington** November 8, 1932 – March 12, 2024

**June Lavattiata Resident of Fremont** June 19, 1935 – March 12, 2024

**Danny Stokes Resident of San Francisco** December 7, 1948 - March 10, 2024

**Geraldine Hoyt Resident of Reno** October 14, 1926 - March 10, 2024

Lila Sahai **Resident of Fremont** January 15, 1938 - March 8, 2024

Helen Manning

## Paula J. Milligan April 8, 1968 - February 22, 2024

Paula J. Milligan was born on April 8, 1968, and passed away on February 22, 2024, after a hard two-year battle with lung cancer, which she fought strongly and bravely, leaving an everlasting impression we will never forget. Her ability to fight to the end was admirable and courageous. The way she faced her problems head-on was something to be inspired by. She grew up here in the Bay Area, leaving her mark wherever she spent her time, whether it was at Newark Memorial High School, where she worked for numerous years, or wherever someone needed a friend. She grew up learning to be independent and strongwilled, which defined Paula.

Paula was preceded in death by her parents, June and Scottie Milligan, but is survived by her two daughters, Valerie Cordova and Amanda Trujillo; sons-inlaw, Rene Cordova and Emanuel Ornelas; grandchildren, Xavier, Mariah, and Calliope; her two siblings, John and Annie Milligan, alongside nieces, nephews, and numerous friends, but most importantly, her very best friend, her service dog, Doodie Milligan.

Paula was a loving mom, a dear friend, a tough cookie, a straight shooter, just a general bad@&\$. She'd fight you—or for you, inspire you, cry with you, and long for you. She left you better than you came, made sure you were well-off, blessed you in every way she could, and came to your aid at any hour of the day. A loving smile and a contagious



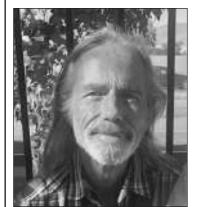
laugh that you couldn't help but catch, whether you were hearing one of her many stories, watching whatever crazy YouTube video she had on, hitting "The Florence" for some karaoke, or just any adventure with her. She also enjoyed spending her time playing pool, fishing, collecting her Knick and her knacks, photography, arts and crafts, gambling, and going to the beach or the zoo, all while enjoying a good margarita.

A Fearless Spirit who lived life to the fullest, Paula was the person you wanted on your side; her absence will forever echo in our hearts. As the lyrics of Fleetwood Mac's 'Landslide' held a special place in her heart, may they serve as a lasting tribute to her memory.

"Climb a mountain and turn around, and if you see my reflection in a snow-covered hill, well, the landslide will bring it down."

> **Tri-City Cremation** & Funeral Service Newark, CA 94560 1-510-494-1984

## **Todd Anthony Koep** January 18, 1956 - March 15, 2024 **Resident of Sacramento**



Todd worked many years for Raychem and then various other jobs throughout the years. Most recently (pre-covid) he drove for Lyft and enjoyed talking to all the people he would drive to their various destinations. More important than any job - Todd was a loving husband and father and grandfather. He was kind hearted and generous, an all-around good guy. Anyone who knew him or even just met him, loved him. He just had that type of personality and calm demeanor. Born and raised Catholic, he was strong in his faith up to the very end. He knew where he was going and was only saddened to leave all of us.

Richard "Dick" P. LeSage **Resident of Fremont** July 22, 1942 - February 15, 2024 Fremont Chapel of the Roses

Benjamin C. Nwangwu **Resident of Union City** September 15, 1956 – January 25, 2024 **Fremont Chapel of the Roses** 

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**Resident of Hayward** December 22, 1945 - March 7, 2024

Juan Carlos Esquivel Ochoa **Resident of Oakland** June 1, 1971 – March 7, 2024

Hyoja Shim **Residént of Newark** January 1, 1942 – March 7, 2024

Lila Sahai **Resident of Fremont** January 13, 1938 – March 6, 2024

Helen Wong **Resident of Fremont** March 14, 1946 – March 5, 2024

**Rosario Ramada Resident of Union City** November 5, 1930 – March 5, 2024

**Rajendra Singh Resident of India** December 7, 1954 - March 5, 2024

**Harikrishan Patel Resident of San Jose** September 26, 1951 – March 4, 2024

**Elaine Noa Resident of Fremont** January 15, 1929 - March 1, 2024

Survived by his wife of 49 years, Ann Koep; their daughters Andrea Koep Higares and Trina Van Cott (Cameron), their grandchildren Angelina, Annabella, Audrina Higares, Logan and Mason Van Cott. His brother Dean Koep (Alma) of Galt, CA; sisters Lori Becker (Eddie) of Kansas City, MO and Kelly Pharr (Dave) of Edmond, OK. And too many nieces and nephews to list!! He was predeceased by his parents, Andy and Jean Koep.

Services have been held.

Fremont Chapel of the Roses 510-797-1900

FREE Adult Reading and Writing Classes are offered at the Alameda County Library Tell A Friend Call Rachel Parra 510 745-1480

## LETTERS POLICY

The Tri-City Voice welcomes letters to the editor. Letters must be signed and include an address and daytime telephone number. Only the writer's name will be published. Letters that are 350 words or fewer will be given preference. Letters are subject to editing for length, grammar and style. tricityvoice@aol.com

## SOCIAL SECURITY MATTERS

## Ask Rusty – Veteran uncertain about Social Security and healthcare coverage

## BY RUSSELL GLOOR, NATIONAL SOCIAL SECURITY Advisor, AMAC Foundation

Dear Rusty: I'm not sure what I should sign up for in terms of Social Security. I am 64 and I am still employed full time and intend to stay employed until age 70. I am retired from the Navy and receive military retirement payments, and have military TriCare, as well as medical, dental, eye and life insurance through my employer. I don't want to lose benefits, but I also don't want to take Social Security until it reaches the maximum at age 70 (I think that is correct?). I will turn 65 in 4 months. Can you advise me?

Signed: Uncertain Veteran

Dear Uncertain Veteran: First of all, thank you for your service to our country. From what you've shared, and since you're still working full time, not claiming Social Security yet is a smart decision. If you were born in 1959 your full retirement age (FRA) is 66 years and 10 months and, if you claim SS before your full retirement age, you'll be subject to Social Security's earning test which would likely make you ineligible to receive SS benefits at this time.

The 2024 earnings limit (limit changes yearly) when collecting Social Security early is \$22,320 and, if that is exceeded, Social Security will take away \$1 in benefits for every \$2 over the limit (half of what you exceed the limit by). If you significantly exceed the limit, SS will declare you temporarily ineligible to collect SS benefits until you either reach your FRA or earn less. The earnings test no longer applies after you reach your FRA. So, if you're now employed full time and plan to stay so until age 70, and you expect at least average longevity (about 84 for someone your current age), delaying until age 70 to claim Social Security is how to get your maximum Social Security benefit.

As for your healthcare coverage as a veteran: TriCare requires you to enroll in Medicare Part A (inpatient hospitalization coverage) and Part B (coverage for outpatient services) at age 65, but you do not need to take Social Security when you enroll in Medicare. You must, however, enroll in Medicare at age 65 or you will lose your TriCare (military) healthcare coverage. You could choose to delay enrolling in Medicare at 65 because you have "creditable" employer coverage, but if you do so you will lose your current TriCare coverage and need to rely solely on your employer healthcare plan. In that case, you would still be able to enroll in both Medicare and TriCare-for-Life without penalty prior to your employer coverage ending and have coverage under both programs thereafter. I suggest you contact TriCare directly at 1 (866) 773-0404 to discuss your personal TriCare coverage after age 65. You can also go to www.TriCare4U.com.

Whenever you enroll, Medicare will be the primary payer of your healthcare costs and TriCare will be the secondary payor. Your vision, dental, and prescription drug coverage would be through TriCare (Medicare does not cover those services) or acquired separately. Just remember, you must be enrolled in Medicare Part A and Part B to have TriCare-for-Life coverage after age 65.

This article is intended for information purposes only and does not represent legal or financial guidance. It presents the opinions and interpretations of the AMAC Foundation's staff, trained and accredited by the National Social Security Association (NSSA). NSSA and the AMAC Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. To submit a question, visit our website (amacfoundation.org/programs/social-security-advisory) or email us at ssadvisor@amacfoundation.org.

## SOCIAL SECURITY MATTERS

## Ask Rusty – How Do Survivor Benefits Work for a Married Couple?

By Russell Gloor, National Social Security Advisor, AMAC Foundation

Dear Rusty: How does Social Security handle the death of one spouse? Say, for example, the husband receives \$2,000 per month in Social Security and his wife receives \$1,000 per month. How is the death of either spouse handled?

Signed: Concerned spouse

Dear Concerned: Benefits to a deceased beneficiary stop as soon as Social Security (SS) is notified of the death (notification usually done by the funeral director who handles arrangements). Benefits are not paid for the month of death, only for the preceding month when the beneficiary was alive for the entire month. A surviving spouse is entitled to the higher of two benefits their own personally earned SS retirement benefit, or an amount based on the deceased spouse's benefit at death. In the example you cite, and assuming the surviving spouse has reached full retirement age (FRA): if the husband dies first the wife will receive the husband's \$2,000 monthly benefit instead of her previous \$1,000 amount. But if the wife died first, the husband would continue receiving only his \$2,000 monthly amount because that is more than his deceased wife was receiving. Note in either case, the surviving spouse would be entitled to a one-time lump sum "death benefit" of \$255. The surviving spouse would need to contact Social Security to claim the "death benefit" and unless the surviving spouse was previously receiving only a spousal benefit - also to claim the higher monthly amount, if eligible. If the surviving spouse was previously receiving only a spousal benefit from the deceased (and not entitled to SS retirement benefits on their own), then Social Security would automatically award their higher survivor amount when notified of the death.

is eligible for a survivor benefit, the amount of the survivor benefit will be 100% of the deceased spouse's benefit. But if the survivor claims the benefit before reaching FRA, the amount of the survivor benefit will be reduced (by 4.75% for each full year earlier). The survivor's benefit reaches maximum at the survivor's full retirement age.

If a surviving spouse has not yet reached their FRA, and if they are entitled to (not necessarily collecting) their own Social Security retirement benefit, the surviving spouse has the option to delay claiming the survivor benefit until it reaches maximum at their full retirement age. And if the survivor's personal SS retirement benefit will ever be more than their maximum survivor benefit, the surviving spouse also has the option to claim only the smaller

# Vive le livre!

## By Stephanie Gertsch

On Friday, March 22, a 3rd and 4th Grade combination class at Oliveira Elementary in Fremont unveiled the school's latest student-led project: a Little Free Library, dubbed "Le Little Library" by students Bella Z. and Emily L. in their winning design. After reading the book The Little Library by Margaret McNamara and G. Brian Karas, the students of teacher Amy Twisselman oversaw the project from start to finish. They put out a survey to gauge reading interests in the neighborhood, created designs for the structure, and painted it in the school's makerspace. Students Matthew L., Varun M., and Nikilan P. even did some of the woodworking, assisted by community member George Bain (grandpa to four Oliveira students). The kids even created a YouTube video to promote the library's grand opening. Parents donated materials, and teachers helped, but kids were at the wheel. According to Principal Linda Anderson, this shows "how project-based learning can really get kids excited about things. They had to learn about measurements, they read the book-they did so much...Now they understand how much it takes to do a project. They couldn't understand why it was taking so long..."





If a surviving spouse has reached full retirement age (somewhere between 66 and 67 depending on year of birth) and survivor benefit first and allow their personal SS retirement benefit to grow (to maximum at age 70 if desired).

With Social Security there is hardly ever a simple answer to a question but, in the example you use, if both are over their SS full retirement age:

• If the husband dies first, the wife will get 100% of the amount (\$2,000) the husband was receiving, instead of the small amount (\$1,000) she was previously receiving.

• If the wife dies first, the husband's monthly benefit will remain at \$2,000, and he will get no increase in his monthly amount.

• In either case, the surviving spouse will be entitled to a one-time lump sum death benefit of \$255.

This article is intended for information purposes only and does not represent legal or financial guidance. It presents the opinions and interpretations of the AMAC Foundation's staff, trained and accredited by the National Social Security Association (NSSA). NSSA and the AMAC Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. To submit a question, visit our website (amacfoundation.org/programs/social-security-advisory) or email us at ssadvisor@amacfoundation.org.

She champions student voices and letting students take the lead. "That's why it's fun to do these projects. If we give kids the opportunity, they really have a lot of thoughts and things they want to do." Anderson herself got into the field of education as a parent-turned-teacher at Oliveira Elementary. In her career, she's been a teacher, substitute, PTA president, and director of curriculum and instruction at the District Office. Now she's finishing her career at the school where it all started.

"We don't give up on these kids," she says. "We know we'll



find the avenue we have to help them travel on in order to be successful. And not only in academics, in character. I'm a big advocate of that." At Oliveira, there are lots of chances for kids to get their hands dirty: a mural club, eco club, student garden– and baby chicks to raise.

Creating opportunities for students to take initiative is important now more than ever, after many children were distance learning for formative years in their education. "They weren't given that opportunity, because they were [out of school for] Covid when they were little," explains Anderson. "They never really learned how to solve problems. They're learning again now."

"Our third graders were Kindergarteners, and they missed out on a lot. Our fifth graders were second graders, and that's a BIG time of character building and trying to work out problems. So for fifth graders to try to learn all that again–or try to learn it, period–it's hard. But I can see a big change this year."

So can the community. *Merci*, kids!

To donate books to Oliveira's little free library, contact Linda Anderson at lindaanderson@fusdk12.net.

## PUBLIC NOTICES

#### CITY COUNCIL OF THE CITY OF UNION CITY NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Union City will hold a public hearing on the

#### Citywide - AG-24-001 and A-24-001

Please be advised that City of Union City is proposing updates to the General Plan Land Use Diagram and the Official Zoning Map, which are described further below. See <u>Chapter 18.12 of the Union City Municipal Code</u> for a list of Zoning Classifications, which coincide with the Zoning designation acronyms below, and <u>Chapter 3</u> of the Union City 2040 General Plan for more information on the General Plan designation acronyms

1) The following parcels are proposed to be rezoned for consistency with the 2040 General Plan adopted

APN				475-183-57	33414 EILEEN TER	DM 4500 UE	DM 4500
APN	9, as required by State law.			475-183-58	33416 EILEEN TER	RM-1500-HE	RM-1500
	Address (Note: Some APNs do not have	Existing Zoning	Proposed Zoning	475-183-59	33418 EILEEN TER	RM-1500-HE	RM-1500
	addresses assigned to them. In this			475-183-6		RM-1500-HE	RM-1500
86-6-28-1	instance, nothing is listed in this column) 33509 MISSION BLVD	СС	CMU	475-183-60	33420 EILEEN TER	RM-1500-HE	RM-1500
6-6-31	104 F ST	CC	CMU	475-183-61	33402 SCARLETT TER	RM-1500-HE	RM-1500
36-6-32		CC	CMU	475-183-62	33404 SCARLETT TER	RM-1500-HE	RM-1500
	33623 MISSION BLVD			475-183-63	33406 SCARLETT TER	RM-1500-HE	RM-1500
36-6-33	33659 MISSION BLVD	CC	CMU	475-183-64	33408 SCARLETT TER	RM-1500-HE	RM-1500
86-6-34	33641 MISSION BLVD	CC	CMU	475-183-65	33413 SOARES RANCH TER	RM-1500-HE	RM-1500
86-6-81-4		CC	CMU			RM-1500-HE	RM-1500
36-6-82	118 E ST	CC	CMU	475-183-66	33408 SOARES RANCH TER	RM-1500-HE	RM-1500
86-6-84-1		CC	CMU	475-183-68	33412 SCARLETT TER		
86-3-64	33326 2ND ST UNION CITY 94587	CC	CMU	475-183-69	33414 SCARLETT TER	RM-1500-HE	RM-1500
75-50-18 (Portion)		MG	MG & ML	475-183-7	ALVARADO NILES RD	RM-1500-HE	RM-1500
75-50-19 (Portion)		MG	MG & ML	475-183-70	33416 SCARLETT TER	RM-1500-HE	RM-1500
32-20-19-5		A	OS	475-183-71	33403 SCARLETT TER	RM-1500-HE	RM-1500
2-20-9		ML	OS	475-183-72	33401 SCARLETT TER	RM-1500-HE	RM-1500
				475-183-8		RM-1500-HE	RM-1500
32-27-7-15		ML	OS	475-183-9		RM-1500-HE	RM-1500
82-96-16-1		A	OS	87-11-17-6		RM-1500-HE	RM-1500
32-96-16-2		A	OS			PI	
32-96-17		A	OS	87-11-15-14			RM-1500
32-5-1-3		А	OS	475-1-12-4	30101 INDUSTRIAL PKWY	MS	CC
82-5-11-3		A	OS	475-1-13		MS	CC
82-96-18		A	OS	475-1-16		MS	CC
82-96-19		A	OS	475-1-17	30095 INDUSTRIAL PKWY	MS	CC
82-40-21		511	OS	475-1-20	30075 INDUSTRIAL PKWY	MS	CC
				475-1-21		MS	CC
82-40-13-7		511	OS	475-1-8-3		MS	CC
32-40-15-1		511	OS	475-10-24		MS	CC
82-40-7-2		511	OS	475-10-28			
32-40-8-1		511	OS	475-10-28	1	MS	CC
82-40-23		511	OS				
82-40-12-1		511	OS	2) Zoning and Genera	al Plan Map Amendments are proposed to t	he following parcels	to better align
82-40-8-5		511	OS	property lines with	zoning and general plan designation bound	aries or adjacent pro	operties, to better
82-40-8-2		511	OS	align with historic u	se of the property, or to address a parcel th	at has an incorrect of	designation.
182-53-5		511	OS				
182-50-1-1		511	OS	APN	Address	Existing General	Proposed Genera
		511			Address	Plan & Zoning	Plan and Zoning
82-53-6			OS	- 1		Designations	Designations
482-50-10-6		511	OS	475-150-8-3		MS & ML	MS & ML
182-50-5-2		511	OS	475-150-9-1	Multiple	MS & ML	MS & ML
482-50-8		511	OS	475-111-60	Multiple	MS & ML	MS & ML
182-50-7-2		511	OS	475-111-59		MS & ML	MS & ML
543-361-1		511	OS	475-111-41	Multiple	MS & ML	ML
475-151-4	33627 ALVARADO NILES RD	RM-1500-HE	RM-1500		Multiple		
475-183-1	COLL ALVARADO NILLO ND	RM-1500-HE	RM-1500	475-111-42	Multiple	MS & ML	MS
				475-111-15-11		MS & ML	MS & ML
475-183-10	33463 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-111-61		ML	CF
475-183-11	33465 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-111-43	33168 Alvarado-Niles Road	MS & ML	CF
475-183-12	33467 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-111-14		MS & ML	MS & ML
475-183-13	33469 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-111-11	Multiple	MS & ML	MS
475-183-14	33471 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-111-10	Multiple	MS & ML	MS
475-183-15	33473 ALVARADO NILES RD	RM-1500-HE	RM-1500				
475-183-16	33475 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-100-36	Multiple	MS & ML	MS & ML
				475-100-4		MS & ML	MS & ML
475-183-17	33477 ALVARADO NILES RD	RM-1500-HE	RM-1500	475-100-38	Multiple	MS & ML	MS & ML
475-183-18	33479 ALVARADO NILES RD	RM-1500-HE	RM-1500	483-15-68	None	R 10-17 /RM	PI
475-183-19	33481 ALVARADO NILES RD	RM-1500-HE	RM-1500			2500	1
475-183-2		RM-1500-HE	RM-1500	483-15-69	31112 Watkins Street		
				400 07 7 45		R 10-17 /RM	PI
75-183-20	33483 ALVARADO NILES RD	RM-1500-HE	RM-1500			2500	
				482-27-7-15			PI OS
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475-183-49	33411 MADELYN TER	RM-1500-HE	RM-1500
475-183-5		RM-1500-HE	RM-1500
475-183-50	33400 EILEEN TER	RM-1500-HE	RM-1500
475-183-51	33402 EILEEN TER	RM-1500-HE	RM-1500
475-183-52	33404 EILEEN TER	RM-1500-HE	RM-1500
475-183-53	33406 EILEEN TER	RM-1500-HE	RM-1500
475-183-54	33408 EILEEN TER	RM-1500-HE	RM-1500
475-183-55	33410 EILEEN TER	RM-1500-HE	RM-1500
475-183-56	33412 EILEEN TER	RM-1500-HE	RM-1500
475-183-57	33414 EILEEN TER	RM-1500-HE	RM-1500
475-183-58	33416 EILEEN TER	RM-1500-HE	RM-1500
475-183-59	33418 EILEEN TER	RM-1500-HE	RM-1500
475-183-6		RM-1500-HE	RM-1500
475-183-60	33420 EILEEN TER	RM-1500-HE	RM-1500
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475-183-65	33413 SOARES RANCH TER	RM-1500-HE	RM-1500
475-183-66	33408 SOARES RANCH TER	RM-1500-HE	RM-1500
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475-183-7	ALVARADO NILES RD	RM-1500-HE	RM-1500
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475-183-71	33403 SCARLETT TER	RM-1500-HE	RM-1500
475-183-72	33401 SCARLETT TER	RM-1500-HE	RM-1500
475-183-8		RM-1500-HE	RM-1500
475-183-9		RM-1500-HE	RM-1500
87-11-17-6		RM-1500-HE	RM-1500
87-11-15-14		PI	RM-1500
475-1-12-4	30101 INDUSTRIAL PKWY	MS	CC
475-1-13		MS	CC
475-1-16		MS	CC
475-1-17	30095 INDUSTRIAL PKWY	MS	CC
475-1-20	30075 INDUSTRIAL PKWY	MS	CC
475-1-21		MS	CC
475-1-8-3		MS	CC
475-10-24		MS	CC
475-10-28		MS	CC

APN	Address	Existing General	Proposed General
		Plan & Zoning	Plan and Zoning
		Designations	Designations
475-150-8-3		MS & ML	MS & ML
475-150-9-1	Multiple	MS & ML	MS & ML
475-111-60	Multiple	MS & ML	MS & ML
475-111-59	Multiple	MS & ML	MS & ML
475-111-41	Multiple	MS & ML	ML
475-111-42	Multiple	MS & ML	MS
475-111-15-11		MS & ML	MS & ML
475-111-61		ML	CF
475-111-43	33168 Alvarado-Niles Road	MS & ML	CF
475-111-14		MS & ML	MS & ML
475-111-11	Multiple	MS & ML	MS
475-111-10	Multiple	MS & ML	MS
475-100-36	Multiple	MS & ML	MS & ML
475-100-4		MS & ML	MS & ML
475-100-38	Multiple	MS & ML	MS & ML
483-15-68	None	R 10-17 /RM 2500	PI
483-15-69	31112 Watkins Street	R 10-17 /RM 2500	PI
482-27-7-15		R 10-17	OS

the residence address of a registered owner. A new fictitious business name statement must be The filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/26, 4/2, 4/9, 4/16/24

CNS-3796418#

CNS-3796418# STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME File No. 567701 The following person(s) has (have) abandoned the use of the Fictitious Business Name(s): The Fictitious Business Name Statement filed on JAN 21, 2020 in the County of Alameda. SHUBH BEAUTY, 40580 AL BRAE ST., FREMONT, CA 94538, County of: ALAMEDA. Registered Owner(s): RUDRA LLC, 37303 FOWLER ST., NEWARK, CA 94560 This business is conducted by: A LIMITED LIABILITY COMPANY I declare that all information in this statement is true and correct. A registrant who declares as true any material matter pursuant to this section that the registrant knows to be false is guility of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000). S/ ANUPAM KOHLI This statement was filed with the County Clerk-Recorder of Alameda County on MAR 08, 2024. 3/26, 4/2, 4/9, 4/16/24

CNS-3796415#

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 604212

Fictitious Business Name(s): O GATO, 4445 QUICKSILVER CT., HAYWARD, CA 94542, County of ALAMEDA

CA 34342, COUNTY OF ALAMEDA Registrant(s): NIGEL MCINTOSH, 4445 QUICKSILVER CT., HAYWARD, CA 94542 Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ NIGEL MCINTOSH This statement use find with the County Clork of

Is/NIGEL MOINTOSH This statement was filed with the County Clerk of Alameda County on 02/23/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner A the residence address of a registered owner. A new fictitious business name statement must be

new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/26, 4/2, 4/9, 4/16/24

#### CNS-3795052#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604693 Fictitious Business Name(s): POLISHED BY LARA, 40000 FREMONT BLVD STE E, FREMONT, CA 94538, County of ALAMEDA MAILING ADDRESSS: 4304 PORTER ST, FREMONT, CA 94538 Registrant(s):

MAILING ADDRESSS: 4304 PORTER ST, FREMONT, CA 94538 Registrant(s): JOSEFINA LARA, 40000 FREMONT BLVD STE E,FREMONT, CA 94538 Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [S1,000].) *(s)* JOSEFINA LARA This statement was filed with the County Clerk of Alameda County on 03/11/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) off Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17313 other than a change in the residence address of a registered owner. A new fictitious business name statement must be field before the expiration. The filing of this statement does not of itself

The included subjects many statement index be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/26, 4/2, 4/9, 4/16/24

CNS-3795047#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604591 Fictitious Business Nam DESI BITES. 861 SAN MARTIN PL. FREMONT.

Notices Regarding Production of Groundwater

#### Public Hearing for Proposed Replenishment Assessment Increase

A public hearing on the replenishment assessment for Fiscal Year (FY) 2024/25 will be held at 6:00 P.M. on Tuesday, April 9, 2024. Members of the public may participate in this meeting either in person at the District office at 43885 South Grimmer Boulevard, Fremont, via webinar or https://us02web.zoom.us/j/83940282641?pwd=TVdUNlpBU0dCbWJkdzBPeGw3cytZUT09 (passcode: 244332), or by calling any of the following phone numbers: 1-669-900-9128 or 1-346-248-7799 or 1-301-715-8592 followed by 839 4028 2641.

Alameda County Water District (ACWD) staff is proposing a 3.5% increase in the replenishment assessment rate for groundwater pumped or extracted for purposes other than agricultural and municipal recreation, effective July 1, 2024. This would change the rate from \$538 to \$557 per acre-foot of groundwater extracted. Only property owners with a well, well owners, and operators of wells (or other groundwater extraction facilities) within the ACWD-managed Niles Cone Groundwater Basin would be affected by this proposed rate increase. It does not apply to the rates and charges for water served to residences and businesses by ACWD's distribution system. The basis for the proposed 3.5% increase is set forth in the 2024 Survey Report on Groundwater Conditions (Survey Report) and Resolution 24-006, which are available for review at the ACWD Headquarters. They can also be found online by doing the following steps:

To access the Survey report:

- 1. Visit us at: https://www.acwd.org/
- At the top, click on "Services" 2
- In the list on the left side, click on "Groundwater Resources" 3.
- Click on "Groundwater Management" 4.
- 5. Click on "Annual Survey Report on Groundwater Conditions"
- Click on "Annual Survey Report" 6.

To access Resolution No. 24-006:

- 1. Visit us at https://www.acwd.org
- At the top, click on "About Us" 2.
- 3.
- 4. Click on "Public Notices"
- Click on "Resolution No. 24-006"

Revenue from the replenishment assessment helps ACWD offset its costs to replenish and maintain groundwater supplies for the benefit of the users of the groundwater basin. In recent years, ACWD has made substantial upgrades and repairs to aging recharge facilities and to render them in compliance with the Endangered Species Act. Although grant funding has helped offset the cost of these projects, an increase in the replenishment assessment rate is necessary to help pay for remaining work on recharge facilities, ongoing and upcoming projects devoted to water supply, storage, and conveyance for groundwater replenishment, and other necessary capital improvements identified in the Capital Improvement Program for the groundwater basin, as described in the Survey Report. The water storage and supply initiatives are critical to ensure reliability of sources of groundwater replenishment for the long-term as each of the District's sources is subject to future uncertainties related to climate change and regulatory and environmental pressures.

You are invited to attend the public hearing, to be heard in support of or opposition of the proposed increased replenishment assessment, the Survey Report, or the Board determination in Resolution No. 24-006 that a replenishment assessment is required. In addition, if you wish to comment on, or protest, the proposed replenishment assessment rate increase, you may submit a written comment, or protest, by mail or online to:

Alameda County Water District Attn: Proposed Groundwater RA Rate Increase Protest By Mail: P.O. Box 5110, Fremont, CA 94537-5110 By Drop Box - 43885 South Grimmer Boulevard, Fremont, CA 94538 Online: https://www.acwd.org/raprotest

For all protests, please be sure to include your name, daytime phone number (for protest verification), and the address of the property where the well is located. Written comments or protests, including online, must be received by ACWD by 5:00 PM on April 9, 2024. If providing a protest during the public hearing, you will be asked to provide the information above for protest verification, and ACWD will document that information as a written protest. Under state law, there is a 120-day statute of limitations for challenging any new, increased, or extended fee or charge.

#### Extension of Deadline of Metering Low Producing Groundwater Production Facilities

On February 8, 2024, the Board of Directors of the Alameda County Water District, adopted Resolution No. 24-007 which extended the deadline to install water measuring devices (flow totalizers) on groundwater-producing facilities (e.g., wells), located within the jurisdiction of Alameda County Water District, and which produce such low volumes of water that the cost of metering would not be justified by the replenishment assessment revenue that would be generated within a reasonable period of time. The new deadline is March 11, 2025. For more information, contact ACWD at 510-668-4469.

CNSB # 3793238

CIVIL

## ORDER TO SHOW CAUSE

FOR CHANGE OF NAME Case No. 24CV064565 Superior Court of California, County of ALAMEDA Petition of: SHEETAL GULATI for Change of Name

TO ALL INTERESTED PERSONS:

Name TO ALL INTERESTED PERSONS: Petitioner SHEETAL GULATI filed a petition with this court for a decree changing names as follows: SHEETAL GULATI to SHEETAL SHARMA The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing. Notice of Hearing: Date: 04/09/2024, Time: 9:30AM, Dept.: 14, Room: --The address of the court is 1221 OAK ST

Room: --The address of the court is 1221 OAK ST., OAKLAND, CA 94612 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.) A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: TRI CITY VOICE Date: FEB 20, 2024 THOMAS J NIXON Judge of the Superior Court 3/5, 3/12, 3/19, 3/26/24 CNS-3787834#

## **FICTITIOUS BUSINESS** NAMES

CNS-3787834#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604649 Fictitious Business Name(s): SHUBH BEAUTY, 40580 ALBRAE ST, FREMONT, CA 94538 County of ALAMEDA Registrant Statement SALON INC., 39579 ROSS COMMON, FREMONT, CA 94538 Business conducted by: a Corporation The registrant began to transact business using the fictitous business name(s) listed above on 03/01/2024. I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guility of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) RUBY SANDHU'S XIUBY SANDHU, This statement was filed with the County Clerk of Alameda County on 03/08/2024. NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in

CA 94539, County of ALAMEDA

CA 94539, COUNTY OF ALEXALE Registrant(5): DHARTI TALSANIA, 861 SAN MARTIN PL, FREMONT, CA 94539, County of ALAMEDA PARTH BRAHMBHATT, 861 SAN MARTIN PL, FREMONT, CA 94539, County of ALAMEDA Business conducted by:A GENERAL Business conducted PARTNERSHIP

The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement

the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) (S) DHARTI TALSANIA This statement was filed with the County Clerk of Alameda County on 03/07/2024. NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself audorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3794026#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604699 Fictitious Business Name(s): PEST MED, 842 BOGGS AVE STE F, FREMONT, CA 94539, County of ALAMEDA Ponietrar(c):

PEST MED: 842 BOGGS X/E STE F, FREMONT, CA 94539, County of ALAMEDA Registrant(s): MICHAEL HILL, 1845 EDNAMARY WAY #E, MOUNTAIN VIEW, CA 94040 KENDRA KESSINGER, 842 BOGGS AVE STE F, FREMONT, CA 94539 Business conducted by: A GENERAL PARTNERSHIP The registrant began to transact business using the fictilious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ MICHAEL HILL This statement was filed with the County Clerk of Alameda County on 03/11/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself

filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

#### CNS-3794020#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604138 Fictitious Business Name(s):

VEEV, 2701 W. WINTON AVE, HAYWARD, CA 94545, County of ALAMEDA Registrant(s):

WALL TO WALL OF CALIFORNIA, LLC. 2701 W. WINTON AVE, HAYWARD, CA 94545,

Click on "News and Information"

## PUBLIC NOTICES

of ALAMEDA Business conducted by: A LIMITED LIABILITY COMPANY The registrant began to transact business using the fictitious business name(s) listed above on 12/28/2023

The ficitious business name(s) listed above on 12/28/2023 I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ SHANNA TELLERMAN This statement was filed with the County Clerk of Alameda County on 02/21/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county Clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself autorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 34/2), 3/26, 4/2, 4/9/24

## CNS-3794018# Registrant(s): VALERIE CHEUNG, 35111F NEWARK BLVD PMB 532, NEWARK, CA 94560, County of ALAMEDA

## FICTITIOUS BUSINESS NAME STATEMENT File No. 603905

## Fictitious Business Name(s): DATA SCALE, 42430 BLACOW RD, FREMONT, CA 94539, County of ALAMEDA

Registrant(s): FERRY B

Registrant(s): TERRY B LOWE, 2370 RAVEN RD, PLEASANTON, CA 94566 Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on

11/1995 I declare that all information in this statemen I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ TERRY B. LOWE This statement was filed with the County Clark of

one thousand dollars [\$1,000].) (s) TERRY B. LOWE This statement was filed with the County Clerk of Alameda County on 02/06/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new ficitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

FICTITIOUS BUSINESS NAME STATEMENT File No. 604517 Fictitious Business Name(s): A C CONSTRUCTION, 624 HARMONY DR., HAYWARD, CA 94541, County of ALAMEDA Registrant(s):

Registrant(s): AUREL CIMPOAIE, 624 HARMONY DR., HAYWARD, CA 94541, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on 08/00/2010 I declare that all information in this statement is true and correct. (A registrant who declares

Usi/00/2010 I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) (s/ AUREL CIMPOAIE This statement was filed with the County Clerk of Alameda County on 03/06/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new ficitious business name statement must be filed before the expiration. The filing of this statement does not of itself

The includus business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3792557#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604563 Fictitious Business Name(s): FAIRY CRAFT NAILS, 43473 BOSCELL RD STE 28, FREMONT, CA 94538, County of ALAMEDA Registrant(s): VERA SINIAUSKI, 43473 BOSCELL RD STE 28, FREMONT, CA 94538, County of ALAMEDA Business conducted by: AN INDIVIDUAL Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ VERA SINIAUSKI This statement was filed with the County Clerk of

is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) *(s)* JEKOPE VEIBATAKI This statement was filed with the County Clerk of Alameda County on 03/05/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county Clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/12, 3/19, 3/26, 4/2/2

FICTITIOUS BUSINESS NAME STATEMENT File No. 604249

Fictitious Business Name(s): WABI SABI CREATIVE, 35111F NEWARK BLVD PMB 532, NEWARK, CA 94560, County of ALAMEDA

Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ VALERIE CHEUNG

(A) CALERIE CHEUNG (A) VALERIE CHEUNG This statement was filed with the County Clerk of Alameda County on 02/26/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a ficitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration.

Business conducted by: AN INDIVIDUAL

CNS-3791541#

The bids will be opened by Purchasing and the initiating department representative. A preliminary bid result will be posted on the City's website the same day by 4:00 p.m. 2024 Cape and Slurry Seal Project PWC8195-W2 A BIDDERS' CONFERENCE: There is no conference for this project. Plans, special provisions and standard proposal forms to be used for bidding on this project can be obtained for a non-refundable fee at ARC San Jose located at 2070 Ringwood Avenue, San Jose Reference BID #24-023 No partial sets will be issued, cost is non-refundable. Call to confirm availability of copies before coming to pick up documents. For more information on this project, contact the City of Fremont Purchasing Department at jbecerra-scol@fremont.gov JANICE BECERRA, CPPB PURCHASING DIVISION CITY OF FREMONT 3026, 4/2/24

CNS-3796157#

## CITY OF UNION CITY DEPARTMENT OF PUBLIC WORKS CITY PROJECT NO. 24-13 NOTICE TO CONTRACTORS

NOTICE TO CONTRACTORS Sealed proposals for the work shown on the plans entitled: MARINER PARK PLAY EQUIPMENT & SURFACE REPLACEMENT PROJECT ("Project"), City Project No. 24-13, will be received at the office of the City Clerk of the City of Union City, City Government Building, 34009 Alvarado-Niles Road, Union City, California, until Tuesday, April 9, 2024, 2:00PM PST, at which time they will be publicly opened and read in the Council Chambers of said building. The Contractor shall possess a Class A and/or Class C-61 Limited Specialty Subcategory D-34 Prefabricated Equipment Contractor's License California contractor's license at the time this contract is awarded.

contract is awarded.

contract is awarded. Bids are required for the entire work described herein. This contract is subject to the State contract nondiscrimination and compliance requirements pursuant to Government Code Section 12990.

contract nondiscrimination 'and compliance requirements pursuant to Government Code Section 12990. Bid Package & Bid Package Location. All of the project work is to be done in accordance with the bid package on file with the Public Works Department - City of Union City, 34009 Alvarado-Niles Road, Union City, California 94587. Eligibility to bid on this project requires bid package to be electronically obtained from the City. Bid package may be obtained at no charge via email request to the City at <u>publicworks@unioncity.org</u>. Non-biddable plans and specifications shall be available to view at various Builders' Exchanges throughout the Bay Area and on the City of Union City website at www.unioncity.org. General Work Description: The project consists of replacement of existing play structures and surface at Mariner Park located respectively at Regents Blvd. and Dorado Dr. in the City of Union City, California. The work generally includes the removal of existing play structure and its surrounding surface and installation of a new play structure and surface, and other related work indicated and required by the plans, Standard Specifications, and these special provisions. . The Engineer's Estimate for the project base is Three Hundred Fifty Thousand Dollars (\$350,00). All questions should be emailed or fax to **Trieu Tran\_**of City of Union City, email: **trieut@ unioncity.org** of rax to [510] 489-9468. The successful bidder shall furnish a Payment Bond, a Performance Bond, and a Maintenance Bond. Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and prevailing wage rates determined by the Department of Industrial Relations for similar classifications of labor, the contractor and his subcontractors shall pay not less than the higher wage rates. wage rates. Pursuant to Section 1773 of the Labor Code, the

Pursuant to Section 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined by the Director of the wage rates appear in the Department of Transportation publication entitled General Prevailing Wage Rates, (current semi-annual which have been predetermined and are on file with the Department of Industrial Relations are referenced but not printed in said publication. 3/19/24

CNS-3793678#

#### PROBATE

## NOTICE OF PETITION TO ADMINISTER ESTATE OF MADELYN S. HART AKA LYN HART AKA MADELYN L SAMMON-HART

CASE NO. 24PR067298 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or AKA MADELYN HART AKA LYN HART AKA MADELYN L. SAMMON-HART AKA MADELYN L. SAMMON-HART AKA MADELYN RITA HART

A Petition for Probate has been filed by KATHLEEN COLEMAN in the Superior Court of California, County of ALAMEDA. The Petition for Probate requests that KATHLEEN COLEMAN be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant A hearing on the petition will be held in this court on APRIL 19, 2024 at 9:45 A.M. in Dept. 201 Room N/A located at 2120 MARTIN LUTHER KING JR WAY, BERKELEY, CA 94704. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed

by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. You may examine the file kept by the court.

If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the

Court clerk. Petitioner/Attorney for Petitioner: JAY ROADARMEL, 1811 SANTA RITA RD. STE. 207, PLEASANTON, CA 94566, Telephone: 925-271-5646 3/19, 3/26, 4/2/24

CNS-3793577#

## **PUBLIC AUCTION/SALES**

NOTICE OF PUBLIC LIEN SALE West Coast Self-Storage 45968 Warm Springs Bivd Fremont, Ca 94539 In accordance with the provisions of the California Self-Storage Facility Act, Section 21700, et seq. of the Business and Professions Code of the State of California the undersigned will be sold at public auction on Tuesday April 9, 2024 at 6:00PM on storagetreasures.com. The personal property including but not limited to: personal and household items stored at 45968 Warm Springs Bivd, Fremont CA, 94539 County of Alameda County, by the following persons: Name Unit # Size Richard Contreras #2226 5x5 Kaleah Figgs #3235 5x5 Donald Jermine Rodriguez #3049 5x5 3/26, 4/2/24

CNS-3795597#

## **TRUSTEE SALES**

T.S. No. 106985-CA APN: 092A-0725-052-00 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 9/24/2012. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER On 4/17/2024 at 12:00 PM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 10/1/2012 as Instrument No. 2012320400 of Official Records in the office of the County Recorder of Alameda County, State of CALIFORNIA executed by: ROBERT LOMELIN JR A SINGLE MAN WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE; AT THE FALLON ST. EMERGENCY EXIT OF THE ALAMEDA COUNTY COURTHOUSE, 1225 FALLON ST., OAKLAND, CA 94612 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: MORE FULLY DESCRIBED ON SAID DEED OF TRUST The street address and other common TRUST The street address and other common designation, if any, of the real property described above is purported to be: 35611 SHERIDAN CT, NEWARK, CA 94560 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Dead of the obligation secured by the property TRUST The street address and other common balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial expenses and advances at the time of the initial publication of the Notice of Sale is: \$527,951.70 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default undersigned written Declaration and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property liself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the lien being auctioned off, before you can receive clear title to the property. You are cnouraged lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postboned shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 106985-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected scheduled sale may not immediately be reflected in the telephone information or on the Internet

Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: Effective January 1, 2021, NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you match the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website www.clearreconcorp.com, using the file number assigned to this case 106985-CA to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP 8880 Rio San Diego Drive, Suite 725 San Diego, California 92108 3/26, 4/2, 4/9/24 CNS-3792096#

CNS-3792096#

3/26, 4/2, 4/9/24 CNS-3792096# T.S. No. 113302-CA APN: 501-0648-067 NOTICE OF TRUSTEE'S SALE IMPORTANT NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 9/15/2016. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER ON 4/3/2024 at 12:00 PM, CLEAR RECON CORP, as duly appointed trustee under and pursuant to Deed of Trust recorded 9/26/2016 as Instrument No. 2016245070 of Official Records in the office of the County Recorder of Alameda County, State of CALIFORNIA executed by: LARRY L. MAKAIPO AND LINDA ROSE MAKAIPO, HUSBAND AND WIFE WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE; AT THE FALLON ST. EMERGENCY EXIT OF THE ALAMEDA COUNTY COURTHOUSE, 1225 FALLON ST. OAKLAND, CA 94612 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property described above is purported to be: 4655 NORTHDALE DR, REMONT, CA 94536-6847 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be held, but without covenant or warranty, expresso or implied, purses of the Trustee address charces and expenses of the Trustee to the express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$864,102.83 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder's shall have no further recourse. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned or its predecessor caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. NOTICE TO POTENTIAL BIDDERS: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title insurance company, either of which may charge you a fee for this information. If you consult either of these resources, you should be aware that the eame lender may hold more than one morgage or deed of trust on the property. NOTICE TO PROPERTY OWNER: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (844) 477-7869 or visit this Internet Web site WWW.STOXPOSTING.COM, using the file number assigned to this case 113302-CA. Information about postponements that are very short in duration or that occur close in time to the scheduled cale new cert immediately the reflected Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Web site. The best way to verify postponement information is to attend the scheduled sale. NOTICE TO TENANT: Effective January 1, 2021, you may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call (855) 313-3319, or visit this internet website www.clearreconcorp.com, using the file number assigned to this case 113302-CA to find the date on which the truste's sale was held, the amount of the lat end binbe bid end drothe date of the lat end binbe bid end website which the truste's sale was held, the amount of the lat end binbe bid end website when the trustee bid end website which the truste's sale was held, the amount of the lat end binbe bid end web address of the and the adde bids website website website and binbest bid and the date or which the truste's sale was held, the amount of the lat end binbest bid and the address of the address of the safet bid and the address of the address of the safet bid and website website and binbest bid and the address of the address of the safet bid and website bid and the safet bid and website website and binbest bid and the address of the address of the safet bid and website bid and the safet bid and website website and binbest bid and the address of the address of the safet bid and the safet bid bids. on which the trustee's sale was held, the amount of the last and highest bid, and the address of the Trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee's receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should constider contracting on attorney or proprieta tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. FOR SALES INFORMATION: (844) 477-7869 CLEAR RECON CORP 8880 Rio San Diego Drive, Suite 725 San Diego, California 92108 3/12, 3/19, 3/26/24

The includus business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/5, 3/12, 3/19, 3/26/24 CNS-3789246#

Business conducted by: A LIMITED LIABILITY COMPANY The registrant began to transact business using the fictitious business name(s) listed above on 02/08/2024 I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ SAMIULLAH SOHAIL This statement was filed with the County Clerk of Alameda County on 02/08/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/5, 3/12, 3/19, 3/26/24

## CNS-3787960# FICTITIOUS BUSINESS NAME STATEMENT

File No. 604134 Fictitious Business Name(s): 626 TOWING LLC, 37600 SYCAMORE STREET, NEWARK, CA 94560, County of ALAMEDA Registrant(s):

TOWING LLC. 37600 SYCAMORE STREET NEWARK, CA 94560, County of ALAMEDA Business conducted by: A LIMITED LIABILITY COMPANY

The registrant began to transact business using the fictitious business name(s) listed above on 10/21/2021 I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars [\$1,000].) /s/ SHUN GUO

# FICTITIOUS BUSINESS NAME STATEMENT File No. 603983 Fictitious Business Name(s): DRIVEWAY AUTO SALE, 37525 GLENMOOR DR UNIT 15, FREMONT, CA 94538, County of ALAMEDA Registrant(s): DRIVEWAY AUTO TIRES LLC, 15225 FARNSWORTH ST, SAN LEANDRO, CA 94579 Business conducted by: A LIMITED LIABILITY COMPANY The registrant began to transact business using CNS-3794012#

one thousand dollars [\$1,000].) (\$/ VERA SINIAUSKI This statement was filed with the County Clerk of Alameda County on 03/07/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new ficitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/19, 3/26, 4/2, 4/9/24

CNS-3792550#

FICTITIOUS BUSINESS NAME STATEMENT File No. 604467 Fictitious Business Name(s): SILICON VALLEY FIJIAN HOMECARE AGENCY 842 BOGGS AVE, FREMONT, CA 94539, County

Registrant(s) Registrant(s): JEKOPE VEIBATAKI, **842 BOGGS AVE, FREMONT, CA 94539**, County of ALAMEDA Business conducted by: AN INDIVIDUAL The registrant began to transact business using the fictitious business name(s) listed above on N/A I declare that all information in this statement

s/ SHUN GUO This statement was filed with the County Clerk of

/s/ SHUN GUO This statement was filed with the County Clerk of Alameda County on 02/20/2024 NOTICE: In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in office of the county clerk, except, as provided in subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under federal, state, or common law (see Section 14411 et seq., Business and Professions Code). 3/5, 3/12, 3/19, 3/26/24

**GOVERNMENT** 

NOTICE TO CONTRACTORS

Sealed bids will be received in the Office of Purchasing Services at 3300 Capitol Ave., Bldg. B, Fremont, California, up to the hour of 2:00 PM on April 16, 2024, at which date, time and

place the bids will be opened publicly and the dollar amounts of each bid will be read aloud.

CNS-3787932#

CNS-3786215#

## **Newark Police Log**

## SUBMITTED BY NEWARK POLICE DEPARTMENT

#### Monday, March 11

• 1:10 p.m.: Officer S. Torres responded to the 36400 block of Spruce Street regarding a court order. A 52-year-old unsheltered male was arrested for trespassing and transported for booking into Santa Rita Jail.

• 7:06 p.m.: Officer McCuin was on patrol in the 38600 block of Cedar Boulevard. A 58-year-old male from Stockton was contacted with an arrest warrant, possession of narcotics and transported to Santa Rita Jail for booking.

#### Thursday, March 14

• 6:55 a.m.: Officer Lara responded to 34900 block of Newark Boulevard on a request for a welfare check. A

48-year-old unsheltered male from Hayward was arrested for an active warrant and released on scene with a citation.

#### Friday, March 15

• 3:27 a.m.: Officer Stevenson conducted a pedestrian stop on the 2000 block of Newpark Mall Road. A 42-year-old unsheltered male was discovered in possession of narcotics and subsequently arrested. He was released on scene with a citation.

• 4:55 p.m.: Officers conducted a welfare check near Sycamore Street and Rich Avenue. A 37-year-old unsheltered female from Newark was arrested for resisting detention. She was transported and booked into Santa Rita Jail.

#### Saturday, March 16

• 9:56 a.m.: Officers were dispatched to Cherry Street and Thornton Avenue regarding a disturbance. A

43-year-old unsheltered female was arrested for mail theft and resisting arrest. She was transported to Santa Rita Jail.

• 9:03 p.m.: Officer Stevenson responded to the 36500 block of Cherry Street on a welfare check and located a 21-year-old female from Newark with active warrants. She was transported and booked into Santa Rita Jail.

• 11:44 p.m.: Officers responded to a trespassing call on the 6000 block of Mowry Avenue. Five individuals were arrested and released on a citation for trespassing, including: 24-year-old male from Newark, 27-year-old male from Gilroy, 21-year-old male from Hayward, 25-year-old female from Hayward

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